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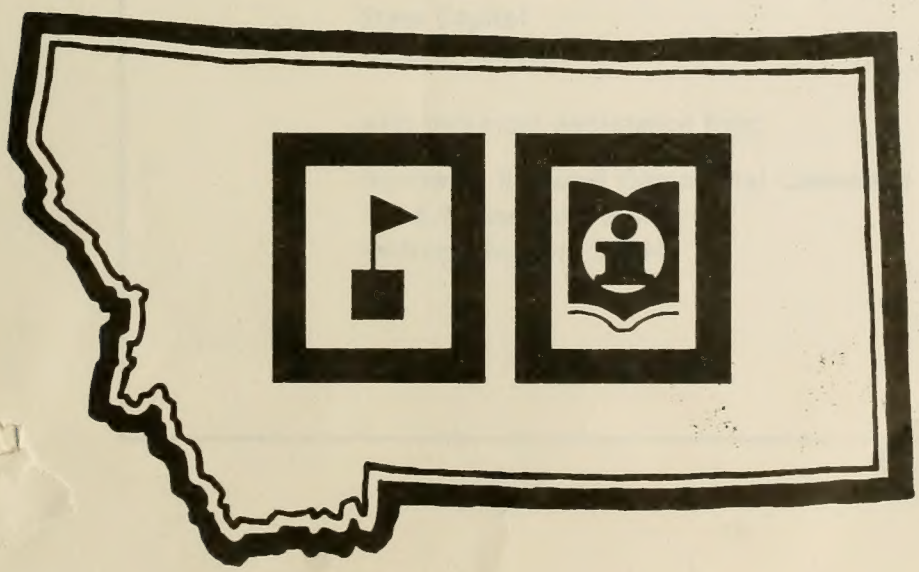

Office of Public Instruction
State Capitol
Helena, Montana

Georgia Ruth Rice
Superintendent of Public Instruction

MONTANA

Educational Services and Resources 1980

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Published by:

Office of Public Instruction
Georgia Ruth Rice, Superintendent
State Capitol
Helena, Montana 59601

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FOREWORD

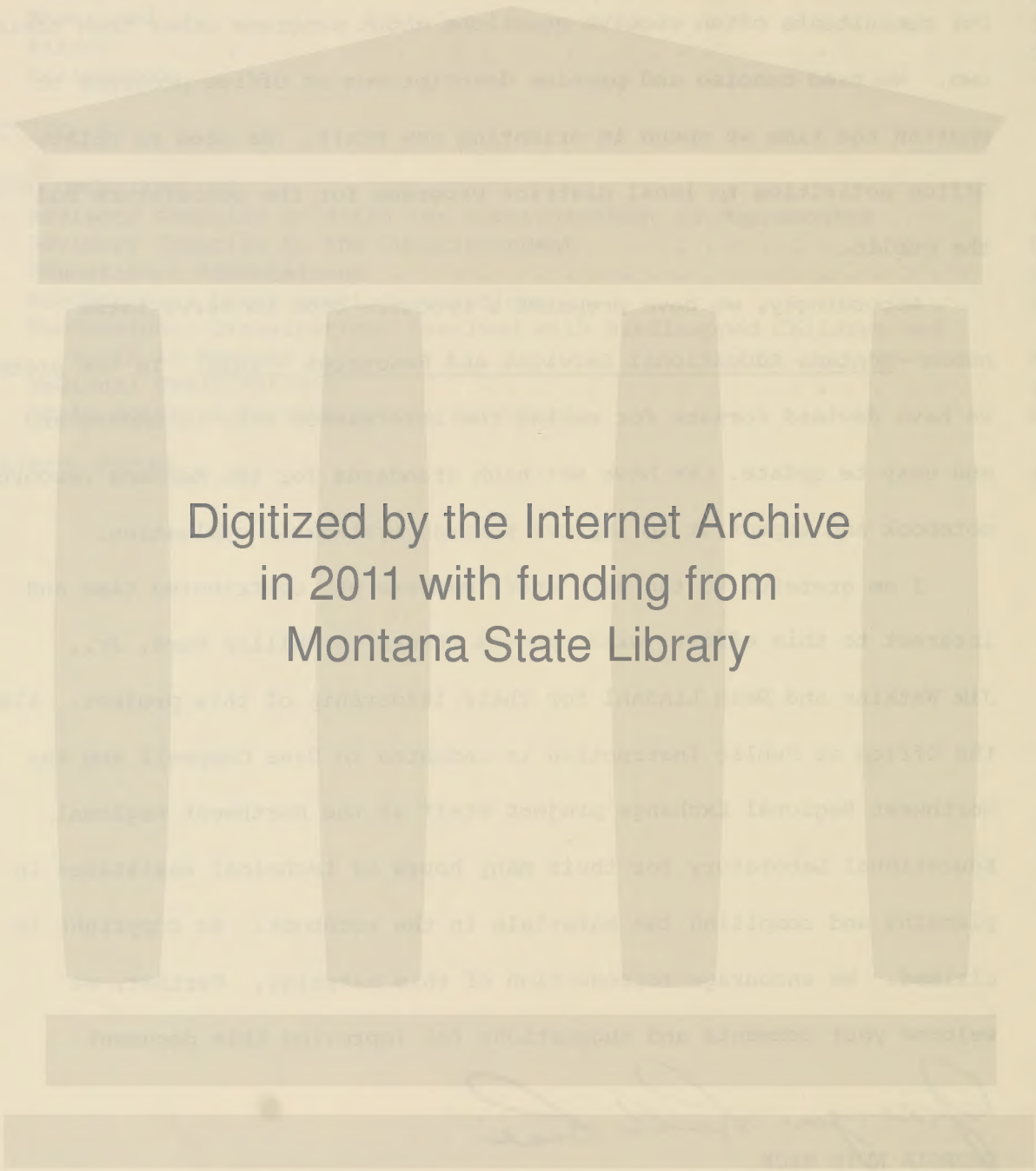
My staff and I have long felt the need for a resource notebook. Our consultants often receive questions about programs other than their own. We need concise and precise descriptions of Office programs to shorten the time we spend in orienting new staff. We need to relate Office activities to local district programs for the Legislature and the public.

Accordingly, we have prepared a resource book to serve these needs--Montana Educational Services and Resources - 1980. In the process, we have devised formats for making the information easy to understand and easy to update. We have set high standards for the Montana resource notebook and expect it to improve through systematic evaluation.

I am grateful to the many staff members who contributed time and interest to this effort, with special thanks to Phillip Ward, Jr., Jim Watkins and Dean Lindahl for their leadership of this project. Also, the Office of Public Instruction is indebted to Dave Campbell and the Northwest Regional Exchange project staff at the Northwest Regional Educational Laboratory for their many hours of technical assistance in planning and compiling the materials in the notebook. No copyright is claimed. We encourage reproduction of this material. Further, we welcome your comments and suggestions for improving this document.

Georgia Ruth Rice

GEORGIA RUTH RICE
SUPERINTENDENT OF PUBLIC INSTRUCTION
STATE OF MONTANA



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INTRODUCTION

Montana Educational Services and Resources - 1980 provides an overview of:

- Programs managed by the Montana Office of Public Instruction
- Programs which function in schools with support provided by direct grants from a federal agency
- School district involvement with state and federal programs
- Allied organizations with which the Montana Office of Public Instruction has an ongoing relationship and which impact the public schools of Montana.

The notebook is divided into four sections which correspond to the items listed above.

Section I of the notebook consists of 70 one-page abstracts which describe programs managed by the Montana Office of Public Instruction. Abstracts describing programs that are in operation in Montana schools are accompanied by maps showing where in the state those programs are located. Section II consists of this same abstract/map display for federal direct grant programs. Each abstract in these two sections contains the following components:

- Identification (ID) numbers, descriptors and identifiers provide technical information for cataloging and/or computerizing the information. The descriptors and identifiers section can also give users a quick overview of each program and its activities.
- The box in the upper left provides basic categorical information about the program and, for programs managed by the Office of Public Instruction, indicates a toll free number and the name and number of a designated contact person.
- Below the double lines are sections which together provide basic information and costs, if any, associated with the services and publications of the program.

Section III of the notebook contains information about programs operating in each school district. A matrix which portrays school-

specific demographic data and program involvement data is provided for each county. School districts are identified by school name and number, and each high school district is followed by the elementary school districts which comprise the high school attendance area. Each matrix is faced by a county map showing school district boundary lines, in order to provide the user with a geographic orientation as well as a programmatic one.

Section IV consists of the names of allied organizations, a mailing address, a contact person's name and the telephone number to be used for direct contacts. This section portrays the range of resource organizations which provide a variety of support services to public education agencies.

Montana Educational Services and Resources - 1980 provides the user with an overview both from the perspective of the Office of Public Instruction and from that of the local district. It indicates the current status of programs and services which are being utilized by every school district in the state, and thus makes possible an analysis of Office of Public Instruction involvement and federal involvement with schools. Through this analysis, Office of Public Instruction staff can gain a more comprehensive picture of the range of programs impacting local schools. Office of Public Instruction administrators and others who meet with legislative committees will find the notebook a valuable resource for providing such groups with accurate information about the Office's involvement with school districts and about school district utilization of available state and federal programs. In order that program and district data may be kept accurate and current, Office of Public Instruction staff plan to update and expand the notebook contents periodically.

Montana Educational Services and Resources - 1980 was developed with support from the National Institute of Education, technical assistance from the Northwest Regional Exchange project at the Northwest Regional Educational Laboratory, Portland, Oregon and considerable information gathering effort on the part of Montana Office of Public Instruction staff.

DEMOGRAPHIC INFORMATION

MONTANA

▲ Capital of Montana - Helena
Area - 147,138 Square Miles
Population - 694,409 (1970 census)
No. of Counties - 56
No. of School Districts -580

Public School Enrollment - 164,326 (1978-79 School Year)
Public Elementary and Secondary Schools - 791

A = 750 Miles
B = 309 Miles

SECTION I: MONTANA OFFICE OF PUBLIC INSTRUCTION

This section includes abstracts of programs managed by the Montana Office of Public Instruction. Maps which display program locations accompany many of the abstracts. Abstracts are arranged alphabetically.

ADULT EDUCATION PROGRAMS

MONTANA

△ State: Elementary and Secondary School Based Programs
□ Federal: Elementary and Secondary School Based Programs
⌂ State: Community College Based Programs
○ Federal: Community College Based Programs

ID# MT 000 001

Name ADULT EDUCATION
(Federal: 13.400 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact William Cunneen

Title Manager, Adult Education

Phone/Ext (406) 449-3089

Descriptors
*Adult Education
Federal Aid
*High School Equivalency Programs
Inservice Education
Language Arts
*Literacy
Mathematics
Program Development
Program Evaluation
Program Planning
Reading
State Department of Education

Identifiers
*Montana

Overview
The purpose of this program is to enable adults to become more productive and responsible citizens by providing opportunities for them to complete a secondary school level of education. Adults 16 years of age and over who do not have a secondary school certificate (or its equivalent) or are functioning at less than a 12th grade level of competency and are not currently required to be enrolled in school are eligible for the program.

Applications are accepted at any time depending on available funds.

Services Provided/Costs
- Technical assistance in program planning, development, operation and evaluation
- Inservice education for teachers, administrators and support staff

There is no charge for these services.

Publications Available/Costs
Application forms, rules and regulations, and program evaluation reports are provided at no cost.

Target Audience(s)
Eligible adults 16 years of age and over

Curricular Area(s)
Special emphasis on reading, writing, oral communication, mathematics

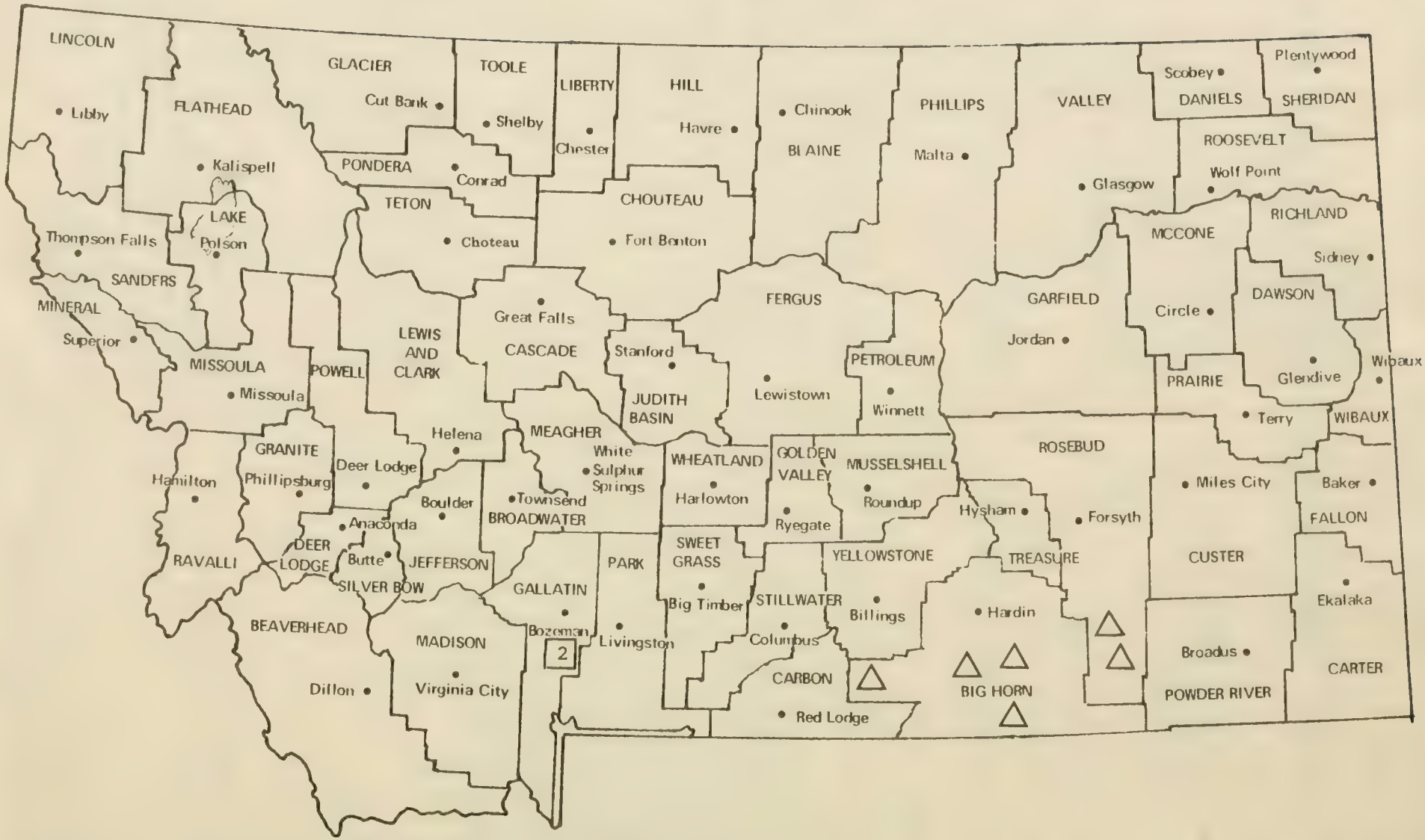
Funding Source(s)
Congressional appropriation by formula grants to the Superintendent of Public Instruction; funds are redistributed to eligible school districts.

Funds: Grants to school districts - $414,876 for FY 80

Date 7/79

BILINGUAL EDUCATION PROGRAMS

MONTANA



△ Elementary School Programs
□ University Based Programs

ID# MT 000 002

Name BILINGUAL EDUCATION
(Federal: 13.403 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Lynn Hinch

Title Consultant, Bilingual Education

Phone/Ext (406) 449-3036

Descriptors
*Bilingual Education
Bilingual Students
Bilingual Teachers
Consultation Programs
Elementary Secondary Education
Federal Programs
Inservice Teacher Education
Needs Assessment
State Departments of Education
Technical Assistance

Identifiers
*Montana
Title VII, ESEA

Overview
The purpose of this program is to provide technical assistance to school districts with approved ESEA Title VII bilingual education programs.

The Superintendent has received a grant for providing such technical assistance.

Services Provided/Costs
- On-site consultation
- Technical assistance in needs assessments
- Technical assistance in workshops and inservice training programs

Publications Available/Costs
Requests for materials and information should be addressed to the contact person.

Target Audience(s)
Non-English speaking children or children with limited English proficiency, ages 3 to 18, in public and nonpublic schools

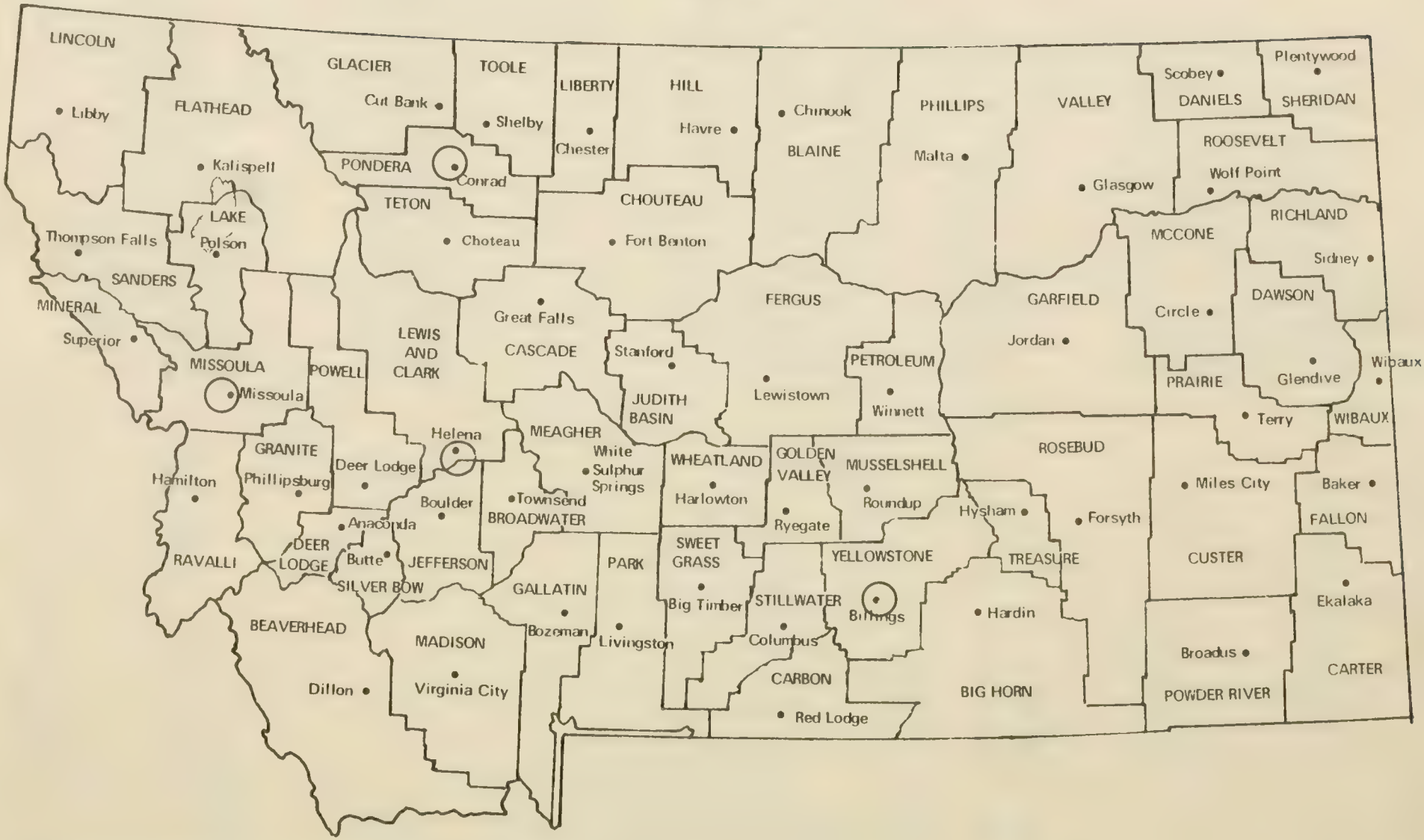
Curricular Area(s)
Curriculum areas approved by local boards of trustees

Funding Source(s)
Federal grant under the provisions of Title VII of the Elementary and Secondary Education Act of 1965, as amended

Funds: $38,255 for FY 80

Date 7/79

MONTANA



◯ Business Awareness Pilot Projects 1979-1980

ID# MT 000 003

Name BUSINESS AWARENESS
(State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Phillip Ward, Jr.

Title Administrator, Administrative Services

Phone/Ext (406) 449-5643

Descriptors
*Business Education
*Career Awareness
*Career Education
Cooperative Education
Elementary Secondary Education
Inservice Teacher Education
Instructional Materials
Program Planning
State Departments of Education
State Programs
*Work Experience

Identifiers
*Montana

Overview

Local business and teachers cooperate to provide elementary and junior high school students experiences which help them understand the American economic system. Staff of the Office of Public Instruction assist in program planning and in locating instructional materials.

Pilot programs are in operation at the Lockwood, Conrad, Helena and Target Range School Districts.

Services Provided/Costs

- Technical assistance in program planning
- Inservice education

Services are provided to curriculum committees at no cost.

Publications Available/Costs

A Bibliography of Curriculum Materials for Business Awareness, Helena, Montana, Superintendent of Public Instruction, 1979--microfiche - 65¢; hard copy - $3.30; no cost to business awareness curriculum committees in adopting districts

Target Audience(s)

Elementary and junior high school students

Funding Source(s)

State General Fund appropriation

Funds: $23,168 for FY 80

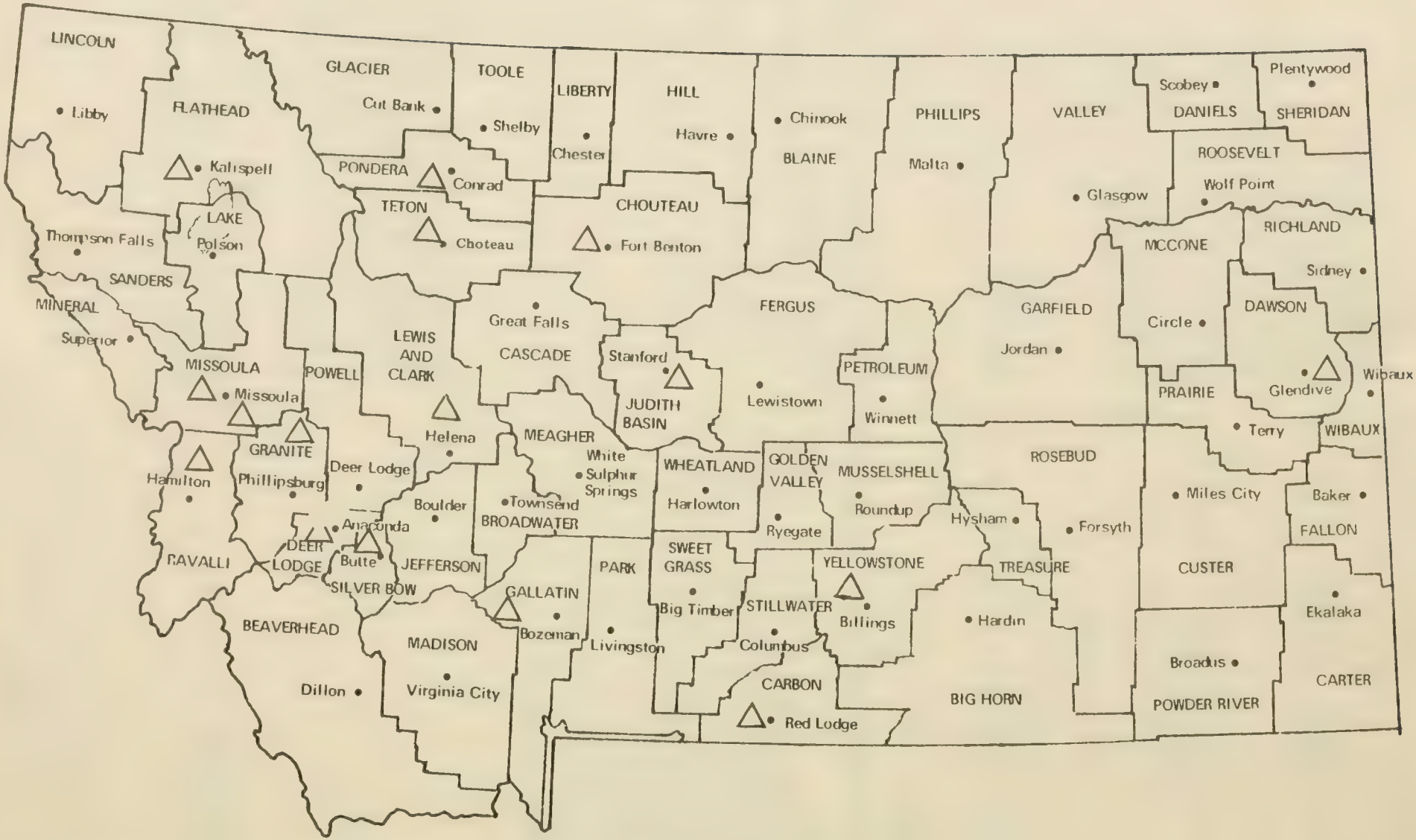
Curricular Area(s)

Community education, business education, basic economic principles, experiential education

Date 7/79

CAREER EDUCATION INCENTIVE ACT

MONTANA



△ Career Education Incentive Grants, 1979-80 School Year
Number of Students - 22,002
Amount of Funds - $100,441

ID# MT 000 004

Name CAREER EDUCATION INCENTIVE GRANTS (Federal: 13.596 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Pat Feeley

Title Consultant, Career Education

Phone/Ext (406) 449-2059

Descriptors
*Career Awareness
*Career Education
Career Exploration
Elementary Secondary Education
Federal Programs
*Incentive Grants
Inservice Teacher Education
Program Development
Program Evaluation
Program Planning
State Departments of Education

Identifiers
*Montana
PL 95-207

Overview
The purpose of the program is to enable state and local educational agencies to implement career education in elementary and secondary schools.

Applicants are awarded grants on a competitive basis.

Services Provided/Costs
- Technical assistance in program planning, development, operation and evaluation
- State level program administration
- Inservice education

Applicants are not charged for these services.

Application deadlines are announced as funds become available. Contact the career education consultant for further information.

Publications Available/Costs
Career education information is available from the contact person upon request.

Target Audience(s)
Students in elementary and secondary schools

Curricular Area(s)
Career awareness, exploration, decision making; infusion of career education into the curriculum

Funding Source(s)
Congressional appropriation by formula to the Superintendent of Public Instruction; distributed to school districts through competitive applications/PL 95-207

Funds: $100,000 for FY 79

Date 7/79

ID# MT 000 005

Name CERTIFICATION AND TEACHER EDUCATION (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact John Voorhis

Title Program Manager, Certification and Teacher Education

Phone/Ext (406) 449-3150

Descriptors
Board of Education Policy
Needs Assessment
Quality Control
Program Development
Program Evaluation
Program Planning
State Programs
State Standards
Teacher Education Programs
*Teacher Certification
*Teacher Education

Identifiers
Administrator Certification
*Montana
Specialist Certification

Overview
The basic purposes of this program are:

- To process applications for certification of teachers, administrators and educational specialists
- To recommend certification requirements to the Board of Public Education
- To assist colleges and universities in planning teacher preparation programs which meet student, teacher and district needs.

Services Provided/Costs
- Processing of teacher applications for certification
- Technical assistance in planning, developing and evaluating teacher education programs
- Needs assessment in teacher education

A fee is charged for certificates. Other services are provided at no cost to the person served.

Publications Available/Costs
Brochures containing information or requirements, procedures and fees may be obtained from the program manager.

Target Audience(s)
Teachers, administrators, boards of trustees, deans of schools of education, professors of education

Curricular Area(s)
Teacher education, administrator education, educational specialist education

Funding Source(s)
State appropriation

Funds: $85,608 for FY 80

Date 7/80

ID# MT 000 006

Name COMMON CORE OF DATA SURVEY FOR SCHOOL YEAR 1979-80, NATIONAL CENTER FOR EDUCATIONAL STATISTICS

Acronym NCES Project (Federal)

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Steve Colberg

Title Statistician

Phone/Ext (406) 449-2560

Descriptors
*Data Bases
*Data Collection
Federal Aid
Information Services
Information Storage
*School Statistics
State Departments of Education
Statistical Data
Statistical Surveys

Identifiers
*Montana

Overview
The purpose of this program is to establish and maintain a comprehensive educational data base in a central repository. The data base consists in part of comparable data reported by each state. The design for this data base was developed cooperatively by the National Center for Educational Statistics and state and local educational officials.

The Superintendent receives a grant to provide such data for Montana.

Services Provided/Costs
Report of educational data to NCES

Publications Available/Costs
None

Target Audience(s)
Educational planners, researchers and policy analysts at the local, state and national levels

Curricular Area(s)
N/A

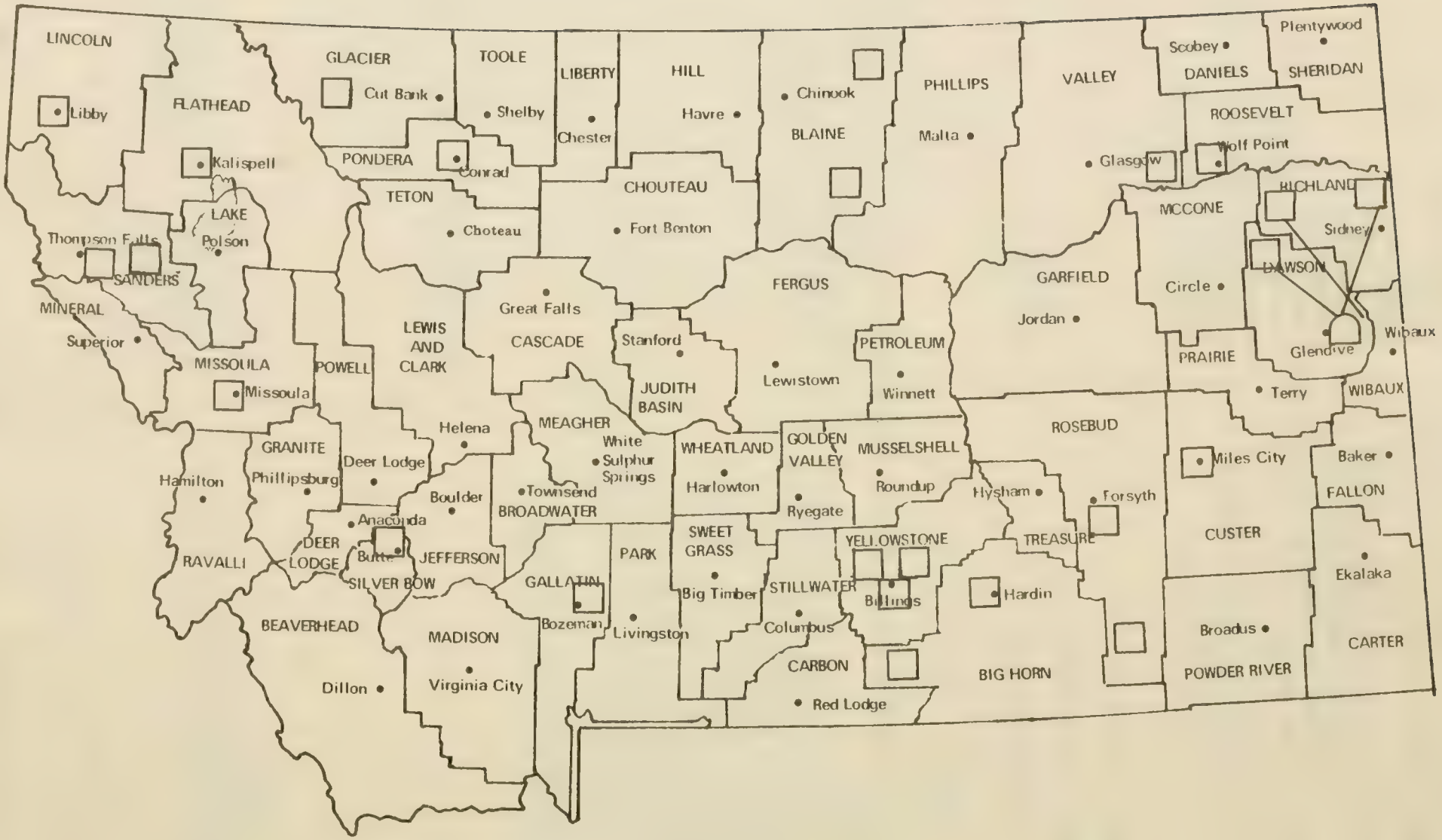
Funding Source(s)
Federal grant from the National Institute of Education according to the provisions of the Educational Amendments of 1978

Funds: $13,200 for FY 80

Date 7/79

COMMUNITY EDUCATION PROJECTS

MONTANA



Community Education Projects
Community College Involved

ID# MT 000 007

Name COMMUNITY EDUCATION
(Federal: 13.563 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Lyle Eggum

Title Co-Director, Basic Skills

Phone/Ext (406) 449-2417

Descriptors
*Community Education
Community Services
*Community Programs
Federal Programs
Program Development
Program Planning
Resource Materials
*School Community Relationship
State Departments of Education

Identifiers
*Montana
Title IV, Educational Amendments of 1974

Overview
The purpose of this program is to provide technical assistance to local educational agencies to plan, establish, expand or maintain community education programs.

Federal guidelines define a community education program as one which provides educational, recreational, cultural and other related community services in accordance with the needs, interest and concerns of the community through the establishment of the school as a center for such services.

Services Provided/Costs
The program provides technical assistance in planning, establishing, expanding or maintaining community education programs.

Publications Available/Costs
A number of publications are available. A list of these may be obtained from the contact person.

Target Audience(s)
Public school staffs, community groups, community members

Funding Source(s)
A grant under the provisions of Title IV of the Educational Amendments of 1974, as amended

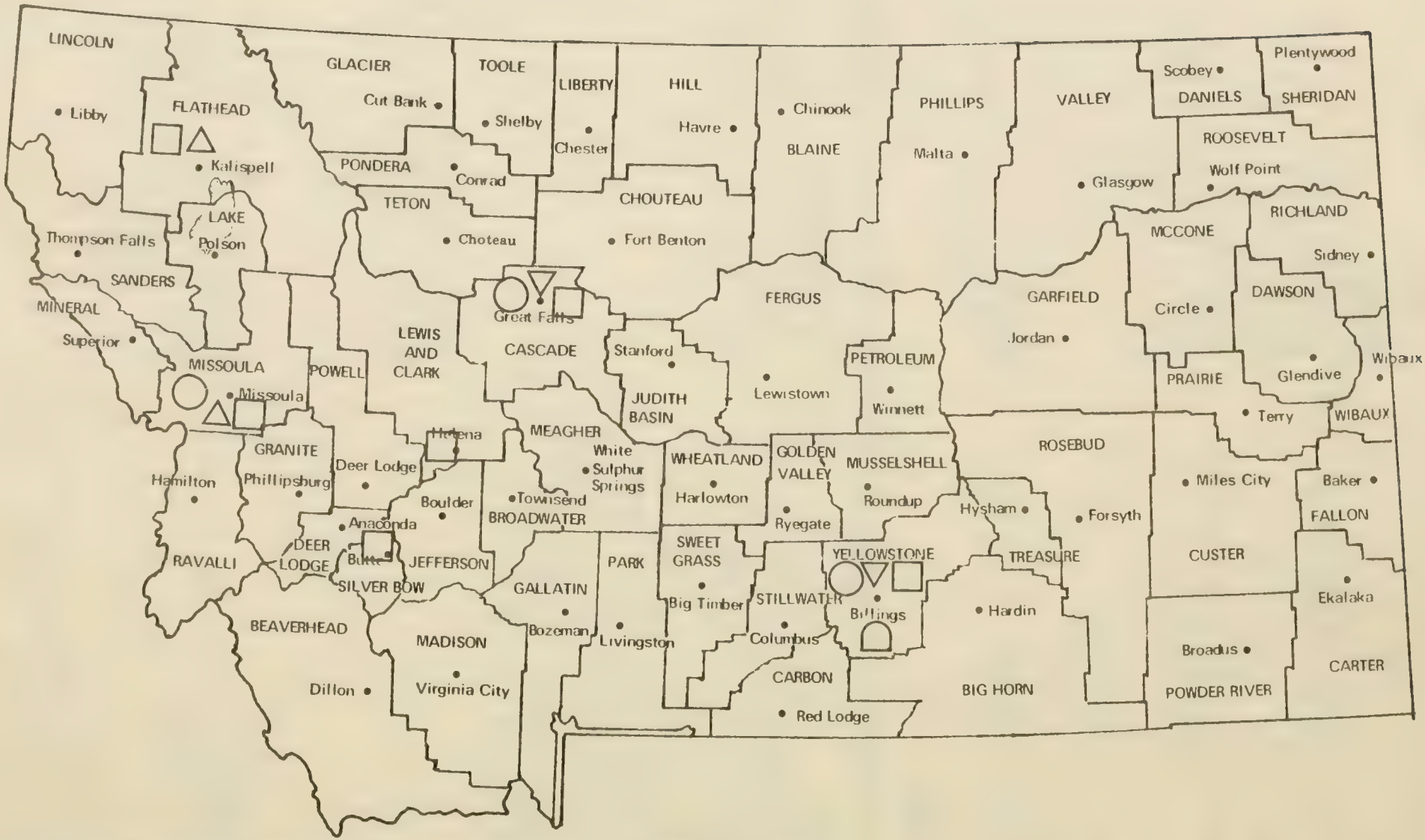
Funds: $42,572 for FY 80

Curricular Area(s)
Those areas determined cooperatively by public school staffs and the community

Date 7/79

COMPREHENSIVE EMPLOYMENT AND TRAINING ACT (CETA)

MONTANA



FY1980 Project Locations

○ Individual Referral

□ Adult Basic Education

△ World of Work

∩ Skilled Training Improvement Program

ID# MT 000 008

Name COMPREHENSIVE EMPLOYMENT AND TRAINING ACT (Federal)

Acronym CETA

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact James Whealon

Title Program Manager, CETA

Phone/Ext (406) 449-2752

Descriptors

Cooperative Programs
*Economically Disadvantaged
Employment Opportunities
*Employment Programs
Entry Workers
Federal Programs
Job Placement
Job Skills
Referral
State Departments of Education
Unemployment
*Vocational Education

Identifiers

Comprehensive Employment and Training Act
*Montana

Overview

The Comprehensive Employment and Training Act of 1973 was passed by Congress to help economically disadvantaged persons who are unemployed either because no jobs are available or because they have no job skills or experience for which an employer will hire them.

CETA attempts to help such people by providing training which develops job entry skills. The intent is for the training to be directly related to potential jobs or to the development of other social skills which increase a person's employability.

Services Provided/Costs

Training, referral and placement are among the services provided, as well as job availability analysis.

Services are provided as a joint effort of the Office of Public Instruction, Job Service, Human Resource Development Councils, Concentrated Employment Program and the Governor's Employment and Training Council.

Publications Available/Costs

There are no publications available at this time.

Target Audience(s)

Economically disadvantaged unemployed persons, 16 or over, who wish to make themselves more employable

Curricular Area(s)

Vocational education

Funding Source(s)

U.S. Department of Labor

Funds:	Services.....	$ 44,829
	Programs.....	223,492
	TOTAL	$ 268,321

Date 7/79

ID# MT 000 009

Name CURRICULUM CONSULTING SERVICES: ART EDUCATION, ELEMENTARY AND SECONDARY (Federal: 13.566 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jim Burk/Lyle Eggum

Title Co-Directors, Basic Skills

Phone/Ext (406) 449-3137/or (406) 449-2417

Descriptors

*Art Education
Consultation Programs
Dance
Drama
Elementary Secondary Education
Federal Programs
*Fine Arts
Music
*Needs Assessment
State Departments of Education
Visual Arts

Identifiers

*Montana
Title IV, Educational Amendments of 1974

Overview

The purpose of this program is to encourage and assist state and local educational agencies in establishing programs in which the arts are an integral part of the curricula.

The Superintendent of Public Instruction has received a grant for assessing needs in the arts in elementary and secondary schools.

Services Provided/Costs

Technical assistance in needs assessment is provided at no cost to eligible programs.

Publications Available/Costs

Reports of needs assessment are available from the program contact person. Limited numbers of copies are available for distribution at no charge.

Target Audience(s)

Staffs and students in public elementary and secondary schools

Curricular Area(s)

The major art forms, including music, dance, drama and visual arts

Funding Source(s)

A federal grant under the provisions of Title IV, Section 409 of the Education Amendments of 1974, as amended

Funds: $7,500 for FY 80

Date 7/79

ID# MT 000 010

Name CURRICULUM CONSULTING SERVICES: ARTS IN EDUCATION (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Kay Burkhardt

Title Consultant, Arts in Education

Phone/Ext (406) 449-3116

Descriptors

*Art Education
Consultation Programs
Dance
Drama
Elementary Secondary Education
*Fine Arts
Information Services
Inservice Teacher Education
Needs Assessment
Program Development
State Departments of Education
State Programs
Visual Arts

Identifiers

*Montana

Overview

The consultant provides support and assistance to teachers of the arts by:

- Providing materials, research findings and other information
- Conducting inservice workshops
- Visiting teachers in their schools

The consultant also works with college and university personnel in the design of preservice and inservice training programs.

Services Provided/Costs

Technical assistance is provided in needs assessment, program planning, curriculum development and inservice training.

The consultant will provide instruction related information upon request.

Publications Available/Costs

Please write or call for information on publications.

Target Audience(s)

Teachers who serve pupils in grades 1 through 12

Funding Source(s)

State

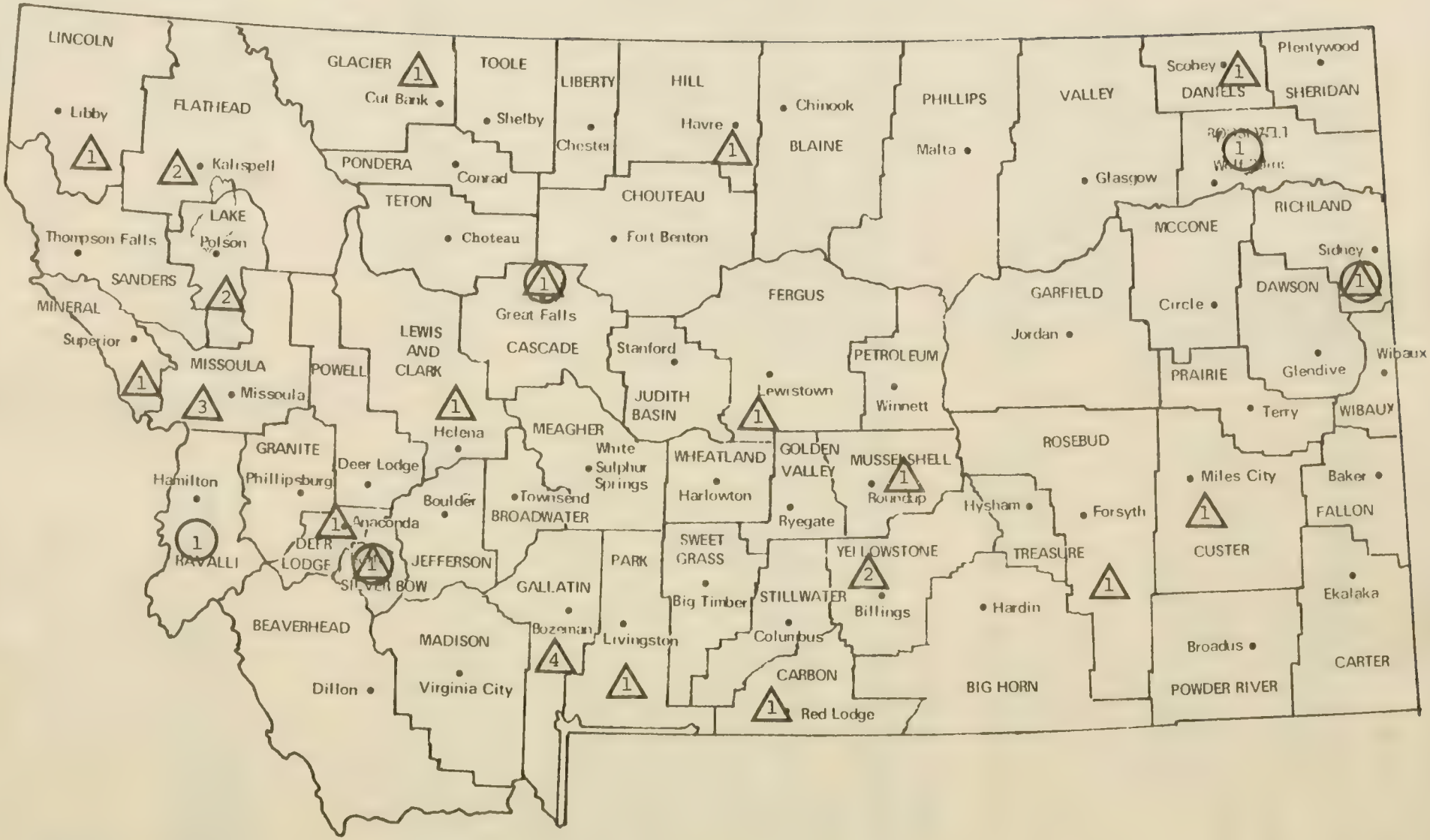
Funds: $32,902 in FY 80

Curricular Area(s)

Music, visual arts, drama, dance

Date 7/80

MONTANA



△ Elementary School Programs

○ Secondary School Programs

ID# MT 000 011

Name CURRICULUM CONSULTING SERVICES: EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH (Federal)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jim Burk/Lyle Eggum

Title Co-Directors, Basic Skills

Phone/Ext (406) 449-3137/or (406) 449-2417

Descriptors

Ability Identification
Consultation Programs
Early Childhood Education
Elementary Secondary Education
Federal Programs
*Gifted
Program Development
Resource Materials
Special Education
State Departments of Education
*Talent

Identifiers

*Montana
Talented and Gifted Education
Title IV, Educational Amendments of 1974

Overview

The purpose of this program is to support state and local planning of projects to meet the special educational needs of gifted and talented children in preschools, elementary and secondary schools.

The Superintendent of Public Instruction has received a grant for providing technical assistance to elementary and secondary schools.

Services Provided/Costs

- Technical assistance in identifying gifted and talented children and youth
- Technical assistance in developing or improving programs to serve these children and youth
- Technical assistance in disseminating effective materials, techniques and practices for instructing such children and youth

Publications Available/Costs

Requests for materials and information should be addressed to the contact person.

Target Audience(s)

Gifted and talented children and youth, teachers, administrators, persons in teacher training programs

Curricular Area(s)

Areas identified as appropriate to meet the special needs of gifted and talented children and youth

Funding Source(s)

A federal grant under the provisions of Title IV of the Educational Amendments of 1974, as amended

Funds: $49,861 in FY 80

Date 7/79

ID# MT 000 012

Name CURRICULUM CONSULTING SERVICES: ENGLISH/LANGUAGE ARTS (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Claudette Johnson

Title Consultant, English/Language Arts

Phone/Ext (406) 449-2678

Descriptors

Communication Skills
Consultation Programs
Curriculum Development
Elementary Secondary Education
Inservice Teacher Education
*Language Arts
*Literature
Speech Communication
State Programs
State Departments of Education
*Writing (Composition)

Identifiers

*Montana

Overview

The function of this program is to promote the development of students' abilities to communicate in a changing world.

Services Provided/Costs

- Technical assistance in adapting effective programs and techniques to local circumstances
- Curriculum coordination
- Evaluation of competency tests
- Inservice education, including workshops on the development of performance based objectives
- Lending library of instructional cassettes

These services are available at no cost to the persons served.

Publications Available/Costs

Requests for materials and information should be directed to the contact person.

Target Audience(s)

Staff and students in public elementary and secondary schools

Funding Source(s)

State

Funds: $71,680 in FY 80

Curricular Area(s)

English, language arts, communication, writing, speaking, poetry, drama, literature

Date 7/80

ID# MT 000 013

Name CURRICULUM CONSULTING SERVICES: FOREIGN LANGUAGE (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Duane Jackson

Title Manager, Foreign Language

Phone/Ext (406) 449-2471

Descriptors

Consultation Programs
Curriculum Development
Elementary Secondary Education
Information Dissemination
Inservice Teacher Education
Needs Assessment
Program Planning
Resource Materials
*Second Language Programs
State Departments of Education
State Programs
Teacher Education

Identifiers

*Montana

Overview

Major goals for this program include:

- Increasing the variety and improving the quality of foreign language programs in the elementary and secondary schools of the state
- Providing resources, references and research information to aid teachers in their work
- Improving preparation for teachers of foreign language through teacher education programs in state colleges and universities

Services Provided/Costs

Technical assistance is available in needs assessment, program planning, curriculum development and inservice training.

The consultant will provide instruction related information upon request.

Publications Available/Costs

Please write or call for information on resources and publications.

Target Audience(s)

Teachers who serve pupils in grades 1 through 12, school administrators

Funding Source(s)

State

Funds: $23,396 for FY 80

Curricular Area(s)

Latin, Spanish, French, German, Russian

Date 7/80

ID# MT 000 014

Name CURRICULUM CONSULTING SERVICES: HEALTH AND PHYSICAL EDUCATION (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Spencer Sartorius

Title Consultant, Health and Physical Education

Phone/Ext (406) 449-2500

Descriptors

Consultation Programs
Curriculum Development
Elementary Secondary Education
*Health Education
Needs Assessment
*Physical Education
Physical Education Facilities
Program Planning
Reading
Resource Materials
State Programs
State Departments of Education

Identifiers

*Montana

Overview

The purposes of this program are to help teachers, especially those in small schools:

- To implement up-to-date curricula and methods in health and physical education
- To adapt physical education activities to limited space and facilities
- To use physical education methods to promote student achievement in reading

Services Provided/Costs

Technical assistance is available in needs assessment, program planning, curriculum development and inservice training. The consultant will provide instruction related information upon request.

Publications Available/Costs

Please call or write for information about publications.

Target Audience(s)

Teachers and administrators in elementary and secondary schools

Funding Source(s)

State

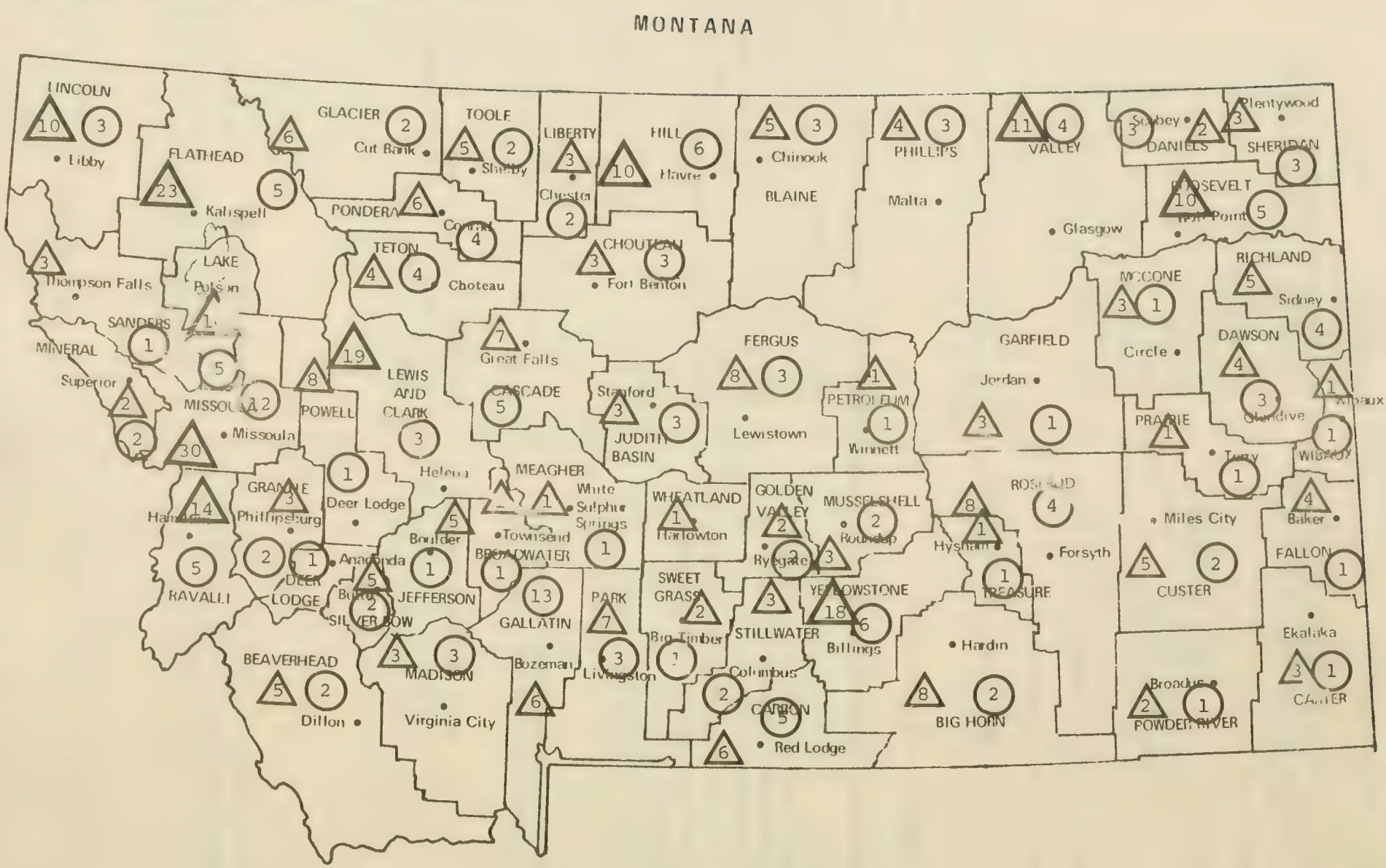
Funds: $35,159 in FY 80

Curricular Area(s)

Health, physical education, reading

Date 7/80

STATE FILM LIBRARY USE BY COUNTY FOR FY80



△ Elementary Schools

○ Secondary and Post-secondary

ID# MT 000 015

Name CURRICULUM CONSULTING SERVICES: LIBRARY (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Mary Ann Schwehr

Title Consultant, Library

Phone/Ext (406) 449-3861

Descriptors

Elementary Secondary Education
*Libraries
Library Planning
*Library Services
*Library Standards
Program Implementation
Resource Materials
State Departments of Education
State Programs
Teacher Education

Identifiers

*Montana
Title IV-B, ESEA

Overview

Major goals are:

- To promote greater awareness of the need for improved school libraries
- To influence teacher education programs
- To assist schools in meeting accreditation standards
- To support and assist with the implementation of Title IV, Part B, ESEA.

Strategies for accomplishing the goals include written communication and visitations to schools. Direct meetings with teacher education officials are conducted to provide a mechanism for impacting preservice teacher education programs.

Target Audience(s)

Teachers, librarians and administrators of elementary and secondary schools

Curricular Area(s)

Services are provided for all curricular areas.

Services Provided/Costs

Technical assistance is available upon request. Workshops are conducted and schools are visited periodically. Materials and information are provided when developed and/or when they are available via other sources.

Publications Available/Costs

Please call or write for information on resources and publications.

Funding Source(s)

State

Funds: $ 5,113 in FY 80

Federal

Funds: $34,499 in FY 80

Date 7/79

ID# MT 000 016

Name CURRICULUM CONSULTING SERVICES: MEDIA (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Bruce McIntyre

Title Consultant, Media

Phone/Ext (406) 449-3861

Descriptors

*Audiovisual Centers
Consultation Programs
Educational Media
Elementary Secondary Education
*Film Libraries
Inservice Teacher Education
*Nonprint Media
Postsecondary Education
Professional Continuing Education
State Departments of Education
State Programs

Identifiers

*Montana

Overview

The purpose of this program is to improve the quality and appropriateness of use of nonprint teaching resources by Office of Public Instruction staff and staff of elementary and secondary schools.

The program consultant:

- Oversees the operation of the state film library
- Instructs personnel in the proper use of audiovisual equipment and materials
- Manages an audiovisual equipment and materials resource center for office staff
- Assists school district personnel in the selection, use and management of nonprint teaching resources and equipment.

Target Audience(s)

Staff of the Office of Public Instruction and of elementary schools, secondary schools, colleges and universities

Curricular Area(s)

Areas listed in the Montana Standards, others as determined locally, audiovisual education

Services Provided/Costs

- Technical assistance upon request
- Workshops
- School visitations
- Materials and equipment, when developed and/or available via other sources

Publications Available/Costs

The State Film Library Catalog is available at $6.50 per copy.

Funding Source(s)

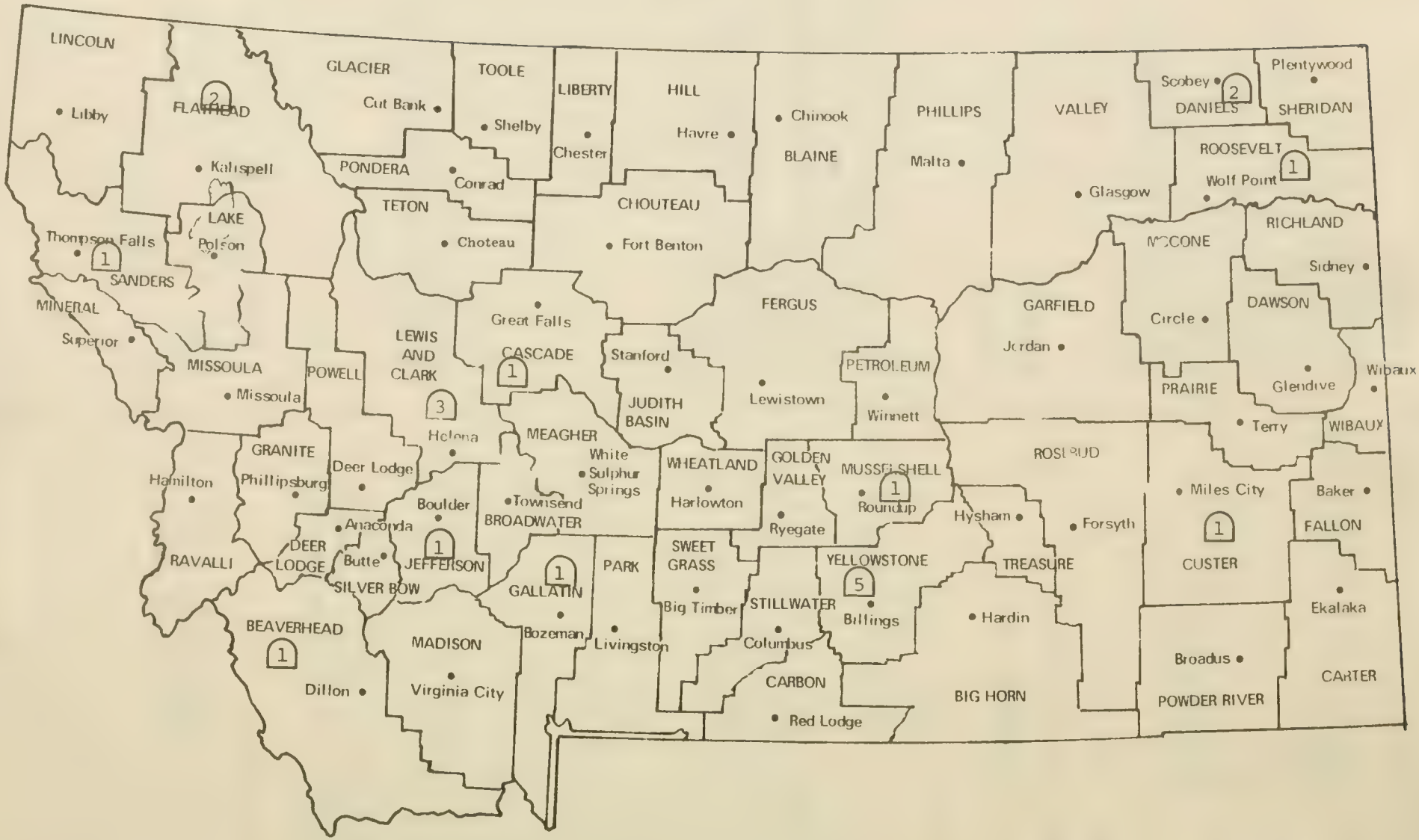
State

Funds: $220,383 in FY 80

Date 7/79

PHASE III READING COORDINATORS

MONTANA



ID# MT 000 017

Name CURRICULUM CONSULTING SERVICES: READING (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Pam Sommer

Title Consultant, Reading

Phone/Ext (406) 449-2438

Descriptors

Consultation Programs
Curriculum Development
Elementary Secondary Education
Inservice Teacher Education
Needs Assessment
Program Planning
*Reading
Reading Materials
State Departments of Education
State Programs

Identifiers

*Montana

Overview

The purpose of this program is to provide teachers assistance in developing and implementing curricula in reading. A program goal is to provide this assistance to teachers in all school districts. Program consultants will provide information on reading to legislators, citizens, members of professional organizations and parents.

The program carries out activities previously conducted by the federal Right to Read program.

Services Provided/Costs

Technical assistance is provided in needs assessment, program planning, curriculum development and inservice training.

The consultant will provide instruction related information upon request.

Publications Available/Costs

Please call or write for information about publications.

Target Audience(s)

Teachers and administrators in elementary and secondary schools

Funding Source(s)

State

Funds: $22,379 in FY 80

Curricular Area(s)

Reading

Date 7/80

ID# MT 000 018

Name CURRICULUM CONSULTING SERVICES: SCIENCE/MATHEMATICS (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Gary Hall/Bob Gibson

Title Consultants, Science/Mathematics

Phone/Ext (406) 449-3966

Descriptors

Consultation Programs
Curriculum Development
Elementary Secondary Education
Information Dissemination
Inservice Teacher Education
*Mathematics Education
Program Planning
Resource Materials
School Visitation
*Science Education
State Departments of Education
State Programs
State Standards

Identifiers

*Montana

Overview

The major goals are:

- To develop written statements of scope and sequence
- To create awareness of compliance criteria needed to evaluate programs in terms of state and local performance standards
- To assist in identification of appropriate goals and content for science and mathematics programs
- To promote involvement in accreditation standards review.

Consultants work to further improvements in science and mathematics education via workshops, school visitations, meetings with college and university personnel and dissemination of printed materials.

Target Audience(s)

Teachers and administrators of elementary and secondary schools

Curricular Area(s)

Science, mathematics

Services Provided/Costs

- Technical assistance upon request
- Workshops
- School visitations
- Materials and information, when developed and/or when available via other sources

Publications Available/Costs

Please call or write for information about publications.

Funding Source(s)

State

Funds: $37,133 in FY 80

Date 7/79

ID# MT 000 019

Name CURRICULUM CONSULTING SERVICES: SOCIAL STUDIES (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Edward Eschler

Title Consultant, Social Studies

Phone/Ext (406) 449-2543

Descriptors

Consultation Programs
Curriculum Development
Elementary Secondary Education
Inservice Teacher Education
Media Selection
Program Development
Program Evaluation
Program Planning
*Social Studies
State Departments of Education
State Programs

Identifiers

*Montana

Overview

The purpose of this program is to provide teachers assistance in designing or adopting effective teaching methods and in selecting appropriate instructional materials.

Services Provided/Costs

- Technical assistance in program planning, development and evaluation
- Inservice education, including interdisciplinary workshops on teaching the gifted and talented
- Consultation on curriculum development and the selection of instructional materials

These services are provided at no cost to school district personnel.

Publications Available/Costs

Please call or write for information about resources and publications.

Target Audience(s)

Teachers and administrators of elementary and secondary schools

Funding Source(s)

State

Funds: $34,608 in FY 80

Curricular Area(s)

U.S. and Montana history and government, environmental education, geography, outdoor education

Date 7/80

WEST

Jim Palmer
P.O. Box 3836
Missoula, Mt 59801
728-3248

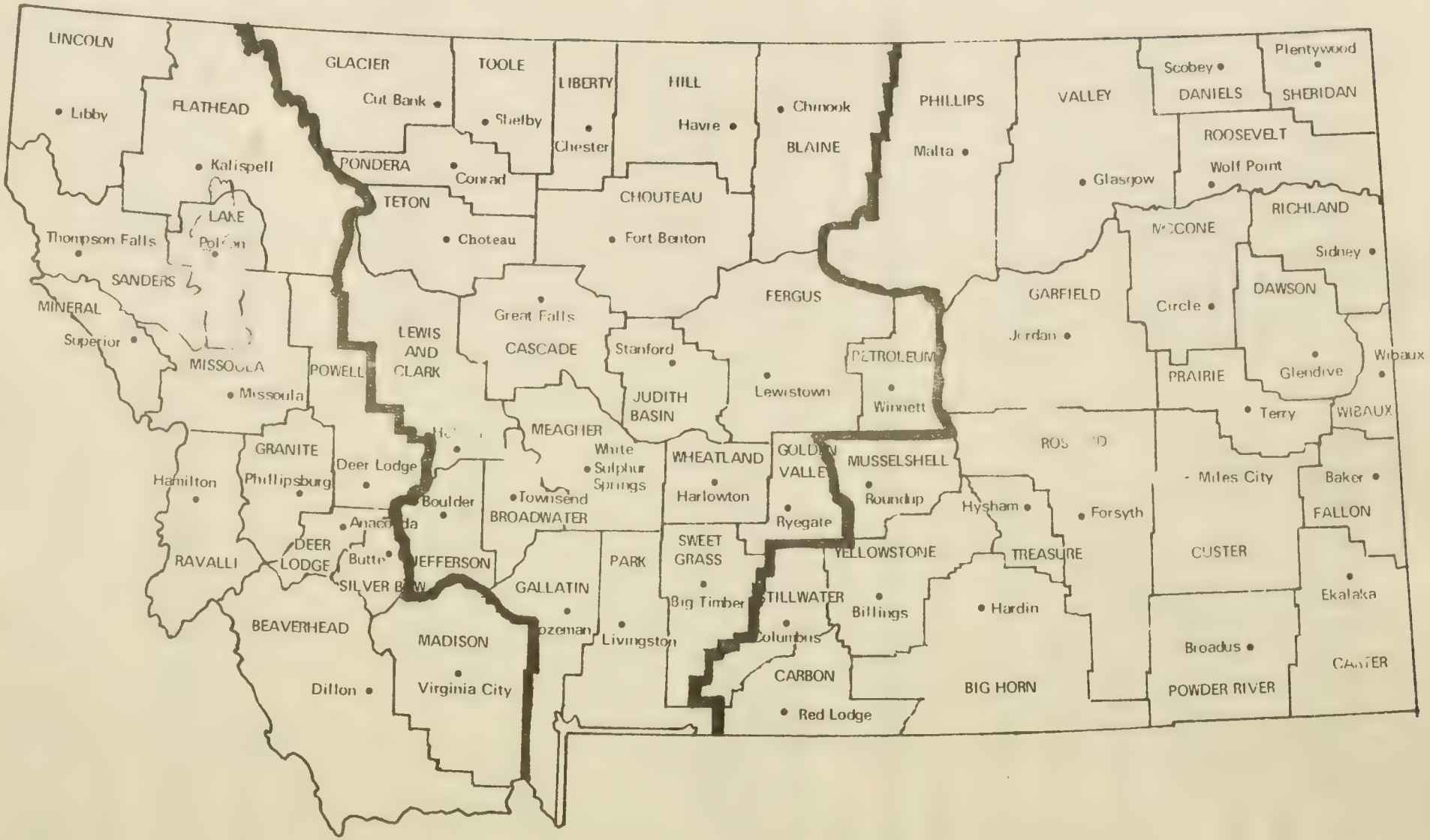
CENTRAL

Jim Watkins
1325 4th Avenue N.
Great Falls, Mt 59401
761-4144

MONTANA

EAST

Cliff Harmala
1011 River Avenue
Glendive, Mt 59330
365-4422



ID# MT 000 020

Name EDUCATIONAL SERVICE REPRESENTATIVES (Federal)

Acronym ESR

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Terre Langan

Title Administrative Assistant

Phone/Ext (406) 449-5643

Descriptors

Citizen Participation
Data Collection
Educational Innovation
Federal Programs
Information Dissemination
*Information Services
Referral
*Regional Programs
School Community Relationship
State Departments of Education
*State School District Relationship

Identifiers

*Montana
National Diffusion Network
Title IV, ESEA

Overview

The Superintendent has designated three educational service areas in Montana. There are three Educational Service Representatives, each of whom resides in the area served. ESR functions include:

- To make office programs more accessible to schools
- To improve communication between the office and community groups
- To serve as liaison between the office and legislators
- To provide feedback on program operations to appropriate office staff
- To direct detailed inquiries about office programs to office staff
- To inform school personnel of effective instructional practices
- To obtain input from citizens and educators on educational issues
- To serve as State Facilitators for the National Diffusion Network.

Target Audience(s)

Legislators, educational organizations, school personnel, county superintendents, school boards, etc.

Curricular Area(s)

Determined by needs and interests of clientele

Services Provided/Costs

- Consultation
- Needs assessment
- Awareness workshops
- Public speaking
- Interpretation of policies and regulations

Publications Available/Costs

Educational Service Representative Areas, Office of Public Instruction Helena, MT 59601--1979 (map)

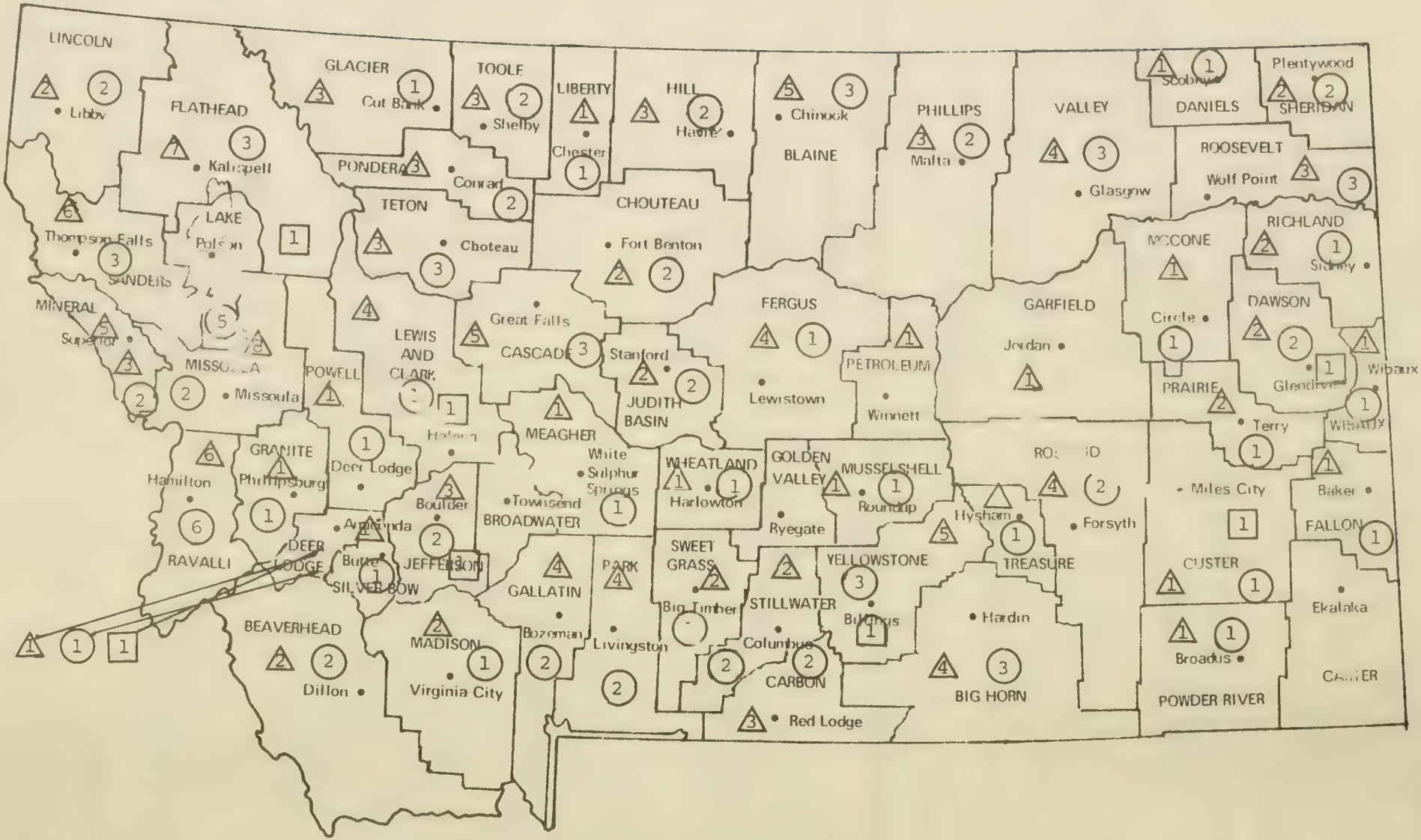
Funding Source(s)

Legislative appropriations/federal funds from PL 95-561/ESEA IV Set-Aside

Funds: $73,583 for FY 79

Date 7/79

MONTANA



△ Elementary
○ High School
□ Institution
∩ Migrant

ID# MT 000 021

Name ESEA, TITLE I, LOCAL EDUCATIONAL AGENCY PROJECTS FOR EDUCATIONALLY DEPRIVED CHILDREN

Acronym (Federal: 13.428 CFDA) ESEA I (LEA)

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jay McCallum

Title Manager, ESEA, Title I

Phone/Ext (406) 449-2410

Descriptors

*Compensatory Education
Disadvantaged Youth
*Economically Disadvantaged
*Educationally Disadvantaged
Elementary Secondary Education
Federal Programs
Inservice Teacher Education
Program Administration
Program Development
Program Evaluation
Program Planning
State Departments of Education

Identifiers

*Montana
Title I, ESEA

Overview

The purpose of ESEA I (LEA) is to expand and improve instructional programs for educationally disadvantaged children who reside in low-income areas and who are enrolled in public or private elementary and secondary schools.

Applications are accepted at any time. However, applications should be received in the Office of Public Instruction a minimum of four weeks prior to the anticipated program starting date.

Public school districts with Title I allocations may apply. Allocations are based on a number of criteria, such as the number of low-income children in a district.

Target Audience(s)

Educationally disadvantaged students

Curricular Area(s)

Basic skills, primarily reading, mathematics, writing and oral communication

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice workshops

Eligible participants are not charged for services.

Publications Available/Costs

Application forms
Copies of the Federal Register
Copies of rules/regulations

Applicants are not charged for publications.

Funding Source(s)

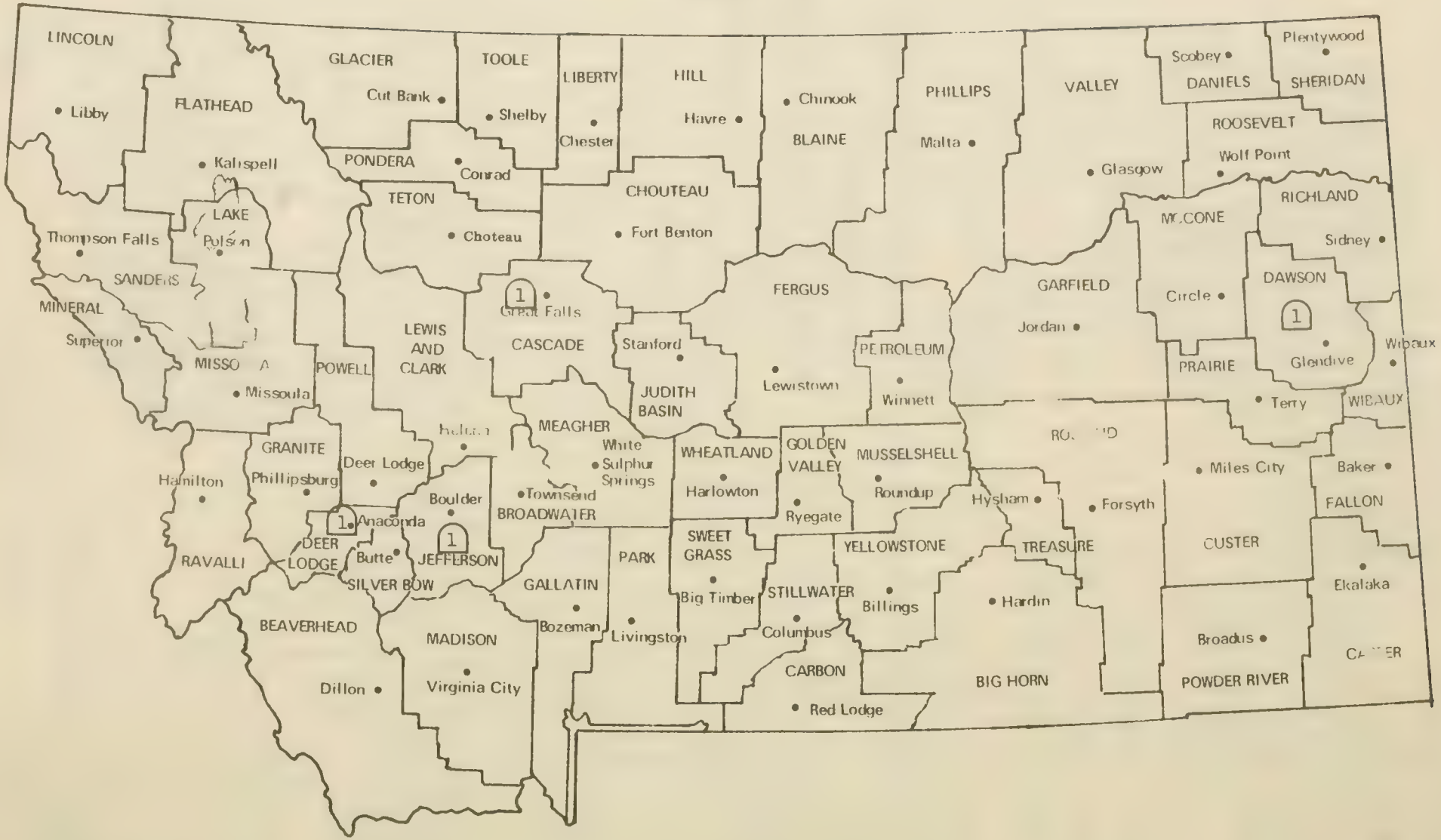
Congressional appropriation by formula to the Superintendent of Public Instruction; redistributed to eligible districts by the same formula/PL 89-10 as amended by PL 95-561

Funds: $9,195,012 for FY 80

Date 7/79

TITLE I, PROJECTS FOR HANDICAPPED

MONTANA



Project Locations

ID# MT 000 022

Name ESEA, TITLE I, PROJECTS FOR HANDICAPPED IN STATE-OPERATED INSTITUTIONS

Acronym (Federal: 13.1427 CFDA) ESEA I (SOP)

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jay McCallum

Title Manager, ESEA, Title I

Phone/Ext (406) 449-2410

Descriptors

*Disabilities
Early Childhood Education
Elementary Secondary Education
Federal Programs
Inservice Teacher Education
*Institutional Schools
Program Administration
Program Development
Program Evaluation
Program Planning
*Special Education
State Departments of Education

Identifiers

*Montana
PL 95-561

Overview

The purpose of this program is to extend and improve comprehensive educational programs for handicapped children enrolled in state-operated or state-supported schools.

Applications are accepted at any time. However, applications should be received in the Office of Public Instruction a minimum of four weeks prior to the anticipated program starting date.

State institutions for handicapped children are eligible for participation. School districts may participate on behalf of children who were formerly enrolled in state institutions, counted in average daily attendance and transferred to the public school district.

Target Audience(s)

Children who are mentally retarded, hard of hearing, deaf, speech impaired, visually handicapped, seriously emotionally disturbed, crippled or other health impaired

Curricular Area(s)

Programs designed to meet the special educational needs of each participating child

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice workshops

Eligible participants are not charged for services.

Publications Available/Costs

Application forms
Copies of the Federal Register
Copies of rules/regulations

Applicants are not charged for publications.

Funding Source(s)

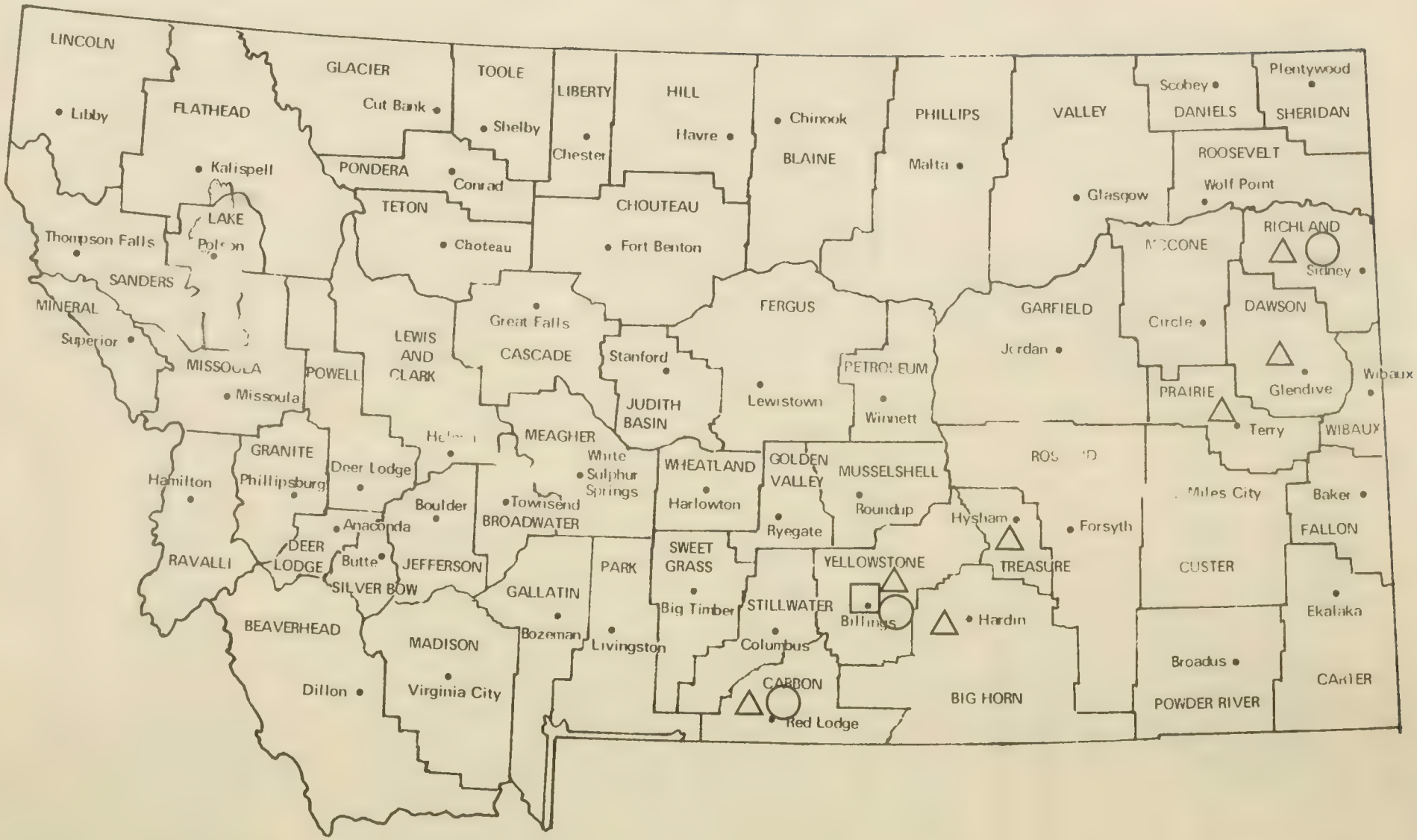
Congressional appropriation by formula to the Superintendent of Public Instruction; redistributed to eligible state-operated institutions by the same formula/PL 89-313 as amended by PL 95-561

Funds: $358,536 for FY 80

Date 7/79

SCHOOLS OPERATING PROGRAMS FOR MIGRATORY FARM WORKERS

MONTANA



Applicant District

Elementary Sites

High School Sites

ID# MT 000 023

Name ESEA, TITLE I, STATE-OPERATED PROGRAMS FOR CHILDREN OF MIGRATORY AGRICULTURAL WORKERS

Acronym (Federal)
ESEA I (Migratory)

Address
Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jay McCallum

Title Manager, ESEA Title I

Phone/Ext (406) 449-2410

Descriptors

*Compensatory Education
Early Childhood Education
Elementary Secondary Education
Federal Programs
Inservice Teacher Education
*Migrant Education
Migrant Health Services
Migrant Programs
Program Administration
Program Development
Program Evaluation
Program Planning
State Departments of Education

Identifiers

*Montana
Title I, ESEA, Migrant Amendment

Overview

The purpose of the program is to expand and improve educational programs to meet the special needs of children of migratory agricultural workers.

School districts that provide educational services to children of migratory agricultural workers may receive a subgrant from the Office of Public Instruction for providing educational services.

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice workshops

Eligible participants are not charged for services.

Applications are due by September 30 of each year.

Publications Available/Costs

Target Audience(s)

Children of migratory agricultural workers

Curricular Area(s)

Comprehensive curricular program, health, day care, preschool, school foods, nutrition, transportation

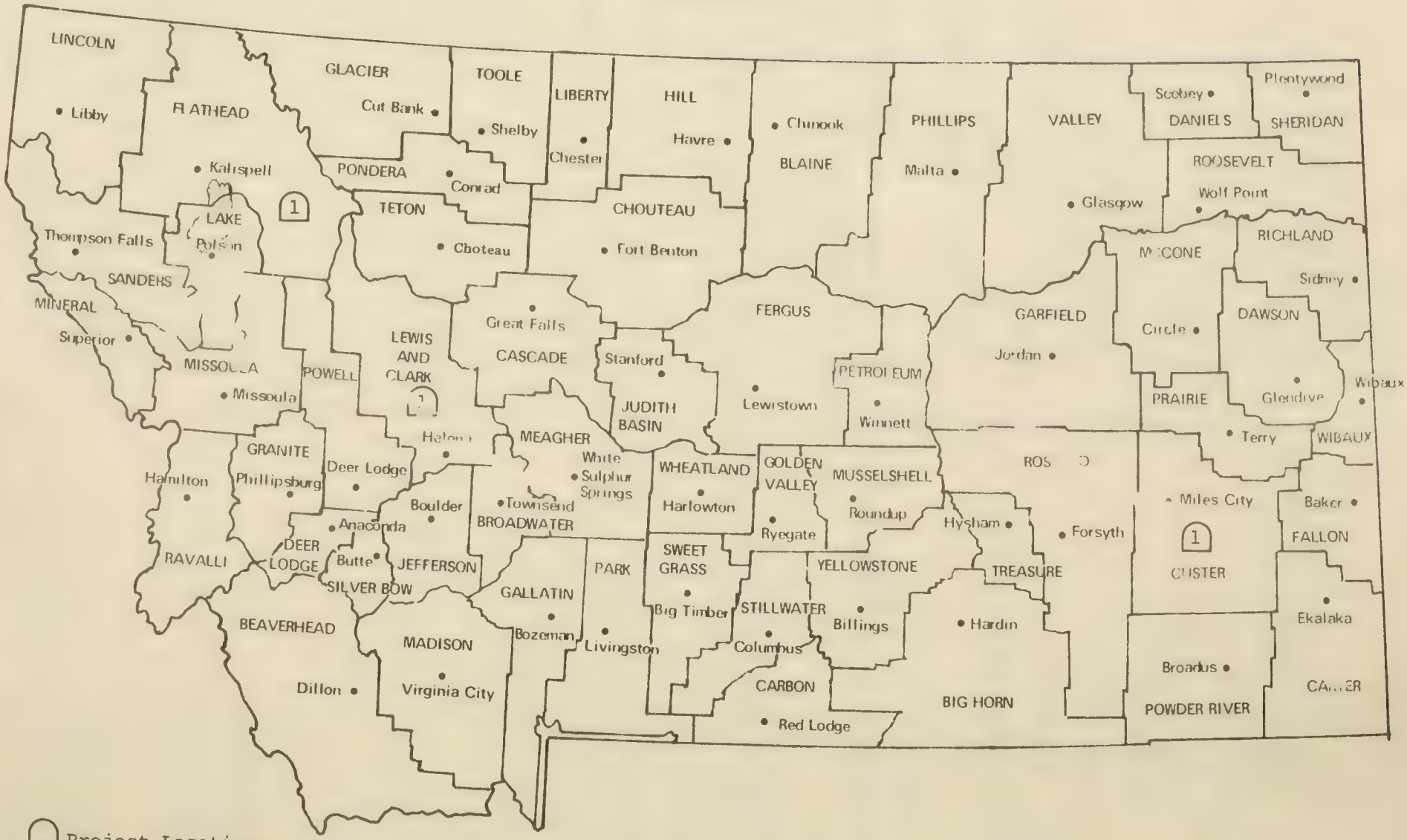
Funding Source(s)

Congressional appropriation by formula to the Superintendent of Public Instruction and subgranted to local educational agencies in areas of high concentration of children of migratory agricultural workers/PL 89-750 as amended by PL 95-561

Funds: $858,309 for FY 80

Date 7/79

MONTANA


LINCOLN
Libby
FLATHEAD
Kalispell
GLACIER
Cut Bank
TOOLE
Shelby
LIBERTY
Chester
HILL
Havre
Chinook
BLAINE
PHILLIPS
Malta
VALLEY
Glasgow
Scobey
DANIELS
Plentywood
SHERIDAN
ROOSEVELT
Wolf Point
RICHLAND
Sidney
MCCONE
Circle
DAWSON
Glendive
PRAIRIE
Terry
WIBAUX
Wibaux
GARFIELD
Jordan
FERGUS
Lewistown
PETROLEUM
Winnett
PONDERA
Conrad
TETON
Choteau
CHOUTEAU
Fort Benton
LAKE
Polson
Thompson Falls
SANDERS
MINERAL
Superior
MISSOULA
Missoula
POWELL
LEWIS AND CLARK
Helena
Great Falls
CASCADE
Stanford
JUDITH BASIN
MEAGHER
White Sulphur Springs
Townsend
GRANITE
Phillipsburg
Deer Lodge
Hamilton
Boulder
Anaconda
DEER LODGE
Butte
RAVALLI
JEFFERSON
SILVER BOW
BROADWATER
GALLATIN
Bozeman
BEAVERHEAD
Dillon
MADISON
Virginia City
PARK
Livingston
WHEATLAND
Harlowton
GOLDEN VALLEY
Ryegate
MUSSELSHELL
Roundup
SWEET GRASS
Big Timber
STILLWATER
Columbus
YELLOWSTONE
Billings
CARBON
Red Lodge
TREASURE
Hysham
Forsyth
ROSEBUD
Miles City
CUSTER
Baker
FALLON
Ekalaka
BIG HORN
Hardin
POWDER RIVER
Broadus
CARTER
1
Project Locations

ID# MT 000 024

Name ESEA, TITLE I, STATE-OPERATED PROGRAMS FOR NEGLECTED AND DELINQUENT CHILDREN

Acronym (Federal: 13.431 CPDA) ESEA I (SOP: N/D)

Address

Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jay McCallum

Title Manager, ESEA Title I

Phone/Ext (406) 449-2410

Descriptors

*Child Neglect
*Correctional Education
Delinquency Rehabilitation
Elementary Secondary Education
Federal Programs
Inservice Teacher Education
*Institutional Schools
Program Administration
Program Development
Program Evaluation
Program Planning
Special Programs
State Departments of Education

Identifiers

*Montana
PL 95-561
Title I, ESEA

Overview

The purpose of this program is to expand and improve educational programs to meet the special needs of institutionalized children for whom the state has an educational responsibility.

State institutions which are directly responsible for providing free public education for persons under age 21, but not beyond grade 12, in state institutions for neglected or delinquent children or in adult correctional institutions, are eligible.

Applications are accepted any time. However, applications should be received in the Office of Public Instruction a minimum of four weeks prior to the anticipated starting date.

Target Audience(s)

Persons under age 21 who have been placed in a state institution for the neglected or delinquent or in adult correctional institutions

Curricular Area(s)

Instructional programs designed to meet the individual needs of the students

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice workshops

Eligible participants are not charged for services.

Publications Available/Costs

Funding Source(s)

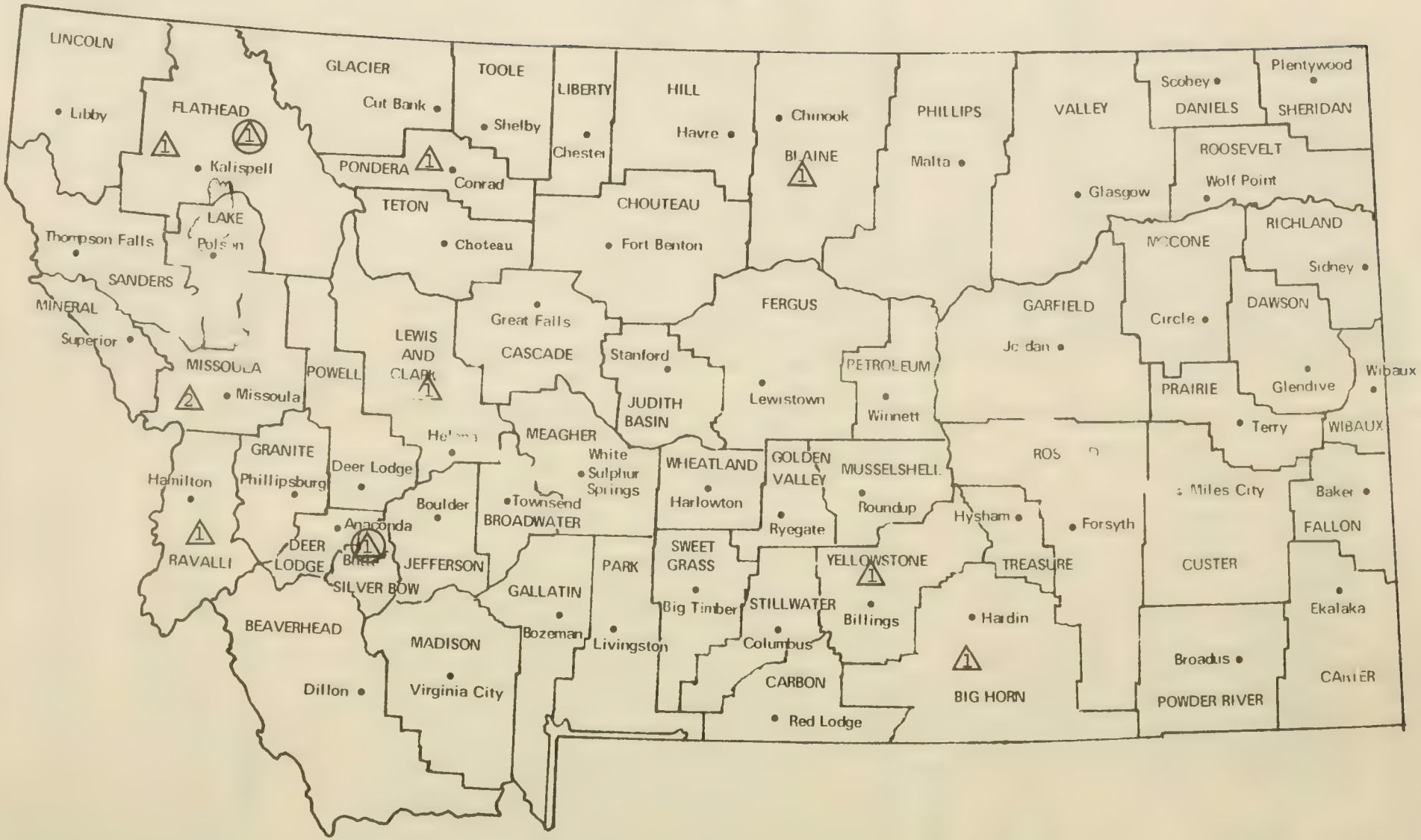
Congressional appropriation by formula to the Superintendent of Public Instruction and redistributed to eligible institutions by the same formula/PL 89-750 as amended by PL 95-561

Funds: $146,919 for FY 80

Date 7/79

ESEA II - APPROVED PROJECTS 1980-81

MONTANA



△ Elementary

○ High School

⌒ titutional

ID# MT 000 025

Name ESEA, TITLE II, BASIC SKILLS IMPROVEMENT
(Federal: 13.599 CFDA)

Acronym ESEA II

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3492

Contact Dean M. Lindahl

Title Director, Federal Programs

Phone/Ext (406) 449-2410

Descriptors

*Basic Skills
Communication Skills
Demonstration Programs
Elementary Secondary Education
Federal Programs
*Improvement Programs
Incentive Grants
Mathematics
Reading Skills
State Departments of Education

Identifiers

*Montana
PL 95-561
Title II, ESEA

Overview

The purpose of this program is to provide facilitative services and resources to stimulate local educational agencies to improve and expand their activities relating to reading, written and oral communication skills and mathematical skills.

The Superintendent has received a grant of which 47.5 percent will be used by local educational agencies, 2.5 percent for administration and 50.0 percent for leadership activities in accordance with an approved state plan.

Target Audience(s)

Elementary and secondary school children

Curricular Area(s)

Reading, mathematics, written and oral communications

Services Provided/Costs

A staff consultant locates programs and practices considered by school districts to be effective in instructing students in basic skills. Such programs will be evaluated. Those which prove to be effective will be funded to provide inservice education to staffs in other districts wanting to adopt such programs or practices.

Publications Available/Costs

Requests for information should be addressed to the contact person.

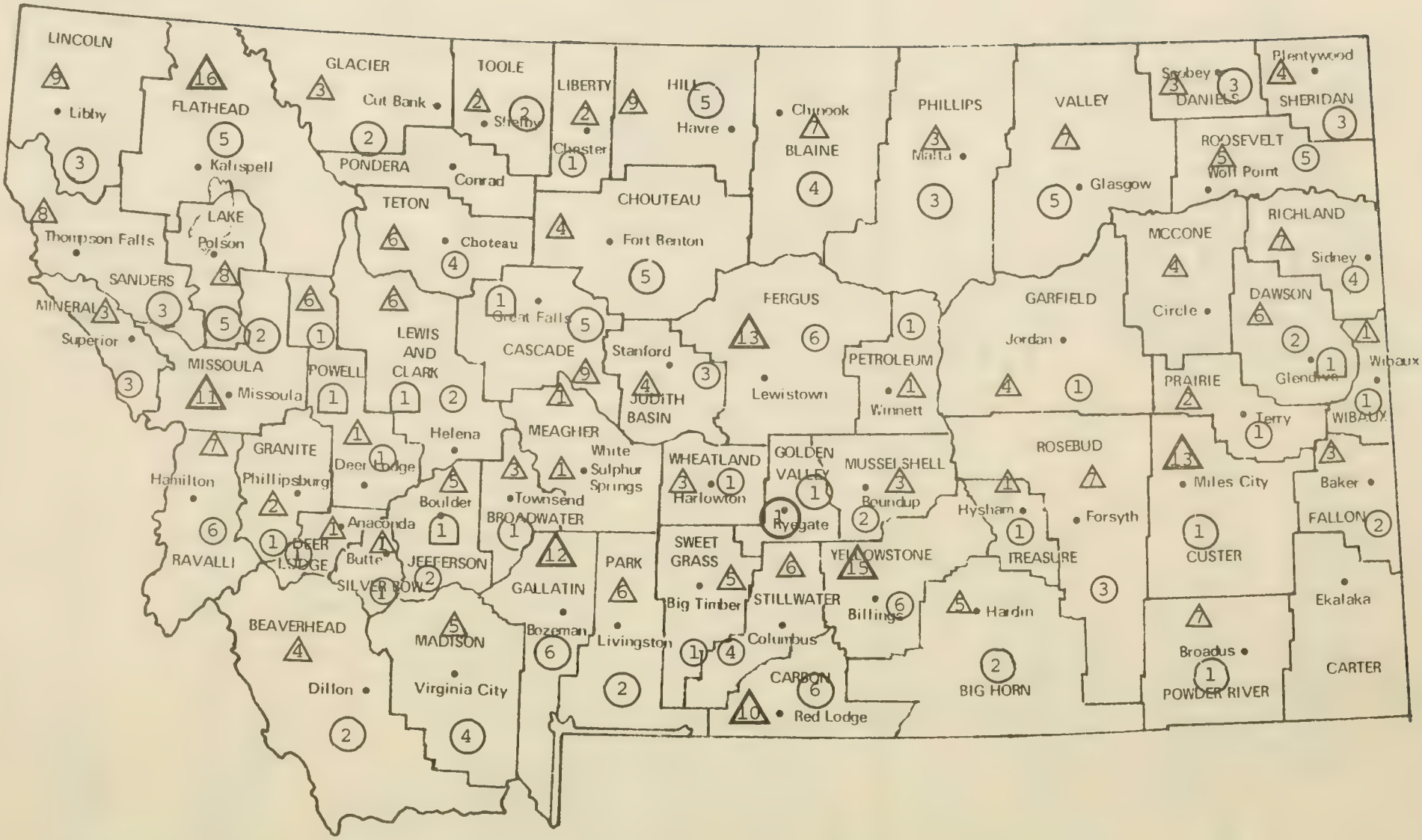
Funding Source(s)

A federal grant under the provisions of the Educational Amendments of 1978, PL 95-561

Funds: $100,000 for FY 80 ($47,500 for funding inservice education, $50,000 for state leadership activities, $2,500 for grant administration)

Date 7/79

MONTANA



△ Elementary Districts Participating

○ High School Districts Participating

Institutions

ID# MT 000 026

Name ESEA, TITLE IV, PART B, LIBRARY AND LEARNING RESOURCES

(Federal: 13.570 CFDA)

Acronym ESEA IV-B

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Ron Wirtz

Title Manager, ESEA Title IV

Phone/Ext (406) 449-2059

Descriptors

*Educational Media
Elementary Secondary Education
Federal Programs
*Improvement Programs
Inservice Teacher Education
*Library Materials
Program Administration
Program Development
Program Evaluation
Program Planning
State Departments of Education

Identifiers

*Montana
Title IV-B, ESEA

Overview

Part B funds are allocated and go to school districts on a noncompetitive basis for the acquisition of necessary textbooks, library resources, instructional equipment and materials and for strengthening and expanding programs in counseling, guidance services and testing.

The program serves children and teachers in eligible public elementary and secondary school districts and in state institutions for handicapped, neglected and delinquent children. Children in nonpublic schools may receive benefits of the program through the public school district.

Target Audience(s)

Children and teachers in elementary and secondary public, private and institutional schools

Curricular Area(s)

All curricular areas

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice workshops

Deadlines for applications are announced annually. Contact the program manager for further information.

Publications Available/Costs

Application forms
Copies of the Federal Register
Copies of rules/regulations

Applicants are not charged for publications.

Funding Source(s)

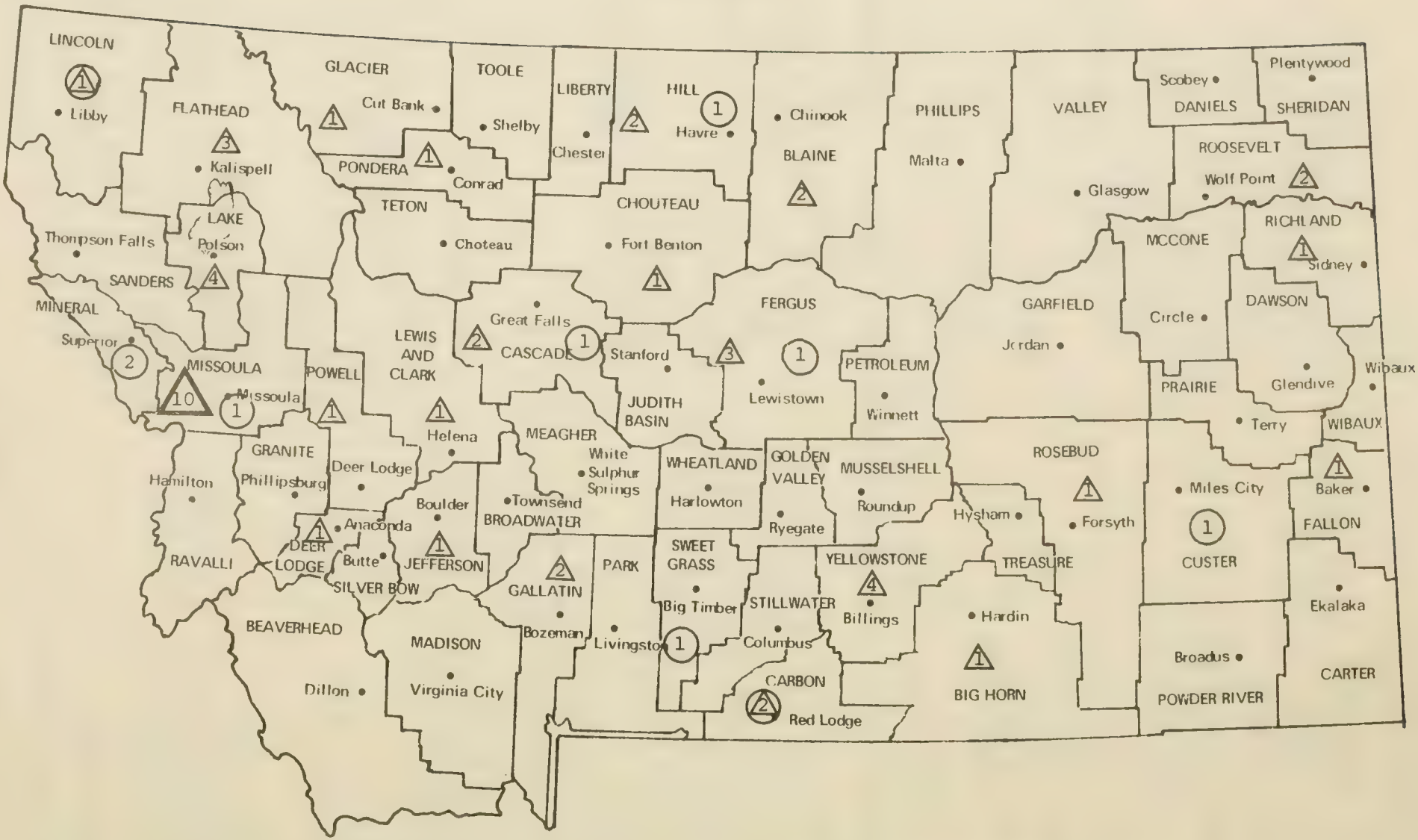
Congressional appropriation by formula to the Superintendent of Public Instruction; redistributed by allocation to all public school districts/ PL 89-10 as amended by PL 95-561

Funds: $534,188 for FY 80

Date 7/79

ESEA TITLE IV-C

MONTANA



△ Elementary Districts Participating

○ High School Districts Participating

□ Institutions

Amount of Money in Program - $361,232
Number of Districts Participating - 58

Elementary	47
High School	11

Number of Students Participating - 33,575

ID# MT 000 027

Name ESEA, TITLE IV, PART C, IMPROVEMENT IN LOCAL EDUCATIONAL PRACTICE (Federal: 13.571 CFDA)

Acronym ESEA IV-C

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Ron Wirtz

Title Manager, ESEA Title IV

Phone/Ext (406) 449-2059

Descriptors

*Demonstration Programs
*Educational Innovation
Elementary Secondary Education
Federal Programs
Grants
Improvement Programs
Inservice Teacher Education
Program Administration
Program Development
Program Evaluation
Program Planning
State Departments of Education

Identifiers

*Montana
Title IV-C, ESEA

Overview

Part C funds are granted on a competitive basis to strengthen the quality of elementary and secondary education through the support of locally initiated projects and activities designed to improve educational practices in school districts.

Part C funds are available for four types of grants: adoption, incentive, innovative and demonstration.

The program serves elementary and secondary public school children and elementary and secondary public school instructional personnel. Children and teachers in nonpublic schools may receive benefits of the program through the public school district.

Target Audience(s)

Children and teachers in public and nonpublic elementary and secondary schools

Curricular Area(s)

Curricular areas selected by local district applicants

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice workshops

Eligible participants are not charged for services.

Deadlines for applications are announced annually. Contact the program manager for further information.

Publications Available/Costs

Application forms
Copies of the Federal Register
Copies of rules/regulations

Brochure: ESEA, Title IV

Applicants are not charged for publications.

Funding Source(s)

Congressional appropriation by formula to the Superintendent of Public Instruction; distributed by competitive application to local school districts/ PL 89-10 as amended by PL 95-561

Funds: $466,378 for FY 80

Date 7/79

ID# MT 000 028

Name ESEA, TITLE V, PART B, STATE EDUCATIONAL AGENCY MANAGEMENT (Federal: 13.486 CFDA)

Acronym ESEA V-B

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Dean Lindahl

Title Director, Federal Programs

Phone/Ext (406) 449-2410

Descriptors

Data Processing
*Educational Administration
Federal Programs
Legal Aid
Needs Assessment
Organizational Communication
*Organizational Effectiveness
Program Development
Program Evaluation
Program Planning
Resource Centers
*State Departments of Education
Testing Programs

Identifiers

*Montana
PL 95-561
Title V-B, ESEA

Overview

The purpose of this program is to provide leadership resources for state educational agencies and to assist in identifying and meeting the critical educational needs of the state.

These monies are used to fund activities in a state plan prepared by the Superintendent of Public Instruction.

Activity areas include school finance, needs assessment, testing, planning, staff development, instructional improvement, inservice education, effective practices, instructional materials development and program monitoring.

Services Provided/Costs

- Data processing for the Superintendent and office staff
- Legal services for the Superintendent and office staff
- Educational Field Representatives
- Public information
- Resource library of curriculum and instructional materials for office and school staff
- Montana School Testing Service for elementary and secondary schools
- Program planning, development and evaluation services for the Superintendent and office staff

Publications Available/Costs

N/A

Target Audience(s)

Chief State School Officers and staffs of state educational agencies

Curricular Area(s)

See overview

Funding Source(s)

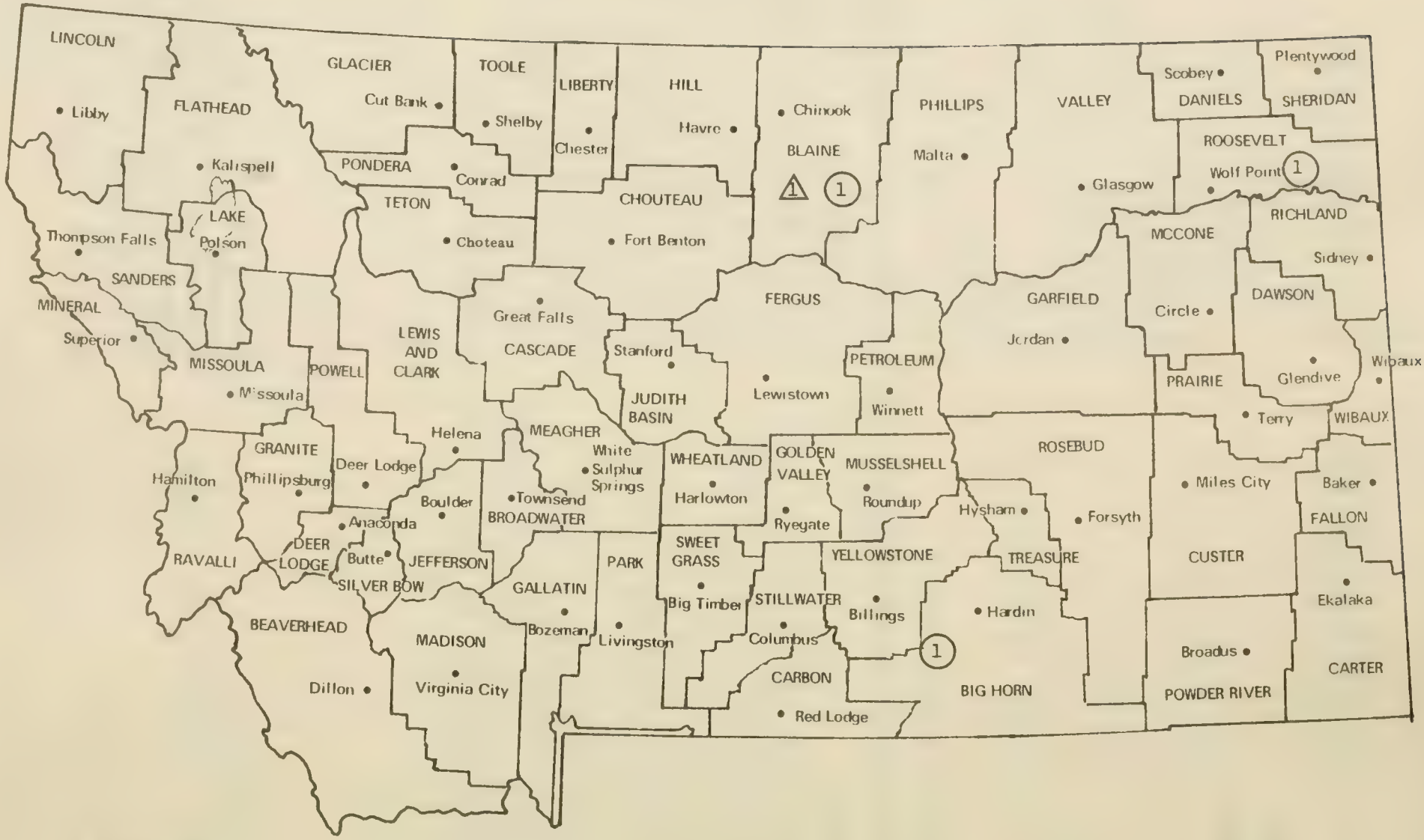
Congressional appropriation by a formula grant to the Superintendent of Public Instruction. Elementary and Secondary Education Act, Title V, Part B, as amended by PL 95-561

Funds: $503,410 for 1980

Date 7/79

FEDERAL IMPACT AID-CONSTRUCTION (PL-815)

MONTANA



△ Elementary

○ High School

ID# MT 000 029

Name FEDERAL IMPACT AID: SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS--CONSTRUCTION

Acronym (Federal: 13.477 CFDA)
SAFA or PL 815

Address
Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Robert Stockton

Title Administrator, Financial Services

Phone/Ext (406) 440-3167

Descriptors

*Educational Facilities Improvement
*Emergency Programs
Enrollment Influences
Federal Aid
*School Construction
State Departments of Education
State Standards
Technical Assistance

Identifiers

*Montana

Overview

The purpose of this program is to provide assistance for the construction of urgently needed minimum school facilities in school districts which have had substantial increases in school membership as a result of new or increased federal activities. Examples of federal activity are military bases and Indian reservations. Districts in which natural disasters have affected school facilities are also eligible for assistance.

Services Provided/Costs

Technical assistance is provided in completing required application forms. Assistance is provided at no cost to an applicant.

Copies of federally required application forms are available from the contact person. Filing deadlines are announced annually by the U. S. Office of Education.

Publications Available/Costs

Copies of regulations are available at no cost.

Target Audience(s)

Public elementary and secondary school children in federally impacted school districts

Curricular Area(s)

Minimum facilities for curricula approved by a local board of school trustees

Funding Source(s)

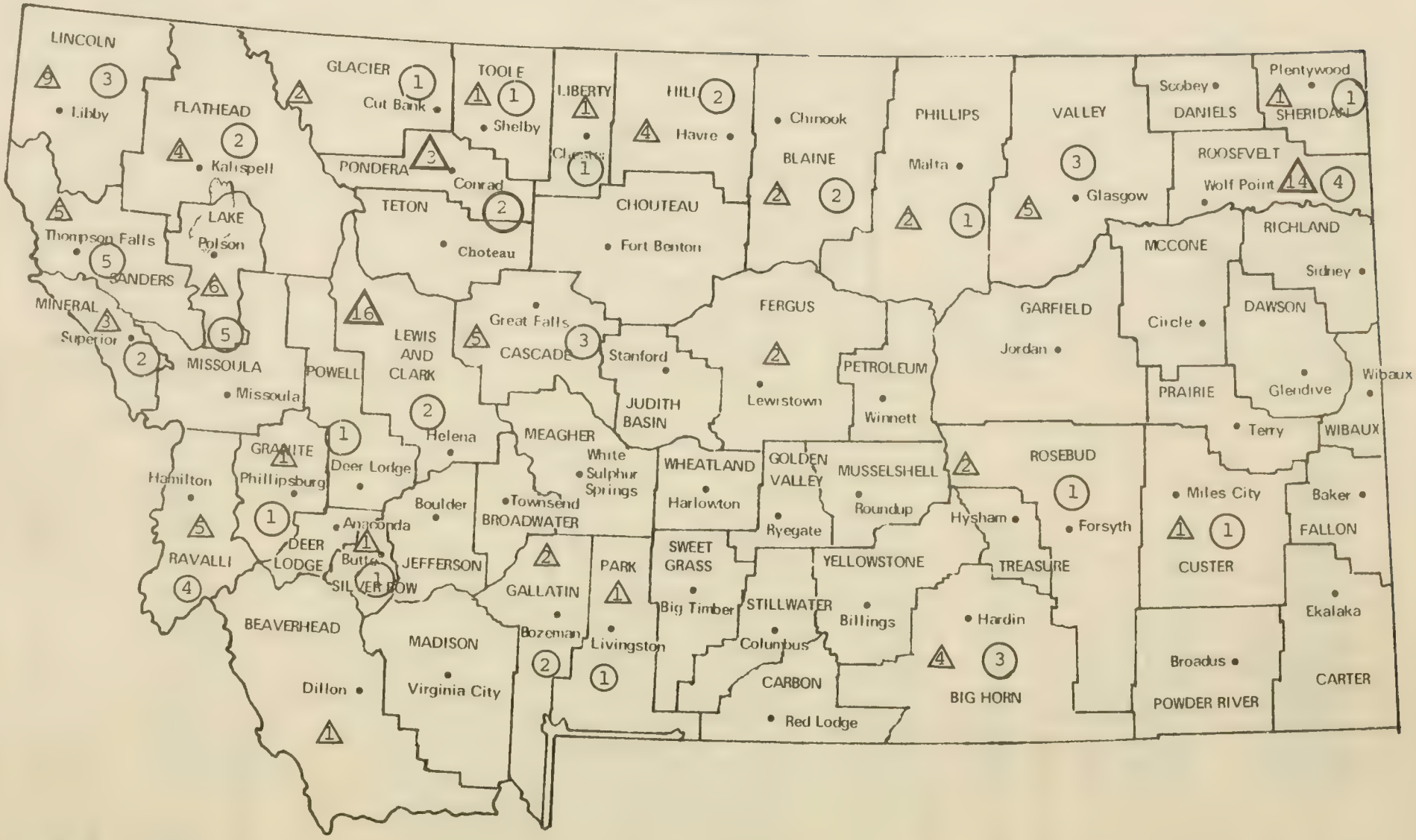
Funding depends on Congressional appropriation and need. Need is based on a rapid increase in school membership resulting from increased federal activities or loss of facilities through natural disaster.

Funds: No information available

Date 7/79

FEDERAL IMPACT AID - MAINTENANCE AND OPERATION (PL-874)

MONTANA



△ Elementary

○ High School

ID# MT 000 030

Name FEDERAL IMPACT AID: SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS--MAINTENANCE & OPERATION

Acronym (Federal: 13.478 CFDA)

Address SAFA or PL 874

Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Robert Stockton

Title Administrator, Financial Services

Phone/Ext (406) 449-3167

Descriptors

Educational Finance
*Emergency Programs
*Equalization Aid
Federal Aid
Property Taxes
State Departments of Education
Tax Effort
Technical Assistance

Identifiers

*Montana
PL 81-874

Overview

The purpose of this program is to provide financial assistance to school districts upon which financial burdens are placed due to federal activity. Examples include:

- Reduction of the tax base of a district through federal acquisition of real property
- Sudden and substantial increase in school attendance as a result of federal activities
- The need to provide education for children residing on federal property and/or children whose parents are employed on federal property or in active military service

The program also provides major disaster assistance by replacing or repairing damaged or destroyed supplies and equipment.

Target Audience(s)

Public elementary and secondary school children in federally impacted school districts. Funds are generally used for maintenance and operation of the entire school program.

Curricular Area(s)

Curricular areas approved by the local board of trustees

Services Provided/Costs

Technical assistance is provided in completing required application forms. The services are provided to individual applicants or to groups of applicants in scheduled workshops.

Copies of federally required application forms are available from the contact person. Deadline filing dates are announced annually by the U. S. Office of Education. Contact the program administrator for further information.

Publications Available/Costs

Copies of regulations are available at no cost.

Funding Source(s)

Funding is available to eligible districts based upon the number of eligible pupils and an approved state rate per pupil/PL 81-874 as amended.

Funds: $869.10 per eligible pupil for FY 80

Date 7/79

ID# MT 000 031

Name FINANCIAL SERVICES
(Federal/State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Robert Stockton

Title Administrator, Financial Services

Phone/Ext (406) 449-3167

Descriptors

Accounting
Budgeting
*Educational Finance
*Financial Services
Food Service
*Pupil Personnel Services
Pupil Transportation
Records (Forms)
Resource Allocation
State Departments of Education
State Federal Aid
Statewide Planning

Identifiers

*Montana

Overview

The Financial Services Program serves the Office and school districts. Its major functions include:

- Budgeting and accounting
- Distribution of state foundation program funds, pupil transportation funds, school food services funds and federal funds
- Pupil transportation administration
- Pupil transportation safety
- Fiscal planning
- Fiscal reporting
- Statistical reporting

Target Audience(s)

Office of Public Instruction staff, county superintendents, school district administrators, school business officials, legislators

Curricular Area(s)

N/A

Services Provided/Costs

The program provides technical assistance in planning, development and operation of fiscal programs administered by the Office of Public Instruction. These services are provided at no cost to educators and staff having responsibility for fiscal management of state and federal programs administered by the Office.

Publications Available/Costs

Please address requests for a publication or list of publications to the Administrator.

Funding Source(s)

State and federal funds for Office operations is $4,735,995 in FY 80 for distribution to schools

State

Funds: $123,118,611 for FY 80

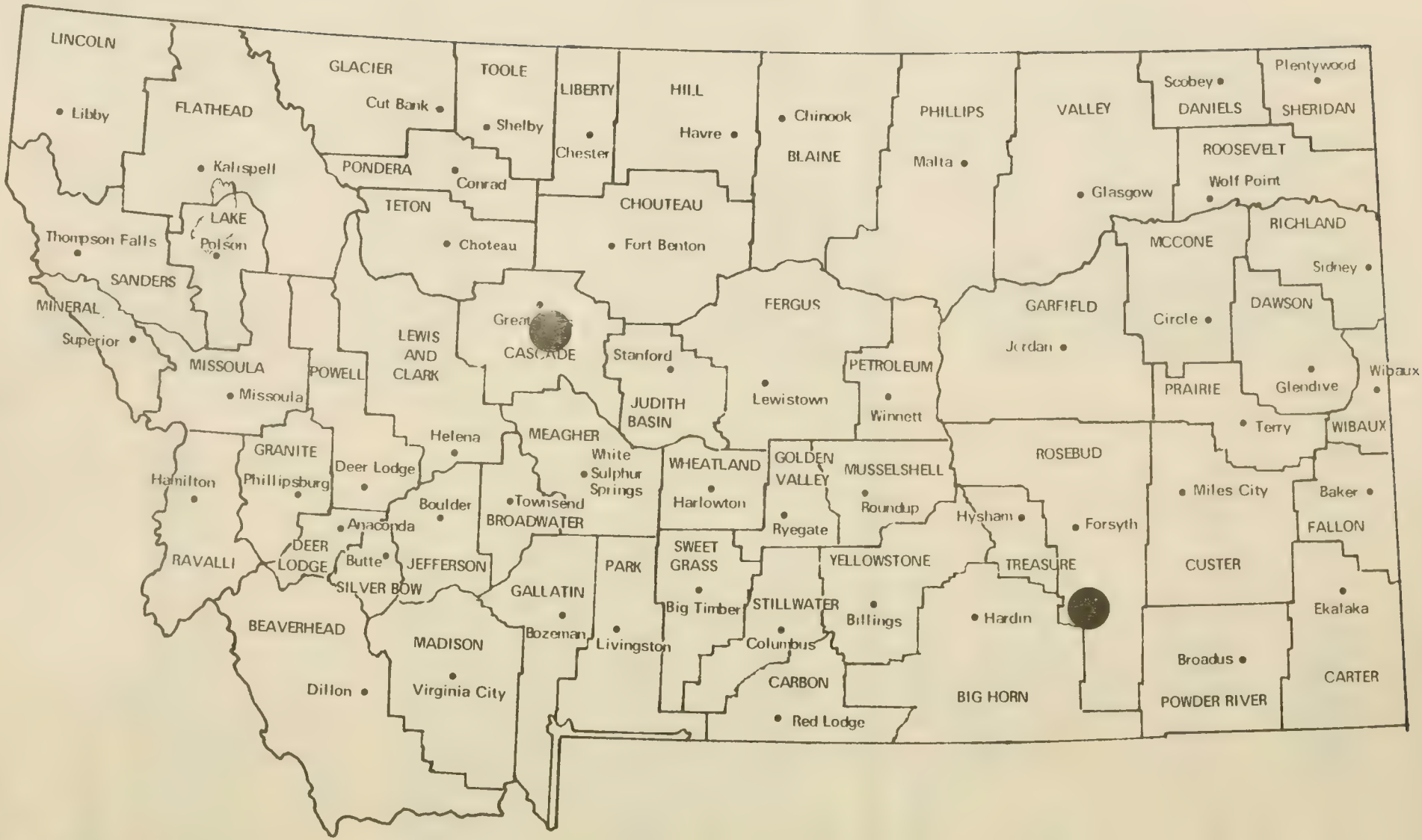
Federal

Funds: $32,387,843 for FY 80

Date 7/80

FOLLOW THROUGH PROJECTS

MONTANA



Project Sites

ID# MT 000 032

Name FOLLOW THROUGH
(Federal: 13.433 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Lyle Eggum

Title Co-Director, Basic Skills

Phone/Ext (406) 449-2417

Descriptors

Basic Skills
*Economically Disadvantaged
Educational Opportunities
Federal Programs
*Primary Education
Special Programs
State Departments of Education
Technical Assistance

Identifiers

Economic Opportunity Act of 1964
Follow Through Programs
*Montana

Overview

The main purpose of the Follow Through program is to sustain and increase the gains made by children from low-income families in Headstart, a preschool program. The program is for primary grade children.

State agencies are funded to provide technical assistance to Follow Through projects within the state.

Services Provided/Costs

Technical assistance in program operation is available at no charge to eligible programs.

Publications Available/Costs

Target Audience(s)

Public and private school children from low-income families who have complted a full year of Headstart or similar preschool programs; staffs of schools with Follow Through programs.

Curricular Area(s)

Funding Source(s)

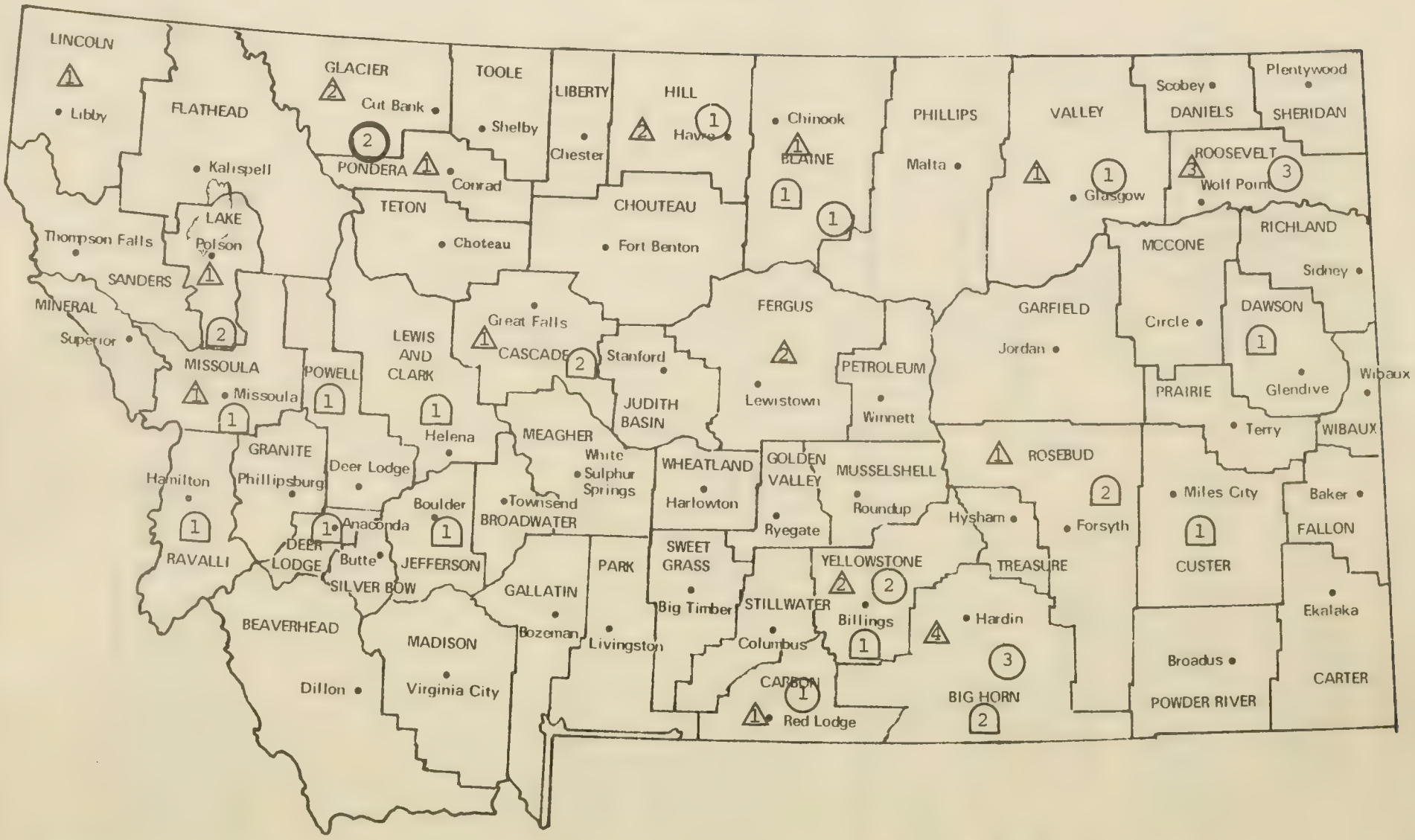
A federal grant under the provisions of the Economic Opportunity Act of 1964, as amended

Funds: $8,589 for FY 80

Date 7/79

SCHOOL DISTRICTS PARTICIPATING IN THE SCHOOL BREAKFAST PROGRAM

MONTANA



△ Elementary District

○ High School District

∩ Private Schools and Institutions

ID# MT 000 033

Name FOOD SERVICES: BREAKFAST PROGRAM
(Federal: 10.553 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Brisbin Skiles

Title Manager, School Food Services

Phone/Ext (406) 449-2501

Descriptors

*Breakfast Programs
Federal Programs
*Food Service
Grants
Health Programs
Low-Income Groups
*Nutrition
Program Development
Program Evaluation
Program Planning
School Health Services
State Departments of Education

Identifiers

Child Nutrition Act of 1966
*Montana
Reimbursement Programs

Overview

The purpose of this program is to assist states in providing, through cash grants and food donations, nutritious breakfasts for eligible school children.

Schools with approved programs receive reimbursements on a per pupil basis for breakfasts meeting the nutritional requirements established by the U.S. Secretary of Agriculture.

Target Audience(s)

Students in elementary and secondary schools

Curricular Area(s)

Health and nutrition

Services Provided/Costs

Technical assistance is provided in program planning, development, operation and evaluation.

Publications Available/Costs

Requests for information should be addressed to the contact person.

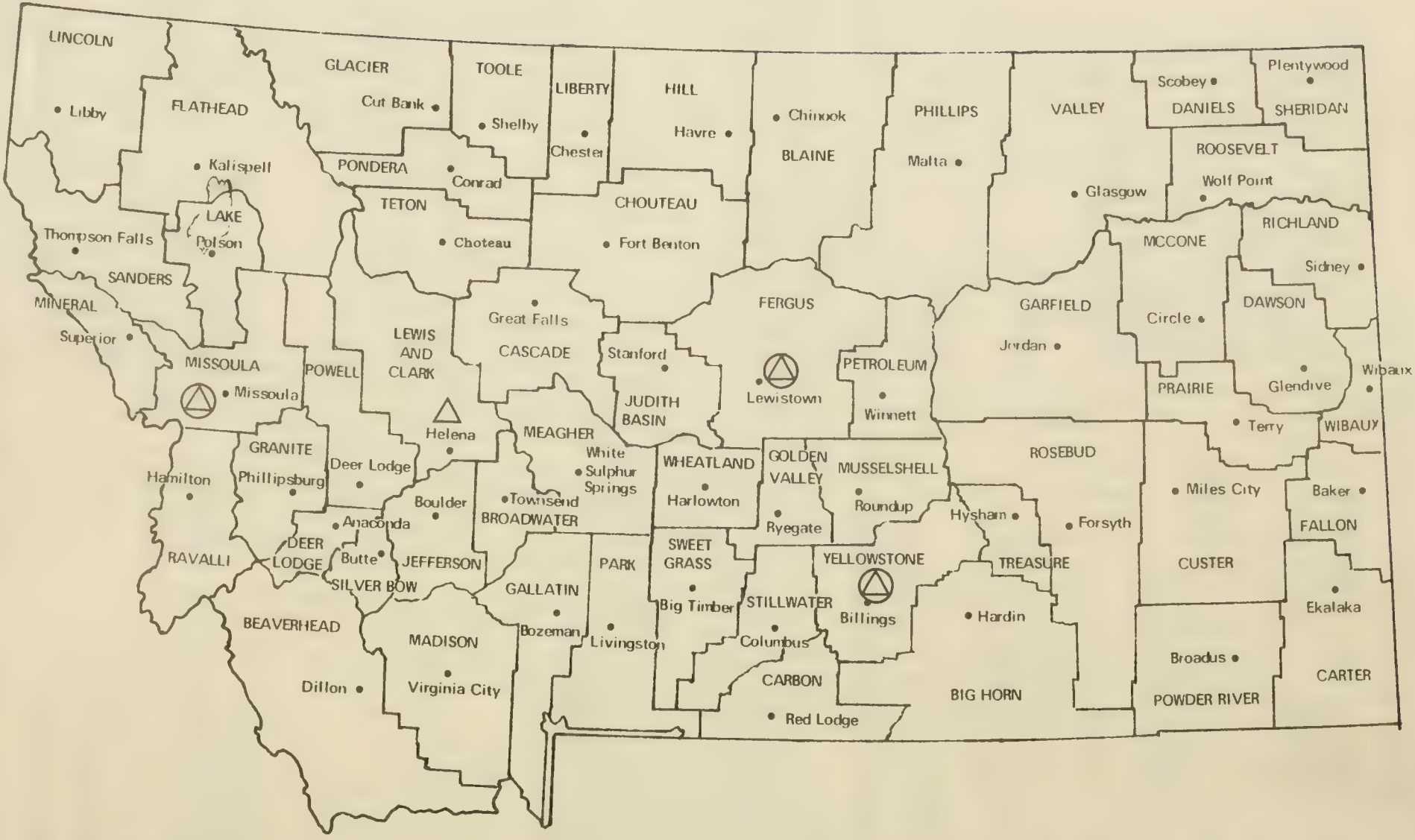
Funding Source(s)

The State Superintendent receives federal funds through a continuing resolution under the provisions of the Child Nutrition Act of 1966, as amended.

Funds: Participating schools are reimbursed at rates approved by the U.S. Department of Agriculture.

Date 7/79

MONTANA



△ Elementary

○ High School

ID# MT 000 034

Name FOOD SERVICES: EQUIPMENT ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS (Federal: 10.554 CFDA)

Acronym N/A

Address

Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Brisbin Skiles

Title Manager, School Food Services

Phone/Ext (406) 449-2501

Descriptors

Federal Programs
*Food Handling Facilities
Food Service
Grants
Health Programs
*Low-Income Groups
*Lunch Programs
Nutrition
School Health Services
State Departments of Education

Identifiers

Child Nutrition Act of 1966
*Montana

Overview

The purpose of this program is to provide states with cash grants to supply schools in low-income areas with equipment for storing, preparing, transporting and serving food to children.

Eligible applicants may recieve up to 100 percent of the cost of such equipment.

Services Provided/Costs

Technical assistance is provided in planning equipment purchases for school lunch programs.

Publications Available/Costs

Requests for information should be addressed to the contact person.

Target Audience(s)

Children in lunch programs in low-income areas

Curricular Area(s)

Health and nutrition

Funding Source(s)

The State Superintendent receives a formula grant under the provisions of the Child Nutrition Act of 1966, as amended.

Funds: $48,579 for FY 80

Date 7/79

ALL SCHOOLS PARTICIPATING IN BREAKFAST AND/OR HOT LUNCH PROGRAMS RECEIVE FOOD DONATIONS

MONTANA

ID# MT 000 035

Name FOOD SERVICES: FOOD DISTRIBUTION
(Federal: 10.550 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Brisbin Skiles

Title Manager, School Food Services

Phone/Ext (406) 499-2501

Descriptors

Federal Programs
*Food Service
Health Programs
Improvement Programs
Low-Income Groups
Lunch Programs
*Nutrition
School Health Services
State Departments of Education

Identifiers

Food Distribution
*Montana
Reimbursement Programs

Overview

The purpose of this program is to improve the diets of school children by providing school lunch programs for domestically produced foods acquired under surplus removal or price support operations.

Schools with approved school lunch programs may receive food made available for distribution through this program.

Target Audience(s)

Children in schools and institutions operating approved school lunch programs

Curricular Area(s)

Health and nutrition

Services Provided/Costs

Distribution of donated foods

Publications Available/Costs

Requests for information should be addressed to the contact person.

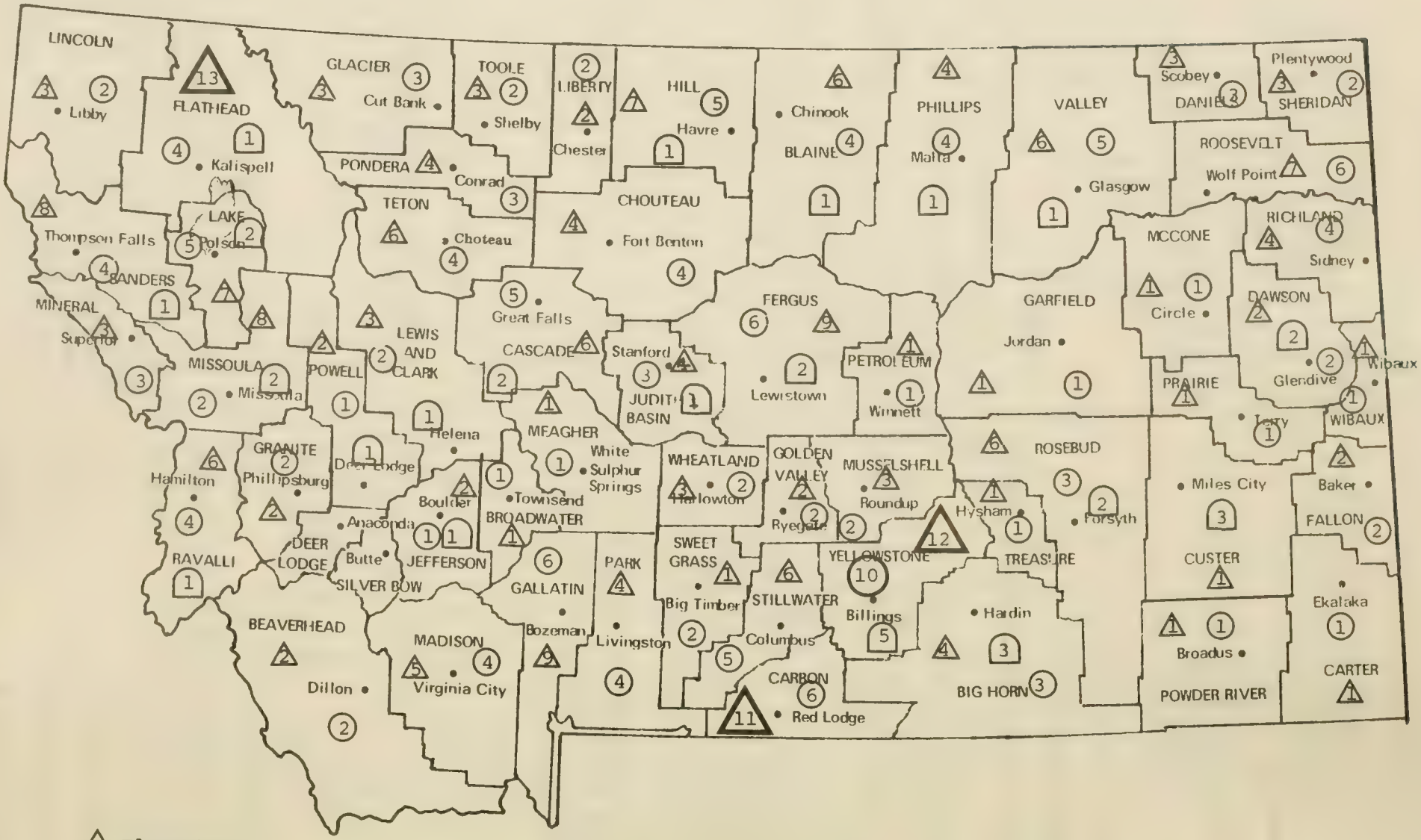
Funding Source(s)

The State Superintendent receives commodities from the U.S. Department of Agriculture for distribution to eligible programs. Federal funds allocated to the purchase of commodities are distributed on a per pupil basis when such funds are not used for the purchase of commodities.

Date 7/79

SCHOOL DISTRICTS PARTICIPATING IN SCHOOL LUNCH AND FOOD DISTRIBUTION PROGRAMS FY80

MONTANA



ID# MT 000 036

Name FOOD SERVICES: NATIONAL SCHOOL LUNCH PROGRAM (Federal: 10.555 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Brisbin Skiles

Title Manager, School Food Services

Phone/Ext (406) 449-2501

Descriptors

Federal Programs
Food Service
Grants
Health Programs
Low-Income Groups
*Lunch Programs
Nutrition
Program Development
Program Evaluation
Program Planning
School Health Services
State Departments of Education

Identifiers

*Montana
National School Lunch Act of 1946
Reimbursement Programs

Overview

The purpose of this program is to assist states, through cash grants and food donations, in making school lunch programs available to eligible children, thus promoting better health and well-being.

Schools with approved programs receive reimbursement on a per student meal basis.

Services Provided/Costs

Technical assistance is provided in program planning, development, operation and evaluation.

Publications Available/Costs

Requests for information should be addressed to the contact person.

Target Audience(s)

Students in elementary and secondary schools

Curricular Area(s)

Health and nutrition

Funding Source(s)

The State Superintendent receives federal funds through a continuing resolution under the provisions of National School Lunch Act of 1946, as amended.

Funds: Participating schools are reimbursed at rates approved by the U.S. Department of Agriculture.

Date 7/79

MONTANA

(Project sites not yet determined.)

ID# MT 000 037

Name FOOD SERVICES: NUTRITION EDUCATION AND TRAINING PROGRAM (Federal)

Acronym NET

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Brisbin Skiles

Title Manager, School Food Services

Phone/Ext (406) 449-2501

Descriptors

Elementary Secondary Education
Federal Programs
Food Service Workers
*Health Education
Health Programs
Inservice Teacher Education
*Nutrition Instruction
Program Development
Program Evaluation
Program Planning
State Departments of Education

Identifiers

Child Nutrition Act of 1966
*Montana

Overview

The purpose of this program is to encourage the dissemination of scientifically valid information on nutrition to children participating or eligible to participate in school lunch or other related nutrition programs.

The State Superintendent is provided funds to develop and operate the NET program.

Services Provided/Costs

Inservice education in nutrition is provided for educational and food service personnel. The program also provides technical assistance in planning, developing, operating and evaluating nutrition education activities in schools and institutions.

Publications Available/Costs

Requests for information should be addressed to the contact person.

Target Audience(s)

Educational and food service personnel, children in schools and institutions with school lunch and related child nutrition programs

Curricular Area(s)

Health and nutrition

Funding Source(s)

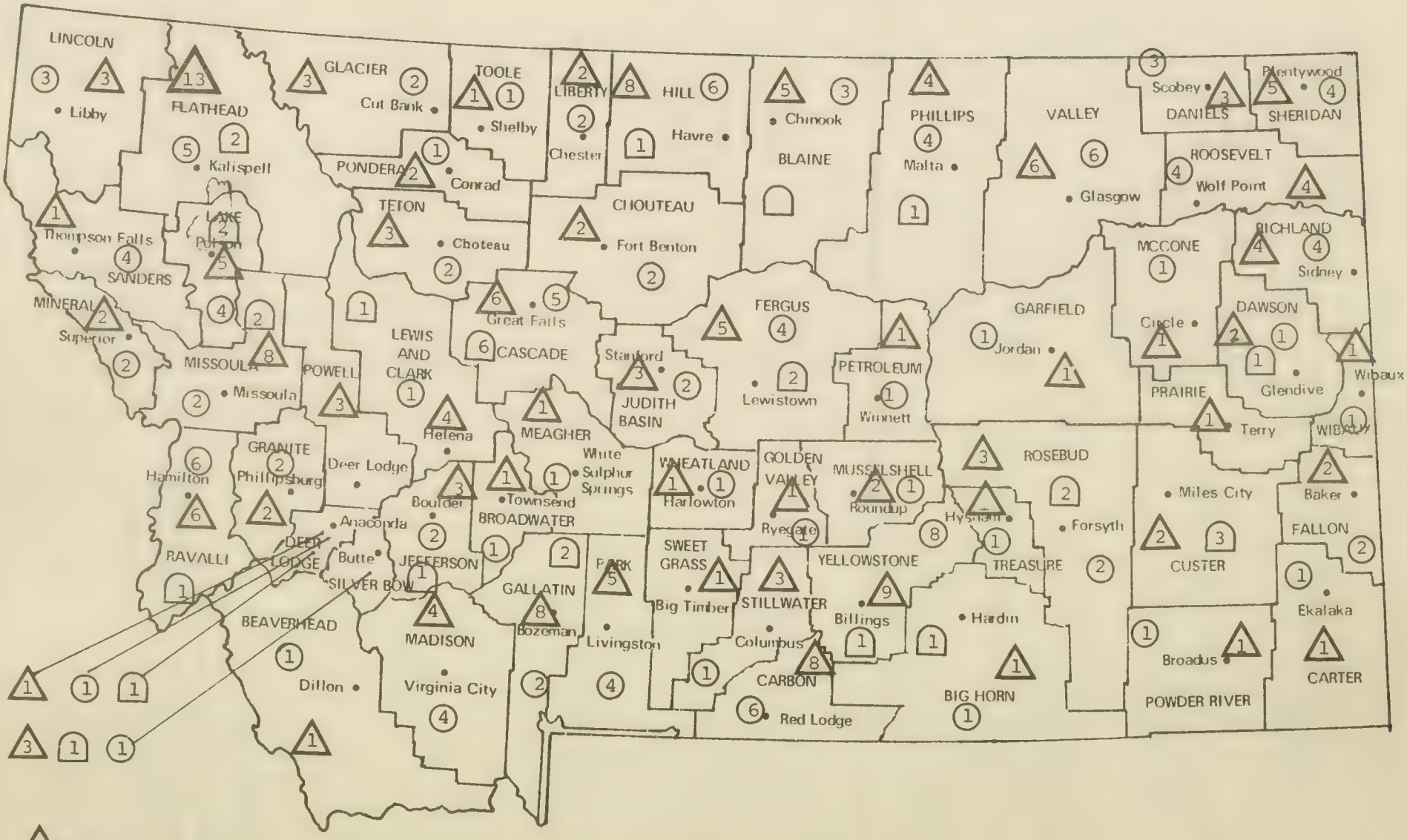
The State Superintendent receives a formula grant under the provisions of Section 19 of the Child Nutrition Act of 1966, as amended.

Funds: $75,000 for FY 80

Date 7/79

SCHOOL DISTRICTS PARTICIPATING IN SPECIAL MILK PROGRAM

MONTANA



△ Elementary Districts

○ High School

⌒ Private Schools and Institutions

ID# MT 000 038

Name FOOD SERVICES: SPECIAL MILK PROGRAM FOR CHILDREN (Federal: 10.556 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Brisbin Skiles

Title Manager, School Food Services

Phone/Ext (406) 449-2501

Descriptors

Federal Programs
*Food Service
Health Programs
*Nutrition
Program Development
Program Evaluation
Program Planning
Special Programs
State Departments of Education

Identifiers

Child Nutrition Act of 1966
Milk
*Montana

Overview

The purpose of this program is to encourage the consumption of fluid milk by children and to reimburse schools which inaugurate or expand milk distribution service.

Schools with approved programs receive reimbursement for the number of half-pints of milk served to eligible students.

Target Audience(s)

Children in schools and institutions in which a special milk program is in operation

Curricular Area(s)

Health and nutrition

Services Provided/Costs

Technical assistance is provided in program planning, development, operation and evaluation.

Publications Available/Costs

Requests for information should be addressed to the contact person.

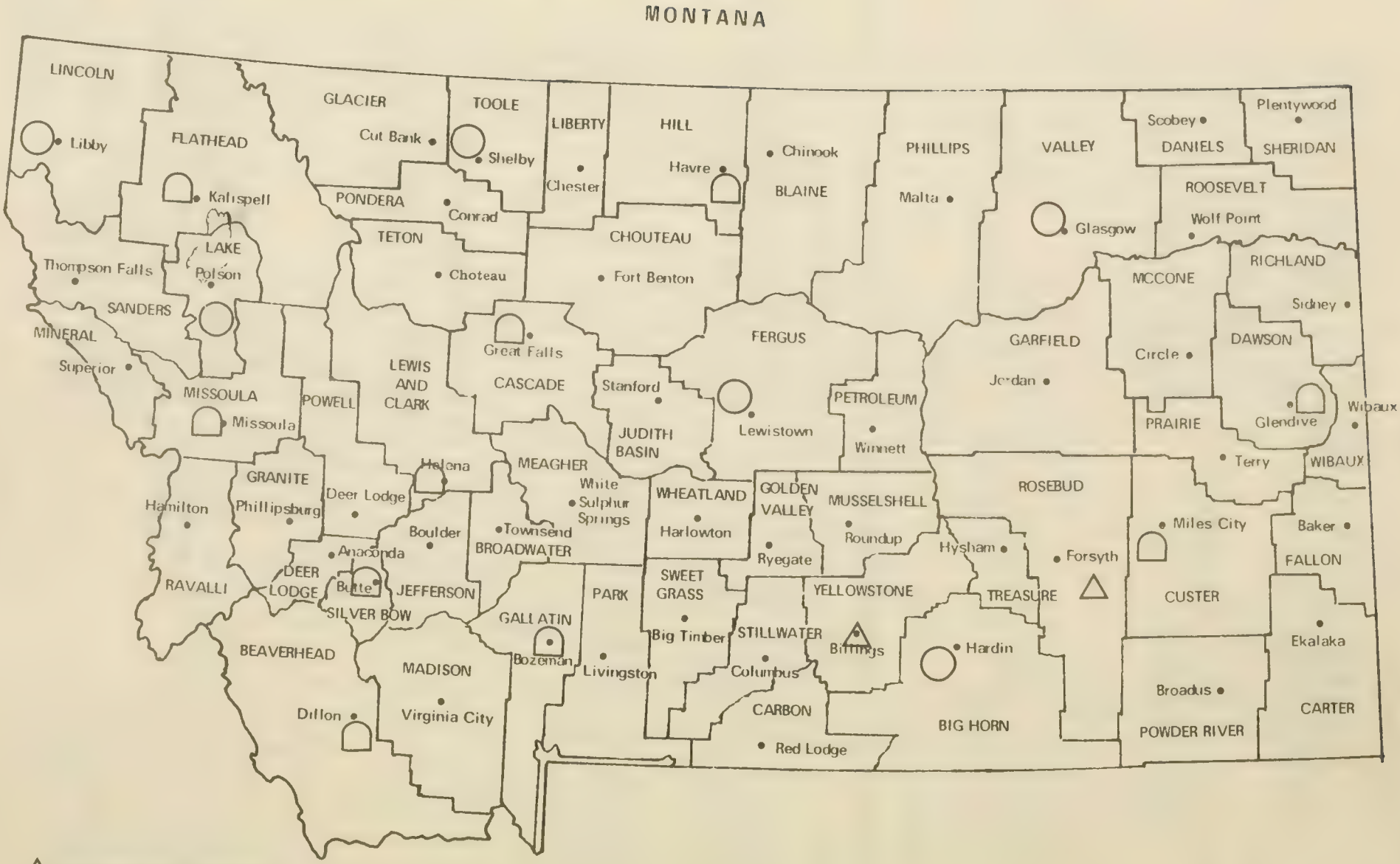
Funding Source(s)

The State Superintendent receives funds through a continuing resolution under the provisions of the Child Nutrition Act of 1966, as amended.

Funds: Participating schools and institutions are reimbursed at rates specified by law.

Date 7/79

GENERAL EDUCATION DEVELOPMENT TESTING SITES, FY80



ID# MT 000 039

Name GENERAL EDUCATION DEVELOPMENT TESTING PROGRAM (State)

Acronym GED

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact William Cunneen

Title Manager, Adult Education

Phone/Ext (406) 449-3082

Descriptors

*High School Equivalency Programs
Resource Materials
State Departments of Education
State Programs
State Standards
Student Certification
*Testing Programs

Identifiers

General Education Development
*Montana

Overview

The Montana High School Equivalency Certificate is issued by the Superintendent of Public Instruction, under authorization of the Board of Public Education, to eligible persons who successfully complete the General Education Development (GED) test battery. This certificate is accepted by many Montana employers who require a high school diploma or its equivalent and by Montana colleges and universities which require a high school diploma or its equivalent for admission.

Services Provided/Costs

High school equivalency testing is available to eligible applicants at a cost of $4.00 for administration of the tests and $1.00 per test, with a $4.00 limit on retesting if the applicant is retested after a one-month waiting period. The waiting period for subsequent retests is three months.

Publications Available/Costs

A brochure, General Education Development, is available from the program manager.

Target Audience(s)

Qualified applicants 17 years of age and older who have no high school credentials

Funding Source(s)

Legislative appropriation

Funds: $16,076 for FY 80

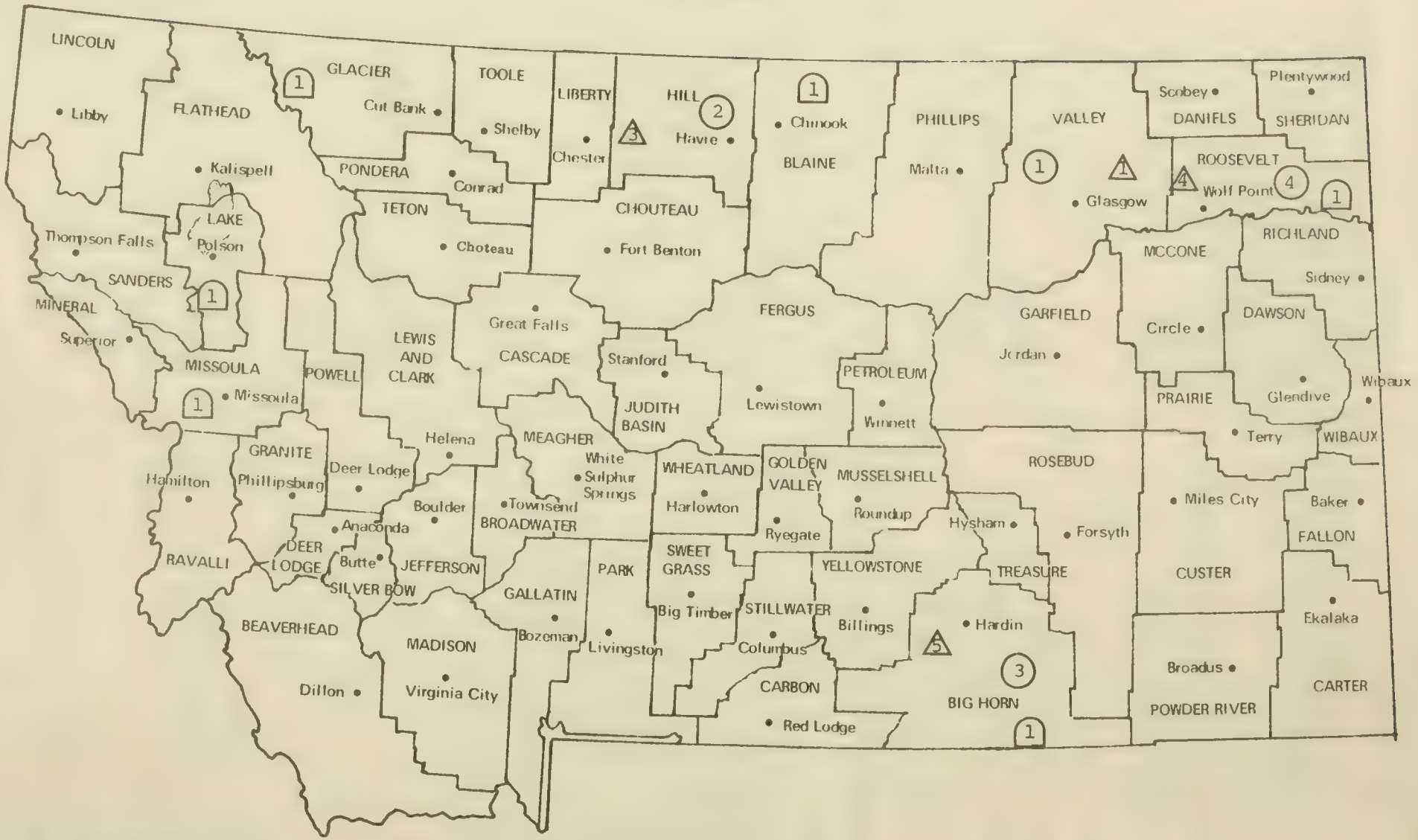
Curricular Area(s)

Writing skills, social studies, science, reading skills, mathematics

Date 7/80

INDIAN EDUCATION: JOHNSON-O'MALLEY ACT PROGRAMS, FY80

MONTANA



△ Elementary

○ Secondary

stitution (Tribal Councils and University)

ID# MT 000 040

Name INDIAN EDUCATION: JOHNSON O'MALLEY ACT (Federal)

Acronym JOM

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Robert Parsley

Title Manager, Indian Education

Phone/Ext (406) 449-3036

Descriptors

Agency Cooperation
*American Indian Education
*Compensatory Education
Elementary Secondary Education
Federal Programs
Inservice Teacher Education
Program Administration
Program Development
Program Evaluation
Program Planning
State Departments of Education
*Tribes

Identifiers

Johnson O'Malley Act of 1934
*Montana

Overview

The purpose of this program is to provide grants to school districts and other eligible agencies for the education of Indian children.

Applications are accepted at any time. However, applications for programs scheduled to commence on the first day of a school term should be submitted to the office of Public Instruction no later than August 1. Applications for programs scheduled to start during the school year should be submitted to the Office of Public Instruction a minimum of four weeks prior to the anticipated program starting date.

Target Audience(s)

School districts, tribal corporations, colleges and universities qualified to operate programs for eligible Native American students

Curricular Area(s)

Curricular areas and services selected by eligible applicants

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice workshops

Eligible participants are not charged for services.

Publications Available/Costs

Application forms
Copies of the Federal Register
Copies of rules/regulations

Applicants are not charged for publications.

Funding Source(s)

Congressional appropriation to the Bureau of Indian Affairs and subgranted to the Superintendent of Public Instruction for distribution to eligible applicants/Johnson O'Malley Act of 1934, as amended

Funds: $428,178 for FY 80

Date 7/79

INDOCHINA CHILDREN ASSISTANCE

MONTANA

△ Elementary School Projects

○ Secondary School Projects

ID# MT 000 041

Name INDOCHINA CHILDREN'S ASSISTANCE PROGRAM (Federal: 13.596 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Dean Lindahl

Title Director, Federal Programs

Phone/Ext (406) 449-2410

Descriptors

Asian Americans
Basic Skills
*English (Second Language)
Elementary Secondary Education
Federal Programs
*Indochinese
Program Development
Program Evaluation
Program Planning
*Refugees
State Departments of Education

Identifiers

Indochina Refugee Children's Act of 1976
*Montana
PL 95-561

Overview

The purpose of this program is to provide financial assistance to school districts to defray the cost of providing public educational services to Indochinese refugee children.

District projects are funded according to the number of eligible children. Deadlines for applications are announced as funds become available.

Target Audience(s)

Indochinese refugee children in elementary and secondary schools

Curricular Area(s)

English as a second language, mathematics, writing and oral communication

Services Provided/Costs

Technical assistance is provided in program planning, development, operation and evaluation.

Services are provided to applicants at no cost to them.

Publications Available/Costs

Consultants have access to a variety of instructional materials through public and commercial sources.

Applicants bear any costs of materials.

Funding Source(s)

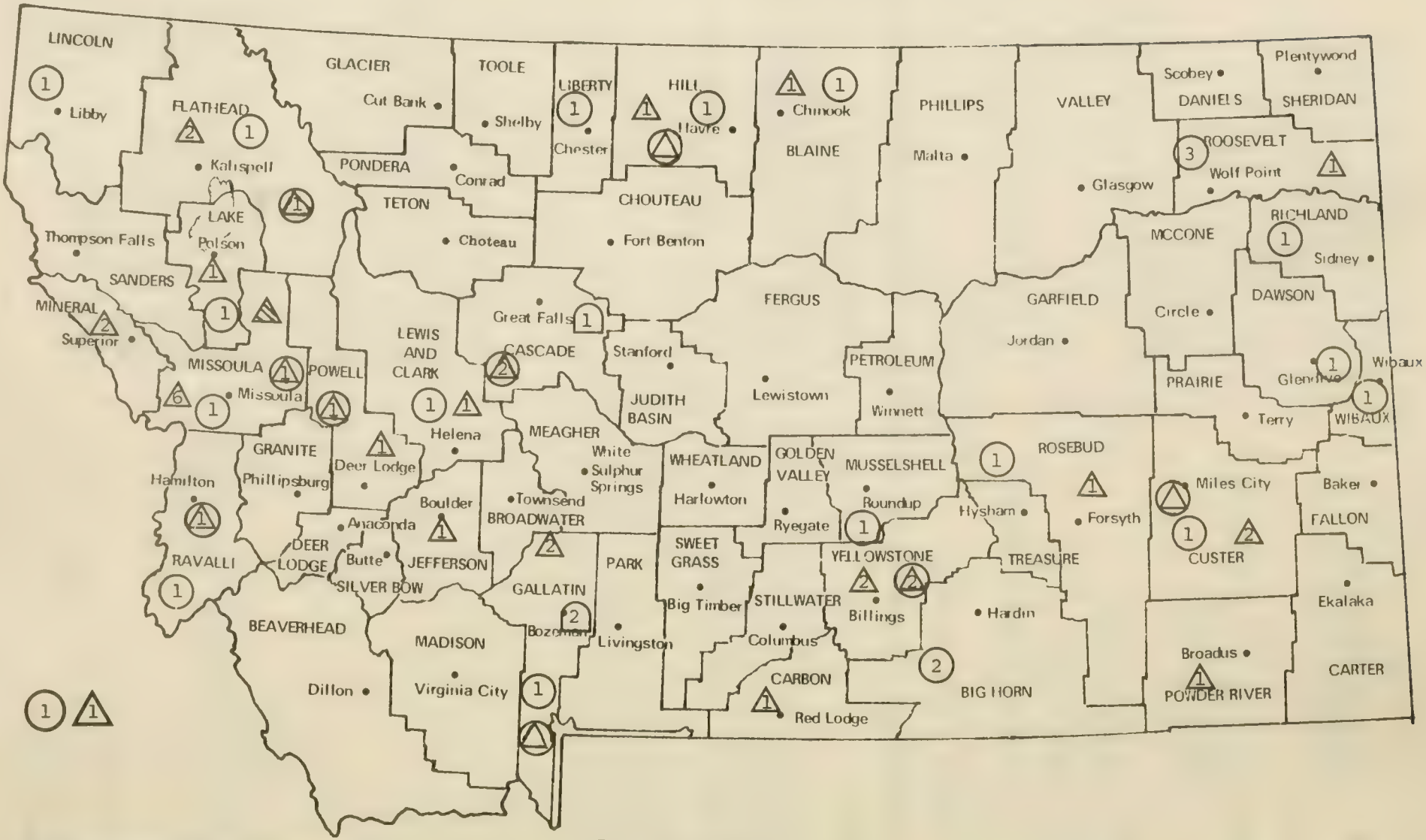
Congressional appropriation by formula to the Superintendent of Public Instruction/Indochina Refugee Children's Act of 1976 as amended by PL 95-561

Funds: Estimated at $40,000 for FY 79

Date 7/79

MONTANA INSTRUCTIONAL INFORMATION FOR EDUCATORS (MINE): DISTRICT CONTACT PERSONS, FY 80

MONTANA



△ Elementary School District

○ Secondary School District

◎ Multiple School District

◬ Contract District, Elementary

∩ Institution

ID# MT 000 042

Name MONTANA INSTRUCTIONAL INFORMATION FOR EDUCATORS (State)

Acronym MINE

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact William Connett

Title Director, Program Service Unit

Phone/Ext (406) 449-3693

Descriptors

Data Bases
Elementary Secondary Education
Information Dissemination
*Information Services
*Online Systems
Postsecondary Education
*Resource Centers
Resource Materials

Identifiers

*Montana

Overview

The purpose of the MINE program is to provide educators with quick access to a number of computerized data bases from which they can draw information for use in planning and evaluation for curriculum and school administration.

The MINE staff also collects and provides information about promising educational programs, practices and materials designed for elementary and secondary schools in Montana and the Northwest.

Services Provided/Costs

- Technical assistance in designing and conducting searches of computer data bases
- Packaging of information obtained in searches
- Inservice education

There is a charge for services. Information is available from the contact person.

Publications Available/Costs

Brochures describing the MINE program are available from the contact person.

Target Audience(s)

Staff of the Office of Public Instruction, elementary and secondary school districts, universities, colleges, vocational/technical training centers and teacher centers

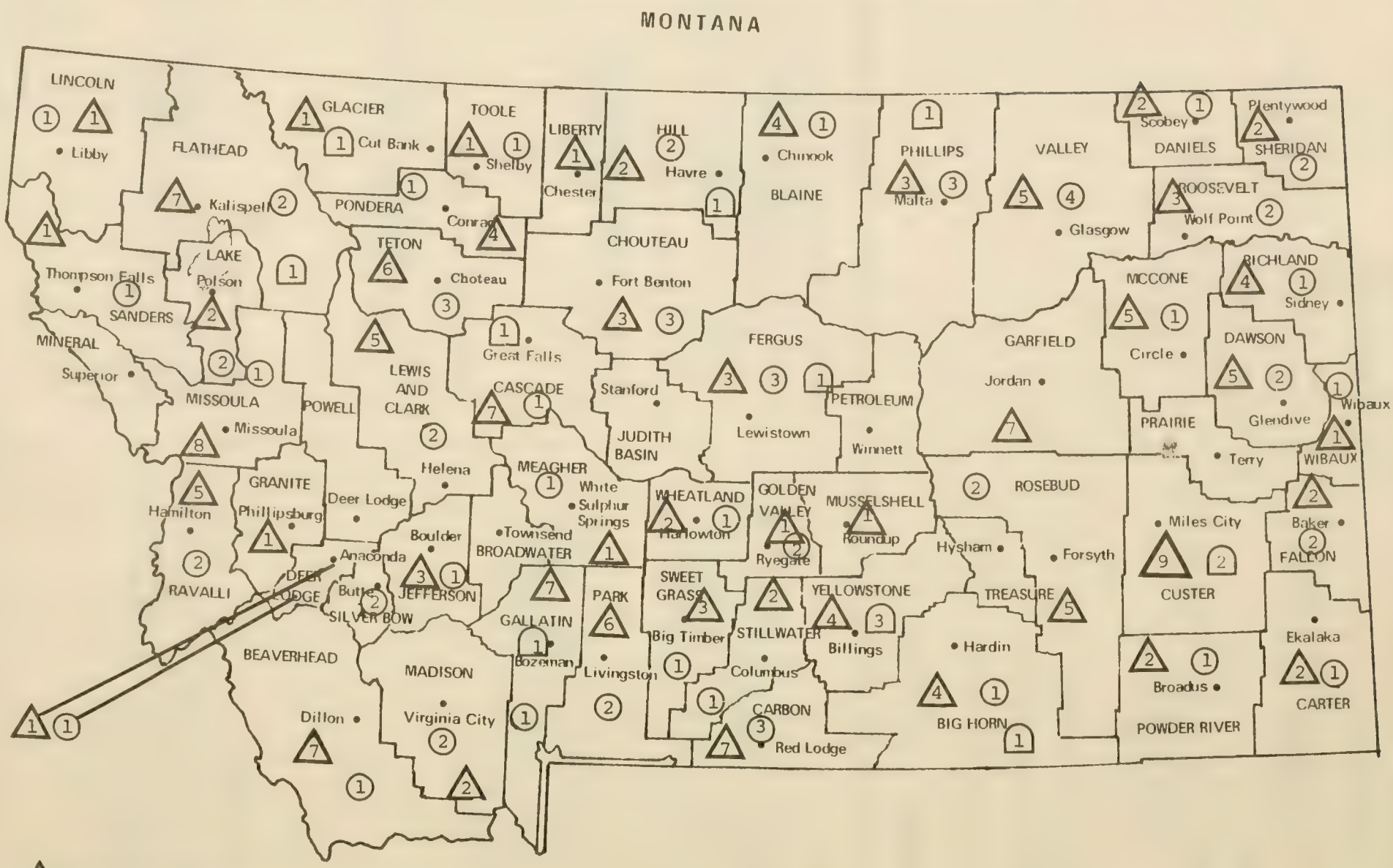
Curricular Area(s)

Funding Source(s)

MINE services are self-supporting, with the required resources realized through contracts with LEAs or charges for services rendered.

Date 11/80

SCHOOL DISTRICTS PARTICIPATING IN THE MONTANA SCHOOL TESTING SERVICE (MSTS) PROGRAM FY 80



ID# MT 000 043

Name MONTANA SCHOOL TESTING SERVICE (Federal/State)

Acronym MSTS

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3204

Contact William Connett

Title Director, Program Service Unit

Phone/Ext (406) 449-3693

Descriptors

Criterion Referenced Tests
Grade 6
Grade 11
Norm Referenced Tests
Program Evaluation
State Departments of Education
State Federal Aid
*Testing Programs
Test Interpretation
Test Results

Identifiers

*Montana

Overview

A battery of 14 tests with over 1,000 items is provided for annual use by Montana schools as a tool for program evaluation. Individual student results are not available. Tests are based on Montanans' Goals for Education. Schools receive criterion referenced results, as well as norm referenced comparisons based on the statewide results, of all participating schools. Participation is voluntary. Approximately 50 percent of Montana's schools participate each year.

Services Provided/Costs

Scoring and results interpretation are provided. There is no cost to Montana schools.

Publications Available/Costs

Tests on microfiche - $5.00

Target Audience(s)

Montana schools, grades 6 and 11

Curricular Area(s)

Tests are available for 14 different areas. Five of the 14 are traditional curriculum areas.

Funding Source(s)

Federal

Funds: $55,359 for FY 80

State

Funds: $34,635 for FT 80

Date 9/80

ID# MT 000 044

Name NATIONAL DIFFUSION NETWORK PROGRAM
(Federal: 13.553 CFDA)

Acronym NDN

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Ron Wirtz

Title Manager, ESEA Title IV

Phone/Ext (406) 449-2059

Descriptors

Adoption (Ideas)
Consultation Programs
*Diffusion
Elementary Secondary Education
Federal Programs
*Information Dissemination
Inservice Teacher Education
Networks
State Departments of Education
*Validated Programs
Workshops

Identifiers

*Montana
National Diffusion Network
Title IV-A, ESEA

Overview

The purpose of this program is to promote rapid, systematic dissemination of educational practices, products and programs developed in Office of Education state and discretionary grant programs. The effectiveness of these programs has been certified by the Joint Dissemination Review Panel (JDRP) of the Office of Education.

The Superintendent of Public Instruction is provided funds to inform staff in public and private schools of programs certified by JDRP and to assist them in obtaining inservice education and materials needed to implement these programs.

Target Audience(s)

Staff in state educational agencies, public and private elementary and secondary schools

Curricular Area(s)

Curricular areas represented in programs certified by the JDRP

Services Provided/Costs

- Awareness workshops for groups of school staffs
- Technical assistance in planning for adoption of NDN projects
- Inservice education

Publications Available/Costs

+ Educational Programs That Work - publication of the U.S. Office of Education. Copies of this catalog may be purchased for $5.00 from: Order Department, Far West Laboratory for Educational Research and Development, 1885 Folsom Street, San Francisco, CA 94103. Payment must accompany order.

Funding Source(s)

The Superintendent of Public Instruction is provided funds through contract with the Commissioner of Education. Section 442(a) of the General Education Provisions Act and Education Amendments of 1978/ESEA, Title IV, Part A, Section 303.

Funds: $43,558 for FY 80

Date 7/79

+Loan copies available from Resource Center of Office of Public Instruction

ID# MT 000 045

Name NATIONAL DIFFUSION NETWORK: STATE FACILITATOR (Federal)

Acronym NDN State Facilitator

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact James Watkins

Title Program Coordinator

Phone/Ext (406) 449-5643

Descriptors

Adoption (Ideas)
Consultants
*Demonstration Programs
*Diffusion
Educational Innovation
Elementary Secondary Education
Federal Programs
Networks
Program Implementation
State Departments of Education
Technical Assistance
*Validated Programs

Identifiers

*Montana
National Diffusion Network
State Facilitators

Overview

The NDN is a nationwide system that offers proven educational alternatives to meet the needs of school children and those who educate them. The NDN links local school districts, intermediate service agencies and state departments of education within and across state boundaries so that programs developed in one district and proven effective can be used in other districts facing similar challenges.

Three part-time State Facilitators (Field Service Representatives) assist Montana schools in adopting NDN programs. The State Facilitators (S/Fs) carefully match the interests and needs of local schools with exemplary programs. They survey school needs, identify programs that seem likely to meet those needs and help schools apply for Title IV funds.

Target Audience(s)

Teachers and administrators in the elementary and secondary schools

Curricular Area(s)

All curriculum areas are served as needs are identified.

Services Provided/Costs

- Technical assistance in determining needs, program planning and writing applications for funding
- Awareness workshops
- Material resources to the sites
- Implementation assistance

Publications Available/Costs

+Educational Programs That Work

A pamphlet entitled, "NDN, The National Diffusion Network"

Funding Source(s)

U.S Office of Education through the Montana Superintendent of Public Instruction

Funds: $23,050 for FY 79

Date 7/79

+Loan copies available from Resource Center of Office of Public Instruction

ID# MT 000 046

Name NATIONAL ORIGIN DESEGREGATION, CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING

Acronym (Federal: 13.405 CFDA)

Address N/A

Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Lynn Hinch

Title Consultant, Bilingual Education

Phone/Ext (406) 449-3036

Descriptors

*Civil Rights
Consultation Programs
*Desegregation Plans
Elementary Secondary Education
Federal Programs
Improvement Programs
*Minority Group Children
Needs Assessment
Program Development
Program Evaluation
Program Planning
Resource Materials
State Departments of Education
Technical Assistance

Identifiers

*Montana
Title IV Civil Rights Act of 1964

Overview

The purpose of this program is to provide technical assistance and inservice training to school districts to enable them to solve educational problems relating to desegregation by national origin in elementary and secondary schools.

The Superintendent has received a grant for providing such technical assistance.

Services Provided/Costs

- On-site consultation
- Technical assistance in needs assessment
- Technical assistance in program planning, development, operation and evaluation

Publications Available/Costs

Requests for materials and information should be addressed to the contact person.

Target Audience(s)

Children in eligible elementary and secondary school districts

Curricular Area(s)

Curriculum areas approved by local Boards of Trustees

Funding Source(s)

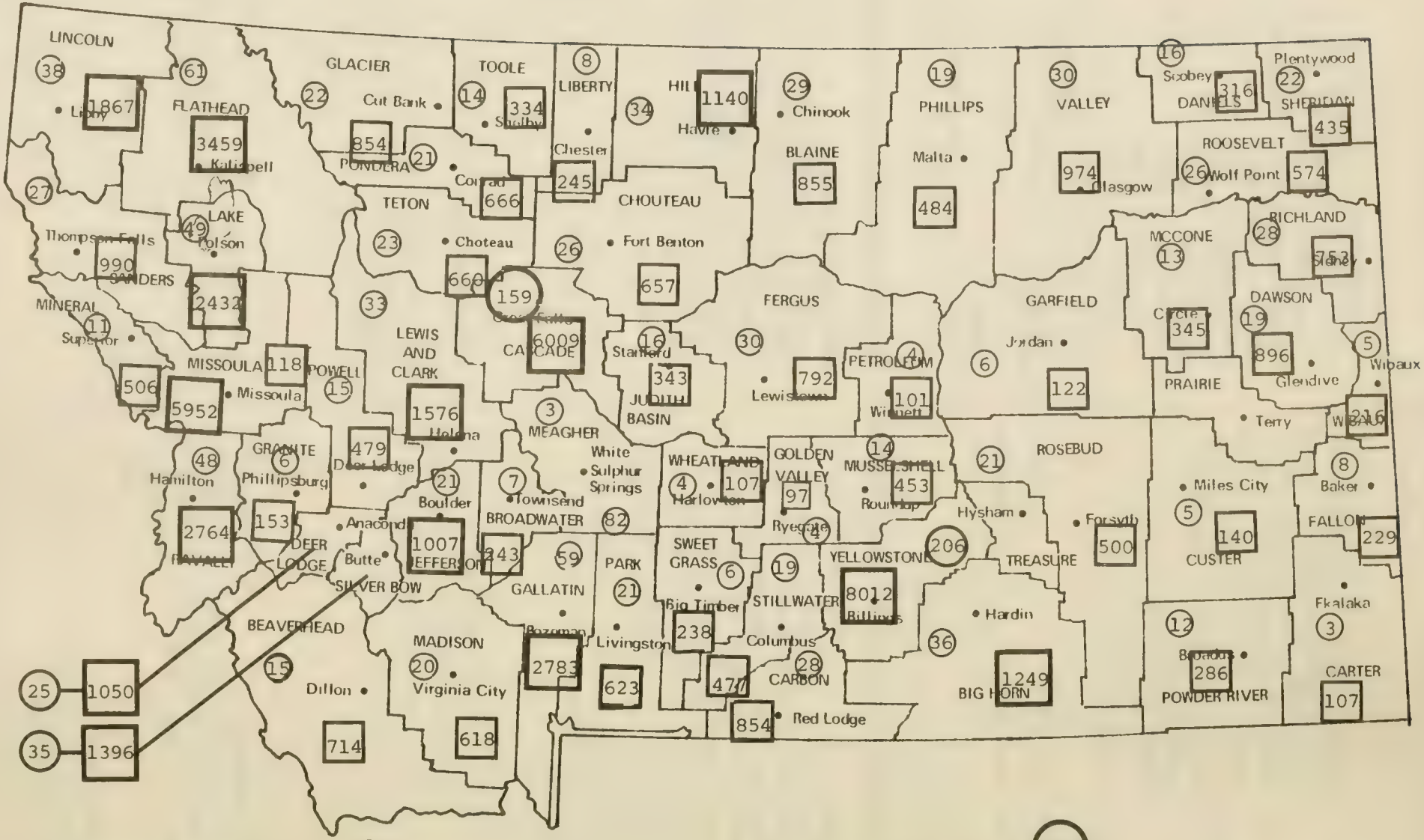
A federal grant under the provisions of Title IV of the Civil Rights Act of 1964, as amended

Funds: $48,722 for FY 80

Date 7/79

PUPIL TRANSPORTATION SUMMARY (1977-78)

MONTANA



Number of Routes Daily ○

Number of Pupils Transported Daily □

State Total 1559

State Total 59563

ID# MT 000 047

Name PUPIL TRANSPORTATION SAFETY PROGRAM (Federal/State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, Mt 59601

Phone 1-800-332-3402

Contact Terry Brown

Title Program Manager, Pupil Transportation Safety Program

Phone/Ext (406) 449-3167

Descriptors

Accident Prevention
*Bus Transportation
Consultation Programs
Design Requirements
Driver Education
Elementary Secondary Education
*Pupil Personnel Services
Resource Materials
*Safety Education
School Buses
State Departments of Education
State Federal Aid
Student Transportation
Traffic Safety

Identifiers

Federal Highway Fund
*Montana

Overview

The goal of the Pupil Transportation Safety Program is to assure that students transported in Montana School buses are protected from accident and injury while being transported to and from school. The consultant:

- Provides information on bus specifications and standards
- Develops and implements safety training programs for students, drivers and administrators
- Provides materials which can be used in developing local training programs
- Investigates accidents involving school buses.

Target Audience(s)

Students, parents, teachers, administrators, boards of trustees, bus drivers, bus contractors, other interested persons

Curricular Area(s)

Bus safety, student safety, bus driver education

Services Provided/Costs

- Consultant services upon request
- Inservice education
- Curriculum development
- Curriculum materials

There is no charge for most services; there may be a charge for the instructor/coordinator time spent on inservice training activities.

Publications Available/Costs

A list of publications and resources is available from the Program Manager. There is no charge for most publications. Return postage is required for films and other audiovisual resources.

Funding Source(s)

State appropriation and a Federal Highway Fund grant for curriculum development and materials

Date 9/80

ID# MT 000 048

Name SCHOOL ACCREDITATION (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Lyle Eggum/Jim Burke (Co-Directors) Hal Hawley
Title Consultant

Phone/Ext (406) 449-3137/2417/2979

Descriptors

*Accreditation (Institutions)
Board of Education Policy
*Compliance (Legal)
Institutional Evaluation
Schools
State Departments of Education
State Programs
*State Standards
Technical Assistance

Identifiers

*Montana

Overview

The school accreditation program is authorized under the provisions of Section 20-3-106, Montana Code, Annotated. Staff of the Accreditation Division are to "recommend standards of accreditation for all schools to the board of public education, to evaluate compliance with such standards and to recommend the accreditation status of every school to the board of public education in accordance with the provisions of 20-7-101 and 20-7-102."

Target Audience(s)

Classroom teachers, school administrators, school board members, board of public education

Curricular Area(s)

All curricular areas defined in the standards

Services Provided/Costs

School boards and administrators with accreditation problems are offered consultation. All schools are offered technical assistance in designing programs which will meet standards, in interpretation of the standards and in proposing new or revised standards.

Schools and districts are not charged for these services.

Publications Available/Costs

Standards for Accreditation of Montana Schools, as amended by the Board of Public Education March 8, 1976, Helena, Montana: Board of Public Education, 1976

Funding Source(s)

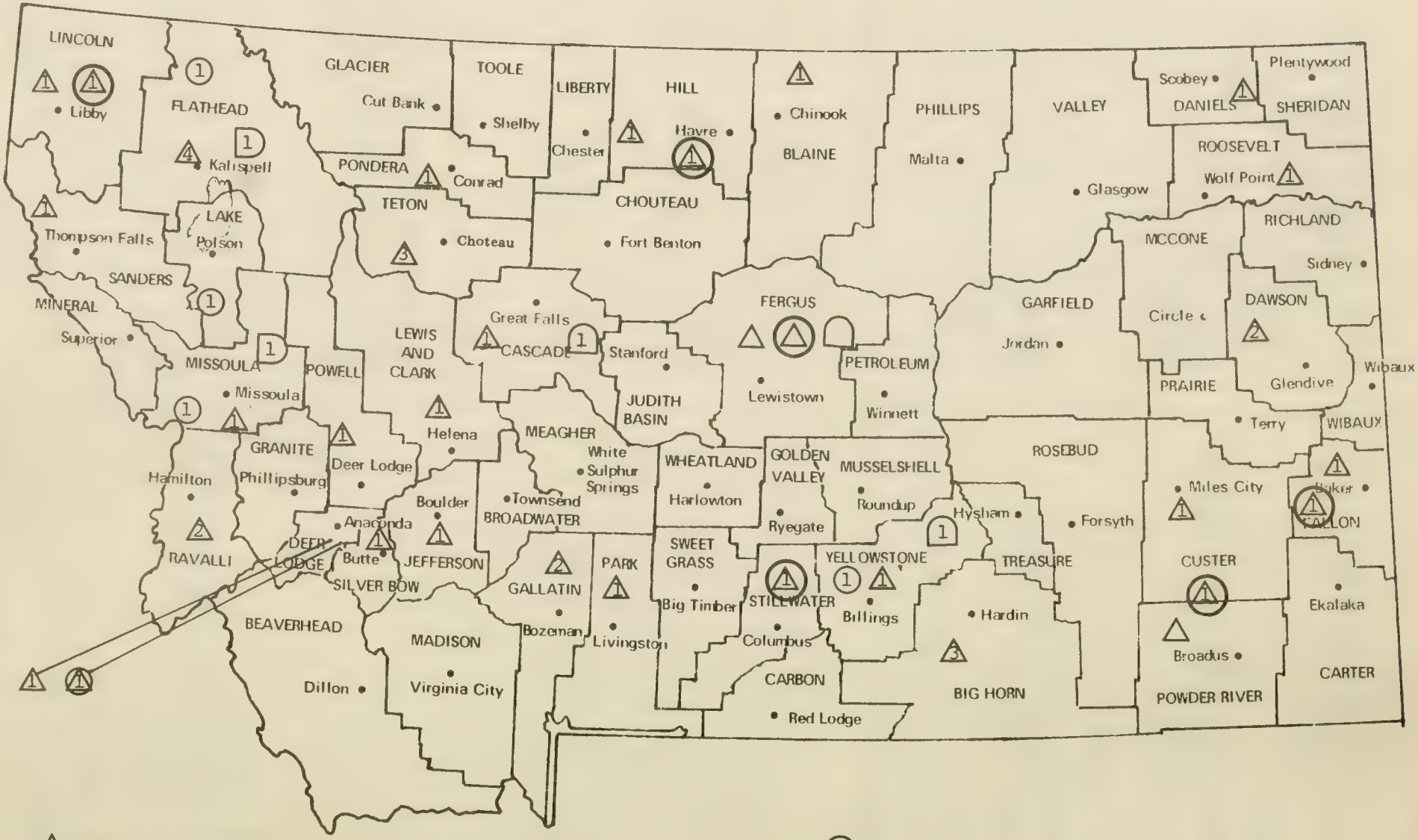
State

Funds: $30,388 for FY 80

Date 7/79

EDUCATION FOR THE HANDICAPPED: PART B FEDERAL GRANTS TO SCHOOL DISTRICTS (DISTRICTS MAY HAVE MORE THAN ONE PROJECT)

MONTANA



△ Elementary District

○ Secondary District

◎ Elementary/Secondary Distirct

∩ Institution

ID# MT 000 049

Name SPECIAL EDUCATION: EDUCATION OF ALL HANDICAPPED, PART B PRESCHOOL AND SCHOOL PROGRAMS

Acronym (Federal: 13.449 CFDA) N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Paul Spoor

Title Consultant, Special Education

Phone/Ext (406) 449-5660

Descriptors

Consultation Programs
*Disabilities
Elementary Secondary Education
Federal Programs
*Handicap Identification
Inservice Teacher Education
Program Development
Program Evaluation
Program Planning
*Special Education
State Departments of Education

Identifiers

*Montana
PL 94-142

Overview

The purpose of the program is to assist school districts in providing a free, appropriate public education to all handicapped children. This includes children who are mentally retarded, hard of hearing, deaf, deaf-blind, speech impaired, visually handicapped, seriously emotionally disturbed, orthopedically impaired, other health impaired, multiple handicapped, or who have specific learning disabilities.

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- State-level program administration
- Inservice education

Eligible participants are not charged for services.

Deadline filing date will be announced anually. Contact the special education consultant for information concerning application process.

Publications Available/Costs

Application forms, copies of rules and regulations and copies of state plans are available upon request.

Target Audience(s)

Handicapped children, special education teachers, administrators

Curricular Area(s)

Special education and related services

Funding Source(s)

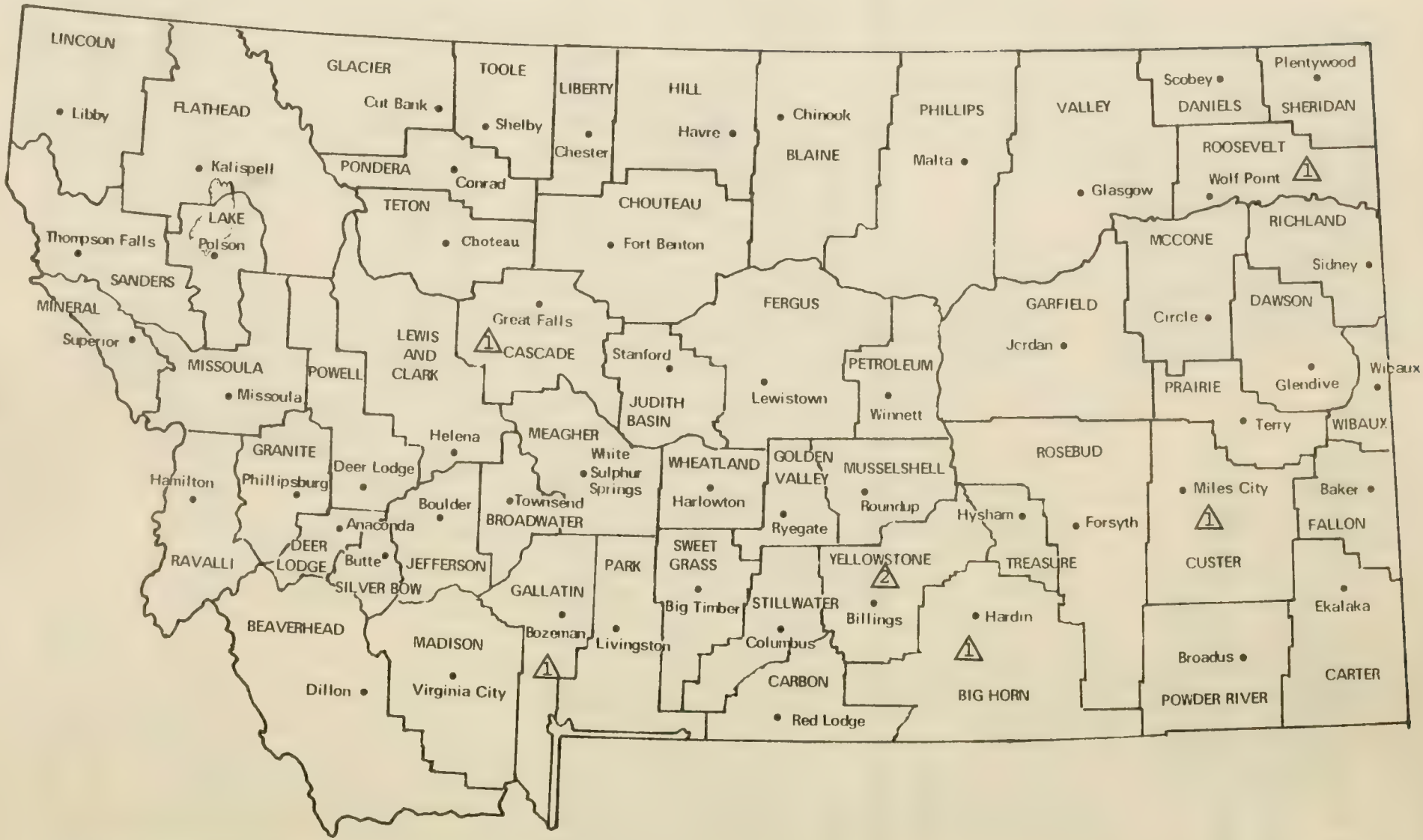
Congressional appropriation by formula to the Superintendent of Public Instruction, who distributes funds to eligible districts by application. Title VI, Part B of the Education of All Handicapped Act, as amended

Funds: $1,553,351 for FY 79

Date 7/79

EDUCATION FOR THE HANDICAPPED - PART B (INCENTIVE GRANTS)

MONTANA



△ Project Locations

ID# MT 000 050

Name SPECIAL EDUCATION: EDUCATION OF ALL HANDICAPPED, PART B, PRESCHOOL INCENTIVE GRANTS

Acronym (Federal: 13.444 CFDA) N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Scott Lane

Title Consultant, Contracted Special Education

Phone/Ext (406) 449-5660

Descriptors

Consultation Programs
*Early Childhood Education
*Educational Innovation
Federal Programs
Incentive Grants
Program Development
Program Evaluation
Program Planning
*Special Education
State Departments of Education

Identifiers

Competitive Grants
*Montana
PL 94-142

Overview

The purpose is to support preschool and early childhood education projects for handicapped children from birth to eight years of age.

Grants are made on a competitive basis.

Services Provided/Costs

Technical assistance is provided for eligible applicants in program planning, development, operation and evaluation.

Application deadlines are announed as funds become available. Contact the program consultant for further information.

Publications Available/Costs

Application forms, rules and regulations are available to applicants upon request

Target Audience(s)

Handicapped children from birth through eight years of age

Curricular Area(s)

Exemplary services in special education

Funding Source(s)

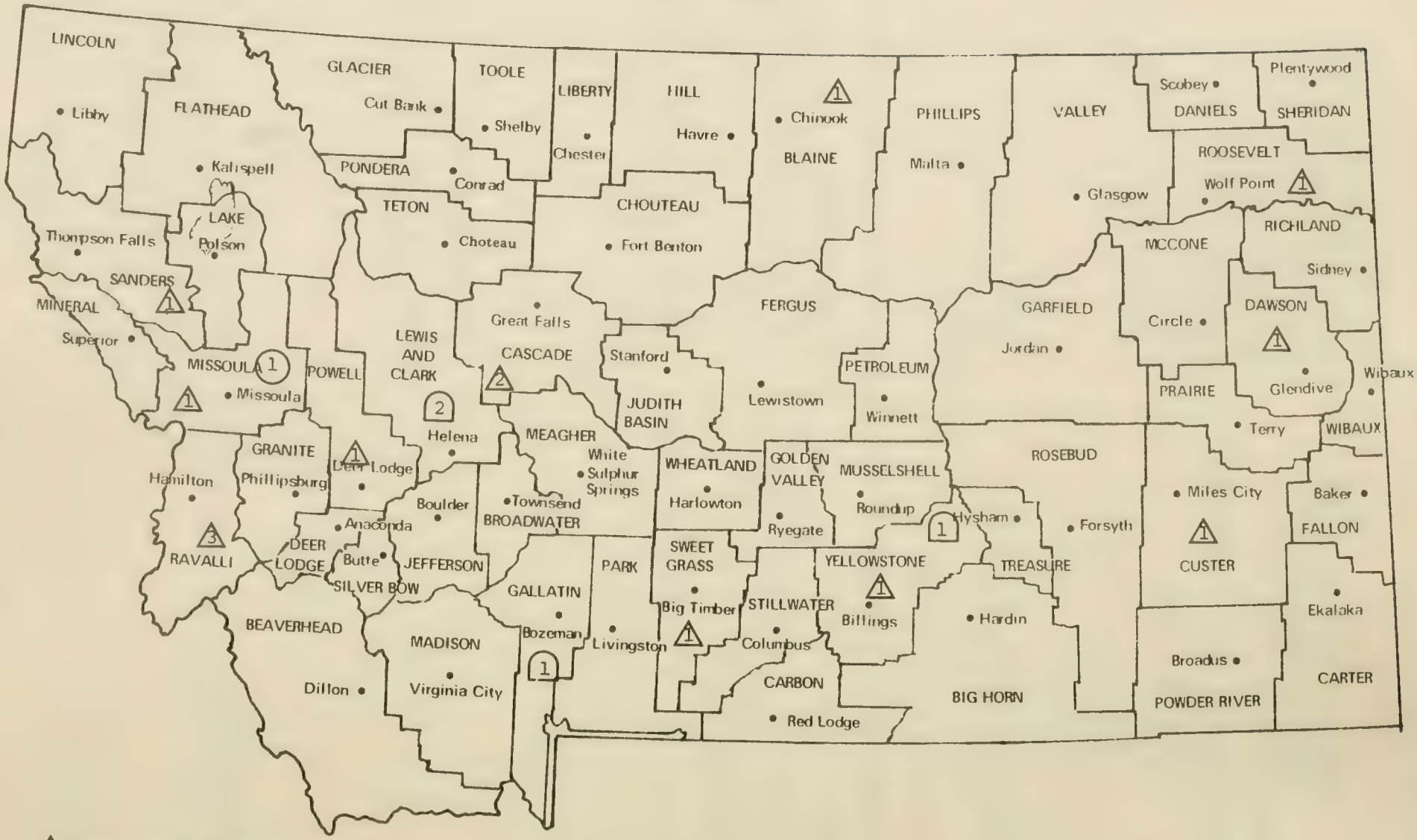
Congressional appropriation for competitive grant applications by state and local educational agencies/Title VI, Part B of the Education of All Handicapped Act, as amended

Funds: Grant to the Superintendent of Public Instruction-$58,500 for FY 79

Date 7/79

EDUCATION FOR THE HANDICAPPED: INSERVICE EDUCATION PROJECTS FOR FY 80

MONTANA



△ Elementary District

○ High School District

∩ Institution

ID# MT 000 051

Name SPECIAL EDUCATION: EDUCATION OF ALL HANDICAPPED, PART D, INSERVICE TRAINING FOR PERSONNEL SERVING HANDICAPPED CHILDREN

Acronym (Federal 13.451 CFDA)

Address N/A

Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Ron Lukenbill

Title Consultant, Special Education Inservice Training

Phone/Ext (406) 449-5660

Descriptors

Consultation Programs
Federal Programs
Inservice Teacher Education
Professional Continuing Education
*Special Education
*Special Education Teachers
State Departments of Education

Identifiers

*Competitive Grants
Montana
PL 94-142

Overview

The purpose of the program is to provide inservice training for regular and special education administrators, teachers and support personnel working with handicapped children.

Services Provided/Costs

Specialized inservice education is provided at little or no cost to participants.

Application deadlines are announced annually as funds become available. Contact the program consultant for further information.

Publications Available/Costs

Target Audience(s)

Personnel working with handicapped children.

Curricular Area(s)

Instruction in special education for administrators, instructional and support staff members

Funding Source(s)

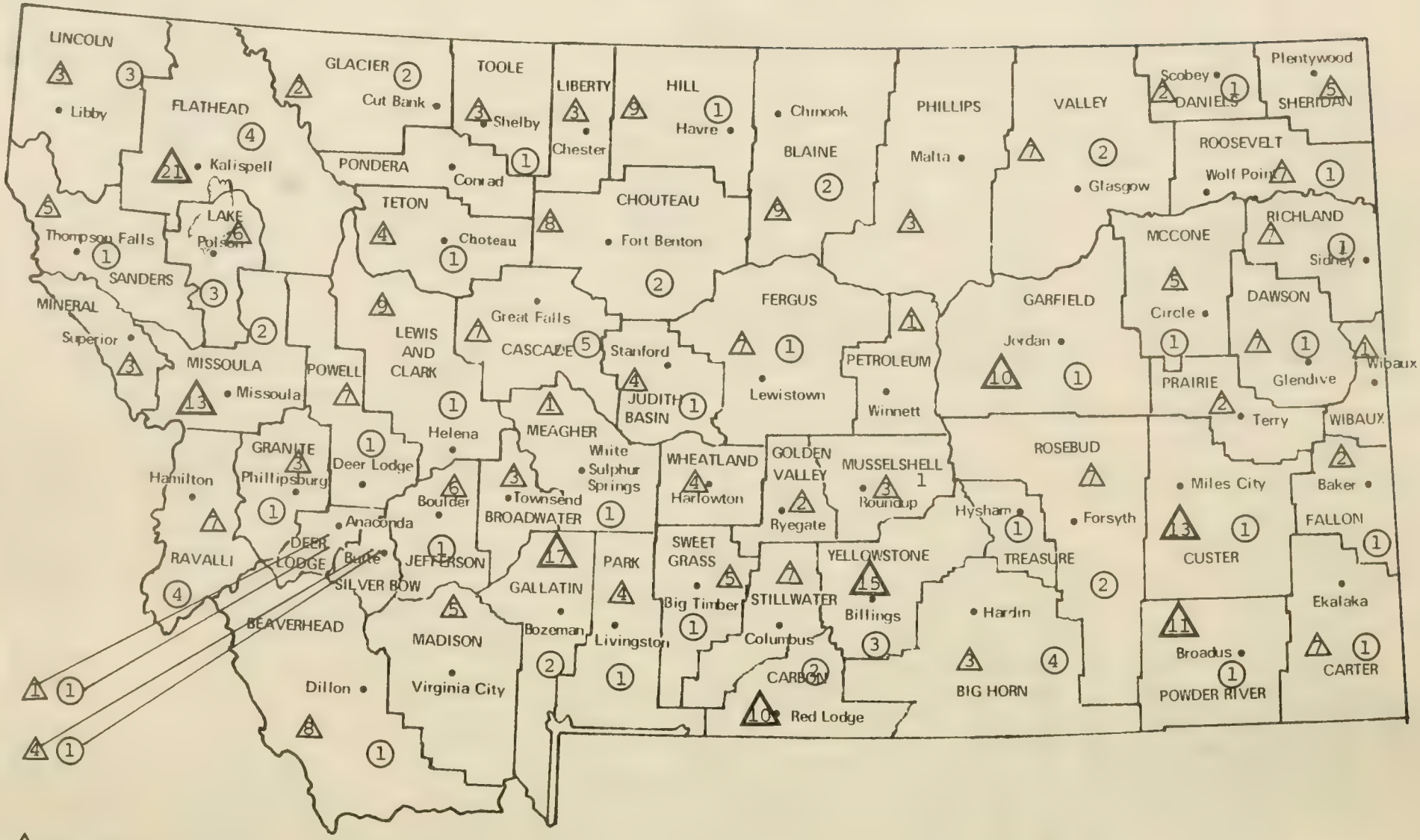
Congressional appropriation for a competitive grant awards to the Superintendent of Public Instruction.

Funds: Grant award - $95,000 for FY 79

Date 7/79

STATE FUNDED SPECIAL EDUCATION PROGRAMS NUMBER IN EACH COUNTY 1979-80

MONTANA



△ Elementary

○ High School

ID# MT 000 052

Name SPECIAL EDUCATION: EDUCATION FOR THE HANDICAPPED (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Shirley Miller

Title Director, Special Education

Phone/Ext (406) 449-5660

Descriptors

*Compliance (Legal)
Consultation Programs
*Disabilities
Elementary Secondary Education
Handicap Identification
Inservice Teacher Education
Program Administration
Program Development
*Special Education
State Programs

Identifiers

*Montana
PL 94-142

Overview

The purpose of this program is to assist Montana schools in providing a free and appropriate education to the more than 12,000 handicapped children in the state.

Program personnel are responsible for implementing the mandates of the Education of All Handicapped Children Act of 1975 and to assure school district compliance with state statutes applicable to education of the handicapped.

Services Provided/Costs

- Technical assistance in development, operation and administration of special education programs
- Inservice education
- Assistance in locating students eligible for services

These services are provided to school districts at no cost.

Publications Available/Costs

Please address request for a publication or list of publication to the director.

Target Audience(s)

Handicapped children, teachers, administrators, members of boards of trustees, parents

Curricular Area(s)

Special education and related services

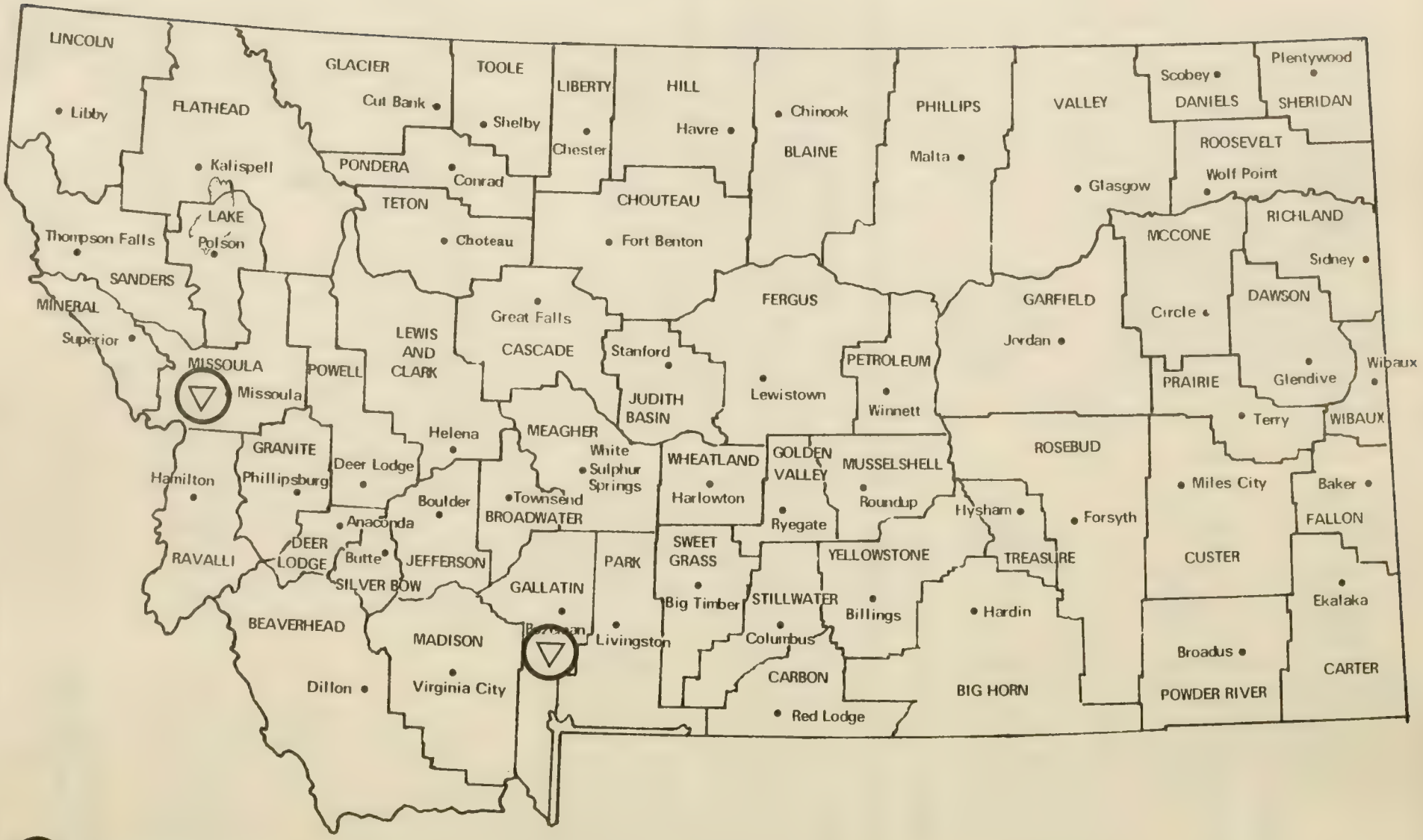
Funding Source(s)

State

Funds: $29,740,640 for FY 80

Date 7/80

MONTANA



Teacher Center Sites - 1980

ID# MT 000 053

Name TEACHER CENTERS, TECHNICAL ASSISTANCE
(Federal: 13.416 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact John Voorhis

Title Program Manager, Certification and Teacher Education

Phone/Ext (406) 449-3150

Descriptors

Elementary Secondary Education
Information Dissemination
*Inservice Teacher Education
Instructional Improvement
*Professional Continuing Education
Program Development
Program Evaluation
Program Planning
Resource Materials
State Departments of Education
*Teacher Centers
Technical Assistance

Identifiers

*Montana
Title IV-B, Higher Education Act of 1965

Overview

The purpose of this program is to meet the needs of elementary and secondary school students. Local educational agencies and institutions of higher education are assisted in operating centers for improving inservice education and improved curricula.

The Superintendent of Public Instruction receives a grant for providing technical assistance in inservice education and dissemination.

Services Provided/Costs

A staff consultant provides technical assistance in program planning, development, operation, evaluation and dissemination to center staff.

Publications Available/Costs

Requests for information and materials should be addressed to the contact person.

Target Audience(s)

Elementary and secondary school children receive the benefits through improved instruction and curricula.

Curricular Area(s)

Curricular areas are determined through needs assessment by a center's policy board.

Funding Source(s)

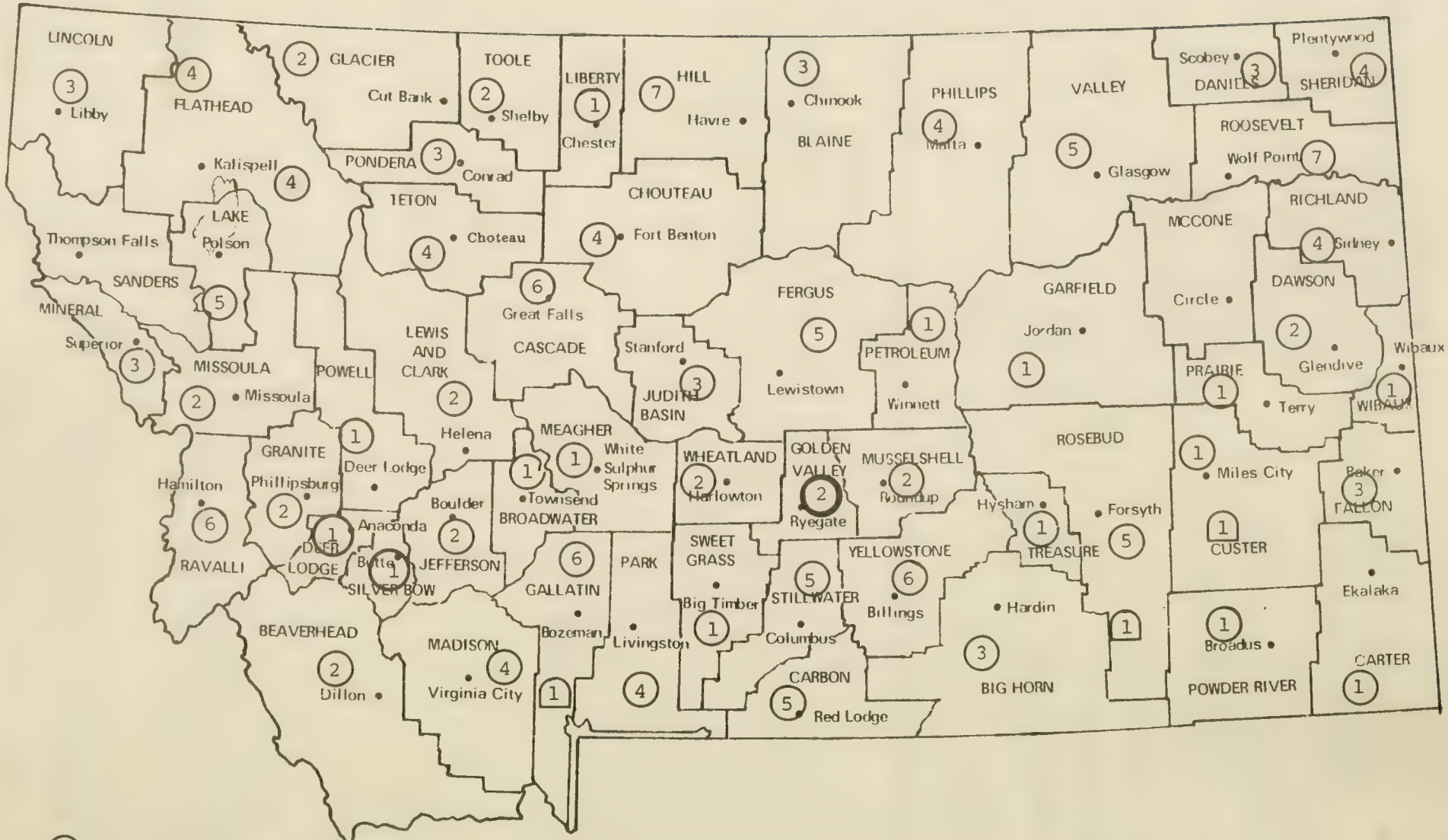
A federal grant under the provisions of Title V, Part B of the Higher Education Act of 1965, as amended

Funds: $21,379 for FY 80

Date 7/79

TRAFFIC EDUCATION PROGRAMS FY80

MONTANA



Public High School District

Other

ID# MT 000 054

Name TRAFFIC SAFETY EDUCATION (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena MT 59601

Phone 1-800-332-3402

Contact Curt Hahn

Title Program Manager, Traffic Safety Education

Phone/Ext (406) 449-3402

Descriptors

Bicycling
Consultation Programs :
*Driver Education
Elementary Secondary Education
Program Development
Program Evaluation
Program Planning
Resource Materials
*Safety Education
State Departments of Education
State Programs
*Traffic Safety

Identifiers

*Montana

Overview

The purpose of this program is to promote safety and prevent accidents through educating youth in the proper operation and care of motor vehicles. Currently, the program includes five components: Traffic Safety Education, Motorcycle Safety Education, Driving Simulation Programs, Advanced Driver Education and Bicycle Safety Education.

Services Provided/Costs

Technical assistance is provided in the planning, development, operation and evaluation of driver and traffic safety education programs.

Curriculum materials and teaching resources are available.

Publications Available/Costs

The program manager will provide a list of publications and teaching materials upon request.

Target Audience(s)

Eligible youth in secondary schools, bicycle riders, teachers, administrators, persons eligible for advanced driver education

Curricular Area(s)

Traffic safety education, driver education

Funding Source(s)

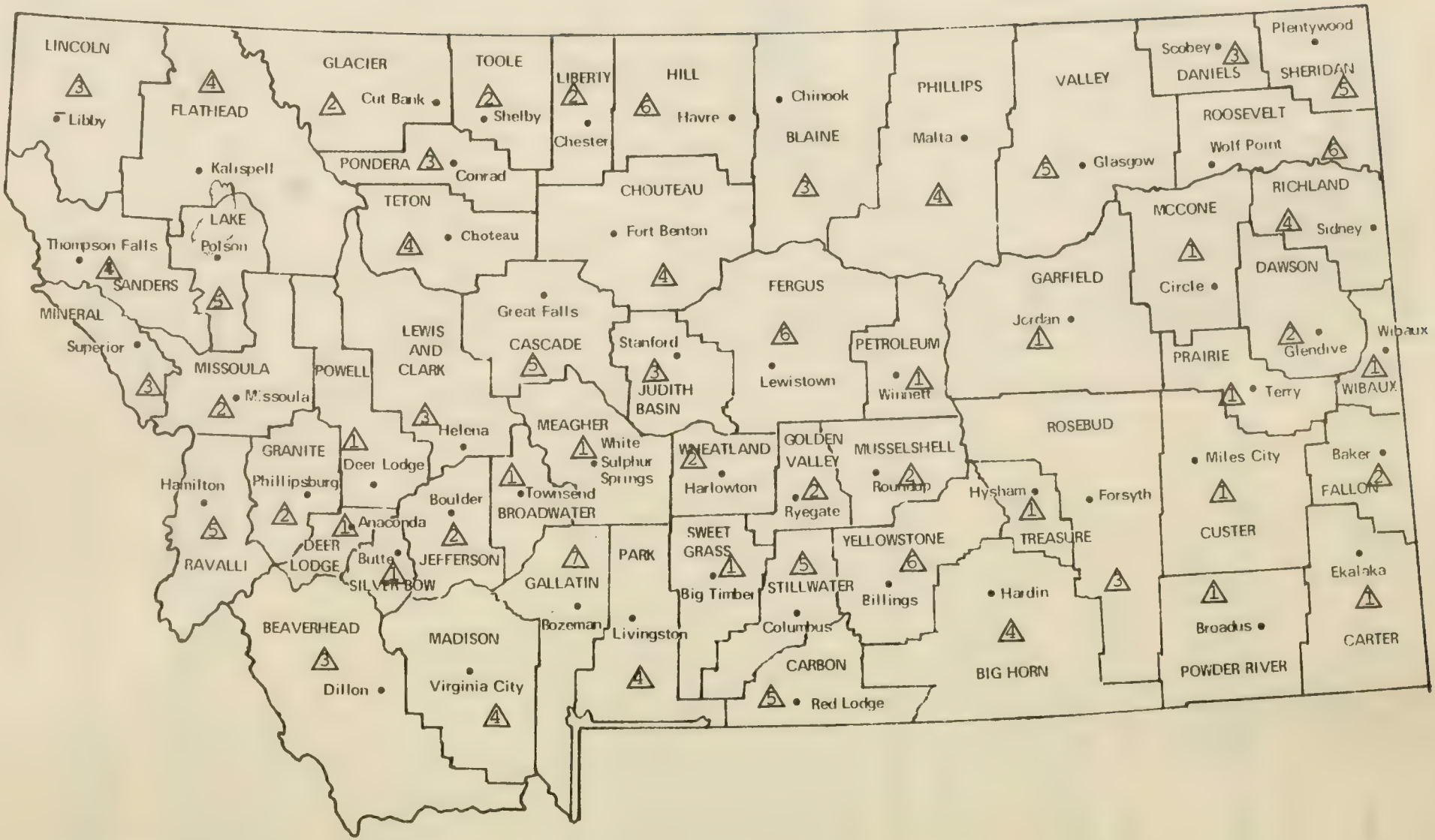
State

Funds: $864,987 for FY 80

Date 7/80

TRAFFIC EDUCATION RESOURCE CENTERS

MONTANA



△ Resource Center Sites

ID# MT 000 055

Name TRAFFIC SAFETY RESOURCE CENTERS (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Curt Hahn

Title Program Manager, Traffic Safety Education

Phone/Ext (406) 449-3402

Descriptors

Consultation Programs
Driver Education
Elementary Secondary Education
*Resource Centers
*Safety Education
State Departments of Education
State Programs
*Traffic Safety

Identifiers

*Montana

Overview

The Office of Public Instruction, in cooperation with Montana School Districts, has set up 40 traffic education resource centers. A variety of traffic education materials have been placed in these centers so that school district personnel have better access to quality traffic safety materials on a shared services basis with school districts in their area. It is anticipated that additional items will be purchased periodically to update the resources available.

Services Provided/Costs

See Overview.

Publications Available/Costs

The program manager will provide a list of publications and teaching materials upon request.

Target Audience(s)

Students and staff of elementary and secondary schools

Funding Source(s)

State

Curricular Area(s)

Traffic safety education and driver education

Date 9/80

ID# MT 000 056

Name VETERANS EDUCATION
(Federal: 64.111 CFDA)

Acronym GI Bill

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact William Howard

Title Consultant, Veterans Education

Phone/Ext (406) 449-2420

Descriptors

*Certification
Federal Programs
Institutional Evaluation
*Program Validation
Proprietary Schools
State Departments of Education
Supervision
*Veterans Education

Identifiers

*Montana
Veterans Education and Employment Assistance Act of 1976

Overview

The purpose of the program is to provide inspection, approval and supervision of courses offered by public and proprietary education institutions for the training of veterans and other eligible persons.

Target Audience(s)

Veterans and other eligible persons, teachers and administrators in public and proprietary schools

Curricular Area(s)

Curriculum is varied; contact program consultant for information.

Services Provided/Costs

The program reviews and approves courses. Approvals result in financial support for the enrolled veterans. These services are provided at no cost to the veteran.

Public and proprietary institutions should apply to the Office of Public Instruction for course approval. Veterans and other eligible persons should apply to Veterans Administration, Fort Harrison, Montana, for veterans education benefits.

Publications Available/Costs

Application forms
Copies of the Federal Register
Copies of rules/regulations

Applicants are not charged for publications.

Funding Source(s)

The Superintendent distributes no funds to schools. The Veterans Administration provides administrative funds under the provisions of the Veterans Education and Employment Assistance Act of 1976, as amended. 38 CFR 21.1040-1045.

Federal

Funds: $42,542 for FY 80

Date 7/79

ID# MT 000 057

Name VOCATIONAL EDUCATION - BASIC (Federal 13.493 CFDA/State)

Acronym Vo-Ed

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Larry Key

Title Administrator, Vocational Education

Phone/Ext (406) 449-3126

Descriptors

Agricultural Education
Business Education
Consumer Education
Cooperative Education
Distributive Education
Industrial Arts
Inservice Teacher Education
Occupational Home Economics
*Program Administration
Program Development
State Departments of Education
State Federal Aid
Technical Occupations
*Vocational Education

Identifiers

*Montana
Vocational Education Act of 1963

Overview

The purpose of this program is to assist school districts and state-operated institutions in planning and conducting vocational programs for persons of all ages. Vocational programs which may receive assistance under this act are: Agricultural Education, Home Economics (Wage Earning), Business Education, Consumer Homemaking, Distributive Education, Technical and Industrial Education, Health Occupations Education and Cooperative Vocational Education.

Districts are funded through approved applications.

Target Audience(s)

Secondary and postsecondary students and adults in schools with programs approved for funding by the Superintendent of Public Instruction.

Curricular Area(s)

Vocational Education in the areas specified in the program overview.

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education
- State plan administration

These services are available at no cost to applicants.

Application deadlines are announced as funds become available. Contact the program administrator for further information.

Publications Available/Costs

Application forms, reporting forms, guidelines for program evaluation and copies of regulations are available to participating districts and institutions at no cost.

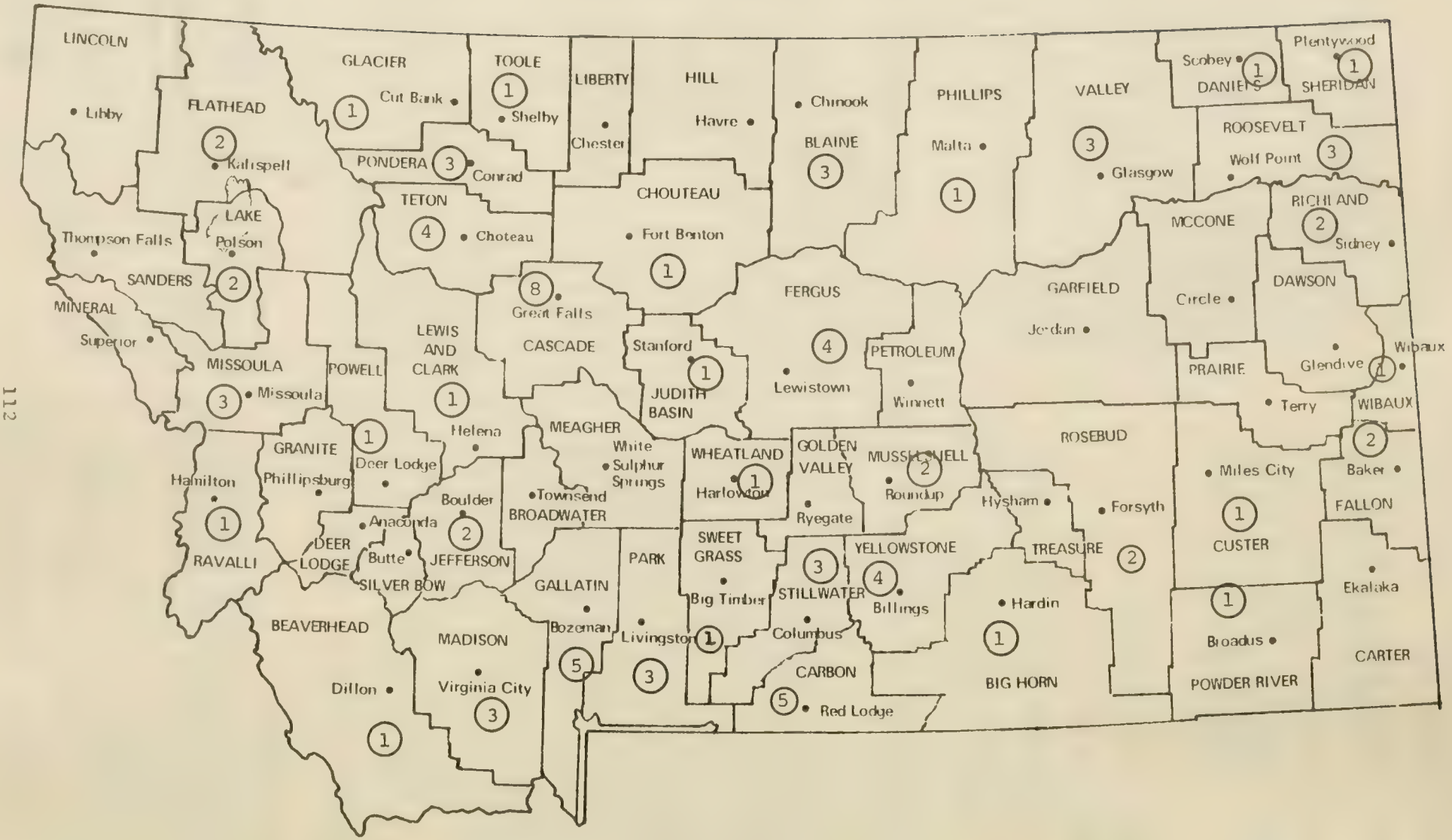
Funding Source(s) Congressional appropriation by formula to the Superintendent of Public Instruction and redistributed to school districts in accordance with a state plan. Vocational Education Act of 1963, as amended

Funds: Grants to districts - $1,891,322
and to state - $1,500,000

Date 7/80

AGRICULTURE PROGRAMS

MONTANA



○ Number of Programs in County

ID# MT 000 058

Name VOCATIONAL EDUCATION: AGRICULTURAL EDUCATION (Federal: 13.493 CFDA/State)

Acronym Vo-Ag

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Leonard Lombardi

Title Consultant, Vocational Agriculture

Phone/Ext (406) 449-3126

Descriptors

*Agribusiness
*Agricultural Education
Consultation Programs
Inservice Teacher Education
Post Secondary Education
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
State Federal Aid
Student Leadership
*Vocational Education

Identifiers

*Montana

Overview

Agriculture/Agribusiness/FFA (Vo-Ag) are instructional programs for students who wish to develop agricultural occupations competencies. Program objectives are as follows:

- To prepare individuals to engage in agricultural production occupations
- To prepare individuals to engage in agricultural business-related occupations
- To make students aware of career opportunities for men and women in agriculture/agribusiness and preparation needed to enter and progress in agricultural occupations
- To develop human relations, leadership and citizenship skills
- To help students build skills for securing satisfactory occupational placement.

Target Audience(s)

Students in secondary and postsecondary vocational education, teachers, administrators, community members

Curricular Area(s)

Vocational Agriculture and Agribusiness

Services Provided/Costs

- Technical assistance in program planning development, operation and evaluation
- Inservice education
- Leadership support for the Future Farmers of America (FFA) youth organization

Application deadlines are announced as funds become available. Contact the program consultant for further information.

Publications Available/Costs

Please call or write the consultant for information on publications.

Funding Source(s)

State funds are available for eligible secondary programs. Federal and state funds are available for eligible post - secondary vocational/technical programs.

Federal

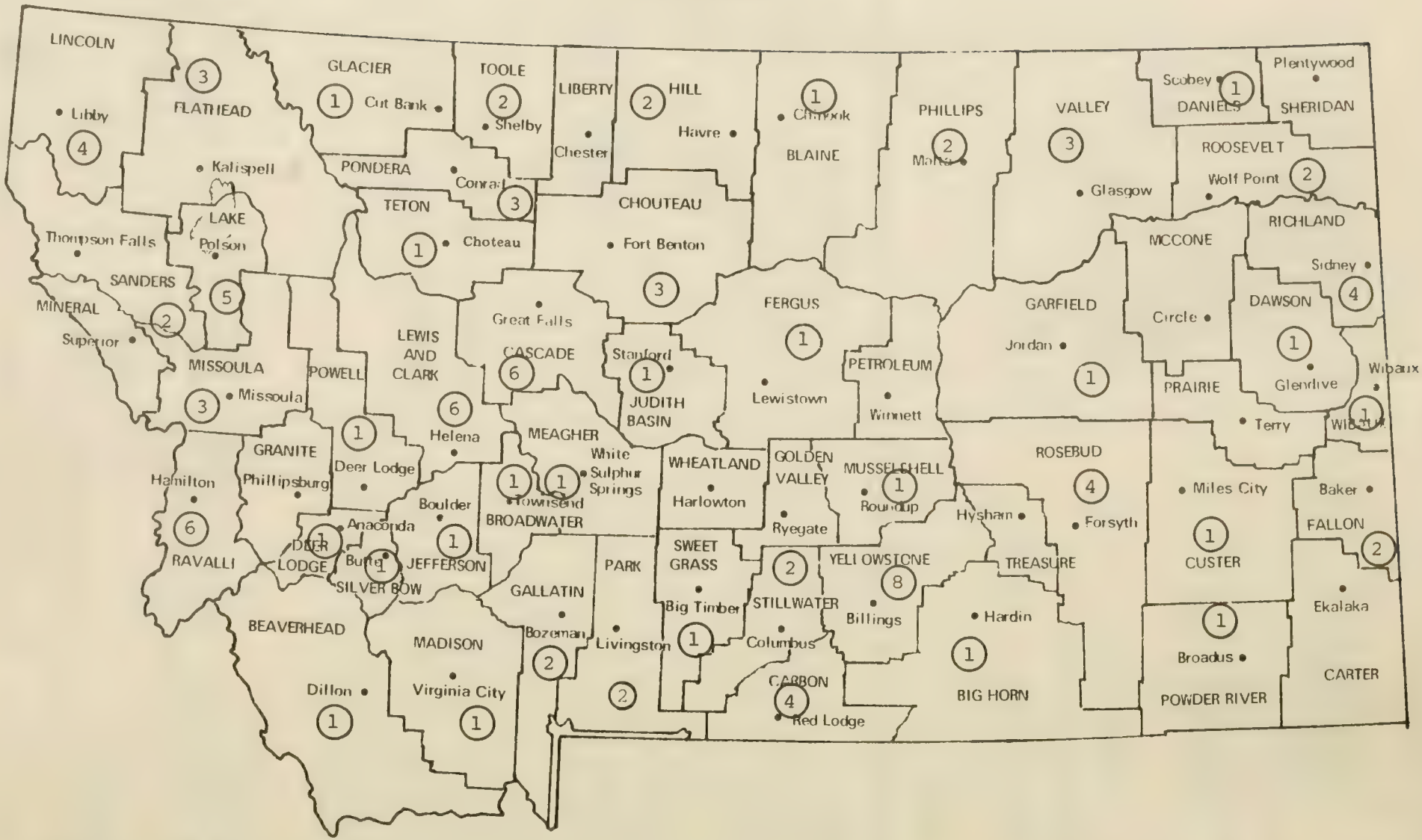
Funds: $23,032 for FY 80

State

Funds: $23,032 for FY 80

Date 7/80

MONTANA



○ Number of Projects Per County

ID# MT 000 059

Name VOCATIONAL EDUCATION: BUSINESS AND OFFICE EDUCATION (Federal: 13.494 CDFA/State)

Acronym

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Marion Reed

Title Consultant, Business and Office Education

Phone/Ext (406) 449-3126

Descriptors

*Business Education
Inservice Teacher Education
*Office Occupations
Postsecondary Education
Program Development
Program Evaluation
Program Planning
Resource Materials
Secondary Education
State Departments of Education
State Federal Aid
*Vocational Education

Identifiers

*Montana

Overview

The Business and Office Education Program is designed to prepare male and female students for entry level employment in occupations such as secretarial, clerical, receptionist and similar positions. To be approved as vocational, the Business and Office Education Program must be designed to prepare students for employment in a business occupation for which employment opportunities exist or are anticipated.

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education
- Leadership support for the Office Education Association, a youth organization.

These services are offered at no cost to applicants.

Publications Available/Costs

Please call or write the consultant for information concerning publications.

Target Audience(s)

Students in Montana high schools, postsecondary vocational/technical schools, administrators, teachers

Curricular Area(s)

Clerical office practice, secretarial office practice, simulated model office

Funding Source(s)

State funds are available for eligible secondary programs. Federal and state funds are available for eligible postsecondary vocational/technical programs.

Federal

Funds: $10,808 for FY 80

State

Funds: $10,808 for FY 80

Date 7/80

ID# MT 000 060

Name VOCATIONAL EDUCATION: CAPACITY BUILDING FOR STATISTICAL ACTIVITIES IN STATE EDUCATIONAL AGENCIES (Federal)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Larry Key

Title Administrator, Vocational and Occupational Services

Phone/Ext (406) 449-3126

Descriptors

Data Analysis
Data Collection
Data Processing
Federal Programs
Improvement Programs
Information Systems
State Departments of Education
*Statistical Data
Statistical Studies
*Systems Development
*Vocational Education

Identifiers

General Educational Provisions Act
*Montana

Overview

The purpose of this program is to enhance the Office of Public Instruction's long-term capabilities to collect, process, analyze and report statistical data about vocational education.

The Superintendent receives a grant for improving data processing activities which provide information on the entry, exit and followup of students enrolled in vocational education.

Services Provided/Costs

When the system becomes operational, planners in vocational and occupational education will have access to information for use in keeping curricula adapted to student and employer needs.

Publications Available/Costs

No publications available at this time

Target Audience(s)

Secondary and postsecondary vocational education students

Funding Source(s)

A federal grant under the provisions of General Educational Provisions Act, as amended

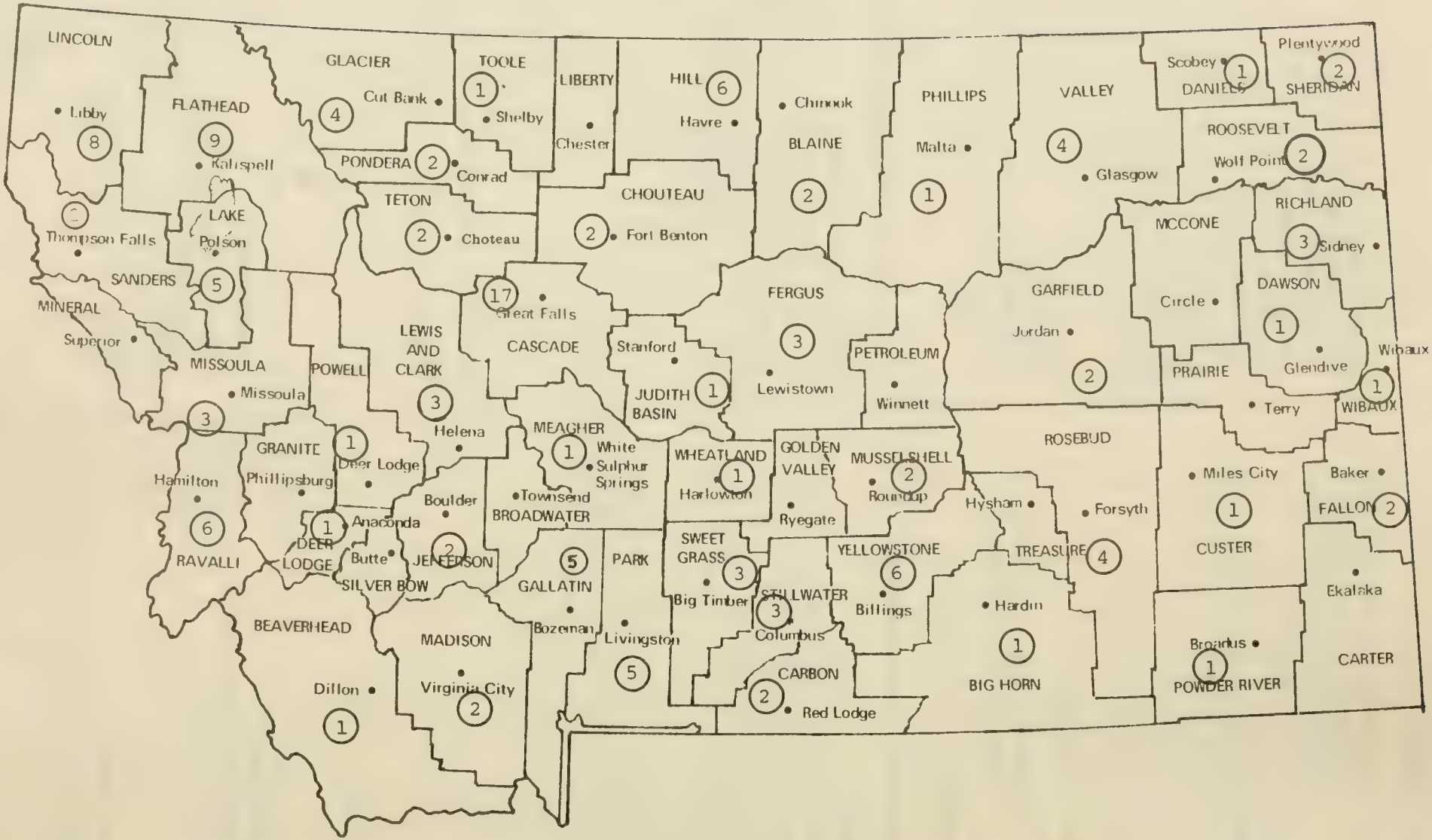
Funds: $51,341 for FY 80

Curricular Area(s)

Curriculum in vocational and occupational education

Date 7/80

MONTANA



○ Number of Programs in County

ID# MT 000 061

Name VOCATIONAL EDUCATION: CONSUMER HOMEMAKING (Federal: 13.494 CFDA/State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Mary McAulay

Title Consultant, Home Economics

Phone/Ext (406) 449-2087

Descriptors

*Consumer Education
*Home Economics Education
Home Management
Inservice Teacher Education
Nutrition
Occupational Home Economics
Parenthood Education
Program Development
Program Evaluation
Program Planning
State Departments of Education
State Federal Aid
*Vocational Education

Identifiers

*Montana
Vocational Education Act of 1963

Overview

Consumer and Homemaking Education refers to education designed to help male and female students improve home environments and the quality of personal and family life. This program is designed:

- To help students with special needs, especially those residing in depressed areas
- To prepare youth and adults for the role of homemaker or to contribute to their employability in the dual role of homemaker/wage earner
- To provide opportunities for consumer education as a part of all subject areas in home economics
- To encourage students to prepare for professional leadership in home economics

Target Audience(s)

Secondary students (grades 9-12) in school or state-operated institutions

Curricular Area(s)

Consumer education, nutrition, family living, parenthood ed., child development, housing, home management, clothing

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education
- Leadership assistance to students participating in Future Homemakers of America Organization

These services are offered at no cost to applicants.

Publications Available/Costs

Please write or call the consultant for a listing of available publications.

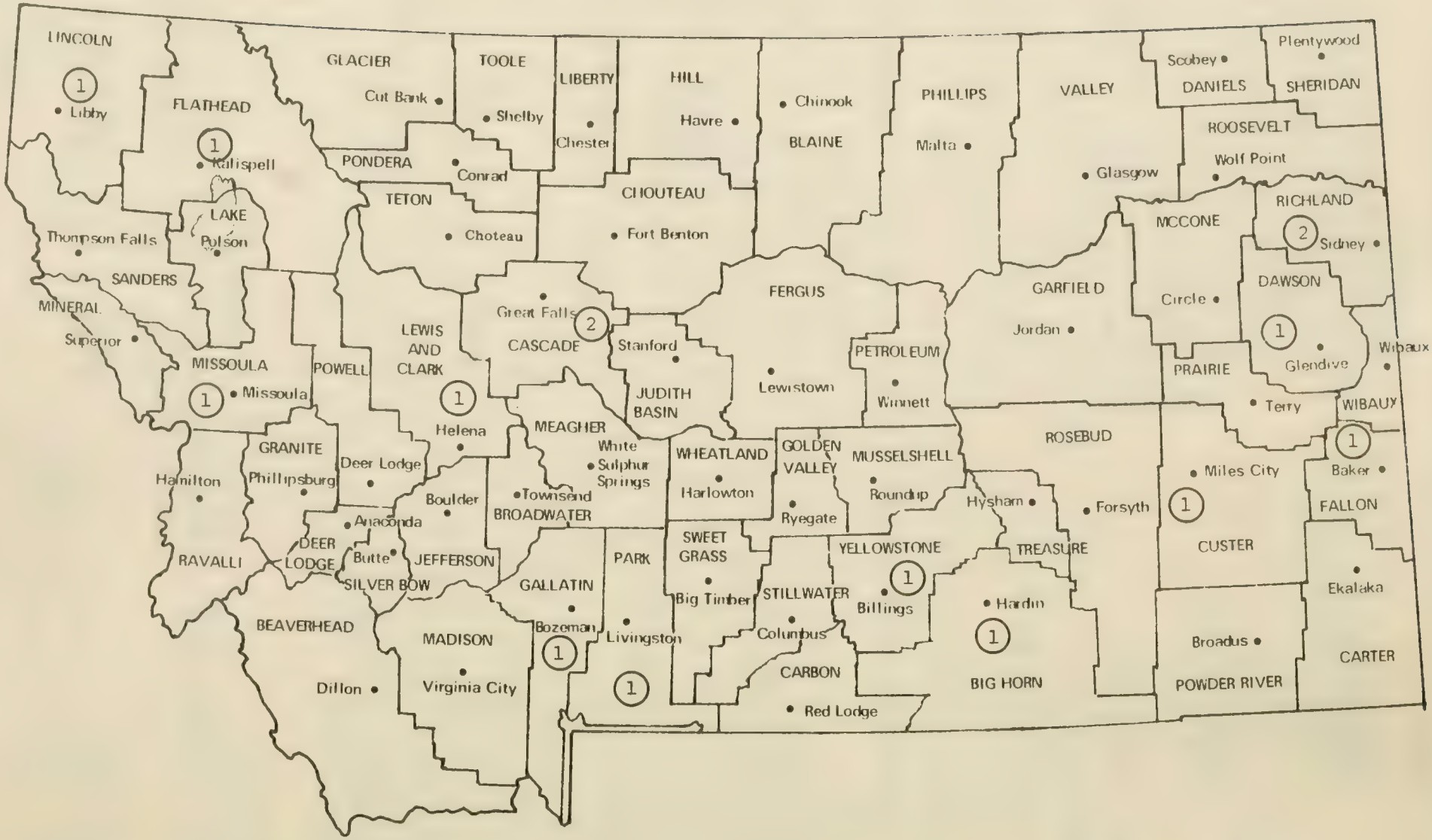
Funding Source(s)

Congressional appropriation to eligible school districts with approved applications. Vocational Education Act of 1963, as amended.

Funds: $173,522 for FY 80/State monies are available to eligible programs.

Date 7/80

MONTANA



◯ Number of Programs in County

ID# MT 000 062

Name VOCATIONAL EDUCATION: DISTRIBUTIVE EDUCATION
(Federal: 13.494 CFDA/State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Marion Reed

Title Consultant, Distributive Education

Phone/Ext (406) 449-3126

Descriptors

Career Education
Cooperative Education
*Distributive Education
Inservice Teacher Education
*Marketing
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
*Vocational Education
Work Experience

Identifiers

*Montana

Overview

Distributive Education in Montana secondary schools is designed to prepare students in grades 11 and 12 for carreers in marketing and distribution of goods. At the completion of the program the graduate should be prepared for gainful employment or for advancement in a marketing or distributive occupation.

The purpose of the program is to develop those marketing, social, technical and basic skill competencies related to the person's chosen career in distributive occupation. This includes part-time employment and on-the-job training coordinated with the classroom training.

Target Audience(s)

Students in grades 11 and 12 in Montana high schools and in postsecondary vocational/technical schools

Curricular Area(s)

Marketing and distribution

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education
- Leadership support for the Distributive Education Club of America youth organization

These services are offered at no cost to applicants.

Publications Available/Costs

Please call or write the consultant for information concerning publications.

Funding Source(s)

State funds are available for eligible secondary programs. Federal and state funds are available for eligible postsecondary vocational/technical programs.

Federal

Funds: $10,808 for FY 80

State

Funds: $10,808 for FY 80

Date 7/80

MONTANA

◯ Number of Programs in County

ID# MT 000 063

Name VOCATIONAL EDUCATION: HEALTH OCCUPATIONS EDUCATION (Federal: 13.493 CFDA/State)

Acronym

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jeffrey Wulf

Title Consultant, Technical Education

Phone/Ext (406) 449-2087

Descriptors

Allied Health Occupations
Career Exploration
Career Guidance
*Health Occupations
Inservice Teacher Education
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
State Federal Aid
*Vocational Education

Identifiers

*Montana

Overview

The Health Occupations Program includes subjects and activities which provide skills, technical knowledge and related information needed by men and women for successful employment in the health occupations or occupations which render supportive services to the health professions.

In the secondary program, activities are designed to prepare students for continuing education in these supportive services or to provide exploration programs encompassing occupations in the health care area.

Target Audience(s)

Students in grades 11 and 12 in Montana high schools and in postsecondary vocational/technical schools

Curricular Area(s)

Health occupations, health-related occupations, career information, guidance

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education

These services are offered at no cost to applicants.

Publications Available/Costs

Please call or write the consultant for information about publications.

Funding Source(s)

State funds are available for eligible secondary programs. Federal and state funds are available for eligible postsecondary vocational/technical programs.

Federal
Funds: $7,398 for FY 80

State
Funds: $7,398 for FY 80

Date 7/80

ID# MT 000 064

Name VOCATIONAL EDUCATION: HUMAN POTENTIAL DEVELOPMENT (Federal: 13.493 CFDA)

Acronym

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Sally Moore

Title Consultant, Human Potential Development

Phone/Ext (406) 449-2087

Descriptors

*Affirmative Action
Consultation Programs
*Equal Education
Federal Programs
Inservice Teacher Education
Nondiscriminatory Education
Postsecondary Education
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
*Vocational Education

Identifiers

*Montana
Vocational Education Act of 1963

Overview

The purpose of this program is to develop and carry out programs of vocational education in Montana to overcome sex discrimination, sex bias and sex stereotyping in vocational education programs (including programs in homemaking), and thereby furnish equal education opportunities in vocational education to persons of both sexes. Students acquire knowledge and skills needed for successful job entry. All paid and non-paid work is treated as honorable and worthy of respect; no job or job choices are downgraded or considered as incompatible with a person's sex.

Target Audience(s)

Students in vocational education programs, teachers, administrators

Curricular Area(s)

Vocational guidance, career education, sex discrimination, sex bias and sex stereotyping in vocational education

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education

The services are offered at no cost to the applicants.

Publications Available/Costs

Please call or write the consultant for information on publications.

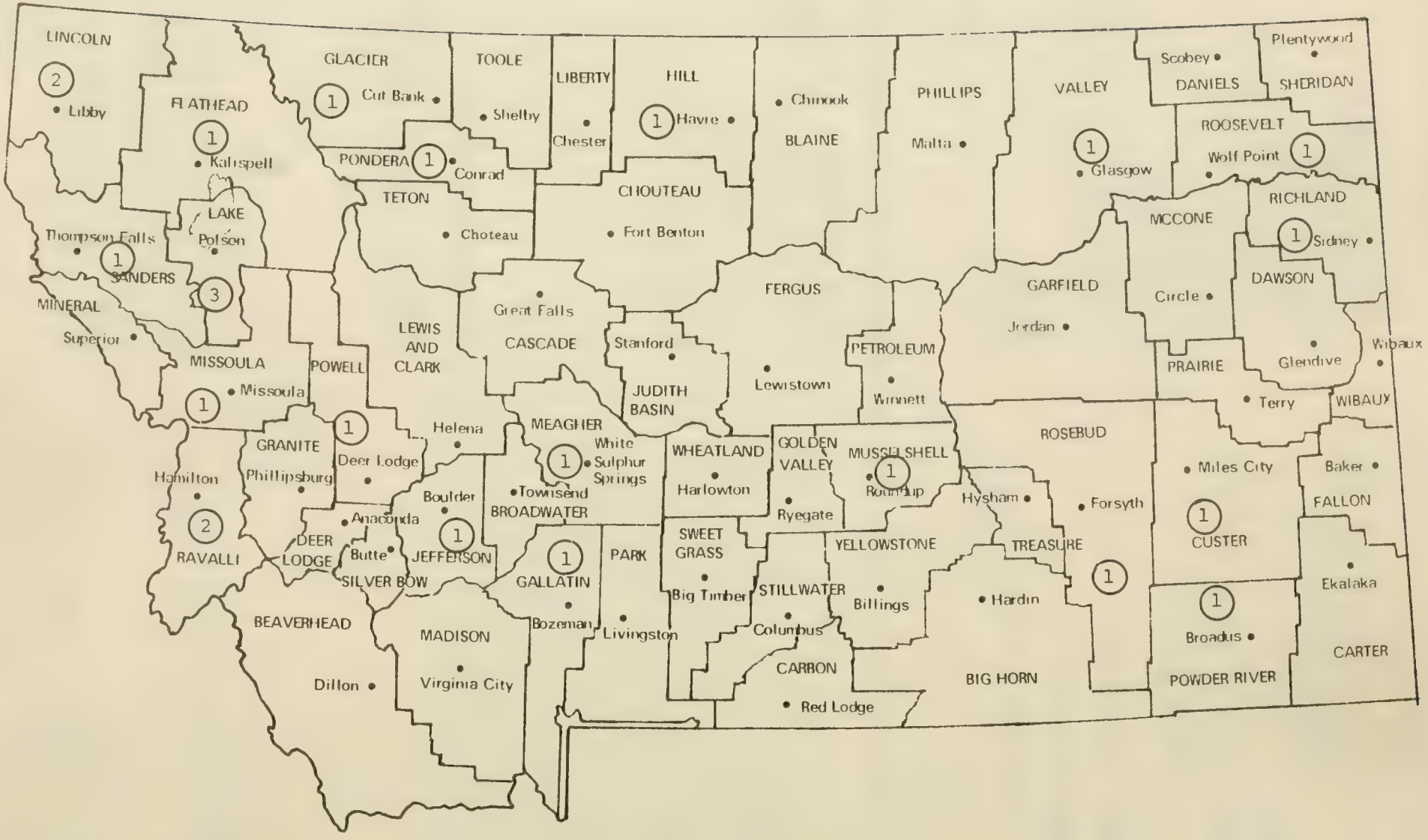
Funding Source(s)

Congressional appropriation by formula to the Superintendent of Public Instruction/Vocational Education Act of 1963, as amended.

Funds: $50,000 FY 80 (Basic Grant, Sub-Part 2)

Date 7/80

MONTANA



◯ Number of Programs in County

ID# MT 000 065

Name VOCATIONAL EDUCATION: INDUSTRIAL ARTS (State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jeffrey Wulf

Title Consultant, Technical Education

Phone/Ext (406) 449-3126

Descriptors

Consultation Programs
*Industrial Arts
Inservice Teacher Education
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
State Programs
*Technical Occupations
*Vocational Education

Identifiers

*Montana

Overview

In order to be eligible for funding, Industrial Arts programs are required to pertain to the body of related subject matter or related courses organized for the development of understanding about the various aspects of industry and technology. This includes providing learning activities such as: experimenting; designing; constructing; evaluating; and using tools, machines, materials and processes. Programs should also assist individuals in making informed and meaningful occupational choices or preparing them for entry into advanced trade and industrial or technical educational programs. Special requirements apply to the district seeking funding for an Industrial Arts program.

Target Audience(s)

Students in Montana high schools, teachers, administrators

Curricular Area(s)

Communication, construction materials, energy, occupationally oriented industrial arts

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education
- Leadership support for the Vocational Industrial Clubs of America, a youth organization

These services are provided at no cost to applicants. Inquiries concerning requirements for Industrial Arts funding may be directed to the consultant.

Publications Available/Costs

Please call or write the consultant for information on publications.

Funding Source(s)

State monies are available for eligible programs.

Federal

Funds: $7,398 for FY 80

State

Funds: $7,398 for FY 80

Date 7/80

ID# MT 000 066

Name VOCATIONAL EDUCATION: PROGRAM IMPROVEMENT AND SUPPORTIVE SERVICES (Federal)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, Montana 59601

Phone 1-800-332-3402

Contact Larry Key

Title Administrator, Vocational Education

Phone/Ext (406) 449-3126

Descriptors

Affirmative Action
Disabilities
*Educationally Disadvantaged
Exemplary Programs
Federal Programs
Inservice Teacher Education
Program Development
Program Evaluation
*Program Improvement
Program Planning
Post Secondary Education
Secondary Education
State Departments of Education
*Vocational Education

Identifiers

*Montana
Vocational Education Act of 1963

Overview

The purpose of this program is to assist school districts and state institutions in improving their programs of vocational education and to provide supportive services for such programs. Examples of improvement and support efforts include exemplary and innovative programs, curriculum development, research, guidance and counseling, staff development and overcoming sex bias and sex-role stereotyping. Emphasis is on supportive services for disadvantaged and handicapped persons.

Grants are awarded on a competitive basis.

Target Audience(s)

Secondary and post-secondary students in schools with programs approved by the Superintendent of Public Instruction

Curricular Area(s)

Guidance, counseling, research, pre-service and inservice education, sex bias, sex-role stereotyping

Services Provided/Costs

Technical assistance in program planning, development and operation offered at no cost to eligible participants.

Application deadlines are announced as funds become available. Contact the program administrator for further information.

Publications Available/Costs

Application forms, reporting forms, guidelines and regulations are provided at no cost to applicants.

Funding Source(s)

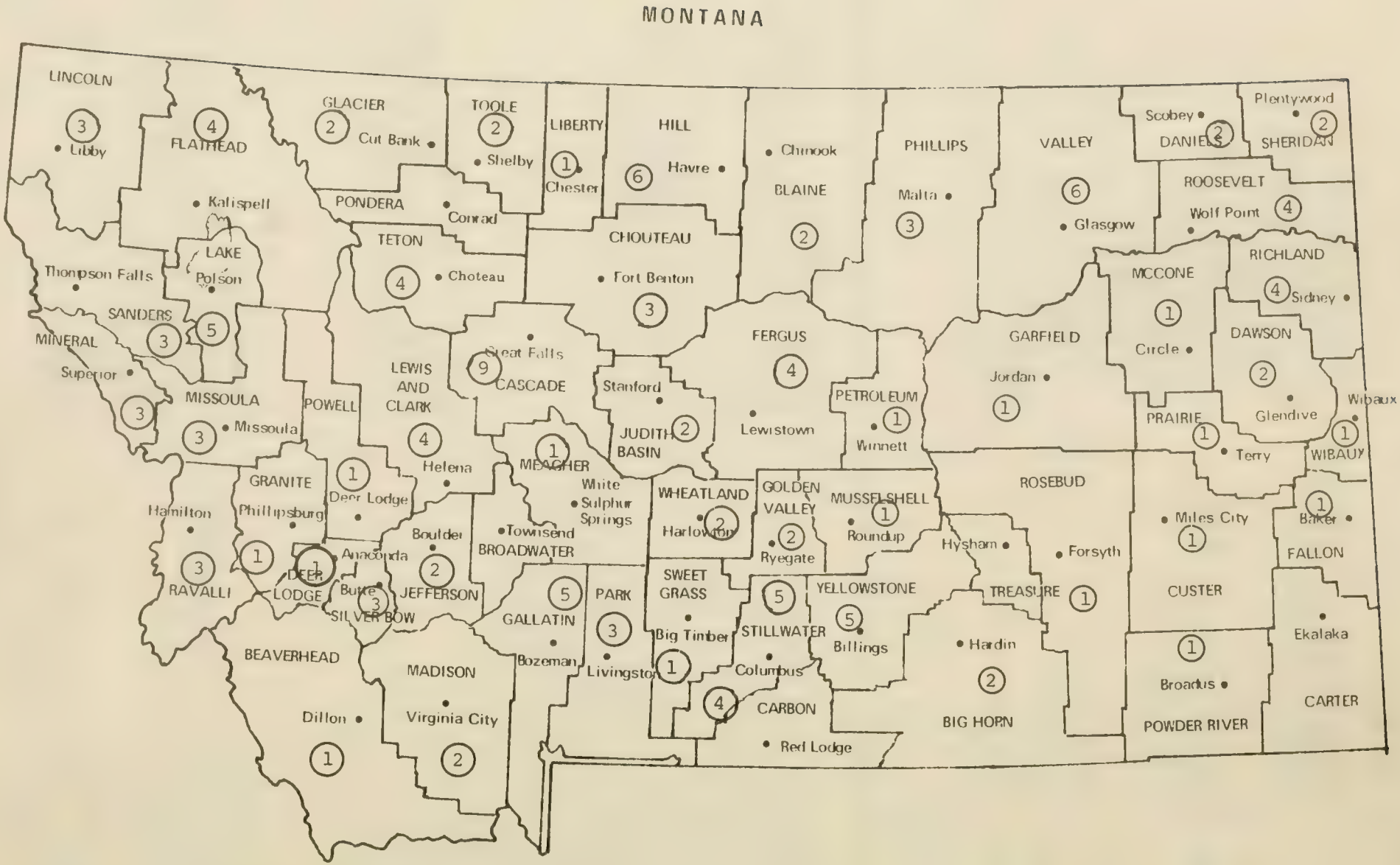
Congressional appropriation by formula grant to the Superintendent of Public Instruction and distributed to school districts and institutions by competitive application

Vocational Education Act of 1963, as amended

Funds: $454,104 for FY 80

Date 7/79

PROJECT VIEW



◯ Participating Districts 1980

ID# MT 000 067

Name VOCATIONAL EDUCATION: PROJECT VIEW (Vital Information for Education and Work)

Acronym (Federal]2.493 CFDA) VIEW

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Montez Briggs

Title Consultant, Project VIEW

Phone/Ext (406) 449-2087

Descriptors

*Career Awareness
Consultation Programs
Education Work Relationship
Federal Programs
Information Systems
Inservice Teacher Education
*Occupational Information
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
*Vocational Education

Identifiers

Career Information Systems
*Montana

Overview

Project VIEW is a career information system which assists students in determining their educational and occupational goals. Information on over 350 employment positions is provided on microfilm cards called VIEW scripts which contain: 1) brief statements on the careers; 2) requirements and qualifications; 3) needed preparation and training; 4) prospects and opportunities; 5) detailed information on each occupation; 6) salary information, working hours and fringe benefits; 7) sources of additional information; and 8) related careers.

The material is presented in an easy-to-read form on a microfilm reader designed for use by students.

Target Audience(s)

Students in Montana high schools and junior high schools

Curricular Area(s)

Career education, occupational information, guidance

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education

These services are offered at no cost to applicants.

Publications Available/Costs

Please call or write the consultant for information on materials available through this program.

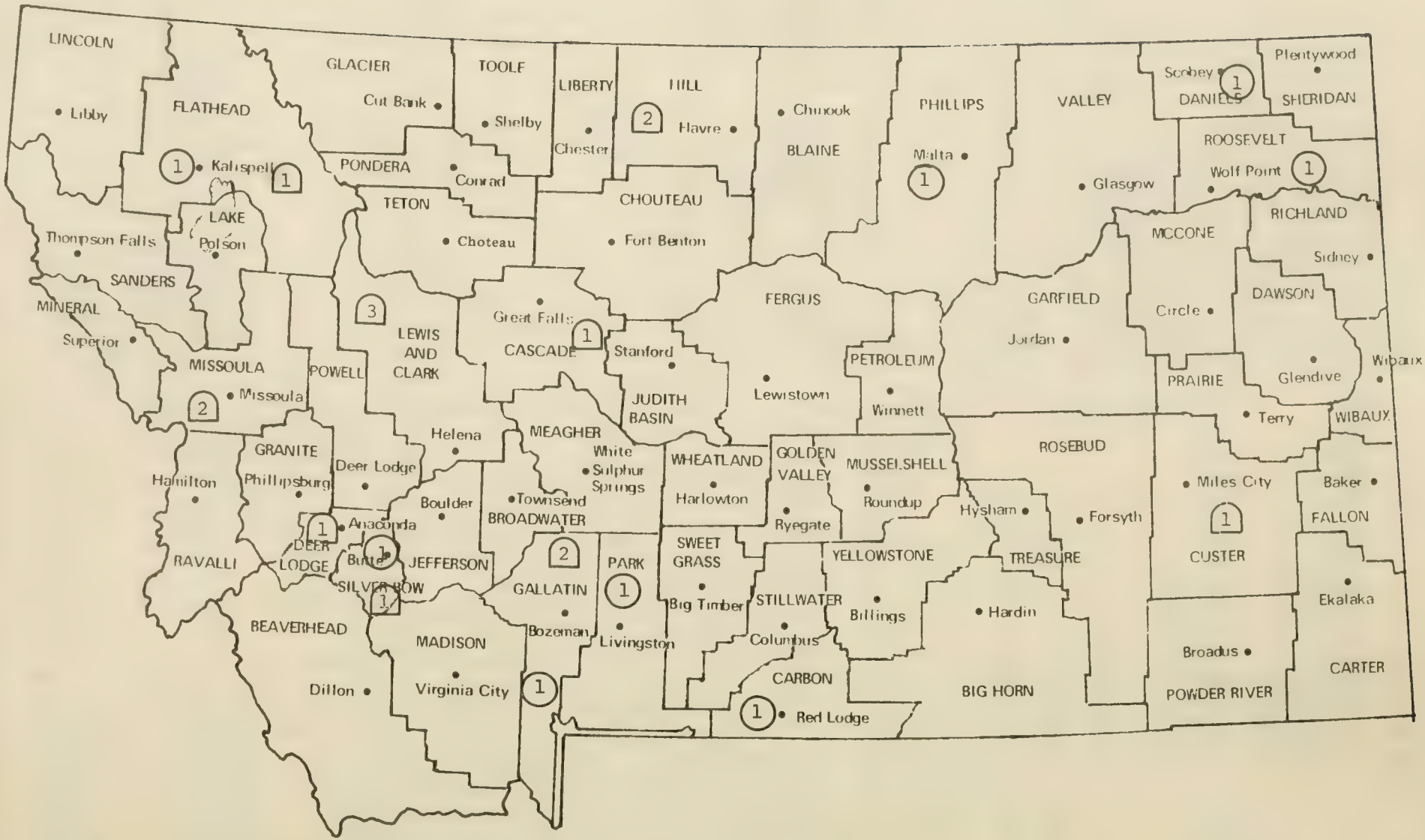
Funding Source(s)

Congressional appropriation by formula to the Superintendent of Public Instruction/Vocational Education Act of 1963, as amended

Funds: $40,895 for FY 80. (Basic Grant, Sub-Part 3)

Date 7/80

MONTANA



○ High School Programs

∩ University and Instructional Programs

ID# MT 000 068

Name VOCATIONAL EDUCATION: SPECIAL NEEDS
(Federal 13.499 CFDA)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jim Golden

Title Consultant, Special Needs

Phone/Ext (406) 449-3126

Descriptors

*Disabilities
*Economically Disadvantaged
Federal Programs
Individual Needs
Institutional Schools
Program Development
Program Evaluation
Program Planning
Secondary Education
Special Programs
State Departments of Education

Identifiers

*Montana

Overview

The purpose of the program is to provide programs in vocational education for students who have academic or economic handicaps. Furthermore, the program is aimed at students who require special services and assistance if they are to succeed in vocational education programs.

School districts and state institutions are funded through approved applications.

Deadlines are announced as funds become available.

Target Audience(s)

Curricular Area(s)

Special services and assistance (e.g., counseling, physical therapy)

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Coordination with other applicable federally-funded programs

These services are provided at no cost to eligible applicants.

Publications Available/Costs

Application forms, reporting forms, guidelines and copies of regulations are provided applicants at no cost.

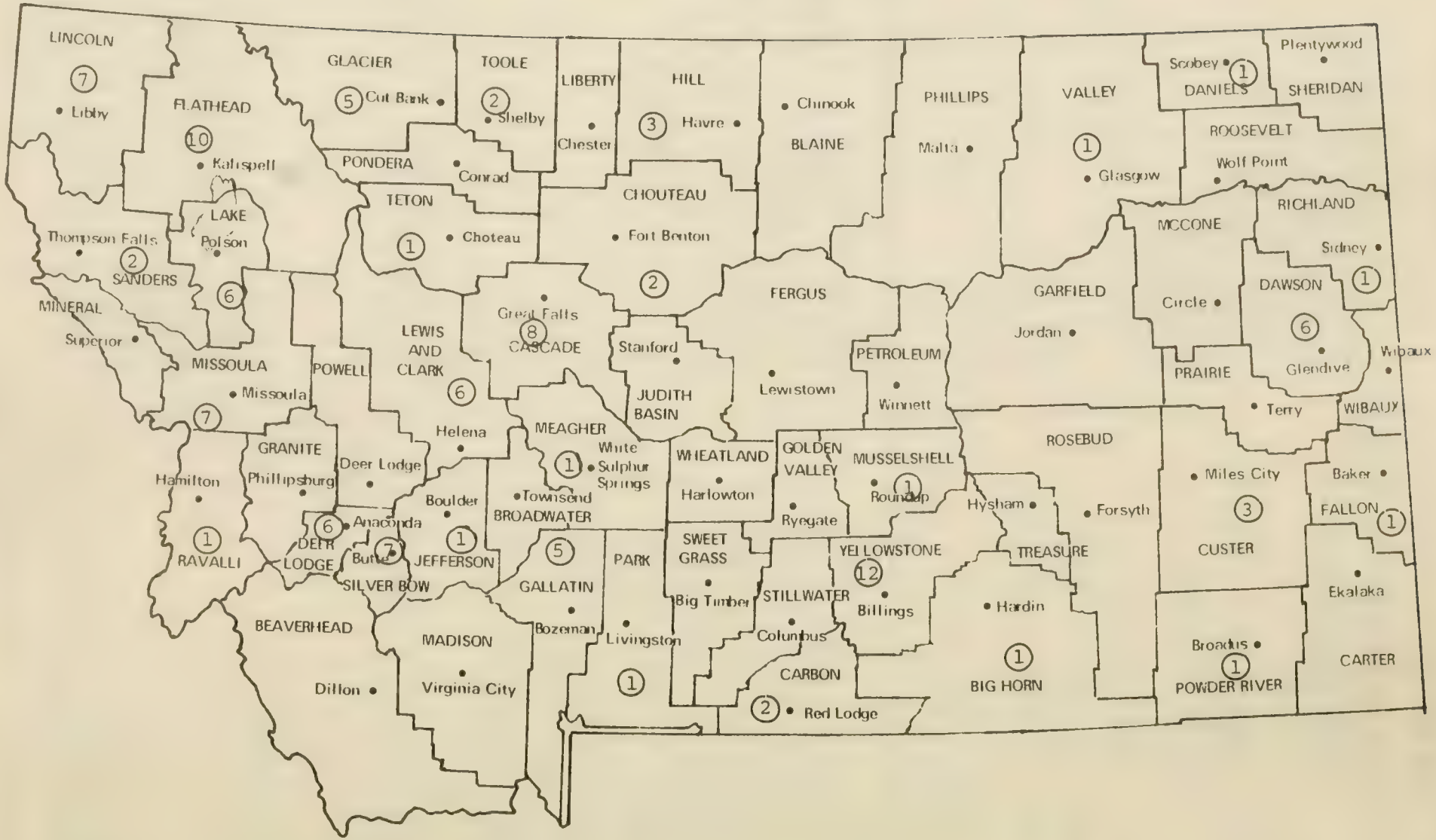
Funding Source(s)

Congressional appropriation for a formula grant to the Superintendent of Public Instruction for distribution to eligible applicants with approved applications.

Funds: $79,785 for FY 80. (Sect. 140-special needs monies) Non-matching

Date 7/80

MONTANA



◯ Number of Projects Per County 1979-1980

ID# MT 000 069

Name VOCATIONAL EDUCATION: TRADE AND INDUSTRIAL EDUCATION (Federal: 13.494 CFDA/State)

Acronym T and I

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Jeffrey Wulf

Title Consultant, Technical Education

Phone/Ext (406) 449-2087

Descriptors

Consultation Programs
Inservice Teacher Education
Mechanics (Process)
Metals
*Occupational Clusters
Post secondary education
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
State Federal Aid
*Trade and Industrial Education
*Vocational Education

Identifiers

*Montana

Overview

Trade and industrial programs in secondary schools are designed to prepare persons in grades 11 and 12 to enter into an industrial trade or service occupation. The skill levels of graduates at completion of these programs is such that they may have full training in their chosen occupations and they expect to continue training on the job, and/or in supplementary training while employed, or by enrolling in post-secondary education. Secondary programs are expected to provide students with approximately one-third to one-half of the preparation needed at the journeyman level.

Program areas include: auto mechanics, carpentry (construction), electricity, electronics, drafting, graphic arts, metal working, welding, small engine repair, industrial cooperative training, related instruction.

Target Audience(s)

Students in grades 11 and 12, post-secondary vocational programs, teachers, administrators

Curricular Area(s)

Trade and industrial education (see overview)

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education

These services are offered at no cost to applicants.

Publications Available/Costs

Please call or write the consultant for information on publications.

Funding Source(s)

State monies are available to eligible secondary programs. Federal and state monies are available to eligible postsecondary programs.

Federal

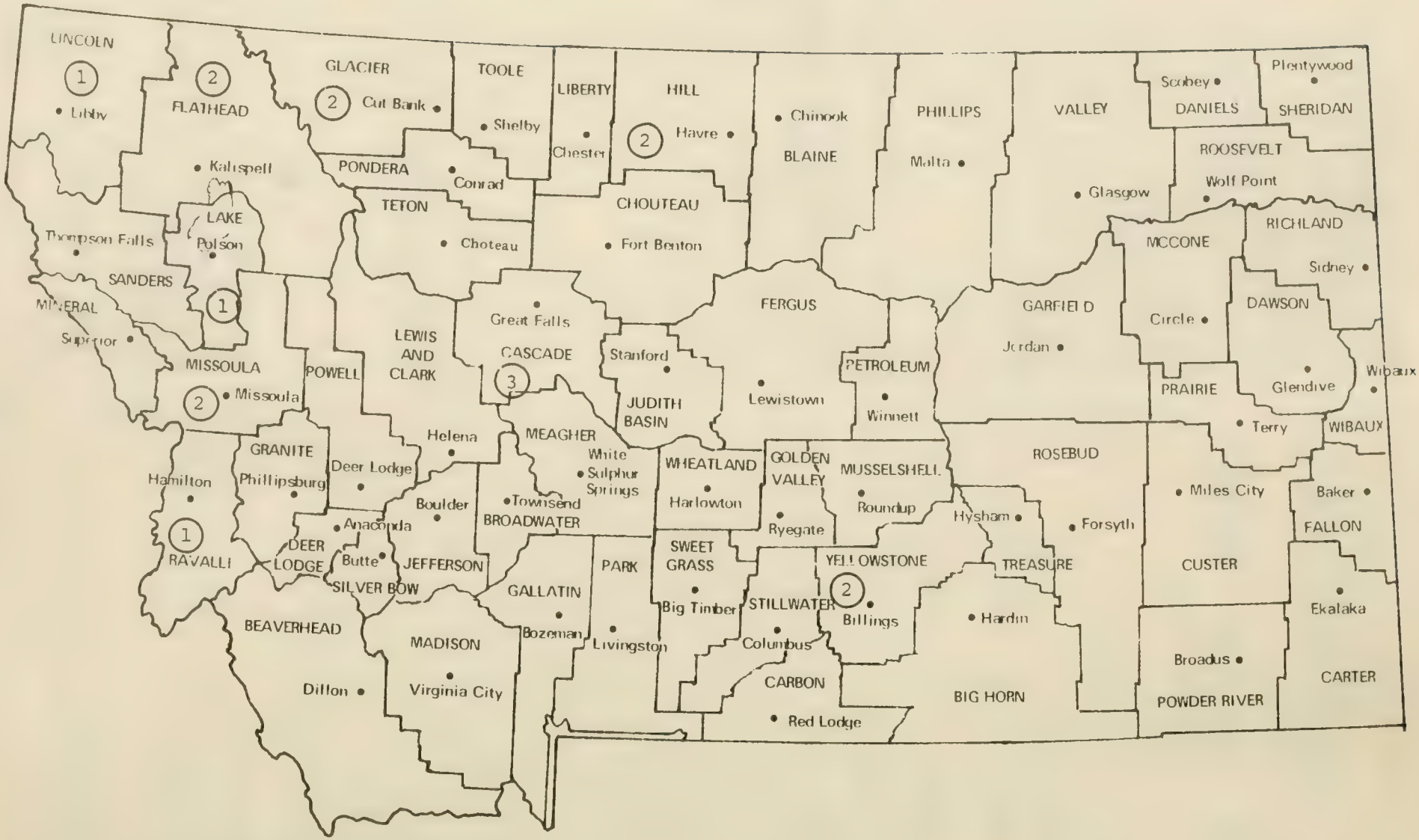
Funds: $7,398 for FY 80

State

Funds: $7,398 for FY 80

Date 7/80

MONTANA



○ Number of Projects Per County 1979-1980

ID# MT 000 070

Name VOCATIONAL EDUCATION: WAGE EARNING EDUCATION HOME ECONOMICS (Federal: 13.493 CFDA/State)

Acronym N/A

Address Office of Public Instruction
State Capitol
Helena, MT 59601

Phone 1-800-332-3402

Contact Mary McAulay

Title Consultant, Home Economics

Phone/Ext (406) 449-2087

Descriptors

Child Care Occupations
Clothing
Consultation Programs
Food Service Occupations
Inservice Teacher Education
*Occupational Home Economics
Post Secondary Education
Program Development
Program Evaluation
Program Planning
Secondary Education
State Departments of Education
State Federal Aid
*Vocational Education

Identifiers

*Montana

Overview

Wage Earning Home Economics programs are designed to prepare individuals for gainful employment in occupations using home economics skills and knowledge. Some of the occupations for which Home Economics Education can contribute knowledge and skills are food services, child care services, clothing services and home and institutional services.

Areas of instruction include: child care and guidance, clothing management, production service, food management, home furnishings, institutional and home management.

Services Provided/Costs

- Technical assistance in program planning, development, operation and evaluation
- Inservice education
- Leadership support for the Future Homemakers of America youth organization

These services are offered at no cost to the applicants.

Publications Available/Costs

Please call or write the consultant for information on publications.

Target Audience(s)

Students in Montana high schools and postsecondary vocational/technical schools, teachers, administrators

Curricular Area(s)

Home economics occupation prepartion (see overview)

Funding Source(s)

State funds are available for eligible secondary programs. Federal and state funds are available for eligible post-secondary vocational/technical programs.

Federal

Funds: $19,756 for FY 80

State

Funds: $19,756 for FY 80

Date 7/80

SECTION II: DIRECT FEDERAL GRANT PROGRAMS

Abstracts in this section describe programs which are supported by federal agency grants directly to local schools and other organizations. A map displaying program locations accompanies each abstract. The arrangement of the abstracts is alphabetical.

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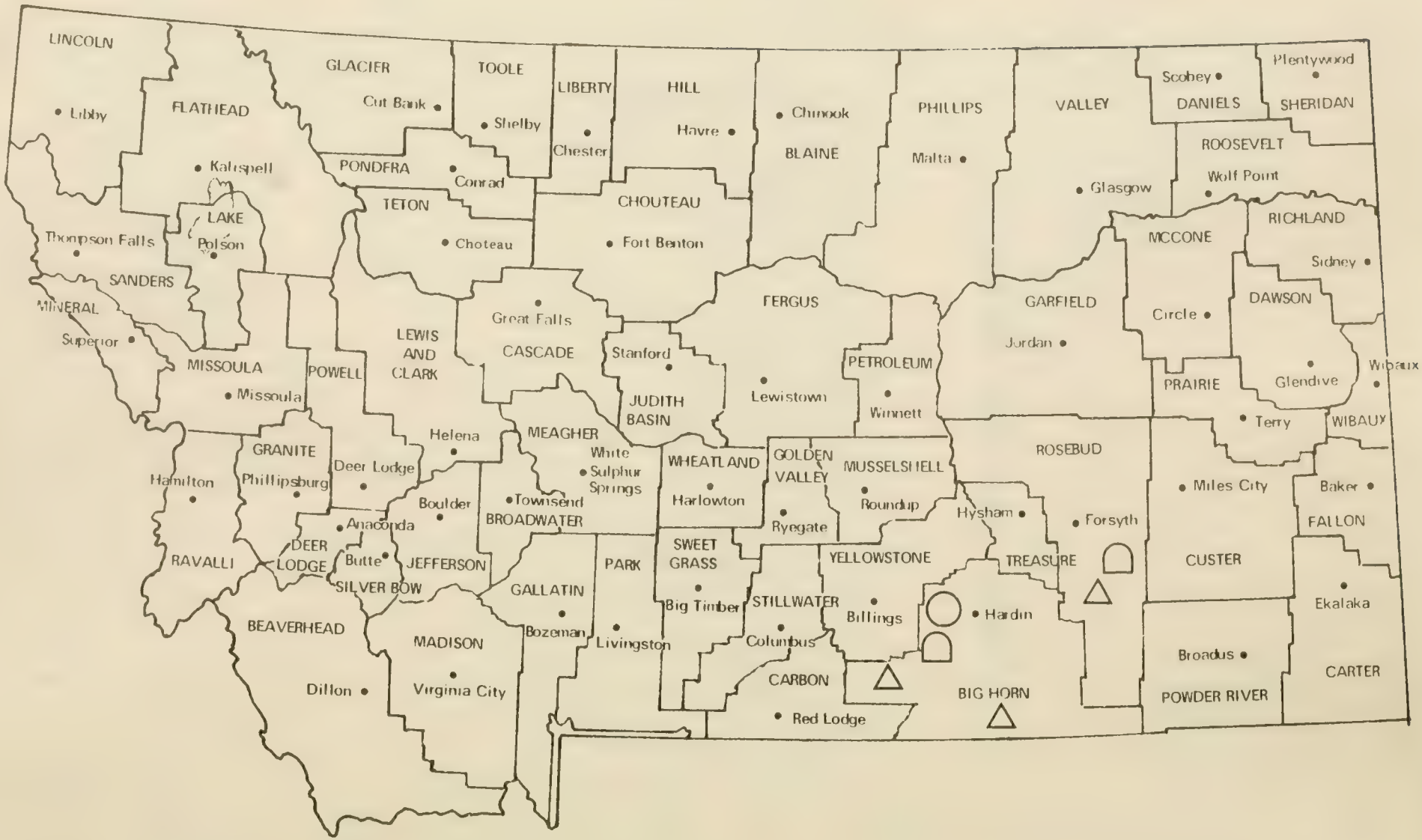


△ Elementary Districts

○ High School Districts

⌒ Private Schools

ID# MT 000 071

Name BILINGUAL EDUCATION DESEGREGATION SUPPORT PROGRAM

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors

*Bilingual Education
Desegregation Methods
Desegregation Plans
Economic Opportunities
Educational Opportunities
Elementary Secondary Education
*Equal Education
Federal Aid
Federal Programs
Grants
*Minority Group Children

Identifiers

*Montana

Overview

School districts are provided grant monies to meet the needs of minority group children from environments in which the dominant language is other than English and who lack equality of opportunity because of language barriers and cultural differences. Montana school districts receiving funds for this purpose in FY 80 are as follows:

Lame Deer #6	$147,691
Hardin #17-H	350,657
Pryor #2	87,496
Wyola #29	86,327
Pretty Eagle (Hardin)	154,244
Labre School (Ashland)	114,595
TOTAL	$941,010

Target Audience(s)

See overview

Curricular Area(s)

Bilingual Education

Services Provided/Costs

See overview.

Publications Available/Costs

Funding Source(s)

Federal
See overview for grant amounts.

Date 9/80

DIRECT FEDERAL GRANT: PROGRAM TO PREVENT CHILD ABUSE AND NEGLECT, FY80

ID# MT 000 072

Name CHILD ABUSE AND NEGLECT PREVENTION

Acronym

Address Blackfeet Tribal Business Council
Blackfeet Indian Tribe
Browning, MT 59417

Phone

Contact

Title

Phone/Ext

Descriptors
*American Indians
*Child Abuse
*Child Neglect
Demonstration Programs
Family Environment
Family Problems
Federal Aid
Federal Indian Relationship
Federal Programs
Government School Relationship
Grants
Parent-Child Relationship
Prevention
Research

Identifiers
Blackfeet
*Montana

Overview

School districts are awarded federal grants for research and demonstration projects to prevent child abuse and neglect in families. The projects fall into two major categories:

- Prevention of abuse by strengthening families
- Encouragement of parents to seek help before a deteriorating family situation leads to abuse

Services Provided/Costs

See overview.

Publications Available/Costs

Target Audience(s)

Blackfeet Indian families

Funding Source(s)

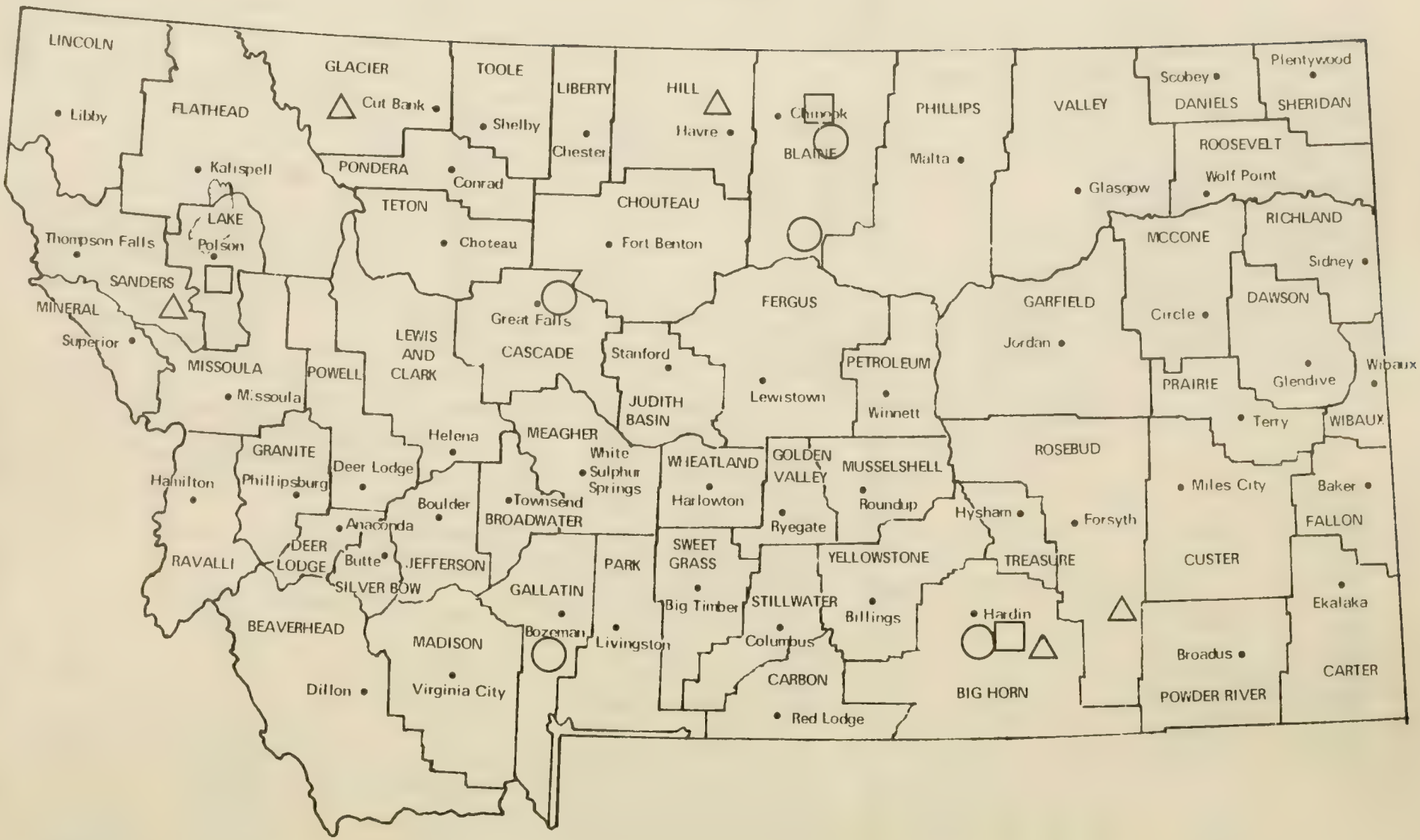
Federal: $63,923

Curricular Area(s)

See overview

Date 9/80

MONTANA



△ Part A - School

○ Part B - Other Agencies

□ Part C - Tribal Council

ID# MT 000 073

Name CONTRACT PROGRAM FOR INDIAN TRIBES AND INDIAN ORGANIZATIONS

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors
*Adult Basic Education
*Adult Vocational Education
*American Indians
Contracts
Federal Aid
Federal Programs
Tribes

Identifiers
*Montana

Overview

This program provides direct funding by contract to Indian Tribes and Indian organizations for serving the educational needs of adult Indians.

Indian Vocational Education Training Program. Blackfeet Tribal Council, Browning, MT	$164,091
Salish Kootenai Vocational Education Training Program. Salish Kootenai Community College, Pablo, MT 59855	162,210
TOTAL	$326,301

See map on page 144.

Services Provided/Costs

See overview.

Publications Available/Costs

Target Audience(s)

American Indian adults - see overview

Funding Source(s)

Federal
See overview for grant amounts.

Curricular Area(s)

Adult Vocational Education

Date 9/80

DIRECT FEDERAL GRANTS, EMERGENCY SCHOOL AID ACT (ESAA) TITLE VII, P.L. 92-318 FY 80 (II-F)

MONTANA

△ Elementary Districts

∩ Non-profit Organizations

ID# MT 000 074

Name EMERGENCY SCHOOL AID ACT

Acronym ESAA

Address

Phone

Contact

Title

Phone/Ext

Descriptors

Desegregation Methods
*Desegregation Plans
Equal Education
Federal Aid
Federal Programs
Grants
Minority Group Children
Program Development
*School Desegregation
School Districts

Identifiers

*Montana

Overview

Funds from this act are to be used for educational programs in desegregating school districts.

The following Montana school districts received funds from this source in FY 80:

Hays/Lodge Pole Public Schools
Lame Deer School District #6
Poplar School District #9
Pryor Public Schools
Rocky Boy School District #87-J

Services Provided/Costs

See overview.

Publications Available/Costs

Target Audience(s)

Funding Source(s)

Federal

Curricular Area(s)

Date 9/80

ID# MT 000 075

Name HEADSTART

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors

Demonstration Programs
Disabilities
*Early Childhood Education
*Economically Disadvantaged
Educational Facilities Improvement
Evaluation
Federal Aid
Grants
Research
*Special Education

Identifiers

*Montana
PL 95-568

Overview

This preschool program for economically disadvantaged and handicapped children is funded through the provisions of Section 513(a) Title V, Headstart-Follow Through Act, PL 95-568. Grants are provided for research, demonstration and evaluation activities, special projects for handicapped children and special awards to improve facilities in local programs.

In FY 80 Montana was allocated $1,811,820 for Headstart purposes.

Services Provided/Costs

See overview.

Publications Available/Costs

Target Audience(s)

Economically disadvantaged children, handicapped children

Funding Source(s)

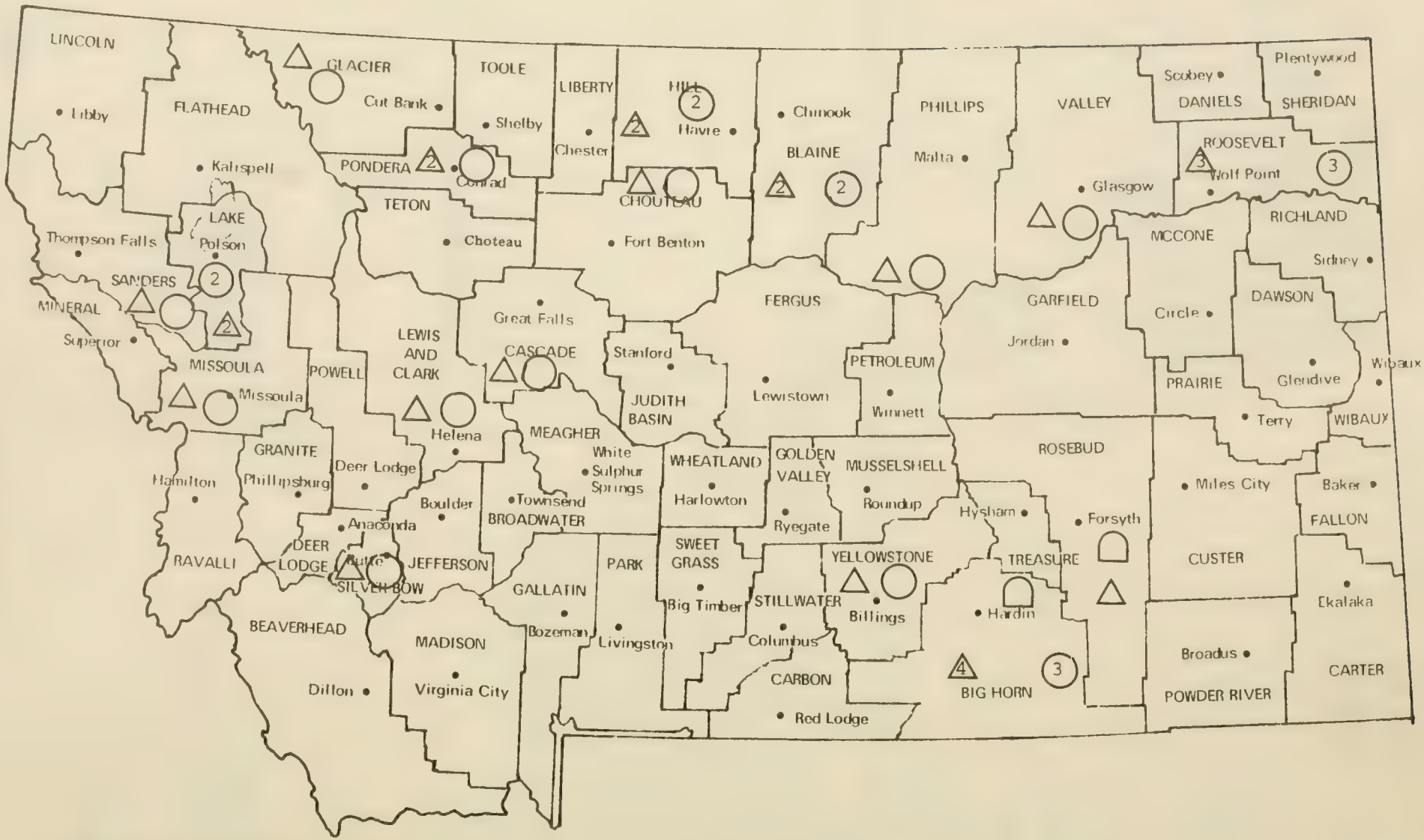
Federal: $1,811,820

Curricular Area(s)

Date 9/80

DIRECT GRANT: INDIAN EDUCATION ACT, TITLE IV, PART A, P.L. 92-318 FOR FY80 (II-C)

MONTANA



△ Elementary District

○ High School District

⌂ Other Schools

ID# MT 000 076

Name INDIAN EDUCATION ACT, TITLE IV, PART A

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors

*American Indian Education
*American Indians
Cultural Education
Elementary Secondary Education
Federal Aid
Federal Programs
Grants
Program Development
Program Planning
Special Programs

Identifiers

*Montana
PL 92-318
Title IV-A, Indian Education Act

Overview Part A

This provides assistance to schools for the development of supplementary educational programs designed to meet the special educational needs of Indian students (defined as having one-eighth or more Indian blood). In FY 80, 49 Montana districts received a total of $1,450,111 in grants from this Act. Part A funds were also allocated to Indian controlled schools as follows:

Busby School Bd, Busby	$ 217,950
Chippewa-Cree Bus. Comm., Box Elder	192,827
Labre Indian School, Ashland	170,750
Pikuni Comm. School, Browning	169,485
Two Eagle River School, Inc., Dixon	285,458
TOTAL	$1,036,470

Target Audience(s)

Montana schools with Indian student populations exceeding 50%; schools with at least ten eligible students.

Curricular Area(s)

Services Provided/Costs

See overview.

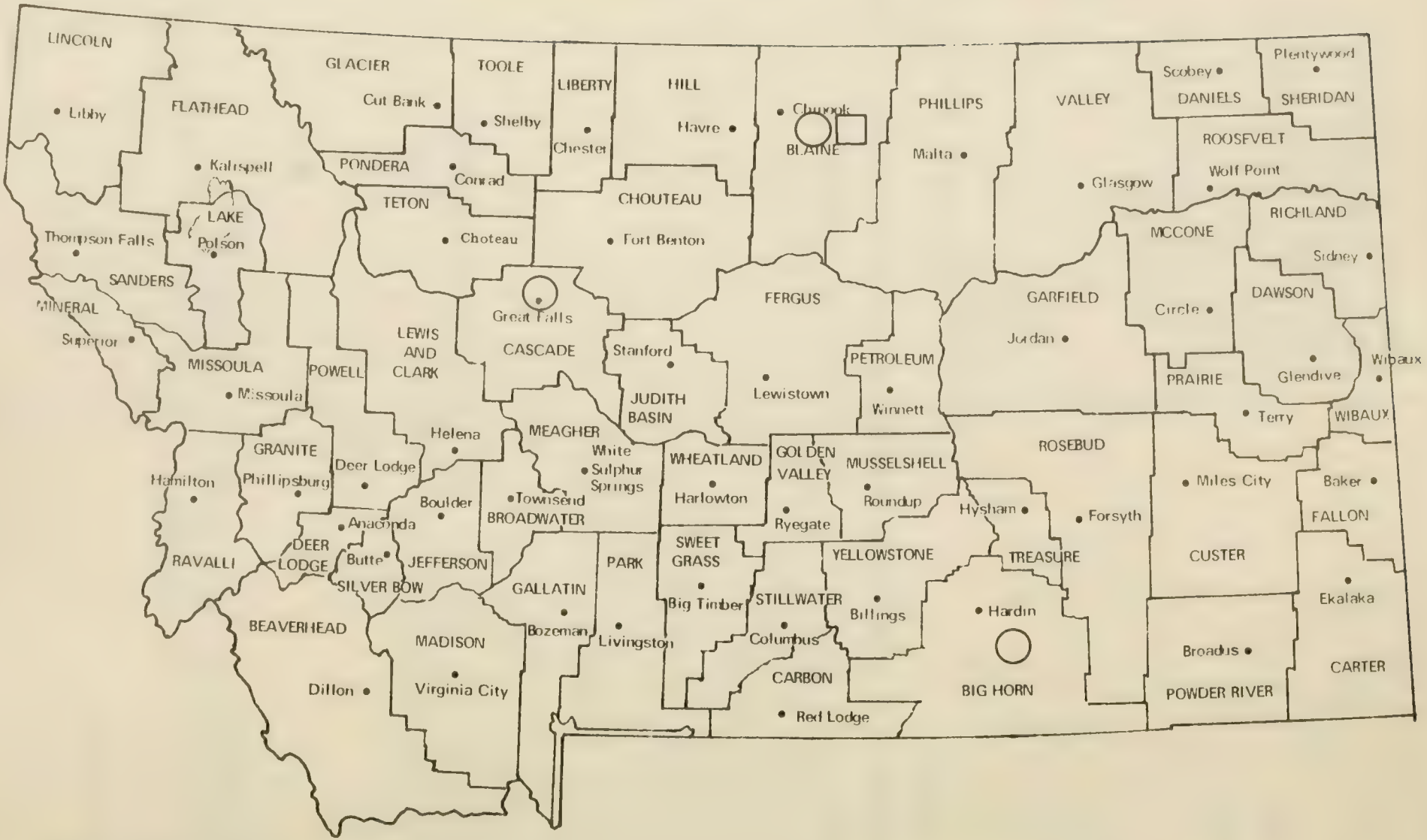
Publications Available/Costs

Funding Source(s)

Federal
See overview for grant amounts.

Date 9/80

MONTANA



○ Teacher Training Programs

□ Bilingual/Bicultural Programs

△ Native American Graduate Fellowship Programs

ID# MT 000 077

Name INDIAN EDUCATION ACT, TITLE IV, PART B

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors

*American Indian Education
*American Indians
*Demonstration Programs
Elementary Secondary Education
Evaluation
Federal Aid
Federal Programs
Grants
Inservice Teacher Education
Special Programs
Tribes

Identifiers

*Montana
Title IV-B, Indian Education Act
PL 92-318

Overview

Part B provides assistance to schools for support services for Indian education programs. Grant monies supported the following special programs in FY 80:

Crow Central Education Comm. Crow Agency (teacher training project)	$178,144
Fort Belknap Comm. Council Educ. Dept. (Bilingual/ Bicultural Prog.), Harlem	133,861
Intertribal Educ. Cntr, Inc. Hays (teacher trng. program)	280,346
MT State University, Bozeman (Native Amer. Grad. Fellowship Program)	177,143
MT United Scholarship Serv. Great Falls (teacher trng. program)	252,386
TOTAL	$1,021,880

Target Audience(s)

Montana schools with Indian student populations exceeding 50%; schools with at least ten eligible students

Curricular Area(s)

Services Provided/Costs

Funds are available for contracting technical assistance in dissemination, evaluation and inservice activities for regular and special education teachers working with Indian students.

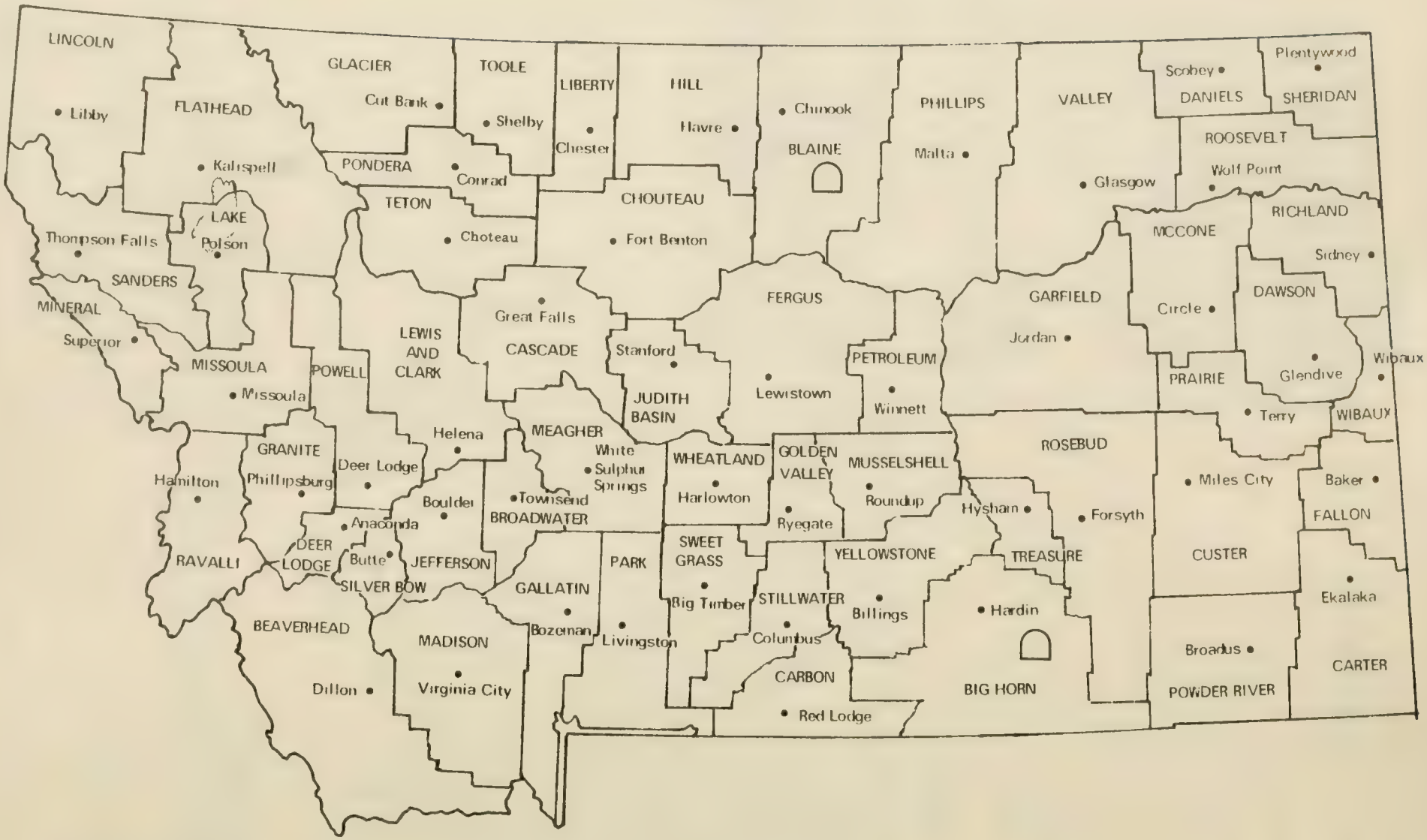
Publications Available/Costs

Funding Source(s)

Federal
See overview for grant amounts.

Date 9/80

MONTANA



Project Sites

ID# MT 000 078

Name INDIAN EDUCATION ACT, TITLE IV, PART C

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors

Adult Basic Education
*Adult Education
Adult Vocational Education
American Indian Education
*American Indians
*Demonstration Programs
Fellowships
Federal Aid
Federal Programs
Grants
High School Equivalency Programs
Postsecondary Education

Identifiers

*Montana
Title IV-C, Indian Education Act
PL 92-318

Overview

Part C funds are utilized to plan and develop pilot and demonstration programs to meet the special educational needs of Indian adults. In FY 80 grants were allocated as follows:

Confederated Salish & Kootenai Tribes, Pablo	$104,336
Crow Central Education Comm., Crow Agency	75,220
Fort Belknap Comm. Council, Harlem	121,406
TOTAL	$300,962

Services Provided/Costs

Funds are available for adult vocational and adult basic education, Indian student fellowships and other activities.

Publications Available/Costs

Target Audience(s)

Indian tribes, organizations and institutions; public agencies, LEAs, state education agencies

Funding Source(s)

Federal
See overview for grant amounts.

Curricular Area(s)

Adult education, adult basic education

Date 9/80

ID# MT 000 079

Name TECHNICAL ASSISTANCE AND ENERGY CONSERVATION MEASURES

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors

Conservation Education
*Energy Conservation
Federal Aid
Fuel Consumption
Grants
Hospitals
Natural Resources
Schools
Technical Assistance

Identifiers

Department of Natural Resources
*Montana

Overview

Schools and hospitals were allocated $989,976 for the purpose of obtaining technical assistance in energy conservation. The program is administered through the Montana Department of Natural Resources.

Services Provided/Costs

See overview.

Publications Available/Costs

Target Audience(s)

Funding Source(s)

Federal: $989,976

Curricular Area(s)

Energy Conservation

Date 9/80

ID# MT 000 080

Name VOCATIONAL INSTRUCTION, RESEARCH, GUIDANCE AND CURRICULUM DEVELOPMENT

Acronym

Address

Phone

Contact

Title

Phone/Ext

Descriptors

Agricultural Education
*American Indians
Auto Mechanics
*Career Education
Career Guidance
Construction (process)
Early Childhood Education
Federal Aid
Federal Programs
Grants
*Vocational Education

Identifiers

*Montana

Overview

Indian tribes are provided money during FY 81 to train preschool workers; start up career awareness and guidance services; and provide training in the management, agriculture, auto repair and construction fields. Grants were offered on the basis of competitive applications.

Blackfeet Tribe	$187,721
Confederated Salish & Kootenai Tribes (Two Eagle River Sch.)	151,912
Confederated Salish & Kootenai Tribes (Comm. College)	190,698
Crow Tribe	163,968
Gros Ventre & Assinboine Tribes	257,973
Fort Peck Assinboine/Sioux Tribes	91,152
Northern Cheyenne Tribe	151,178
TOTAL	$1,213,162

Target Audience(s)

See overview

Curricular Area(s)

Career and Vocational Education

Services Provided/Costs

See overview

Publications Available/Costs

Funding Source(s)

Federal
See overview for grant amounts

Date 9/80

SECTION III: SCHOOL DISTRICT DEMOGRAPHIC AND PROGRAM DATA

This section provides demographic and program information about each Montana county and school district. Two kinds of displays are included:

- County maps (arranged alphabetically) on which elementary school district boundaries are indicated with solid lines, and high school district boundaries are indicated with dotted lines

- Matrices on which a variety of demographic and programmatic information is plotted for each school district. Each high school district is followed by the elementary school districts which comprise that high school district's attendance area. Heavy vertical lines separate sets of districts from each other. The matrices are two-sided, with each side faced by a county map in order to provide a geographic referent for the matrix data. Many of the counties require more than one matrix.

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BEAVERHEAD
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12 H.S.

County Beaverhead

	DISTRICTS	(Dillon) Beaverhead County HS	Grant Elementary #7	Dillon Elementary #10	Wise River Elementary #11	Wisdom Elementary #16	Polaris Elementary #21	Jackson Elementary #24	Glen Elementary #26	
	DEMOGRAPHIC DATA									
1	District Enrollment	544	29	970	18	63	8	10	25	
2	Number of Schools	1	1	3	1	1	1	1	1	
3	No. of Certified Staff (FTE)	31.0	2.5	46.0	2.0	4.0	1.0	1.0	2.0	
4	School Organization	9-12	K-8	K-8	1-8	K-8	K-8	1-8	1-8	
5	High School	544								
6	Junior High School									
7	Elementary School		29	970	18	63	8	10	25	
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•				•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•					•	
16	Title II									
17	Title IV-B	•		•		•	•	•	•	
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)					•				
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•						
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Beaverhead

		DISTRICTS	(Dillon) Beaverhead County HS	Grant Elementary #7	Dillon Elementary #10	Wise River Elementary #11	Wisdom Elementary #16	Polaris Elementary #21	Jackson Elementary #24	Glen Elementary #26	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•	•	•	•		•	•	
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	13							1	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•	•	•	•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator	•								
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

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County Beaverhead continued

	DISTRICTS	Lima High School #12	Lima Elementary #12							
	DEMOGRAPHIC DATA									
1	District Enrollment	57	66							
2	Number of Schools	1	1							
3	No. of Certified Staff (FTE)	5.9	5.1							
4	School Organization	9-12	1-8							
5	High School	57								
6	Junior High School									
7	Elementary School		66							
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•								
16	Title II									
17	Title IV-B	•	•							
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Beaverhead continued

		DISTRICTS	Lima High School #12	Lima Elementary #12							
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•							
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses		3							
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•							
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

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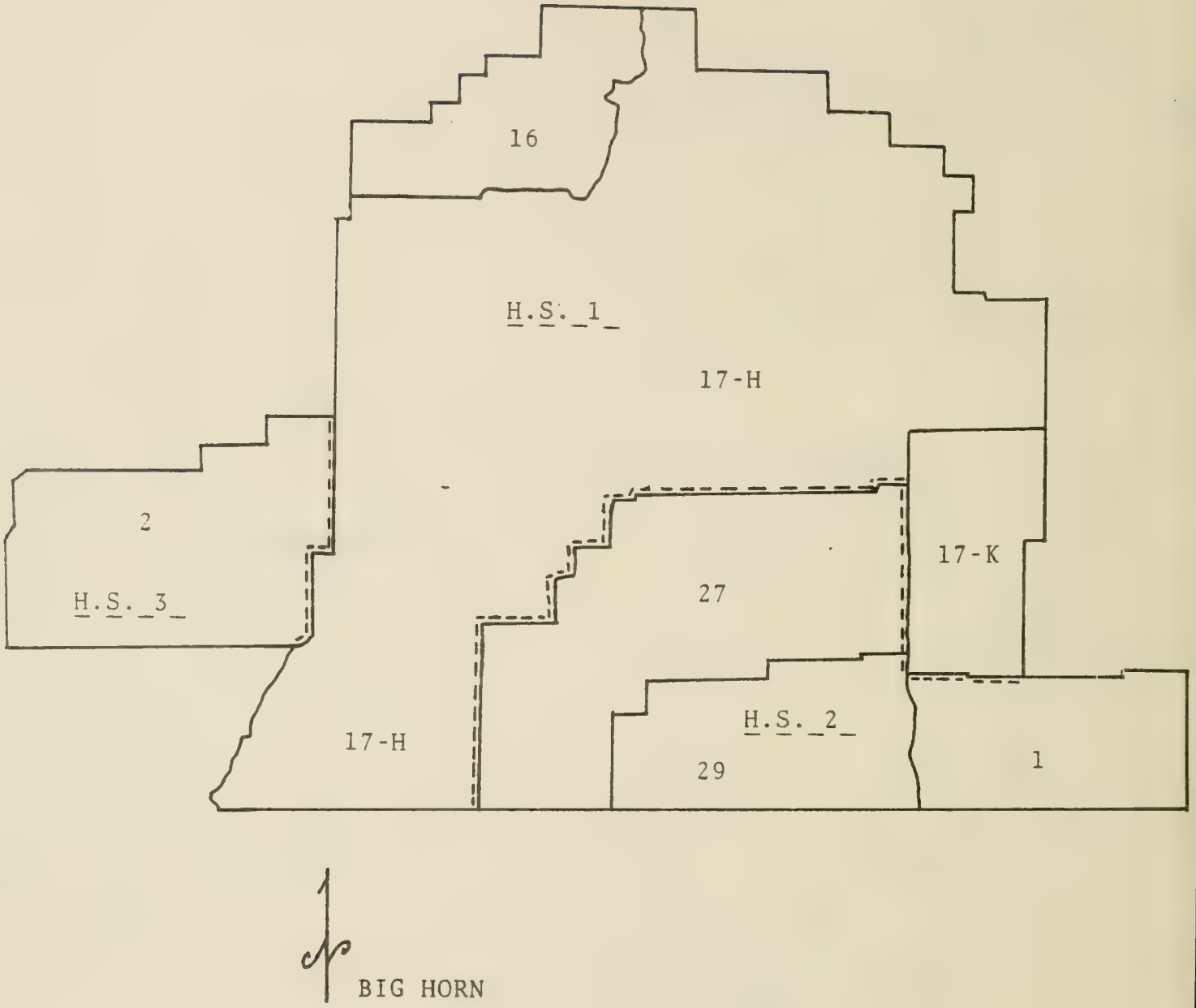
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H.S. 1
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H.S. 3
27
17-K
17-H
H.S. 2
29
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BIG HORN

County Big Horn

	DISTRICTS	Hardin High School #1	Community Elementary #16	Hardin-Crow Agency Elem. #17-H	Busby Elementary #17-K	Lodge Grass High School #2	Squirrel Creek Elementary #1	Lodge Grass Elementary #27	Wyola Elementary #29	
	DEMOGRAPHIC DATA									
1	District Enrollment	530	27	1225	14	164	14	315	70	
2	Number of Schools	1	1	5	1	1	1	2	1	
3	No. of Certified Staff (FTE)	34	2.0	86.6	1.0	17.1	1.0	27.9	13.0	
4	School Organization	9-12	1-6	K-8	1-8	9-12	1-8	K-8	K-8	
5	High School	530				164				
6	Junior High School									
7	Elementary School		27	1225	14		14	315	70	
	PROGRAMS AND SERVICES									
8	Adult Education	F								
9	Audio-Visual Library			•	•	•			•	
10	Bilingual Education			•					•	
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA									
15	Title I	•		•		•		•	•	
16	Title II								•	
17	Title IV-B	•	•	•	•	•		•	•	
18	Title IV-C/Adoption								•	
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•			•	•		•	•	
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program	•		•		•		•	•	
29	School Lunch Program	•		•		•		•	•	
30	Special Milk Program	•	•	•					•	
31	Gifted and Talented									
32	Indian Education - Title IV			•	•	•				
33	Indo-China Child. Asst. Act									

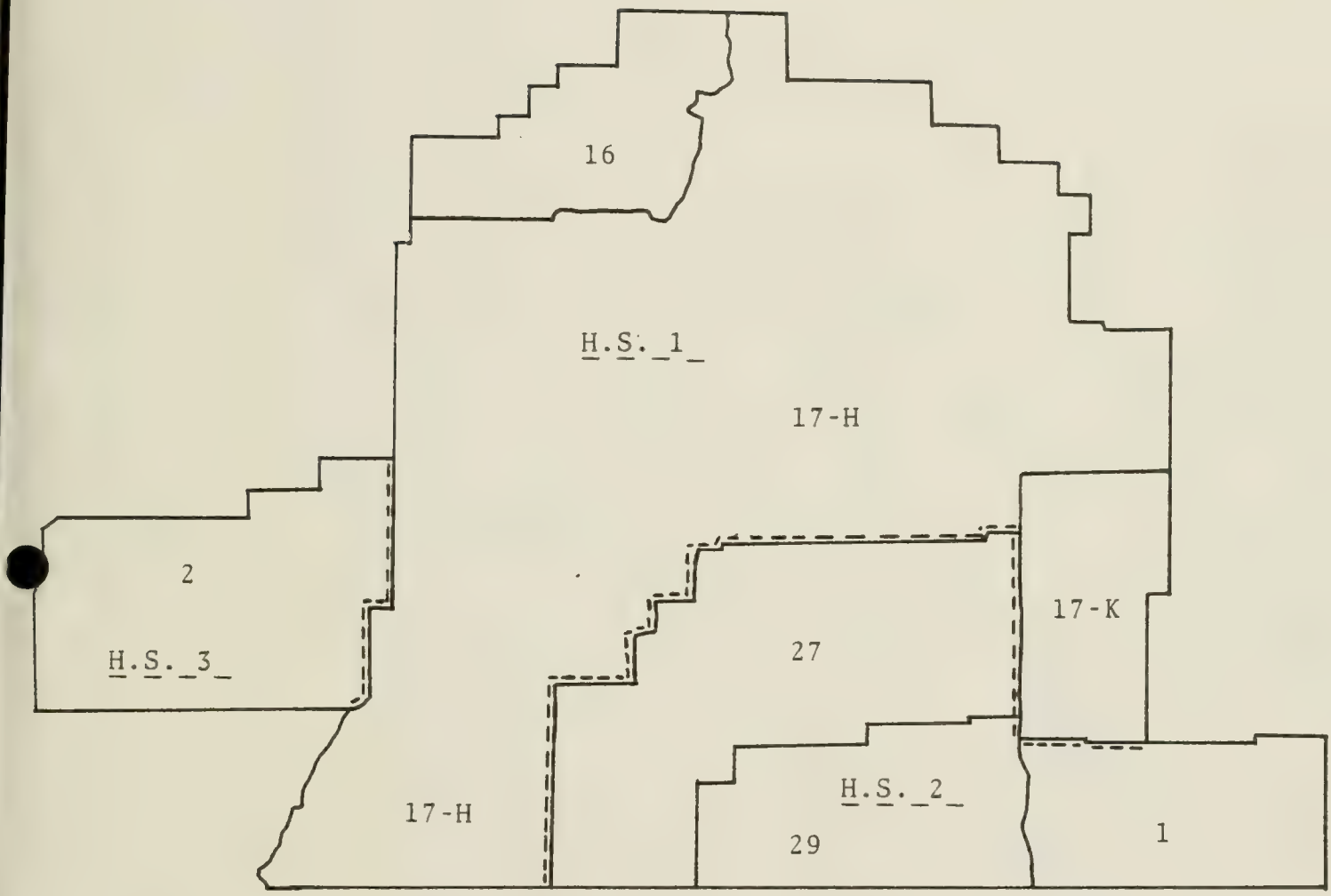
Elementary & Secondary Education Act

Federal Impact Aid

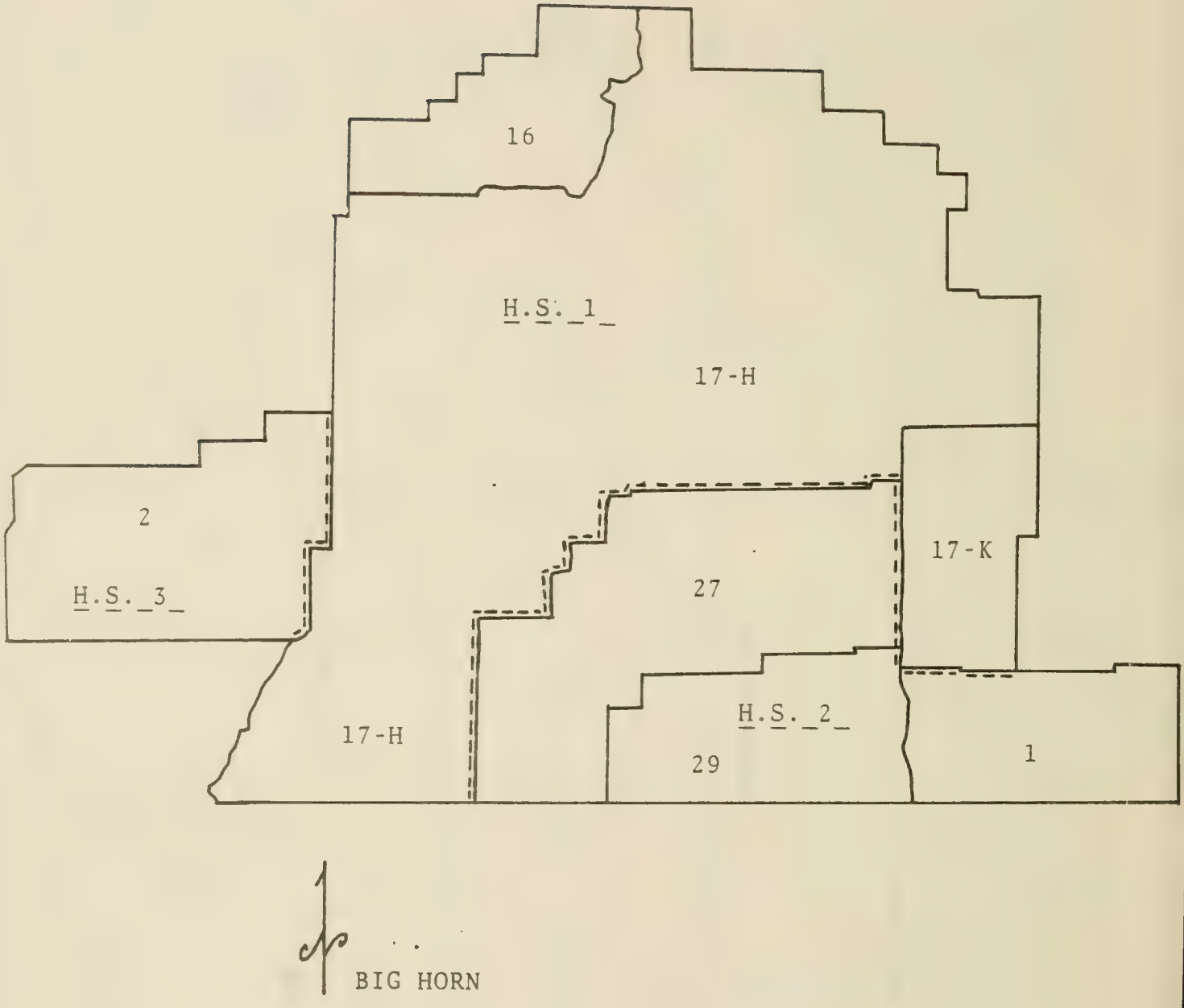
Food and Nutrition

County Big Horn

		DISTRICTS	Hardin High School #1	Community Elementary #16	Hardin-Crow Agency Elem. #17-H	Busby Elementary #17-K	Lodge Grass High School #2	Squirrel Creek Elementary #1	Lodge Grass Elementary #27	Wyola Elementary #29	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act	•	•	•		•		•	•	
	35	MINE	•								
	36	MSTS	•	•	•			•		•	
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	16	1	4	1		3	6	3	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)			•						
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•		•		•		•	•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•				•				
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									



BIG HORN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BIG HORN

County Big Horn continued

	DISTRICTS	Pryor High School #3	Pryor Elementary #2							
	DEMOGRAPHIC DATA									
1	District Enrollment	52	54							
2	Number of Schools	1	1							
3	No. of Certified Staff (FTE)	10.5	8.5							
4	School Organization	9-12	K-8							
5	High School	52								
6	Junior High School									
7	Elementary School		54							
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							
10	Bilingual Education		•							
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B									
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA		•							
23	Construction (PL 81-815)	•								
24	Maint./Operation (PL 81-874)		•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program	•	•							
29	School Lunch Program	•	•							
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

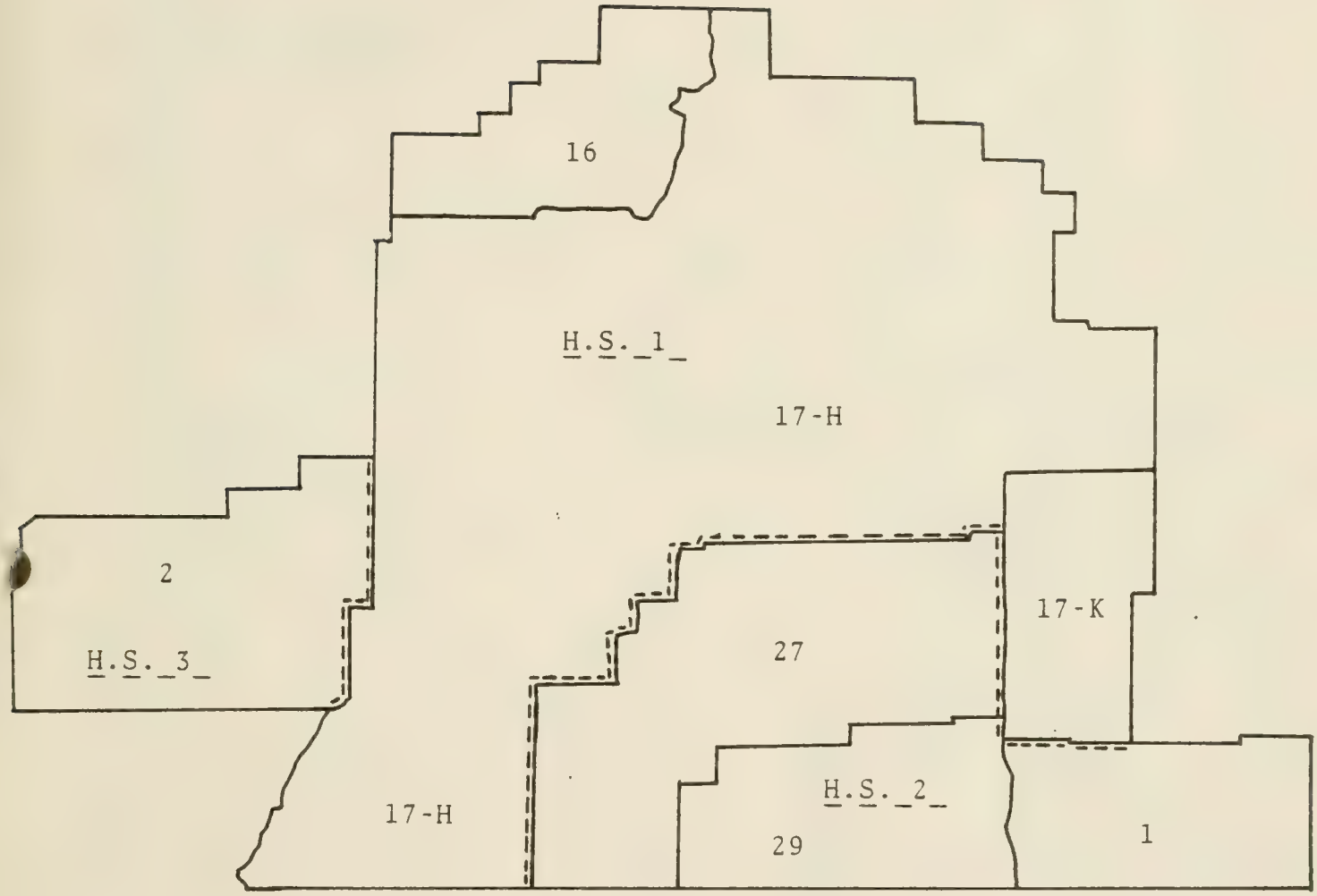
Elementary & Secondary Education Act

Federal Impact Aid

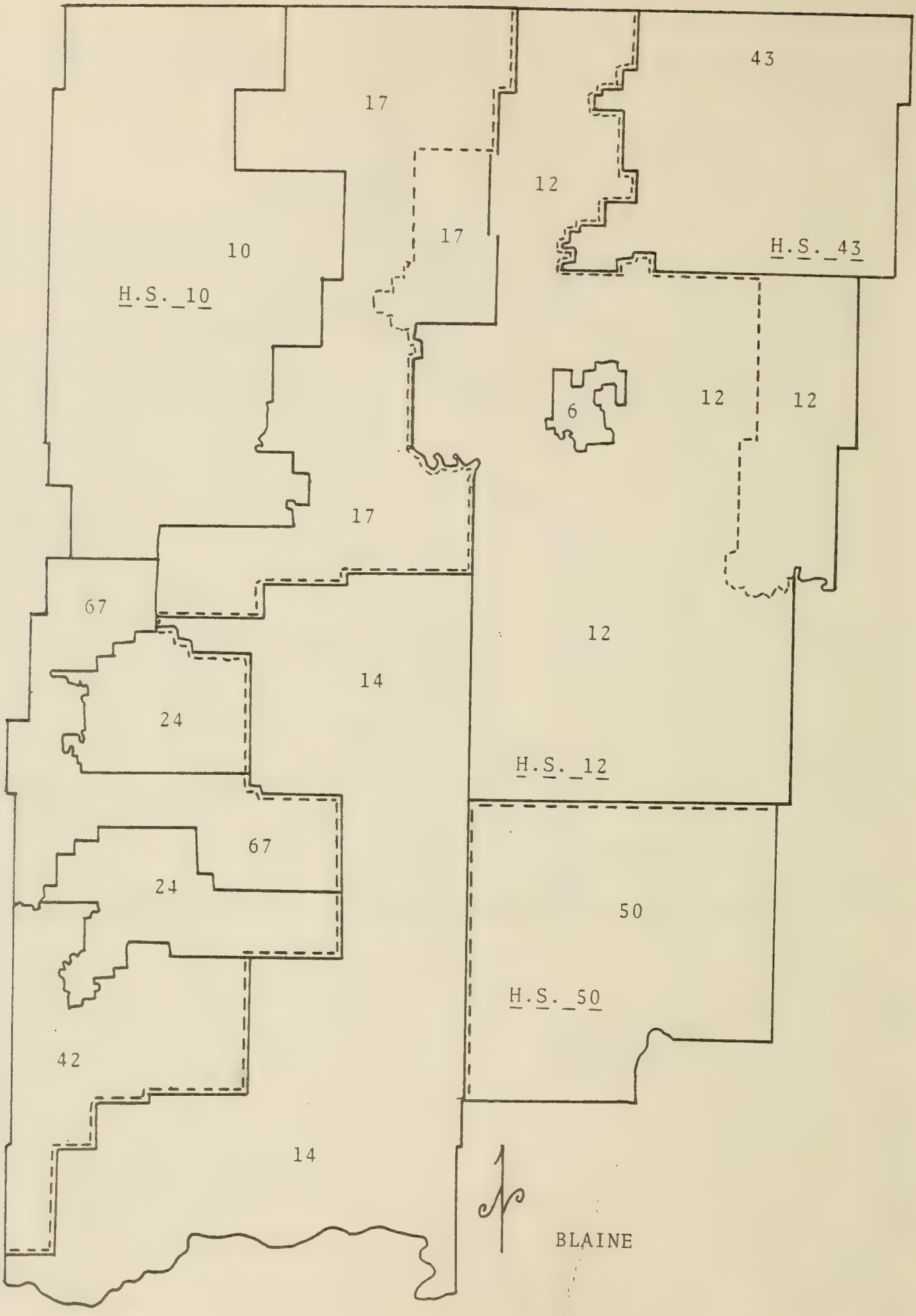
Food and Nutrition

County Big Horn continued

		DISTRICTS	Pryor High School #3	Pryor Elementary #2							
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act	•	•							
	35	MINE									
	36	MSTS									
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	2								
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•							
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



BIG HORN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BLAINE

County Blaine

	DISTRICTS	Chinook High School #10	Chinook Elementary #10	Zurich Elementary #17	Lloyd Elementary #24	Cow Island Trail Elementary #42	Bear Paw Elementary #67			
	DEMOGRAPHIC DATA									
1	District Enrollment	243	371	53	7	1	10			
2	Number of Schools	1	2	1	1	1	1			
3	No. of Certified Staff (FTE)	20.6	26.3	4.0	1.0		1.0			
4	School Organization	9-12	K-8	1-8	1-8	5	1-8			
5	High School	243								
6	Junior High School									
7	Elementary School		371	53	7	1	10			
	PROGRAMS AND SERVICES									
8	Adult Education	S								
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II		•							
17	Title IV-B	•	•	•	•		•			
18	Title IV-C/Adoption		•							
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•						
30	Special Milk Program	•	•	•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

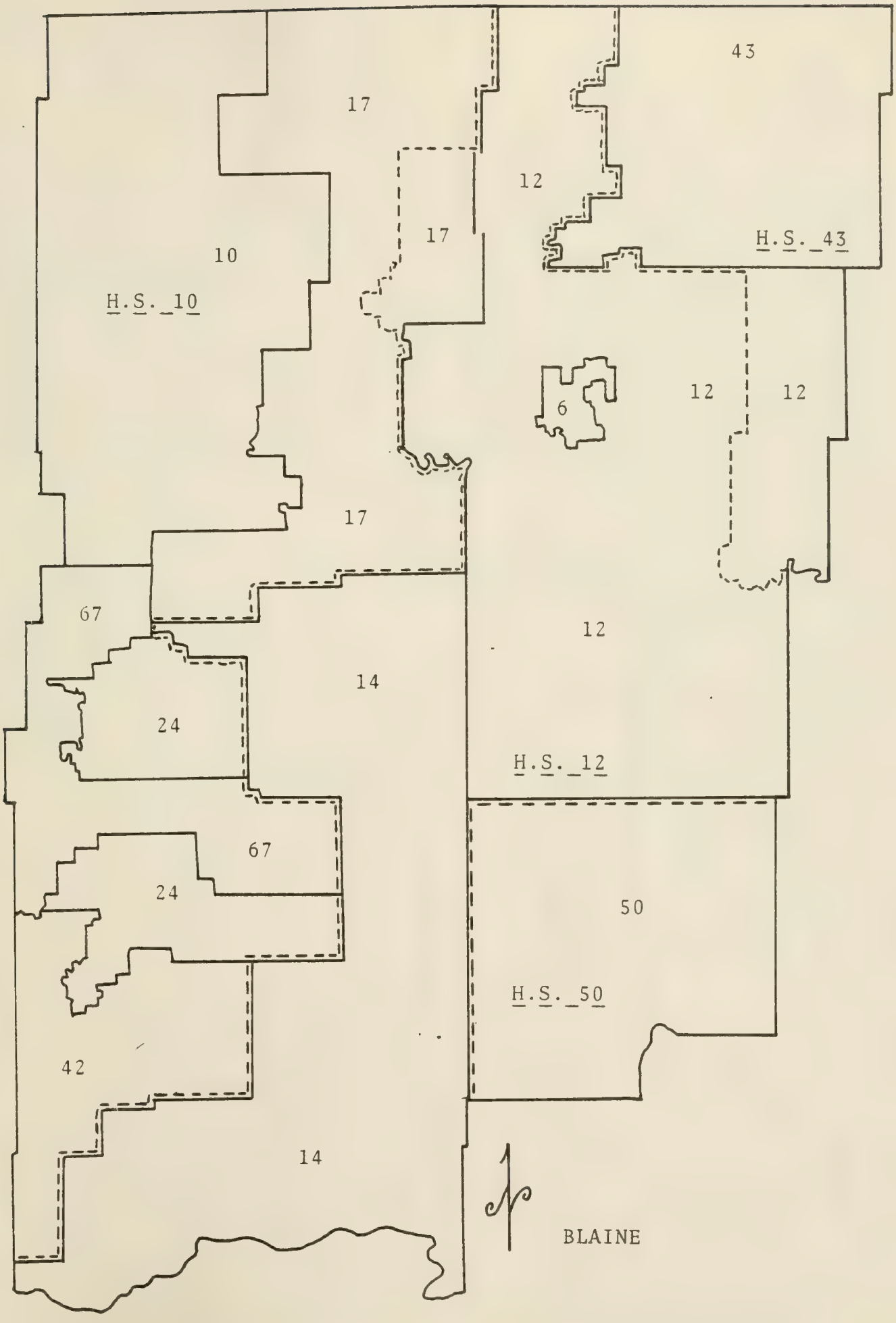
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Blaine

		DISTRICTS	Chinook High School #10	Chinook Elementary #10	Zurich Elementary #17	Lloyd Elementary #24	Cow Island Trail Elementary # 42	Bear Paw Elementary #67			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS			•	•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4		2						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•							
Special Education	46	State Special Education	•	•		•	•	•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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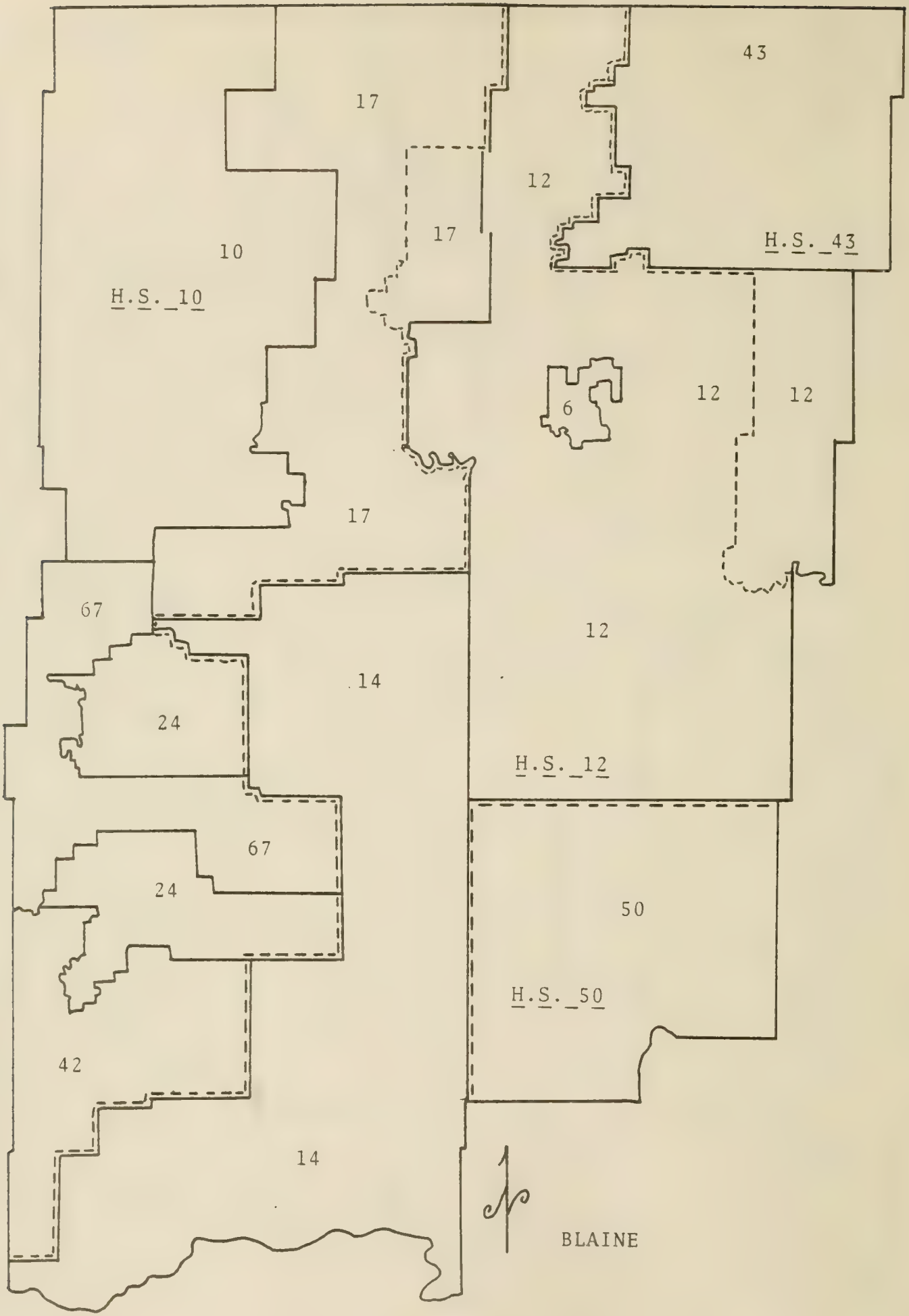
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BLAINE

County Blaine continued

	DISTRICTS	Harlem High School #12	Harlem Elementary #6	Harlem Elementary #12	Cleveland-Lone-tree Elementary #14	Turner High School #43	Turner Elementary #43	Hays & Lodge Pole High School #50	Hays & Lodge Pole Elemen-tary #50	
	DEMOGRAPHIC DATA									
1	District Enrollment	163	24	460	9	63	86	95	170	
2	Number of Schools	1	1	1	1	1	1	1	2	
3	No. of Certified Staff (FTE)	17.8	2.0	28.0	2.0	7.0	8.0	13.0	18.2	
4	School Organization	9-12	1-8	K-8	1-8	9-12	1-8	9-12	K-8	
5	High School	163				63		95		
6	Junior High School									
7	Elementary School		24	460	9		86		170	
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education					•		•		
14	CETA									
15	Title I	•		•			•	•	•	
16	Title II									
17	Title IV-B	•	•	•		•	•	•	•	
18	Title IV-C/Adoption			•						
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)							•	•	
24	Maint./Operation (PL 81-874)	•						•	•	
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program		•					•	•	
29	School Lunch Program	•	•	•		•	•	•	•	
30	Special Milk Program		•			•	•	•	•	
31	Gifted and Talented									
32	Indian Education - Title IV	•		•				•	•	
33	Indo-China Child. Asst. Act									

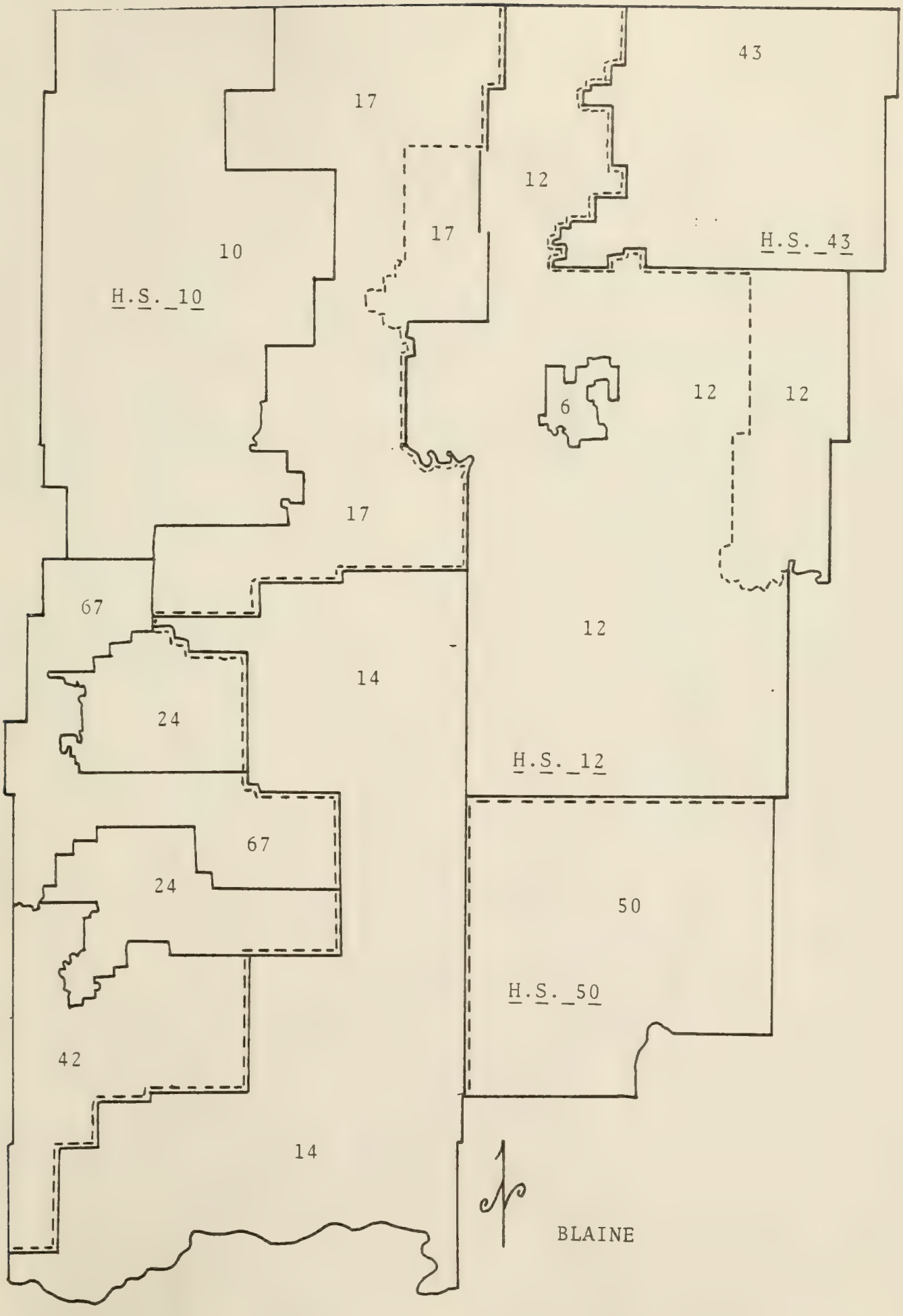
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Blaine continued

		DISTRICTS	Harlem High School #12	Harlem Elementary #6	Harlem Elementary #12	Cleveland-Lonetree Elementary #14	Turner High School #43	Turner Elementary #43	Hays & Lodge Pole High School #50	Hays & Lodge Pole Elementary #50	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•							•	
	36	MSTS		•			•	•			
NDN	37	Adopted an NDN Program	•		•						
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	10		1	2	6		4		
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•		•		•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•				•				
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•				•				
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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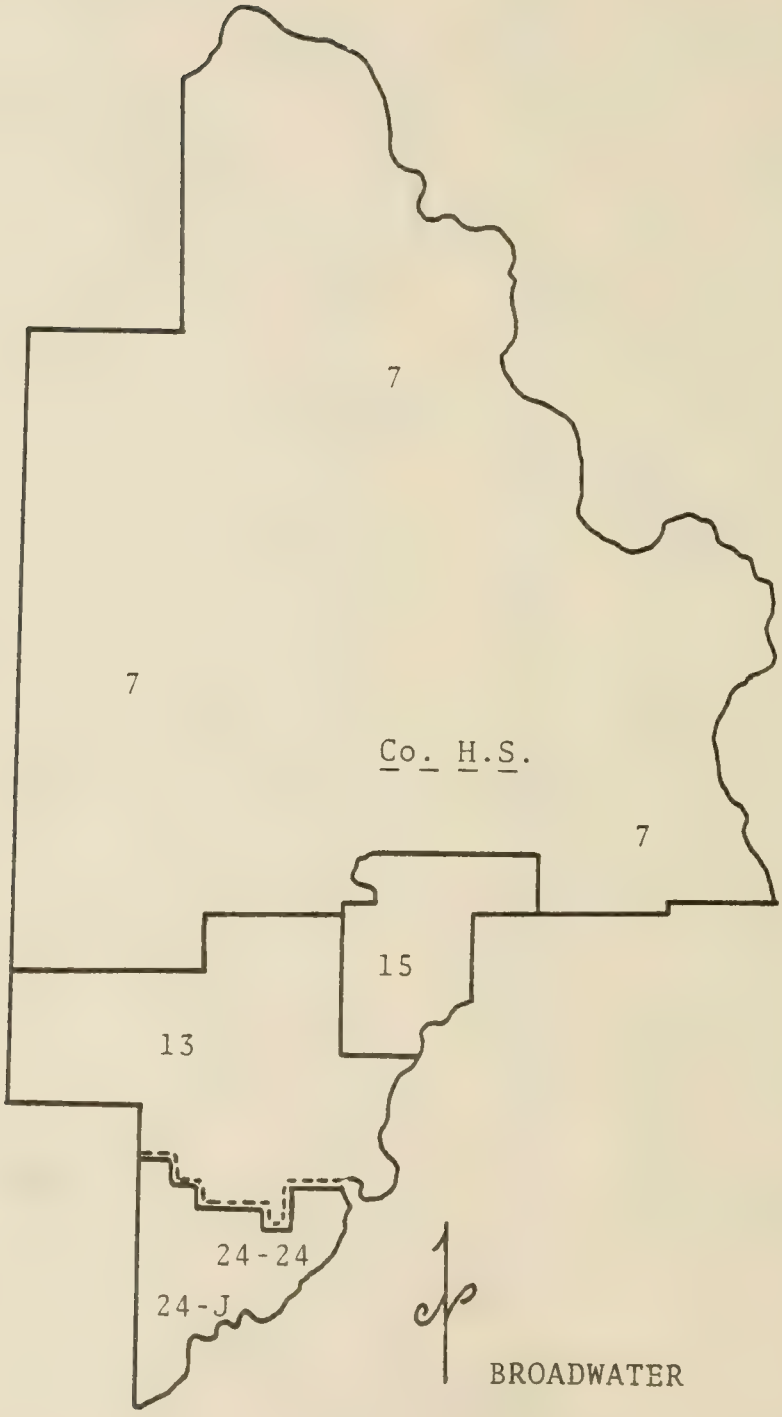
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BROADWATER

County Broadwater

	DISTRICTS	(Townsend) Broadwater County HS	Townsend Elementary #7	Crow Creek Elementary #13	Toston Elementary #15	* #24-J Elementary #24-24				
	DEMOGRAPHIC DATA									
1	District Enrollment	247	434	10	23	0				
2	Number of Schools	1	1	1	1	0				
3	No. of Certified Staff (FTE)	16.8	24.8	1.0	2.0					
4	School Organization	9-12	1-8	1-6	1-8	--				
5	High School	247								
6	Junior High School									
7	Elementary School		434	10	23	0				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

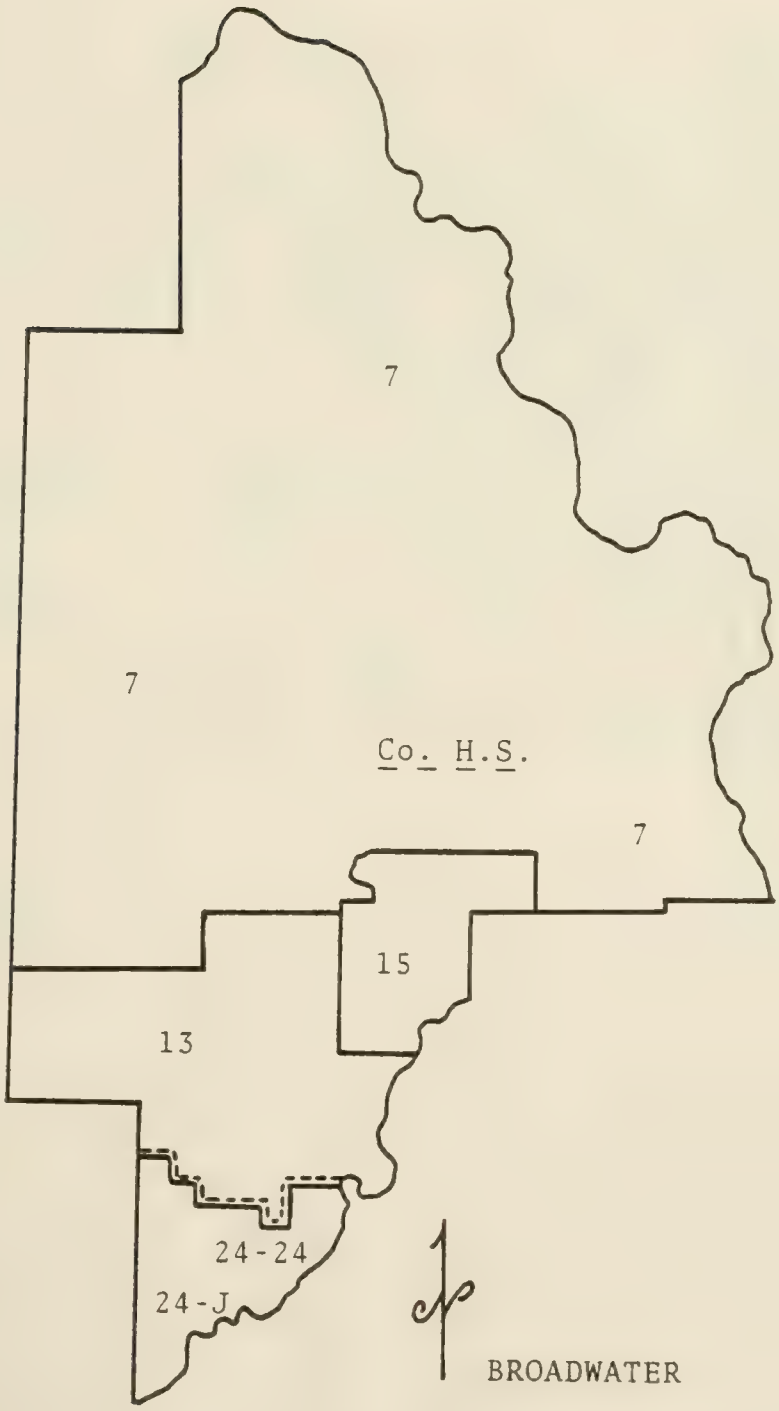
Food and Nutrition

*Schools are in Gallatin and Jefferson Counties.

County Broadwater

	DISTRICTS / PROGRAMS AND SERVICES	(Townsend) Broadwater County HS	Townsend Elementary #7	Crow Creek Elementary #13	Toston Elementary #15	* #24-J Elementary #24-24				
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS									
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	6		1						
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•	•	•					
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education	•								
Traffic Safety Education	49 Driver Education	•								
Traffic Safety Education	50 Motorcycle Safety Education	•								
Traffic Safety Education	51 Pedestrian Safety Education	•								
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office	•								
Vocational Education	55 Consumer and Homemaking	•								
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts	•								
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW									
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									

*Schools are in Gallatin and Jefferson counties.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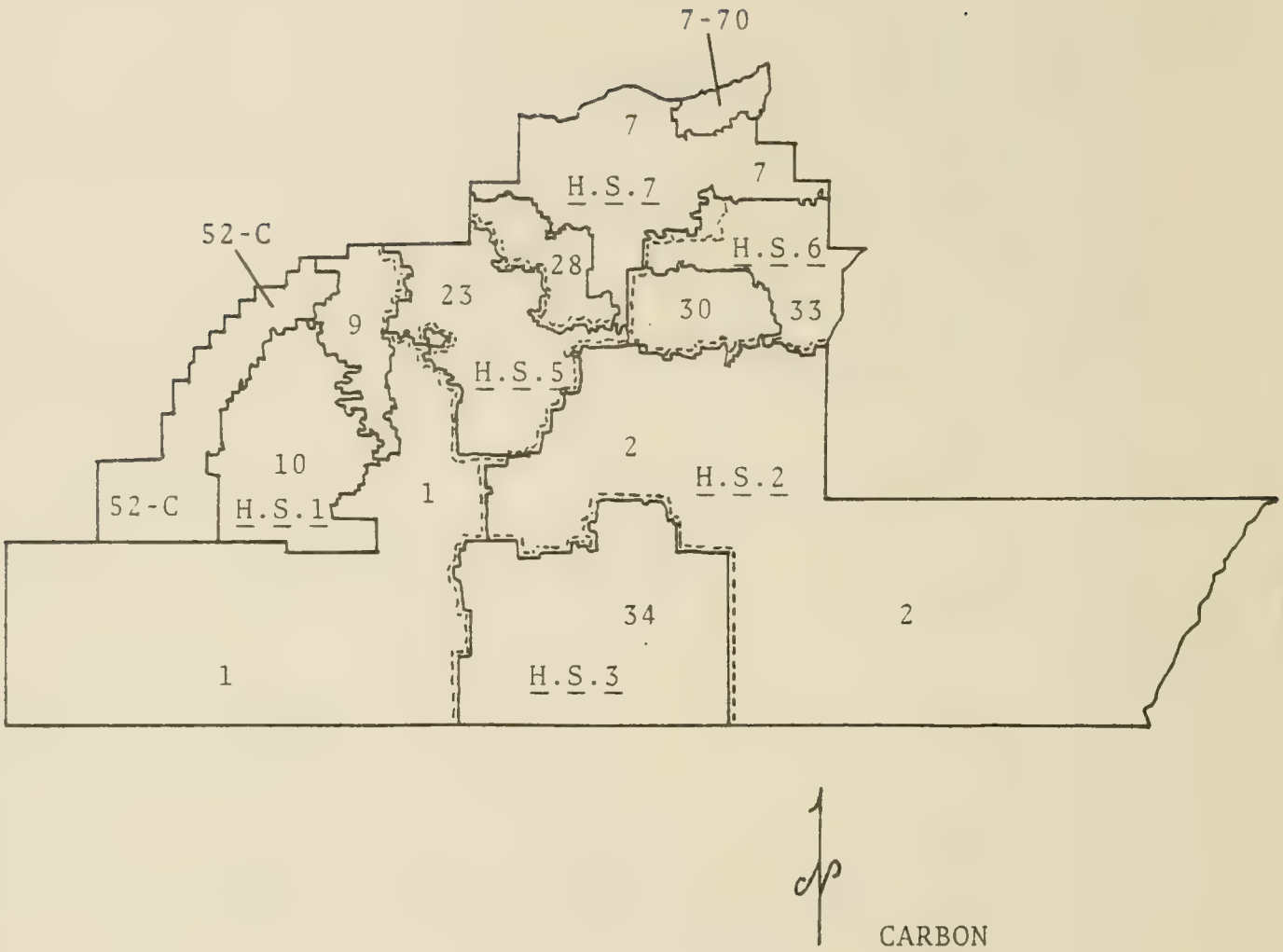
BROADWATER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CARBON

County Carbon

	DISTRICTS	Red Lodge High School #1	Red Lodge Elementary #1	Jackson Elementary #9	Luther Elementary #10	* Elementary #52-C	Bridger High School #2	Bridger Elementary #2	Belfry High School #3	Belfry Elementary #34
	DEMOGRAPHIC DATA									
1	District Enrollment	187	171	6	14	0	116	223	46	80
2	Number of Schools	1	2	1	1	0	1	1	1	1
3	No. of Certified Staff (FTE)	14.5	21.0	1.0	1.0		10.7	16.3	5.6	10.7
4	School Organization	9-12	K-8	1-8	1-6	--	9-12	K-8	9-12	1-8
5	High School	187					116		46	
6	Junior High School									
7	Elementary School		171	6	14	0		223		80
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•				•	•	•	•
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•					•		
16	Title II									
17	Title IV-B	•	•	•	•		•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•		•		•	•	•	•
30	Special Milk Program		•				•	•		
31	Gifted and Talented		•							
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

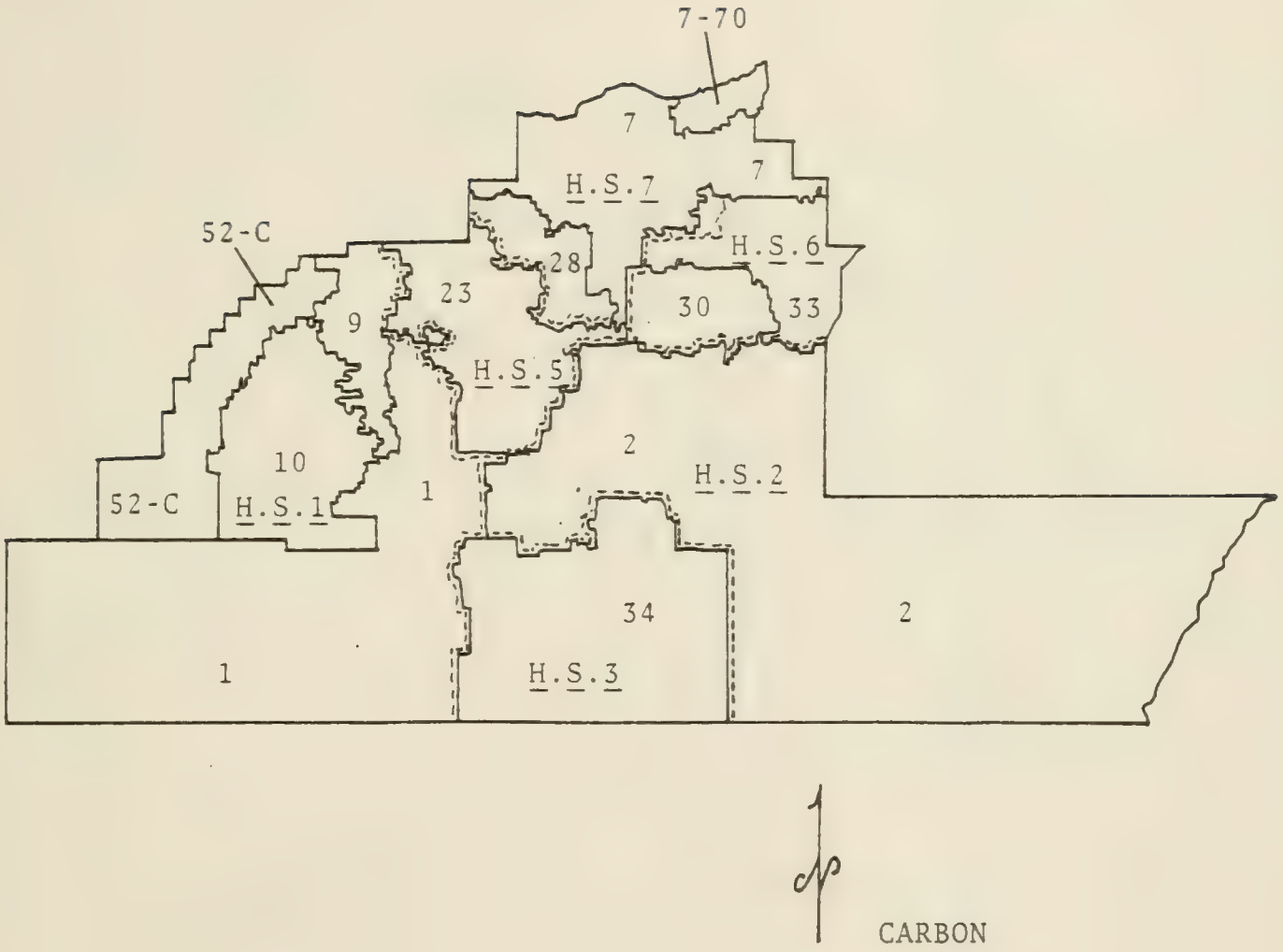
Food and Nutrition

*Schools are in Stillwater County.

County Carbon

		DISTRICTS	Red Lodge High School #1	Red Lodge Elementary #1	Jackson Elementary #9	Luther Elementary #10	* Elementary #52-C	Bridger High School #2	Bridger Elementary #2	Belfry High School #3	Belfry Elementary #34
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS			•				•	•	•
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	7			1		5		4	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•		•	•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education						•			
Traffic Safety Education	49	Driver Education	•					•		•	
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•					•		•	
Vocational Education	54	Business and Office	•							•	
Vocational Education	55	Consumer and Homemaking	•					•			
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•					•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics	•								

*Schools are in Stillwater County.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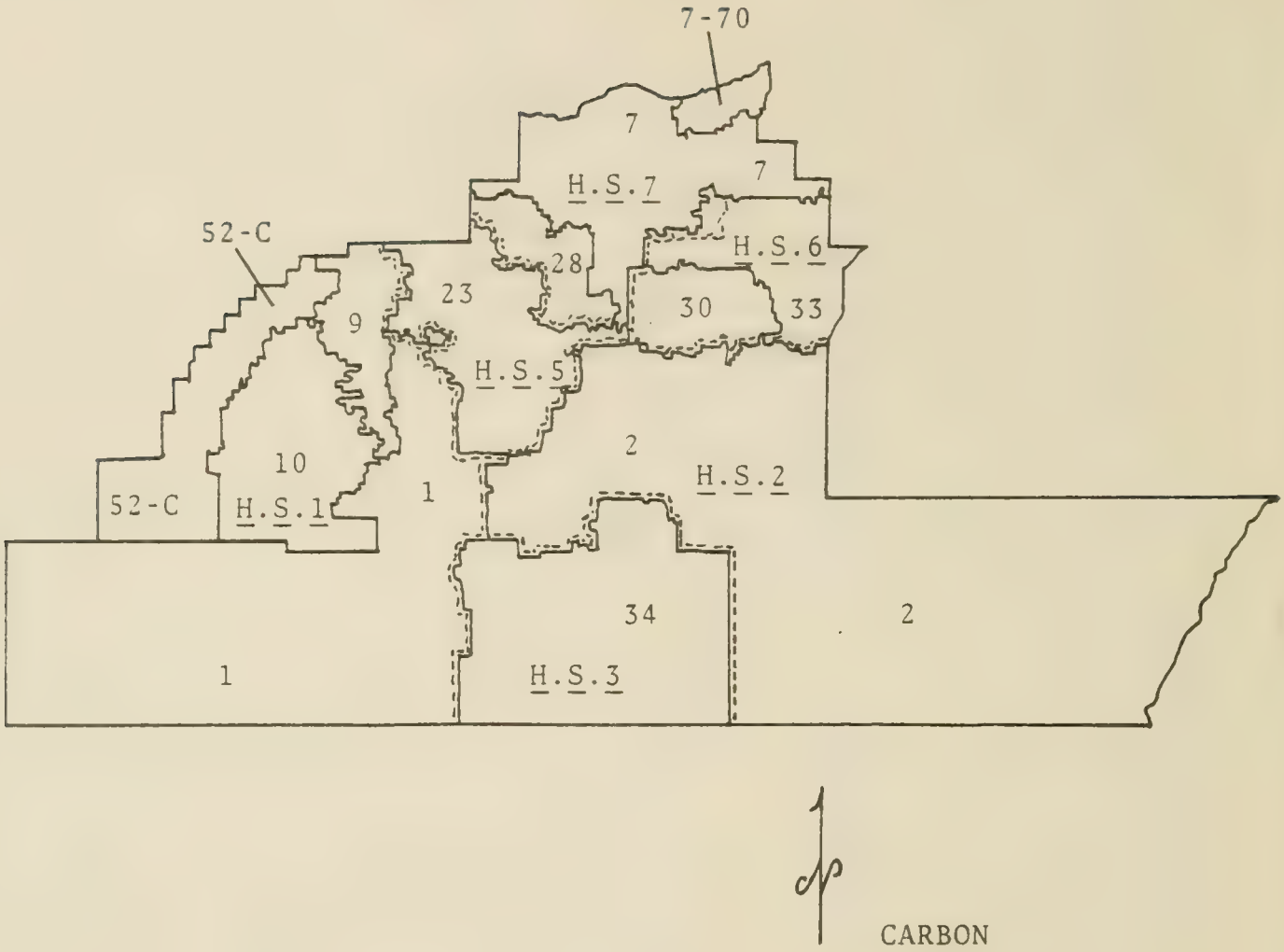
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CARBON

County Carbon continued

	DISTRICTS	Roberts High School #5	Roberts Elementary #23	Fromberg High School #6	Fromberg Elementary #30	Edgar Elementary #33	Joliet High School #7	Joliet Elementary #7	Boyd Elementary #28	** Elementary #7-70
	DEMOGRAPHIC DATA									
1	District Enrollment	46	88	78	132	13	109	199	22	0
2	Number of Schools	1	1	1	1	1	1	1	1	0
3	No. of Certified Staff (FTE)	4.5	8.1	9.4	11.0	1.5	9.3	13.7	2.0	
4	School Organization	9-12	1-8	9-12	1-8	1-6	9-12	K-8	1-6	--
5	High School	46		78			109			
6	Junior High School									
7	Elementary School		88		132	13		199	22	0
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•					•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education						•	•		
13	Community Education									
14	CETA									
15	Title I			•	•		•	•		
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•	•	
18	Title IV-C/Adoption						•	•		
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive					•				
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program	•	•							
29	School Lunch Program	•	•	•	•	•	•	•	•	
30	Special Milk Program	•	•	•	•	•	•	•	•	
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

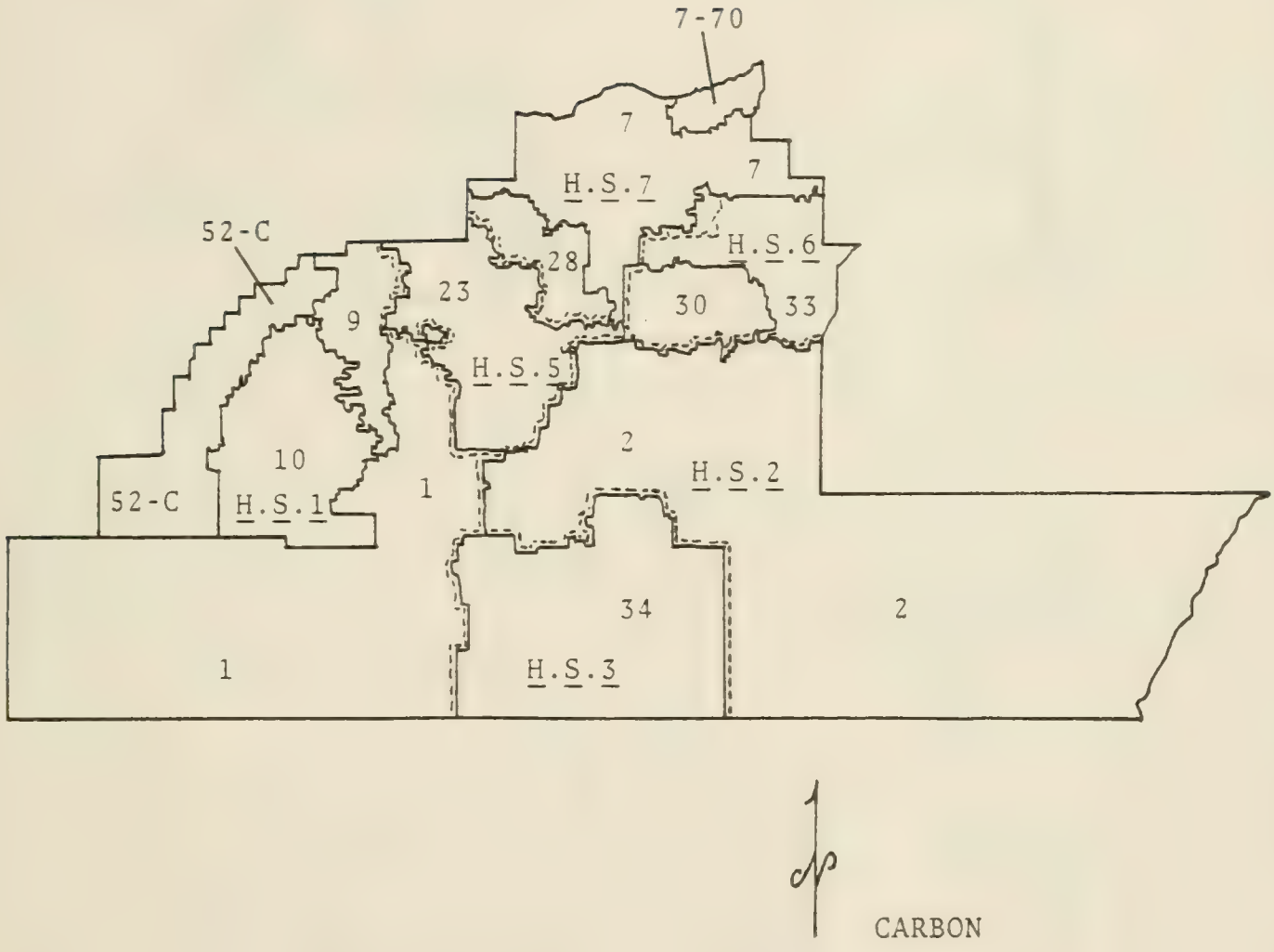
Food and Nutrition

**Schools are in Yellowstone County.

County Carbon continued

	DISTRICTS / PROGRAMS AND SERVICES	Roberts High School #5	Roberts Elementary #23	Fromberg High School #6	Fromberg Elementary #30	Edgar Elementary #33	Joliet High School #7	Joliet Elemtary #7	Boyd Elmentary #28	** Elementary 7-70
	34 Johnson-O'Malley Act									
	35 MINE							•		
	36 MSTS		•	•	•		•	•	•	
NDN	37 Adopted an NDN Program						•	•		
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	4		3		2	6			
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•		•	•		•	•	
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education	•		•			•			
Traffic Safety Education	49 Driver Education	•		•			•			
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education			•			•			
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture			•			•			
Vocational Education	54 Business and Office						•			
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•					•			
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									

**Schools are in Yellowstone County.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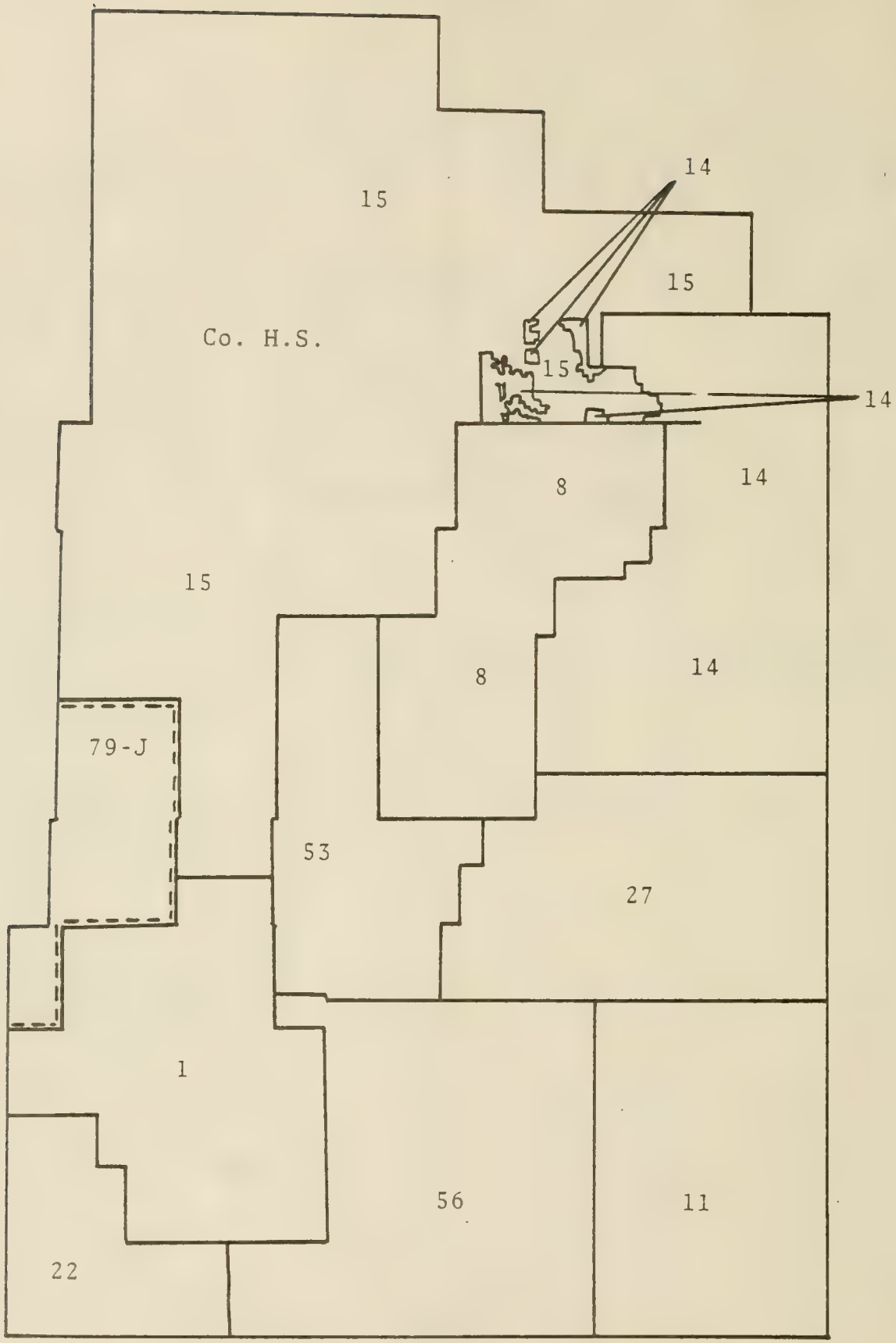
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County Carter

	DISTRICTS	(Ekalaka) Carter County High School	Hammond Elementary #1	Johnston Elementary #8	Albion Elementary #11	Mill Iron Elementary #14	Ekalaka Elementary #15	Ridge Elementary #22	Alzada (non-operating) Elementary #27	Alzada Elementary #56
	DEMOGRAPHIC DATA									
1	District Enrollment	117	5	5	5	10	180	3		20
2	Number of Schools	1	1	1	1	2	2	1		1
3	No. of Certified Staff (FTE)	10.2	1.0	1.0	1.0	2.0	13.0	1.0		1.0
4	School Organization	9-12	1-8	1-8	1-8	1-8	K-8	1-8		1-8
5	High School	117								
6	Junior High School									
7	Elementary School		5	5	5	10	180	3		20
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							•
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I									
16	Title II									
17	Title IV-B						•			•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)		•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•					•			
30	Special Milk Program	•					•			
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

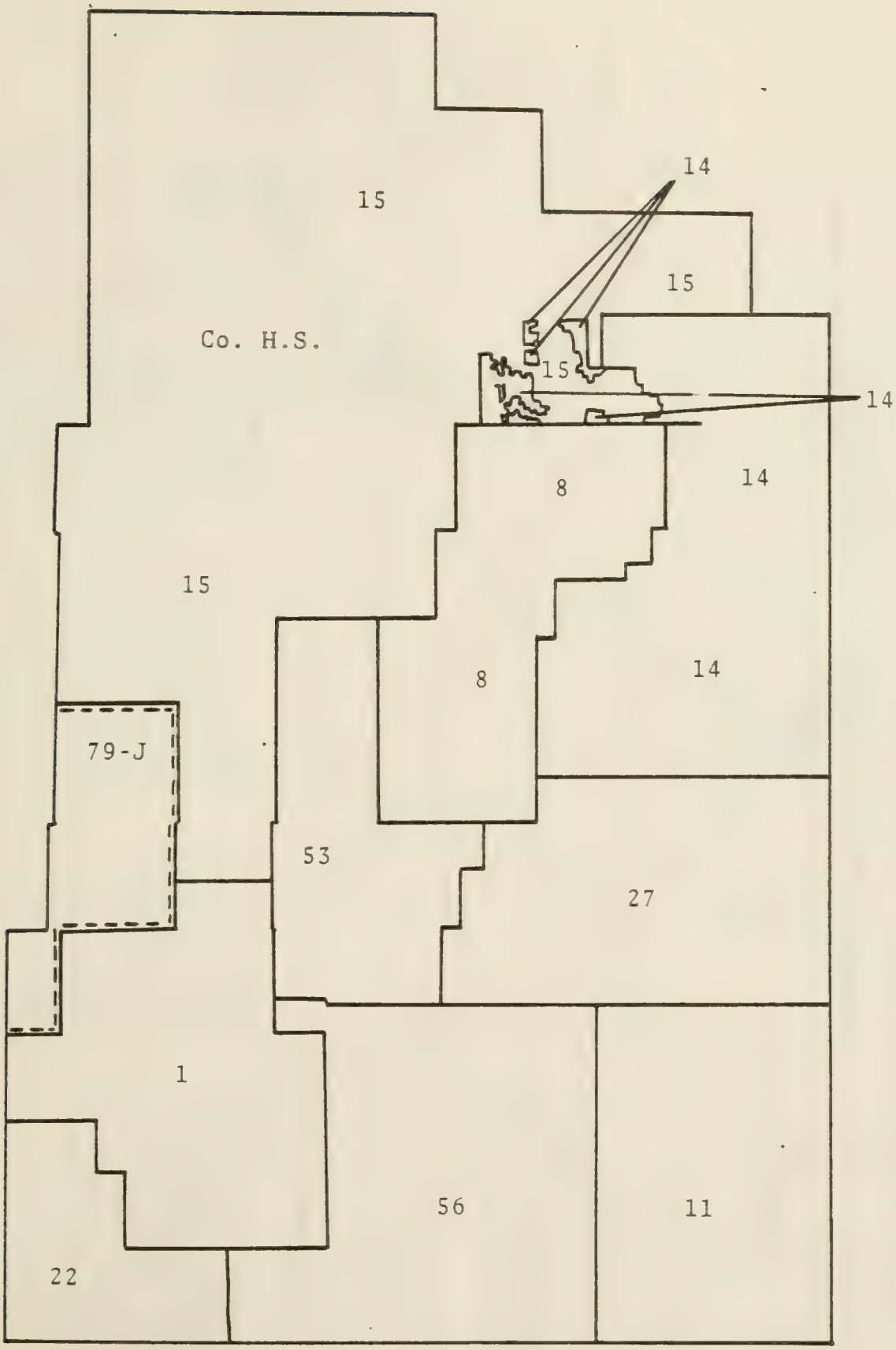
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Carter

		DISTRICTS	(Ekalaka) Carter County High School	Hammond Elementary #1	Johnston Elementary #8	Albion Elementary #11	Mill Iron Elementary #14	Eklaka Elementary #15	Ridge Elementary #22	Alzada (non-operating) Elementary #27	Alzada Elementary #56
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•				•	•			
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	3					1			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•		•		•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



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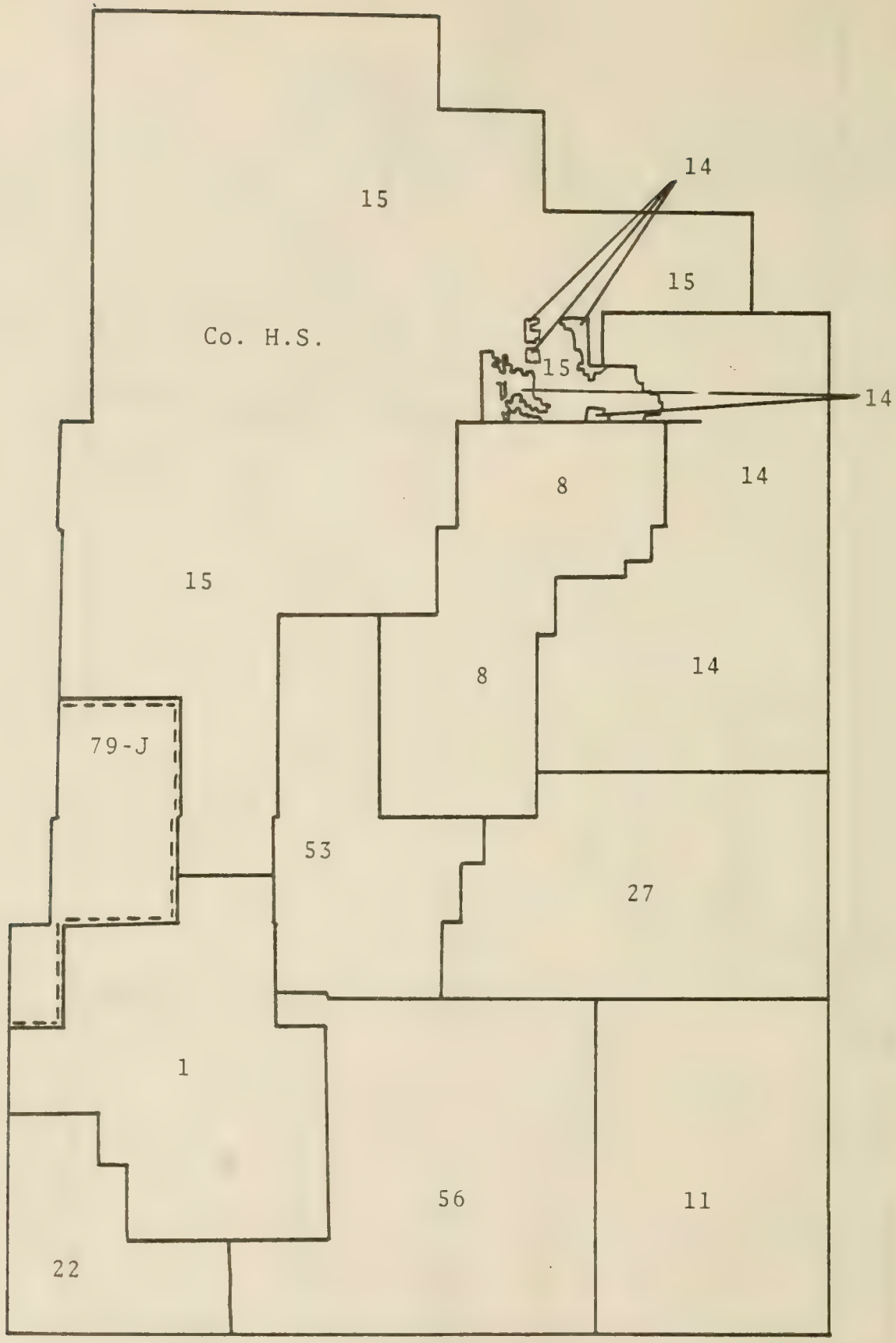
CARTER



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CARTER

County Carter continued

	DISTRICTS	Coal Creek (non-operating) Elementary #46 (Attached to 14)		Hawks Home (non-operating) Elementary #53	*Boyes Elementary #79-79J					
	DEMOGRAPHIC DATA									
1	District Enrollment	0		0	0					
2	Number of Schools	0		0	0					
3	No. of Certified Staff (FTE)									
4	School Organization	0		0	0					
5	High School									
6	Junior High School									
7	Elementary School									
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library									
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I									
16	Title II									
17	Title IV-B									
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program									
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

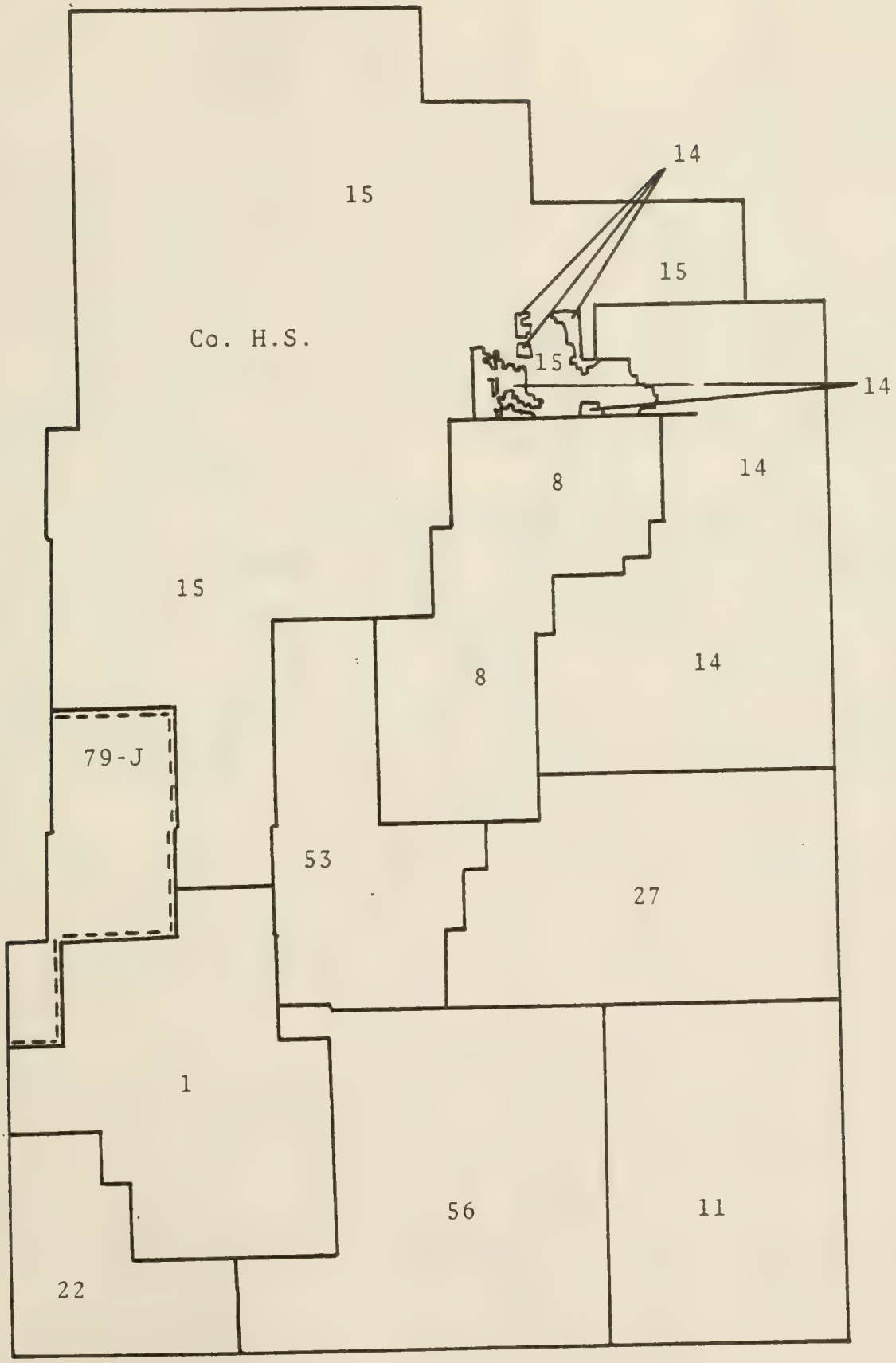
Food and Nutrition

*School is operating in Powder River County.

County Carter continued

		DISTRICTS	Coal Creek (non-operating) Elementary #46 (Attached to 14)	Hawks Home (non-operating) Elementary #53	*Boyes Elementary #79-79J					
		PROGRAMS AND SERVICES								
	34	Johnson-O'Malley Act								
	35	MINE								
	36	MSTS								
NDN	37	Adopted an NDN Program								
NDN	38	Developer/Demonstrator (D/D)								
	39	Number of Buses								
	40	Regional Workshop Sponsor								
	41	School Bus Driver Education								
	42	School/Community Assistance								
Special Education	43	EHA, VI-B (Preschool)								
Special Education	44	EHA, VI-B (Flow-Through)								
Special Education	45	EHA, VI-D (Inservice)								
Special Education	46	State Special Education								
	47	Teacher Center Host Districts								
Traffic Safety Education	48	Bicycle Safety Education								
Traffic Safety Education	49	Driver Education								
Traffic Safety Education	50	Motorcycle Safety Education								
Traffic Safety Education	51	Pedestrian Safety Education								
Traffic Safety Education	52	Traffic Simulator								
Vocational Education	53	Agriculture								
Vocational Education	54	Business and Office								
Vocational Education	55	Consumer and Homemaking								
Vocational Education	56	Distributive Education								
Vocational Education	57	Health Occupations								
Vocational Education	58	Industrial Arts								
Vocational Education	59	Postsecondary Vocational								
Vocational Education	60	Project VIEW								
Vocational Education	61	Special Needs								
Vocational Education	62	Trades and Industry								
Vocational Education	63	Wage Earning Home Economics								

*School is operating in Powder River County.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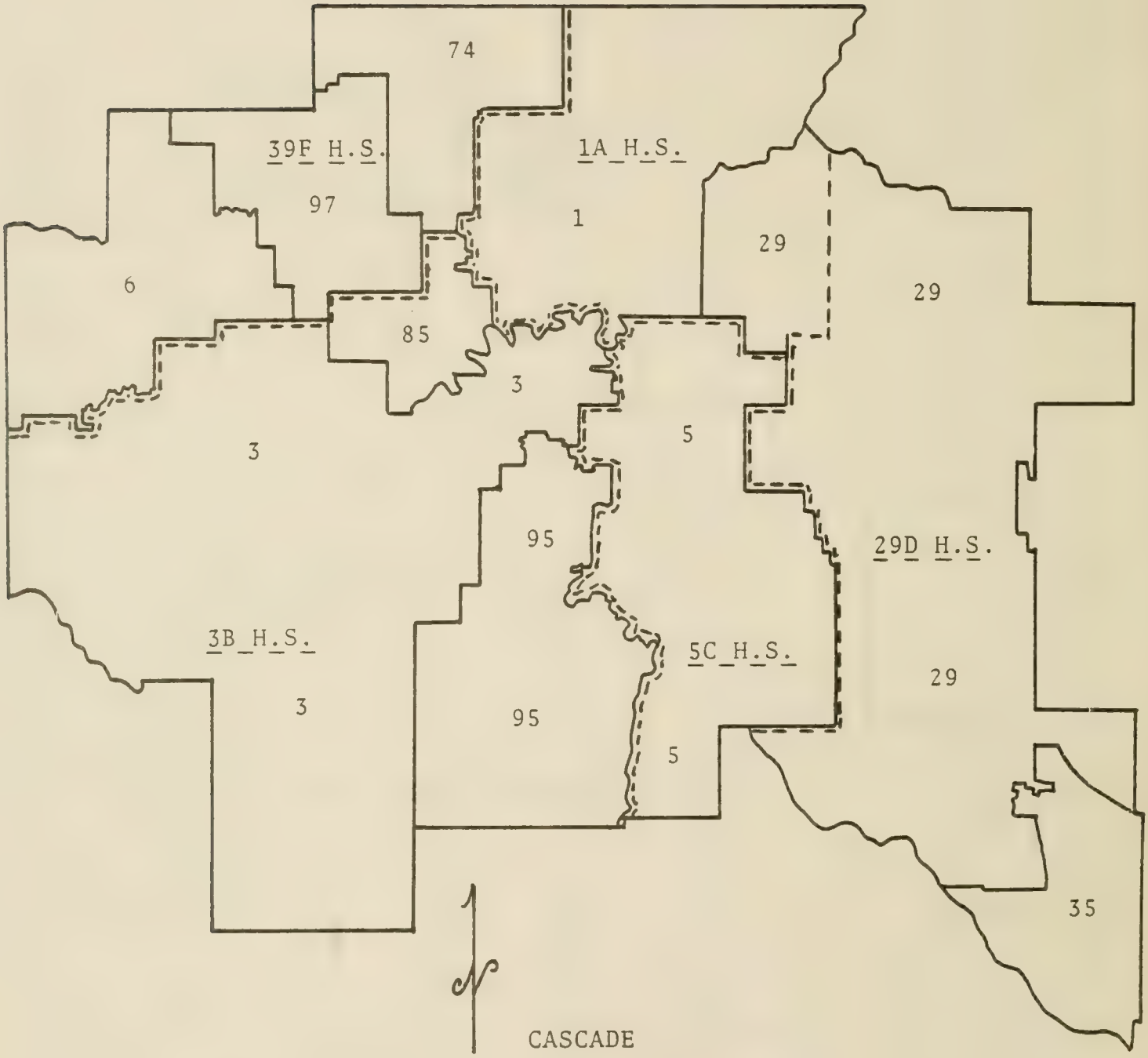
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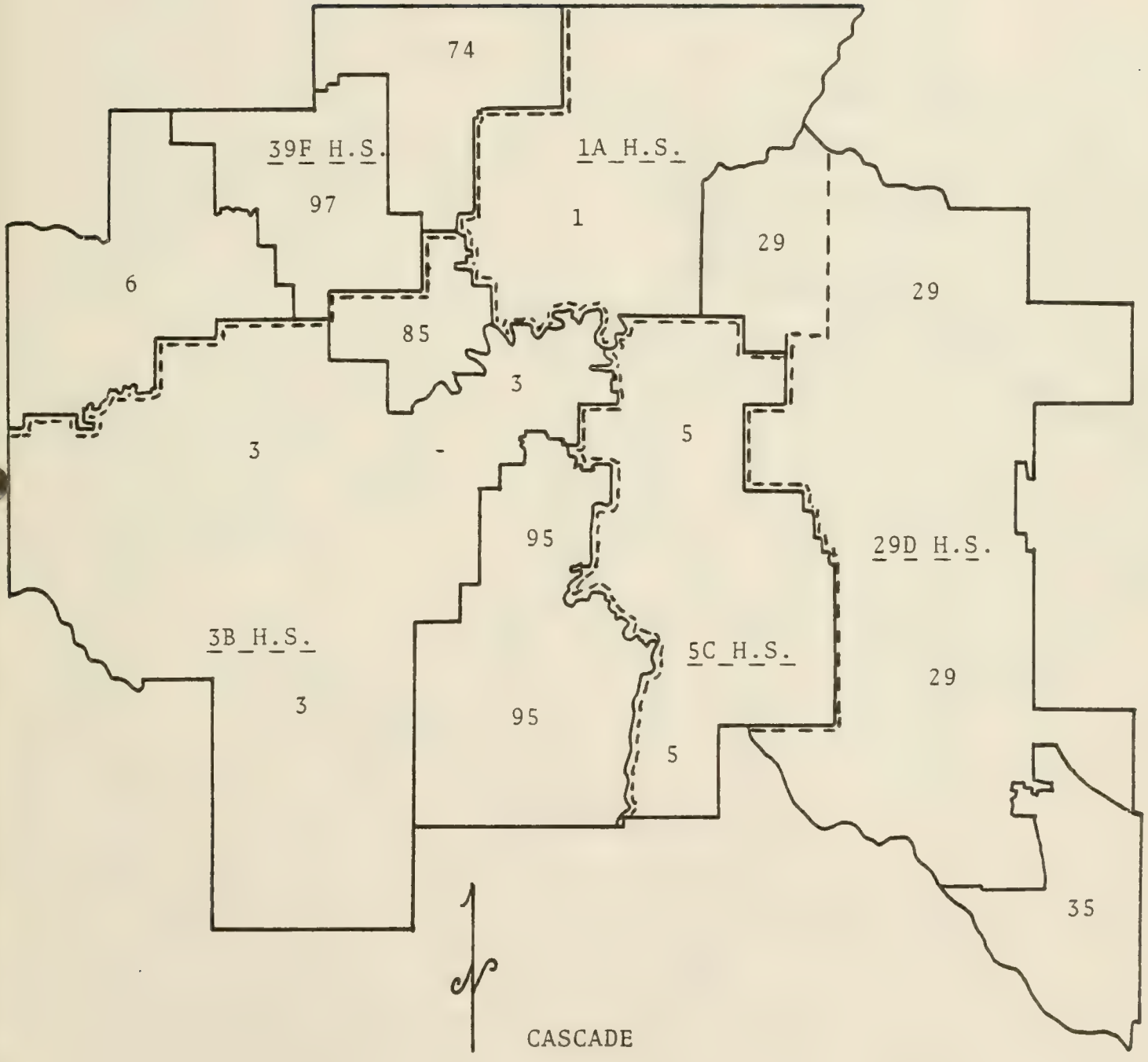
CASCADE

County Cascade

	DISTRICTS	Great Falls High School #1-A	Great Falls Elementary #1	Cascade High School #3-B	Cascade Elementary #3	Ulm Elementary #85	Stockett-Sand Coulee High School #5-C	Stockett-Sand Coulee Elementary #5	Belt High School #29-D	Belt Elementary #29
	DEMOGRAPHIC DATA									
1	District Enrollment	6805	6745	168	241	105	107	176	172	222
2	Number of Schools	6	17	1	1	1	1	1	1	1
3	No. of Certified Staff (FTE)	448.3	378.2	16.5	13.5	7.0	7.6	12.4	13.9	15.1
4	School Organization	7-12	Pre K-6	9-12	K-8	K-8	9-12	1-8	9-12	1-8
5	High School	3620		168			107		172	
6	Junior High School	3185								
7	Elementary School		6745		241	105		176		222
	PROGRAMS AND SERVICES									
	8 Adult Education	S/F								
	9 Audio-Visual Library	•	•	•	•		•		•	•
	10 Bilingual Education									
	11 Business Awareness									
	12 Career Education									
	13 Community Education									
	14 CETA	•								
Elementary & Secondary Education Act	15 Title I	•	•	•	•	•				
	16 Title II									
	17 Title IV-B	•	•	•	•	•	•	•	•	•
	18 Title IV-C/Adoption		•							
	19 Title IV-C/Demonstration									
	20 Title IV-C/Incentive	•	•							
	21 Title IV-C/Innovation									
	22 ESAA									
Federal Impact Aid	23 Construction (PL 81-815)									
	24 Maint./Operation (PL 81-874)	•	•					•		•
	25 Follow Through		•							
Food and Nutrition	26 Non-Food (Equipment)									
	27 Nutrition Education									
	28 School Breakfast Program		•							
	29 School Lunch Program	•	•	•	•		•	•	•	•
	30 Special Milk Program	•	•	•	•	•	•	•		
	31 Gifted and Talented	•	•							
	32 Indian Education - Title IV	•	•							
	33 Indo-China Child. Asst. Act		•							

County Cascade

		DISTRICTS	Great Falls High School #1-A	Great Falls Elementary #1	Cascade High School #3-B	Cascade Elementary #3	Ulm Elementary #85	Stockett-Sand Coulee High School #5-C	Stockett-Sand Coulee Elementary #5	Belt High School #29-D	Belt Elementary #29
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS			•	•	•				•
NDN	37	Adopted an NDN Program	•								
NDN	38	Developer/Demonstrator (D/D)	•								
	39	Number of Buses	46	28	7			6		6	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)		•							
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•							
Special Education	46	State Special Education	•	•	•	•	•	•		•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education			•						
Traffic Safety Education	49	Driver Education	•		•			•		•	
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•		•					•	
Vocational Education	54	Business and Office	•		•			•			
Vocational Education	55	Consumer and Homemaking	•		•			•		•	
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational	•								
Vocational Education	60	Project VIEW	•		•			•		•	
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•					•			
Vocational Education	63	Wage Earning Home Economics	•					•			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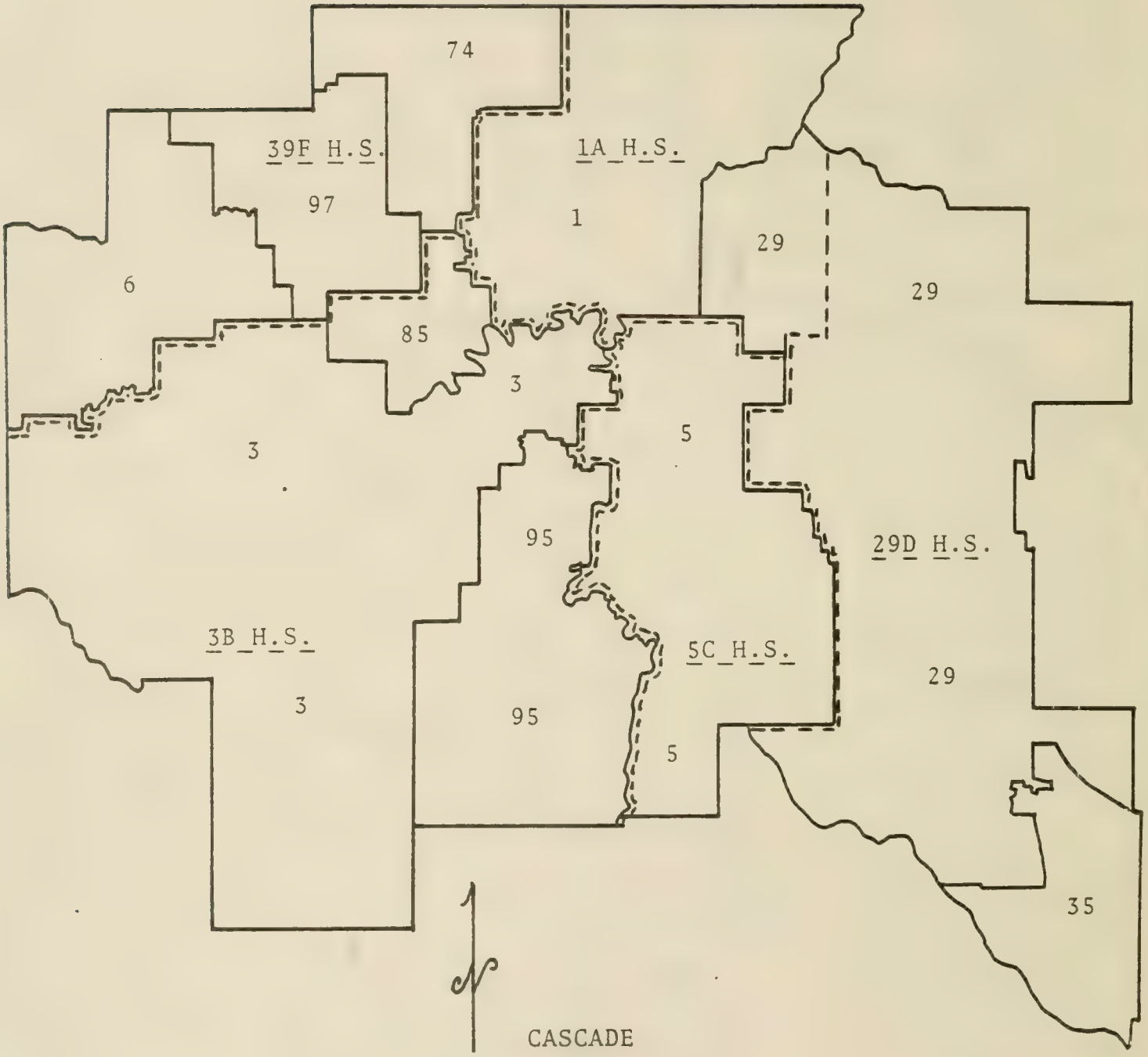
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CASCADE

County Cascade continued

	DISTRICTS	Neihart Elementary #35	Deep Creek Elementary #95	Simms High School #F	Fort Shaw-Simms Elementary #6	Vaughn Elementary #74	Sun River Elementary #97			
	DEMOGRAPHIC DATA									
1	District Enrollment	10	7	290	169	171	147			
2	Number of Schools	1	1	1	1	1	1			
3	No. of Certified Staff (FTE)	1.0	1.0	18.9	12.8	12.0	11.0			
4	School Organization	K-8	K-8	9-12	K-8	K-8	K-8			
5	High School			290						
6	Junior High School									
7	Elementary School	10	7		169	171	147			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•					•			
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I			•	•	•				
16	Title II									
17	Title IV-B	•	•	•	•	•	•			
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)			•		•	•			
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•	•		•			
30	Special Milk Program			•	•	•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

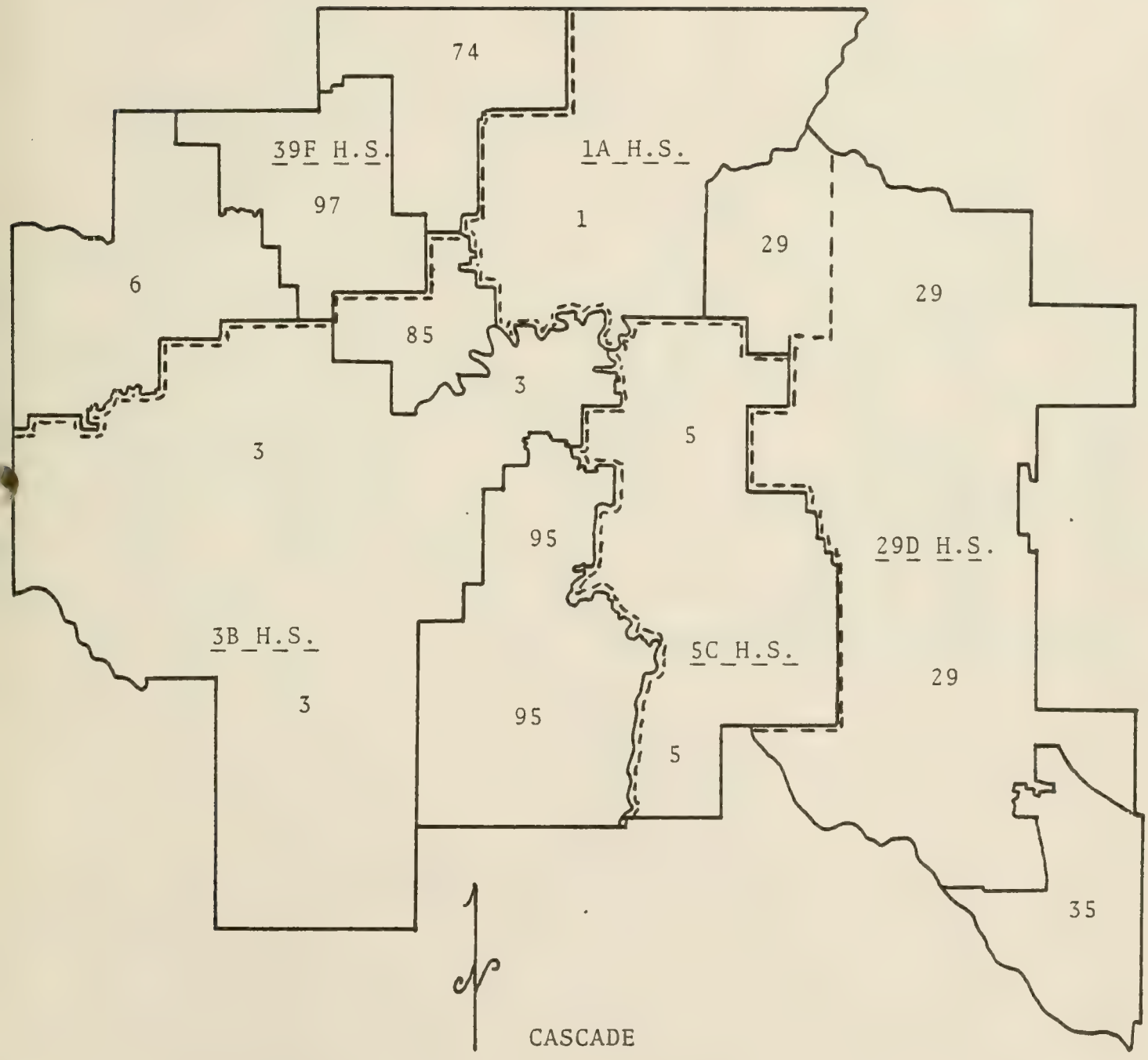
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Cascade continued

		DISTRICTS	Neihart Elementary #35	Deep Creek Elementary #95	Simms High School #F	Fort Shaw-Simms Elementary #6	Vaughn Elementary #74	Sun River Elementary #97			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS				•	•	•			
NDN	37	Adopted an NDN Program									
	38	Developer/Demonstrator (D/D)									
	39	Number of Buses			5	5	3	2			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
	44	EHA, VI-B (Flow-Through)									
	45	EHA, VI-D (Inservice)									
	46	State Special Education			•	•	•	•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
	49	Driver Education			•						
	50	Motorcycle Safety Education									
	51	Pedestrian Safety Education									
	52	Traffic Simulator									
Vocational Education	53	Agriculture			•						
	54	Business and Office			•						
	55	Consumer and Homemaking			•						
	56	Distributive Education									
	57	Health Occupations									
	58	Industrial Arts									
	59	Postsecondary Vocational									
	60	Project VIEW			•						
	61	Special Needs									
	62	Trades and Industry									
	63	Wage Earning Home Economics									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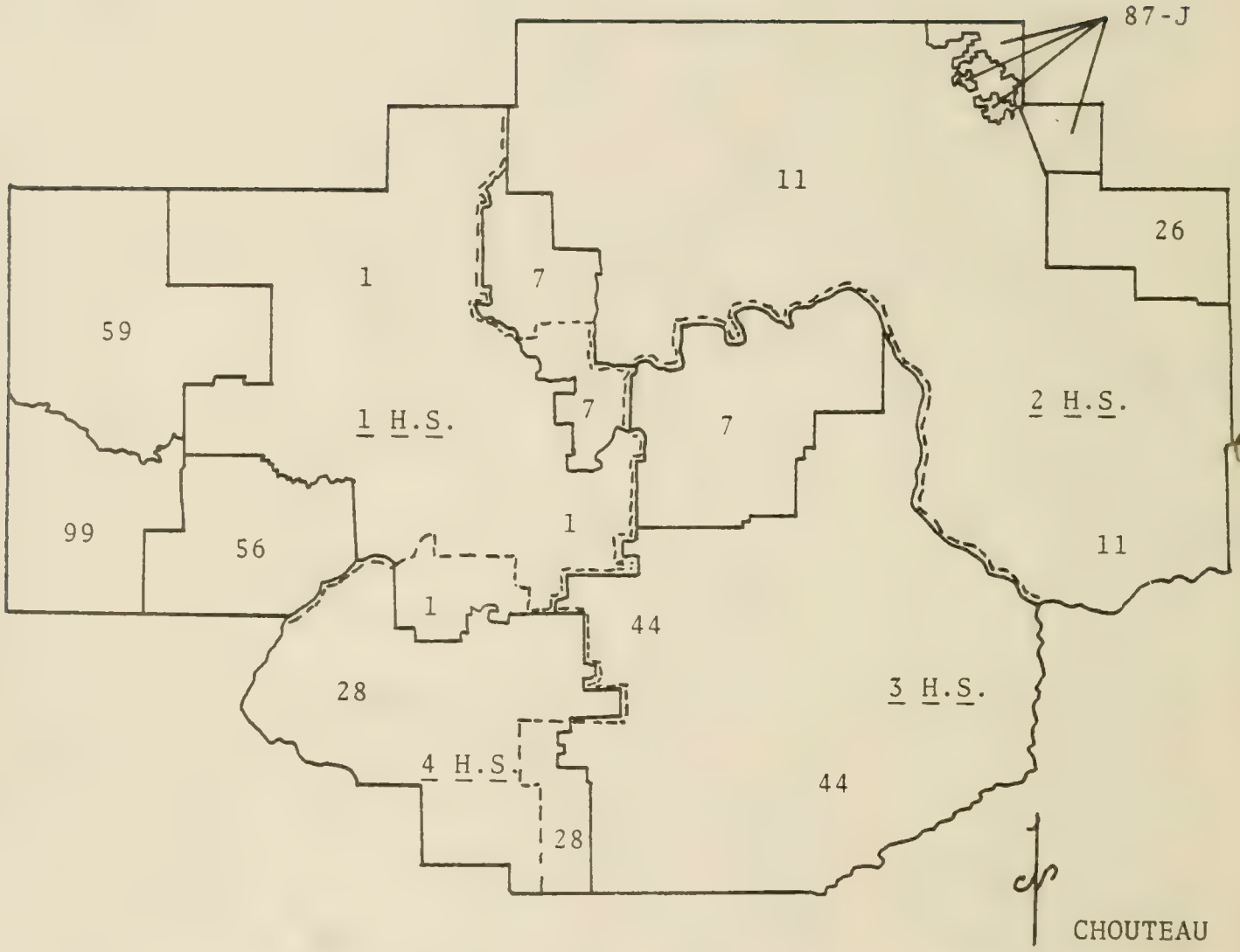
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CHOUTEAU

County Chouteau

	DISTRICTS	Fort Benton High School #1	Fort Benton Elementary #1	Carter Elementary #56	Knees Elementary #59	Floweree Elementary #99	Big Sandy High School #2	Big Sandy Elementary #11	Warrick Elementary #26	* Elementary #87-J
	DEMOGRAPHIC DATA									
1	District Enrollment	234	256	18	4	4	189	178	7	
2	Number of Schools	1	2	1	1	1	1	1	1	
3	No. of Certified Staff (FTE)	19.7	27.7	2.0	1.0	1.0	16.0	12.0	1.0	
4	School Organization	9-12	K-8	K-8	K-6	K-8	7-12	K-6	1-8	
5	High School	234					189			
6	Junior High School									
7	Elementary School		256	18	4	4		178	7	
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•				•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education	•	•							
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•			•	•	•	•	
18	Title IV-C/Adoption		•							
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•				•	•		
30	Special Milk Program						•	•		
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

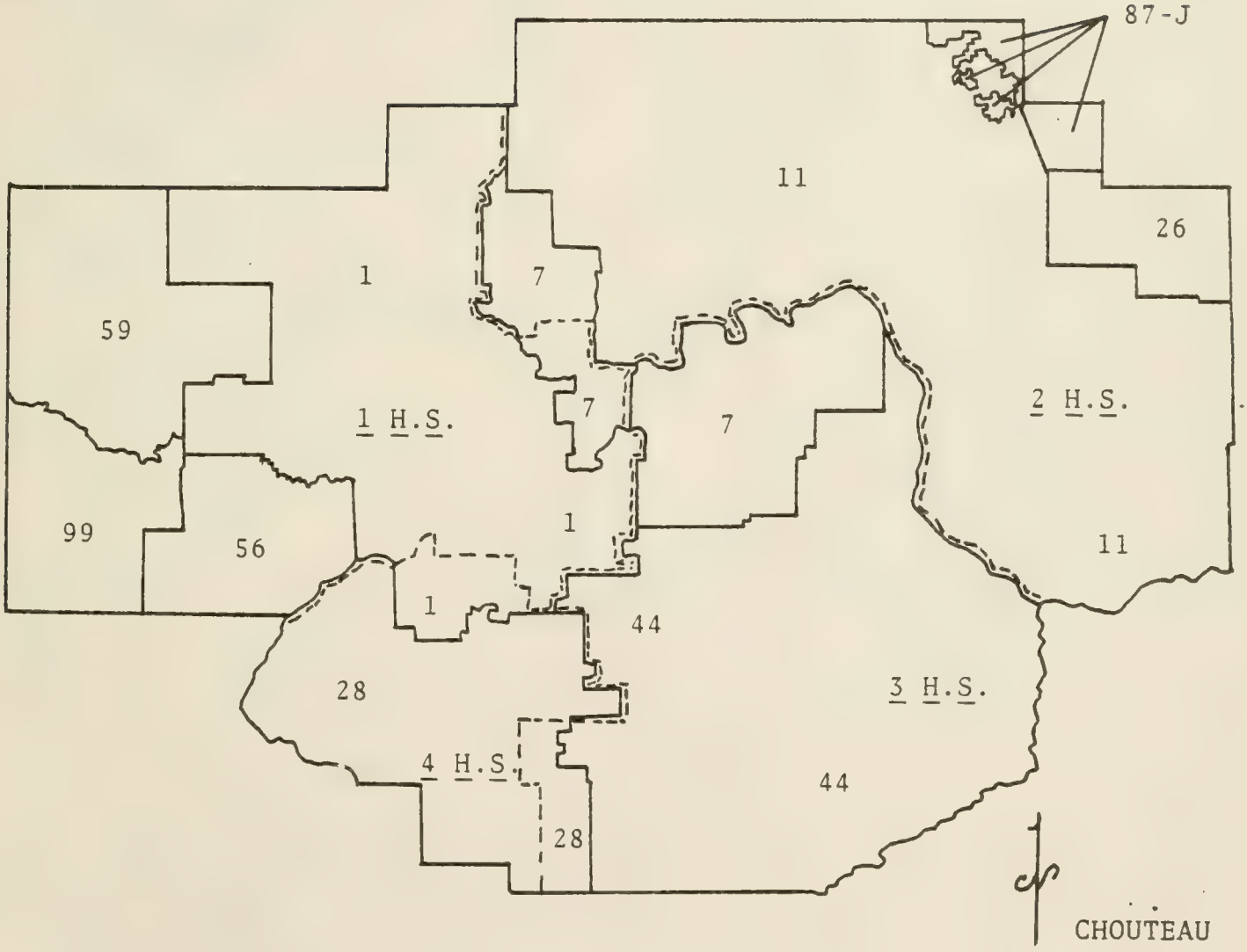
Food and Nutrition

*School is operating in Hill County.

County Chouteau

		DISTRICTS	Fort Benton High School #1	Fort Benton Elementary #1	Carter Elementary #56	Knees Elementary #59	Floweree Elementary #99	Big Sandy High School #2	Big Sandy Elementary #11	Warrick Elementary #26	* Elementary #87-J
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•						•		
NDN	37	Adopted an NDN Program		•							
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	7	3	1			10			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•	•		•	•	•	•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•					•			
Traffic Safety Education	49	Driver Education	•					•			
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture						•			
Vocational Education	54	Business and Office	•					•			
Vocational Education	55	Consumer and Homemaking	•					•			
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•					•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									

*School is operating in Hill County.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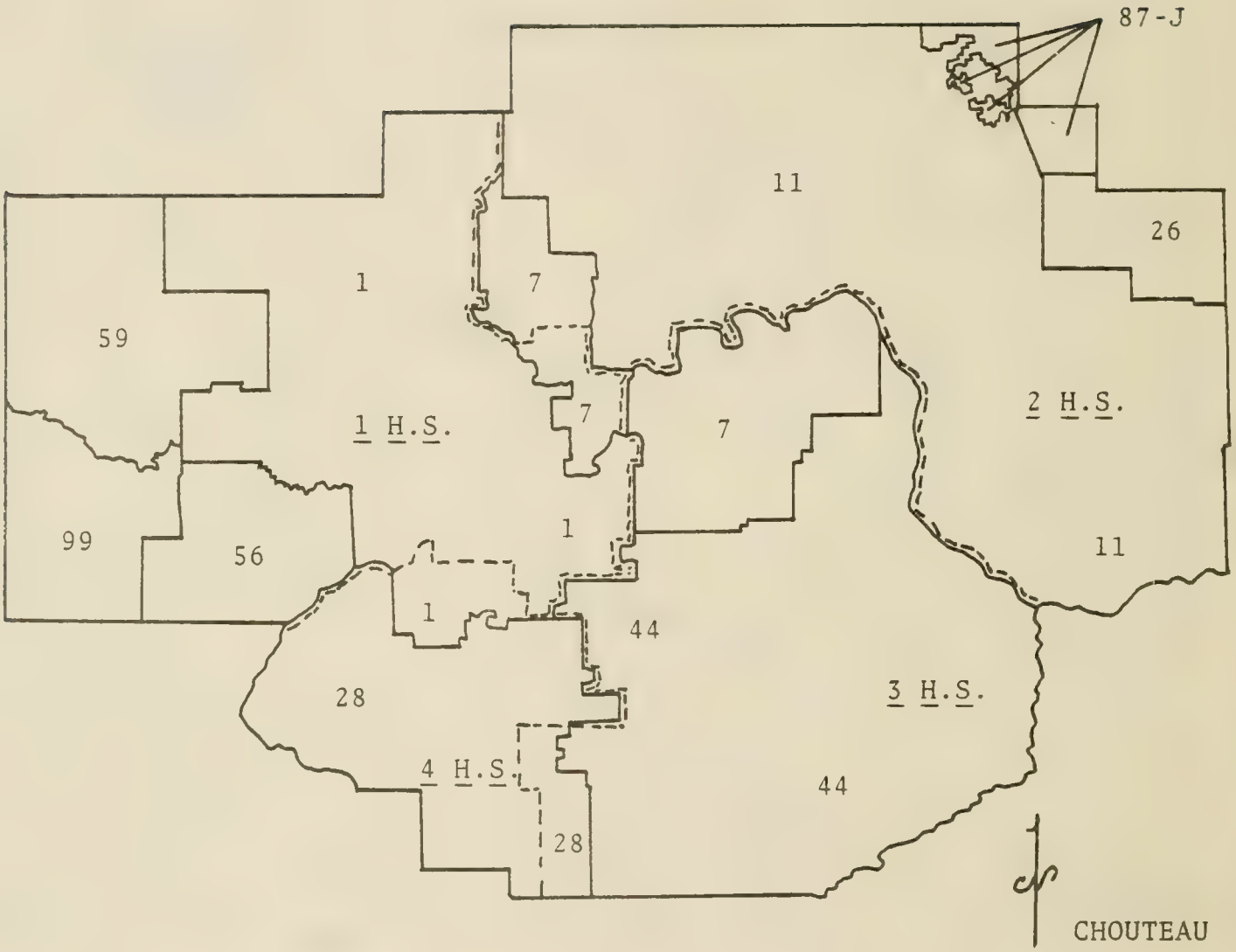
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CHOUTEAU

County Choteau continued

	DISTRICTS	Geraldine High School #3	Loma Elementary #7	Geraldine Elementary #44	Highwood High School #4	Highwood Elementary #28				
	DEMOGRAPHIC DATA									
1	District Enrollment	79	13	130	44	72				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	9.7	2.0	12.8	5.8	8.4				
4	School Organization	9-12	K-8	1-8	9-12	K-8				
5	High School	79			44					
6	Junior High School									
7	Elementary School		13	130		72				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•						
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•	•	•				
30	Special Milk Program	•		•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

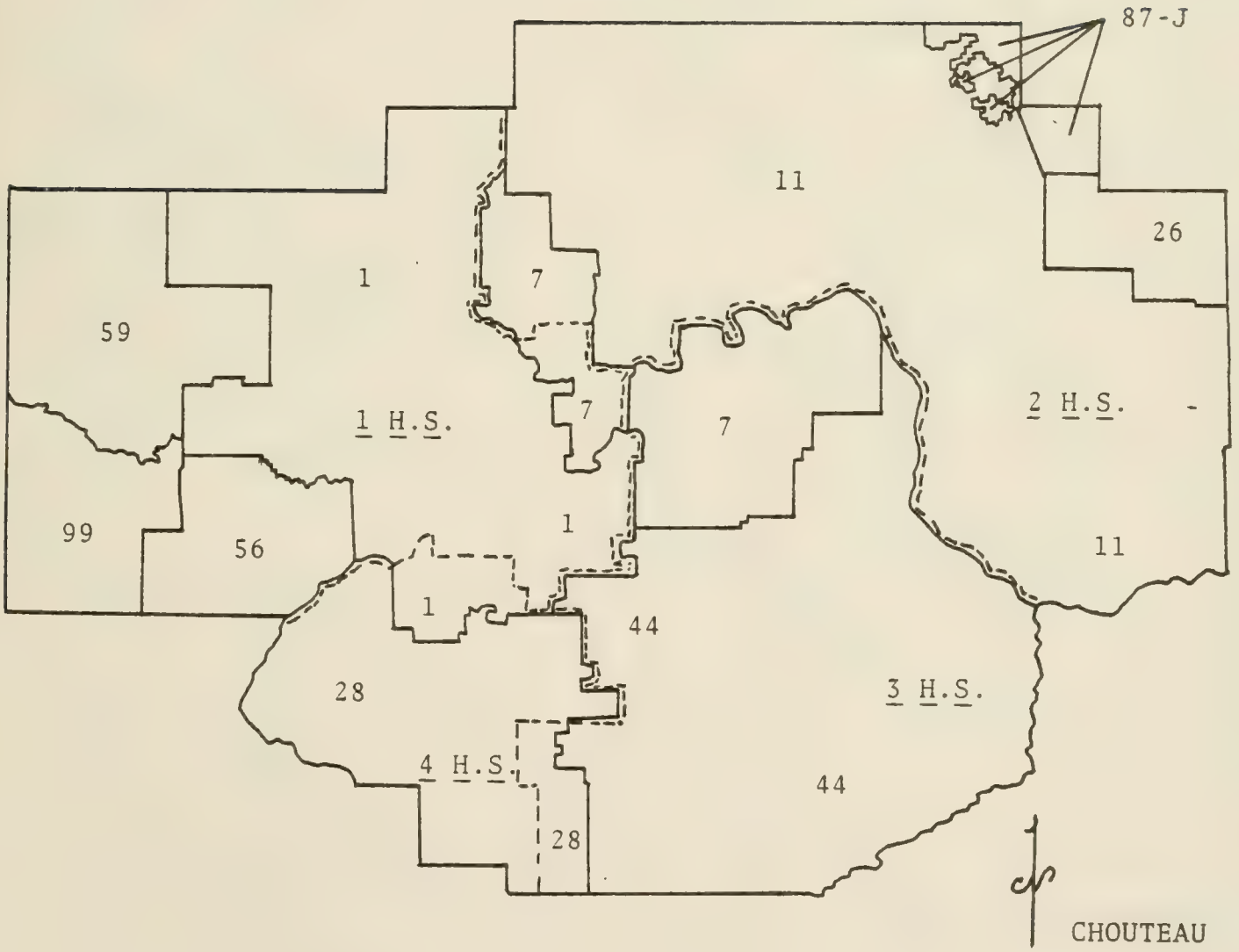
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Chouteau continued

		DISTRICTS	Geraldine High School #3	Loma Elementary #7	Geraldine Elementary #44	Highwood High School #4	Highwood Elementary #28				
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•		•	•	•				
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	8			5					
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•	•	•	•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•			•					
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW				•					
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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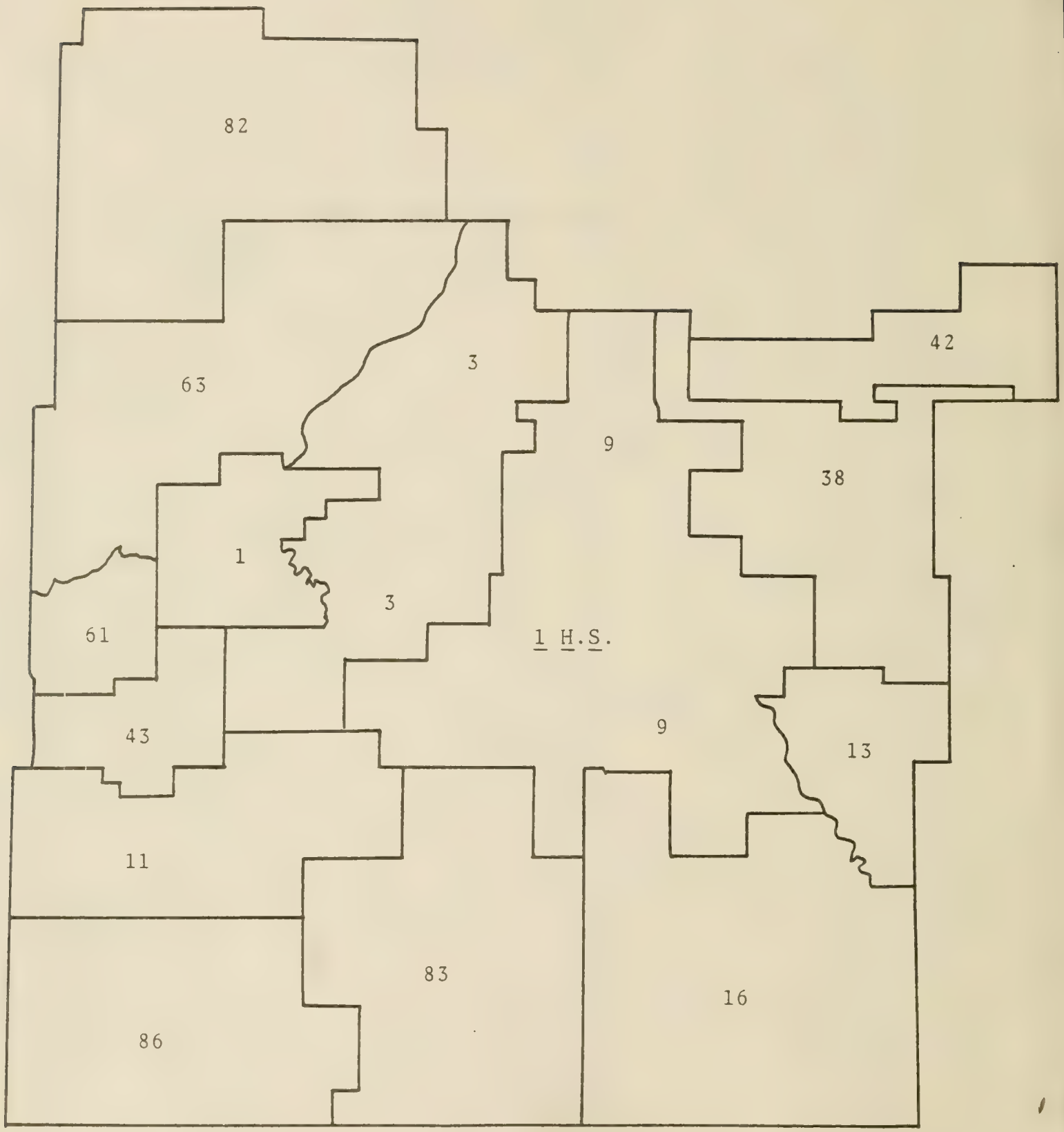

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CUSTER

County Custer

	DISTRICTS	Miles City Custer County High School #1	Miles City Elementary #1	Kircher Elementary #3	Locate-River-view Elementary #9	Garland Elementary #11	Trail Creek Elementary #13	Spring Creek Elementary #16	Cottonwood Elementary #38	Ismay Elementary #42
	DEMOGRAPHIC DATA									
1	District Enrollment	823	1285	46	7	4	5	9	7	4
2	Number of Schools	1	5	1	1	1	1	1	1	1
3	No. of Certified Staff (FTE)	57.7	89.2	4.0	1.0	1.0	1.0	1.0	1.0	1.0
4	School Organization	9-12	K-8	1-8	2-8	1-8	1-8	1-8	1-8	1-8
5	High School	823								
6	Junior High School									
7	Elementary School		1285	46	7	4	5	9	7	4
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA	•								
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program									
30	Special Milk Program		•							
31	Gifted and Talented		•							
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

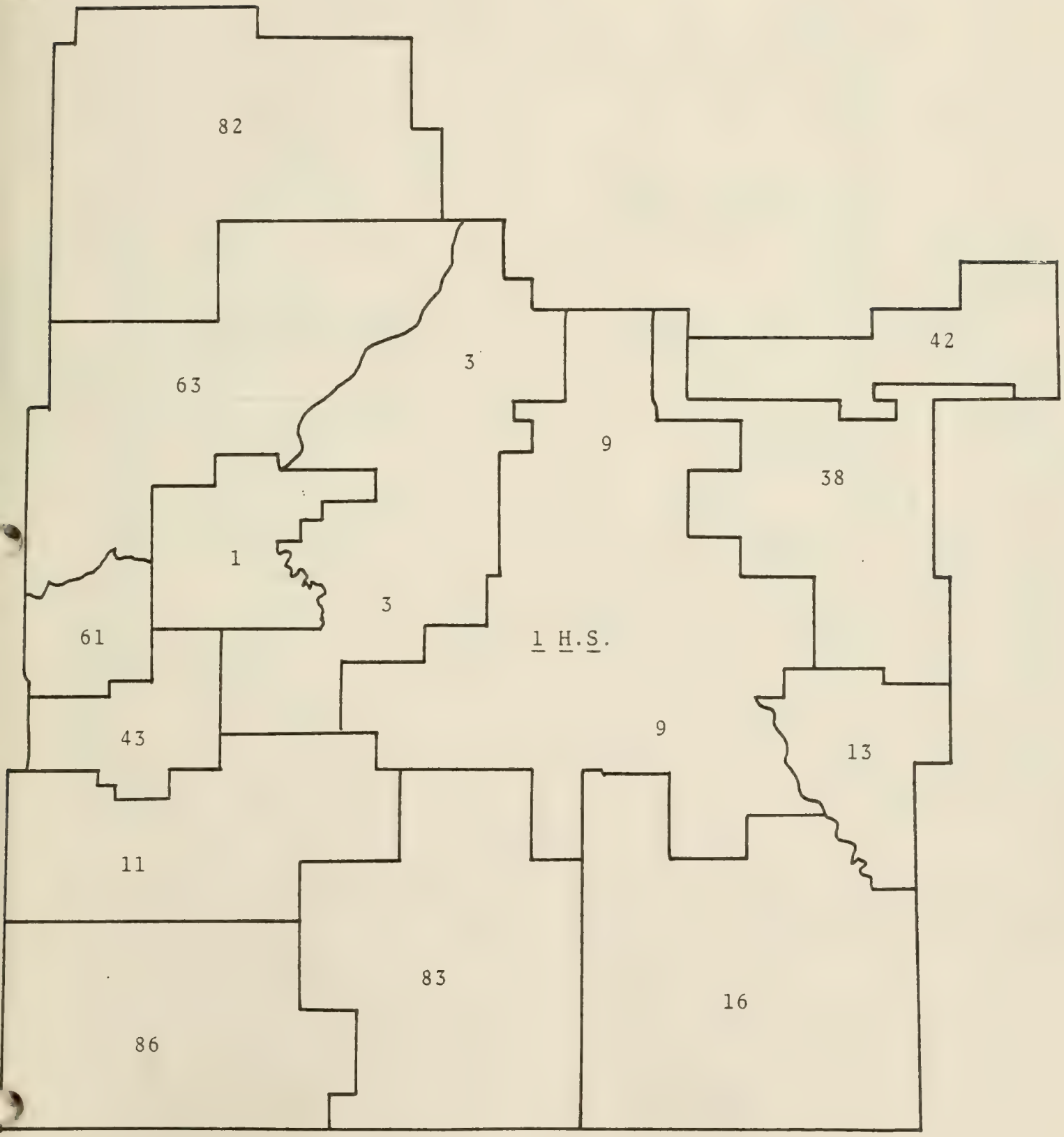
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Custer

		DISTRICTS	Miles City Custer County High School #1	Miles City Elementary #1	Kircher Elementary #3	Locate-River-view Elementary #9	Garland Elementary #11	Trail Creek Elementary #13	Spring Creek Elementary #16	Cottonwood Elementary #38	Ismay Elementary #42
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•	•							
	36	MSTS		•	•	•			•	•	•
NDN	37	Adopted an NDN Program	•								
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	2	2							
	40	Regional Workshop Sponsor	•								
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)		•							
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•							
Special Education	46	State Special Education	•	•	•	•	•	•	•	•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									



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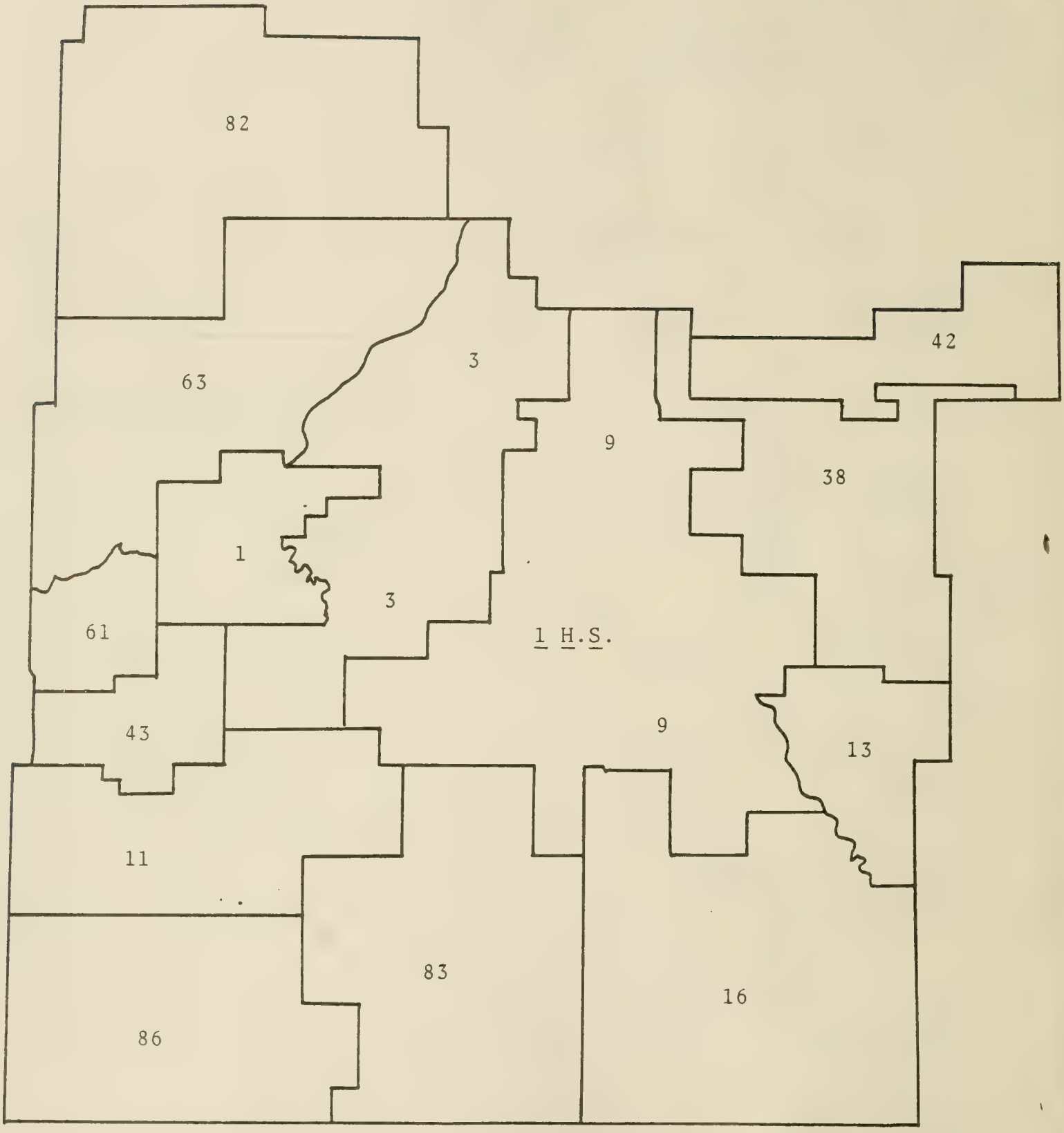


CUSTER

County Custer continued

	DISTRICTS	Moon Creek Elementary #43	Elementary #61	Kinsey Elementary #63	Twin Buttes Elementary #82	SY Elementary #83	SH-Foster Creek Elementary #86			
	DEMOGRAPHIC DATA									
1	District Enrollment	5	--	69	4	9	9			
2	Number of Schools	1	--	1	1	1	1			
3	No. of Certified Staff (FTE)	1.0		4.0	1.0	1.0	1.0			
4	School Organization	1-8	--	1-8	1-8	1-8	1-8			
5	High School									
6	Junior High School									
7	Elementary School	5	--	69	4	9	9			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library									
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I									
16	Title II									
17	Title IV-B	•		•	•	•	•			
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program			•						
30	Special Milk Program			•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

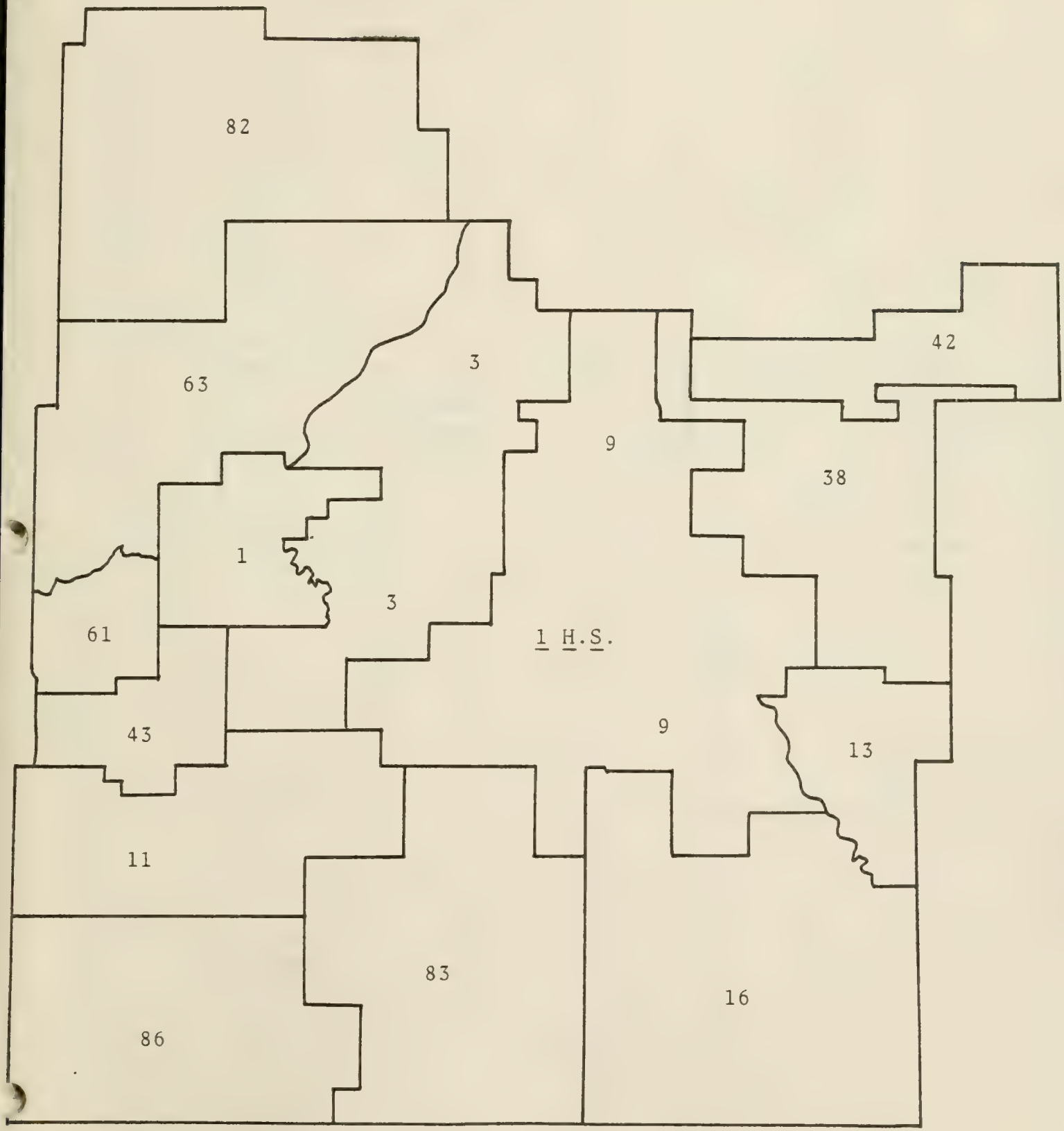
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Custer continued

		DISTRICTS	Moon Creek Elementary #43	Elementary #61	Kinsey Elementary #63	Twin Buttes Elementary #82	SY Elementary #83	SH-Foster Creek Elementary #86			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•		•			•			
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses			2						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•		•	•	•	•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education									
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



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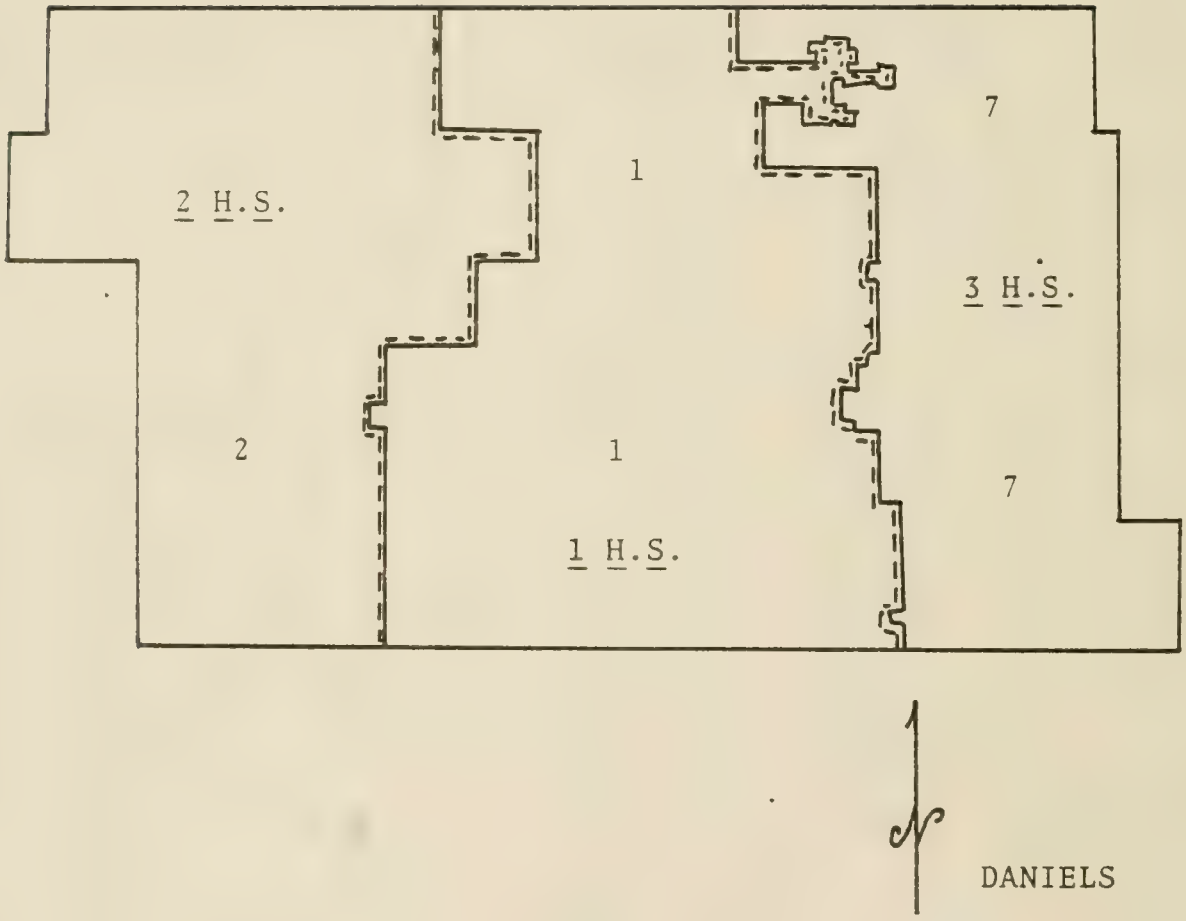
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County Daniels

	DISTRICTS	Scobey High School #1	Scobey Elementary #1	Peerless High School #2	Peerless Elementary #2	Flaxville High School #3	Flaxville Elementary #7			
	DEMOGRAPHIC DATA									
1	District Enrollment	157	249	40	57	54	63			
2	Number of Schools	1	1	1	1	1	1			
3	No. of Certified Staff (FTE)	12.9	19.8	5.0	8.0	6.5	6.4			
4	School Organization	9-12	K-8	9-12	1-8	9-12	1-8			
5	High School	157		40		54				
6	Junior High School									
7	Elementary School		249		57		63			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•	•	•			
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•	•			
30	Special Milk Program	•	•	•	•	•	•			
31	Gifted and Talented				•					
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Daniels

		DISTRICTS	Scobey High School #1	Scobey Elementary #1	Peerless High School #2	Peerless Elementary #2	Flaxville High School #3	Flaxville Elementary #7			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•	•	•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	11		5		4				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•			•		•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•		•		•				
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW			•		•				
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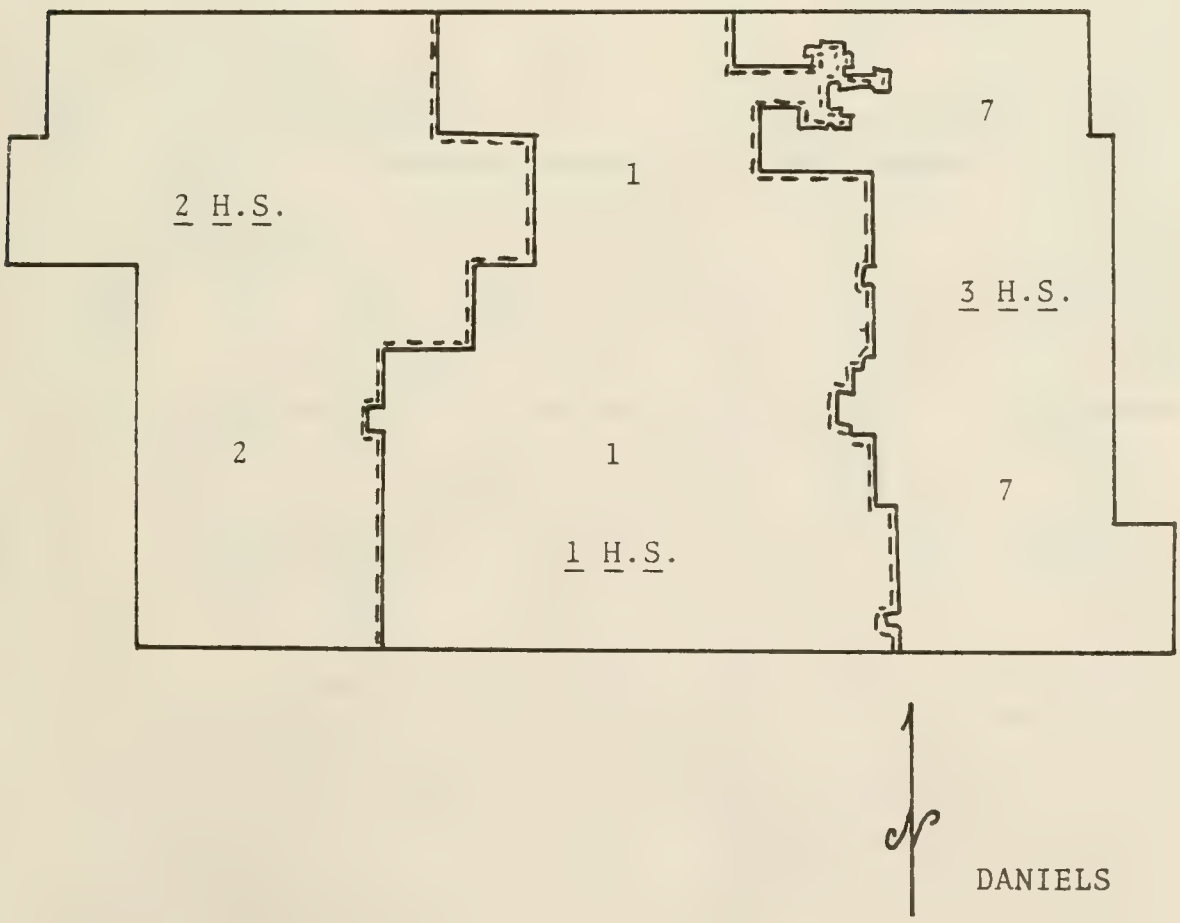
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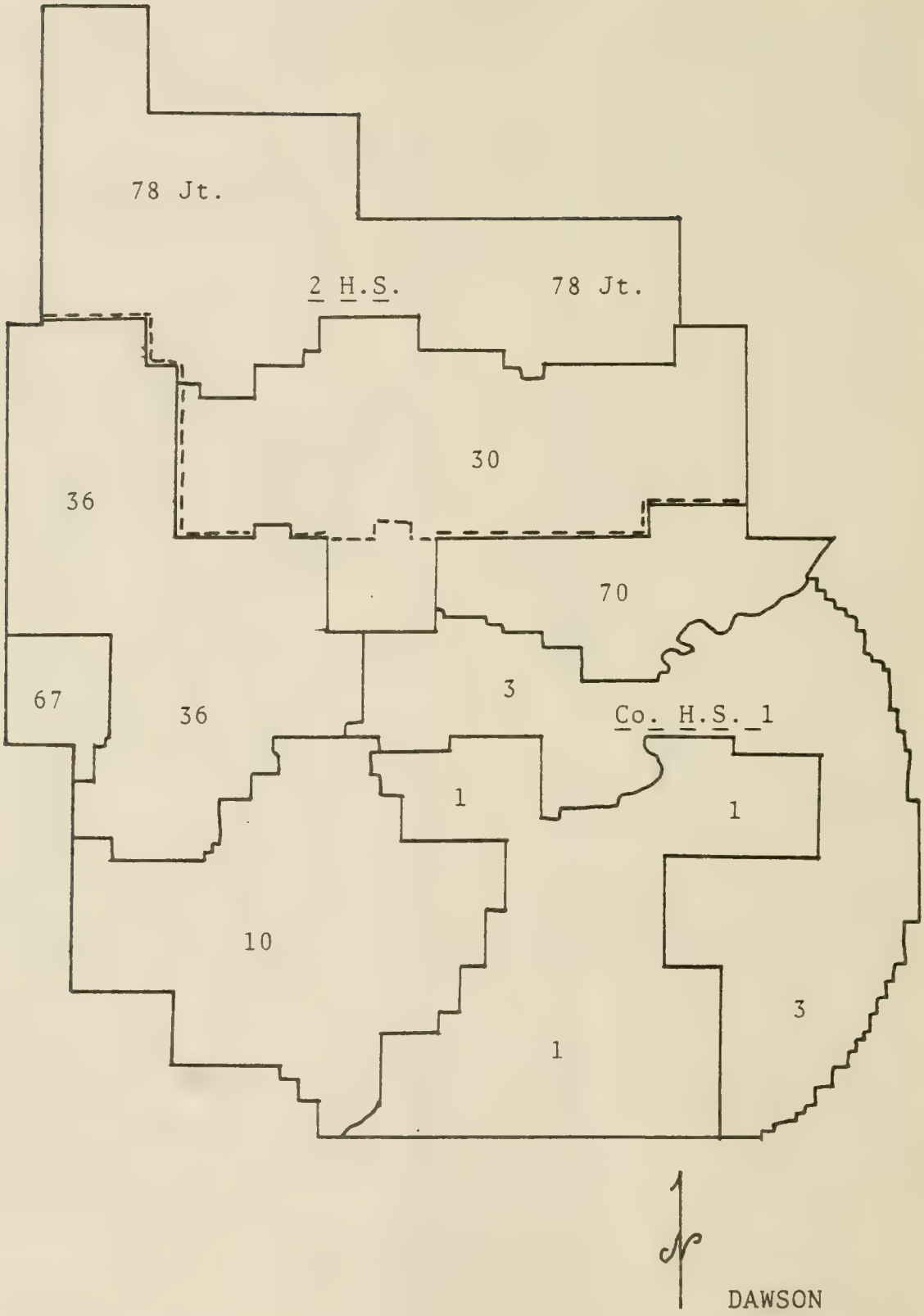
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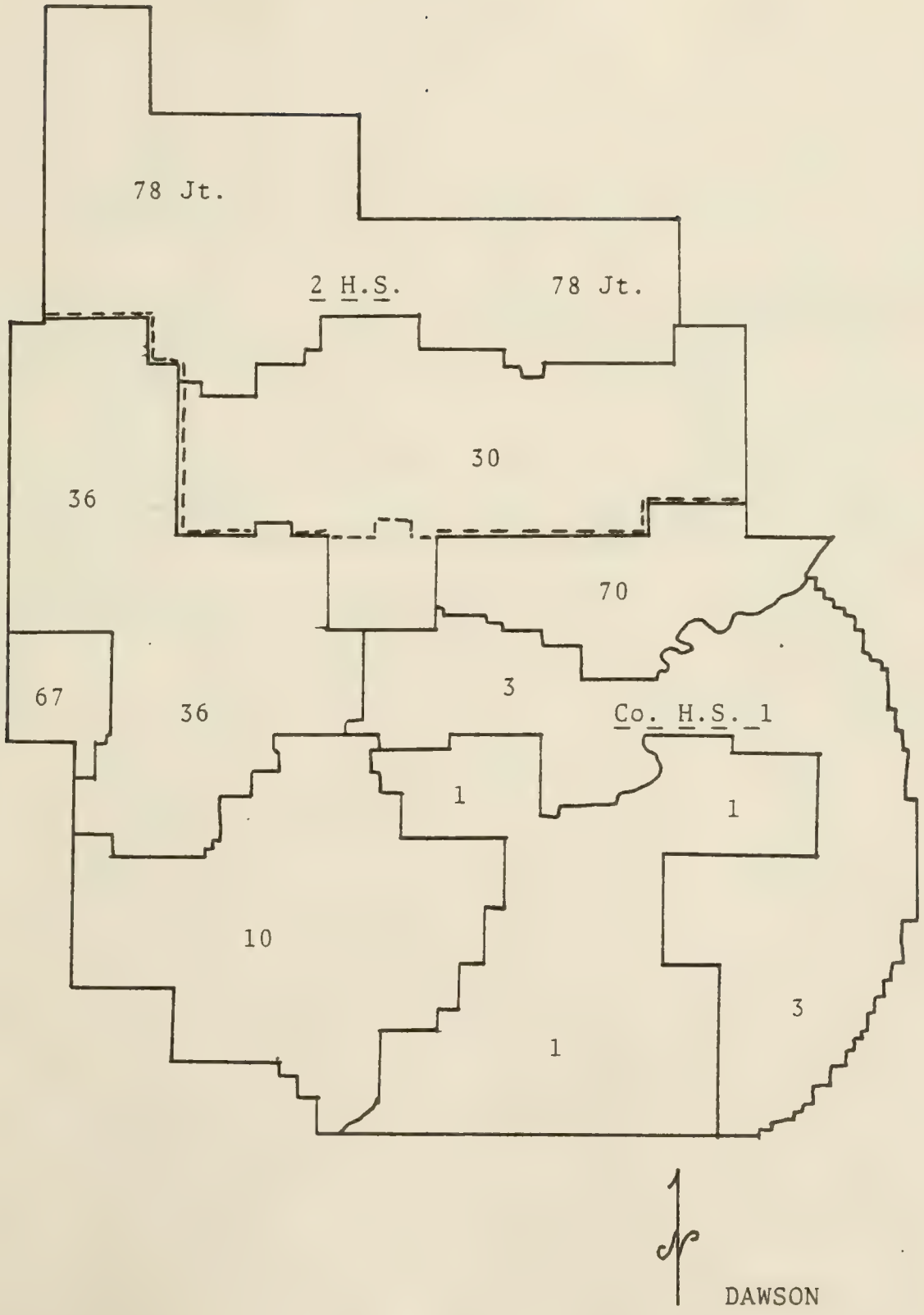
DAWSON

County Dawson

	DISTRICTS	Glendive Dawson County High School #1	Glendive Elementary #1	Deer Creek Elementary #3	Amo Upper Cracker Box Elementary #10	Lindsay Elementary #36	Union Elementary #67	Elementary #70		
	DEMOGRAPHIC DATA									
1	District Enrollment	793	1375	25	9	24	11	--		
2	Number of Schools	1	3	1	2	1	1	--		
3	No. of Certified Staff (FTE)	57.4	86.2	2.0	2.0	2.0	1.0			
4	School Organization	9-12	K-8	1-8	1-8	1-8	1-8			
5	High School	793								
6	Junior High School									
7	Elementary School		1375	25	9	24	11			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•								
10	Bilingual Education									
11	Business Awareness									
12	Career Education	•								
13	Community Education									
14	CETA	•								
Elementary & Secondary Education Act 15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•	•	•			
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
Federal Impact Aid 23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
Food and Nutrition 26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program		•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

County Dawson

		DISTRICTS	Glendive Dawson County High School #1	Glendive Elementary #1	Deer Creek Elementary #3	Amo Upper Cracker Box Elementary #10	Lindsey Elementary #36	Union Elementary #67	Elementary #70		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•								
	36	MSTS	•	•		•	•				
NDN	37	Adopted an NDN Program	•								
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	10								
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•							
Special Education	46	State Special Education	•	•	•	•	•	•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator	•								
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									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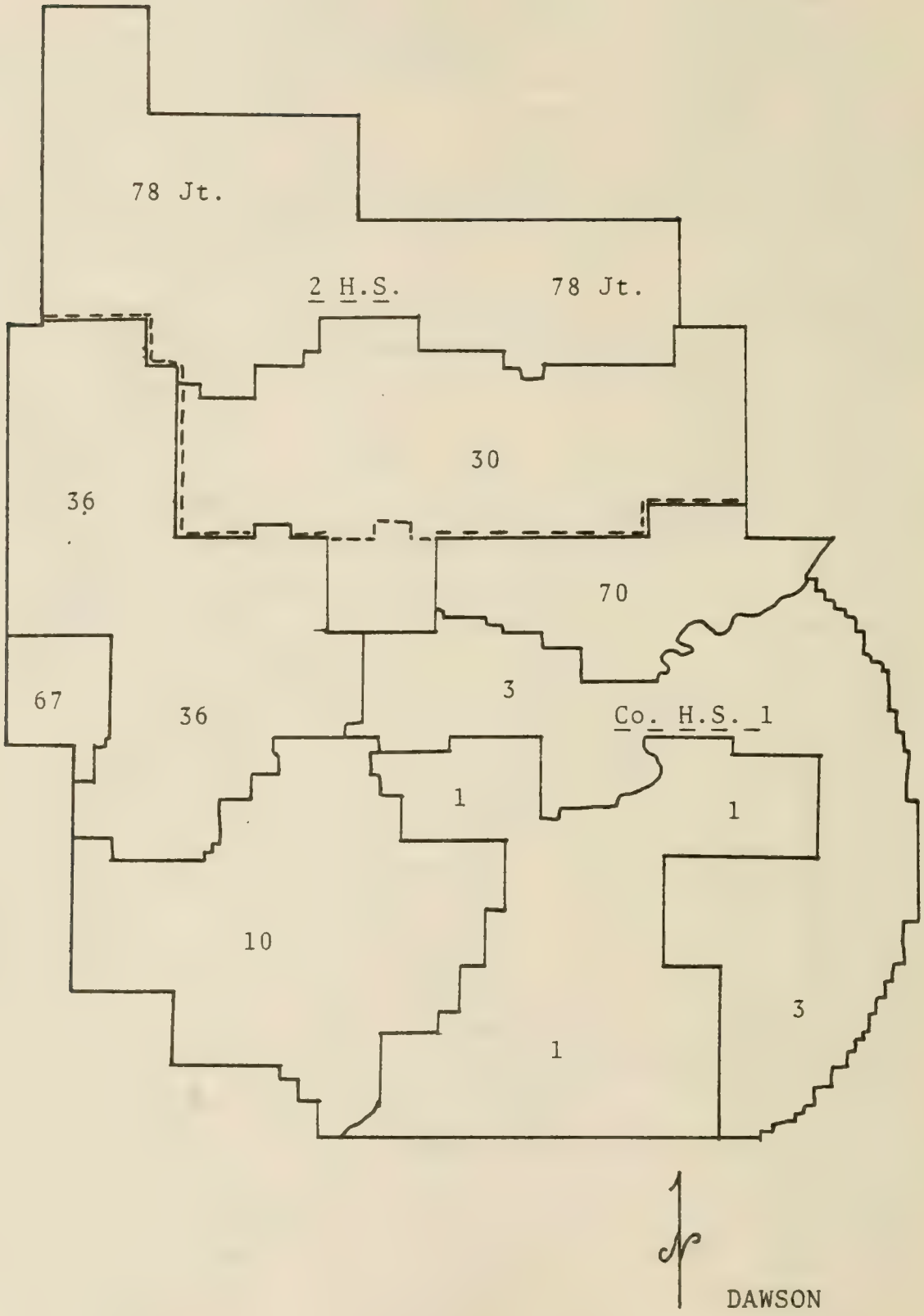
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County Dawson continued

	DISTRICTS	Richey High School #2	Bloomfield Elementary #30	Richey Elementary #78-J						
	DEMOGRAPHIC DATA									
1	District Enrollment	79	18	118						
2	Number of Schools	1	1	1						
3	No. of Certified Staff (FTE)	10.3	2.0	12.1						
4	School Organization	9-12	K-8	K-8						
5	High School	79								
6	Junior High School									
7	Elementary School		18	118						
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA									
15	Title I	•		•						
16	Title II									
17	Title IV-B	•	•	•						
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•						
30	Special Milk Program	•		•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

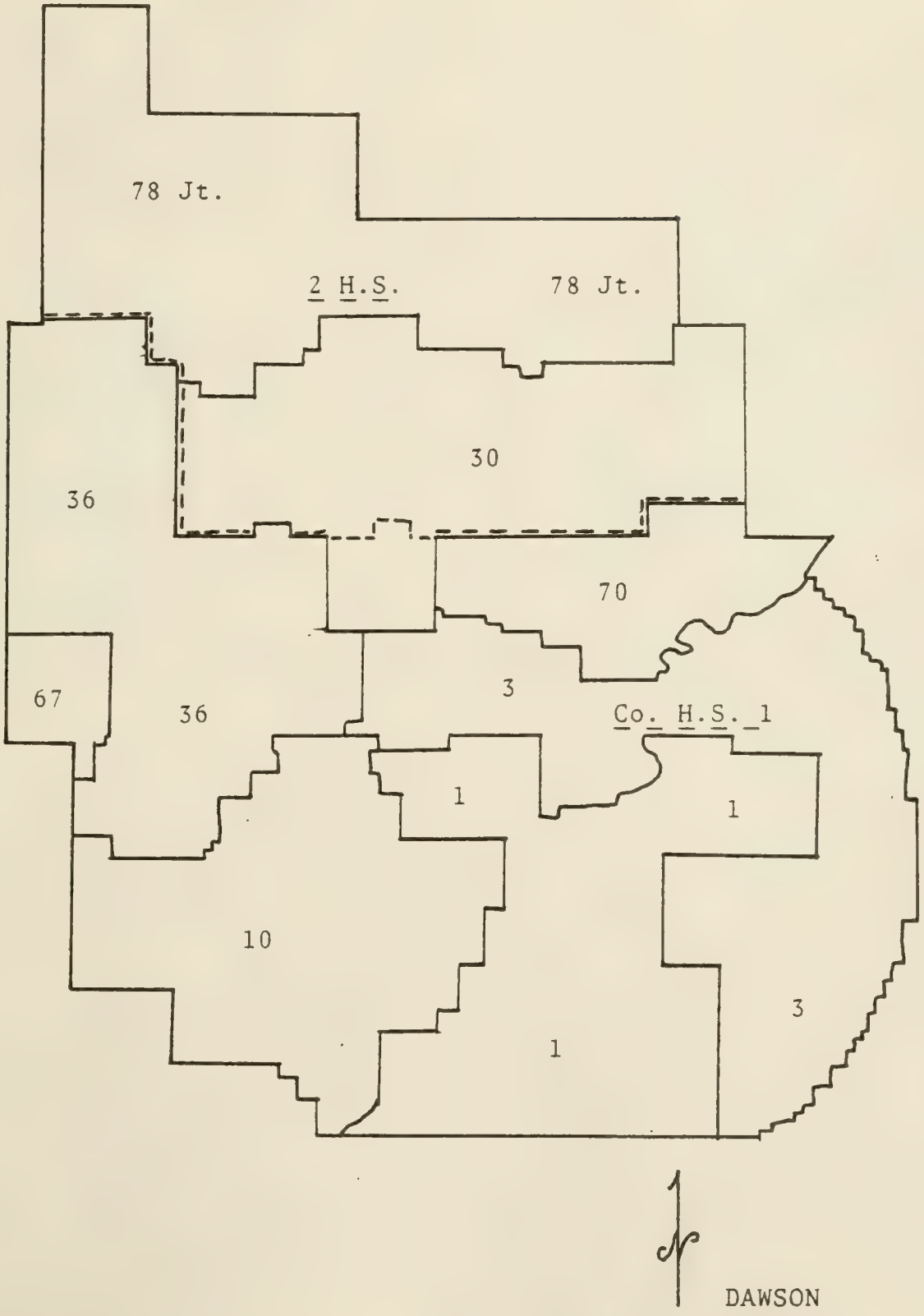
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Dawson continued

		DISTRICTS	Richey High School #2	Bloomfield Elementary #30	Richey Elementary #78-J						
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•	•						
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	3		2						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•	•						
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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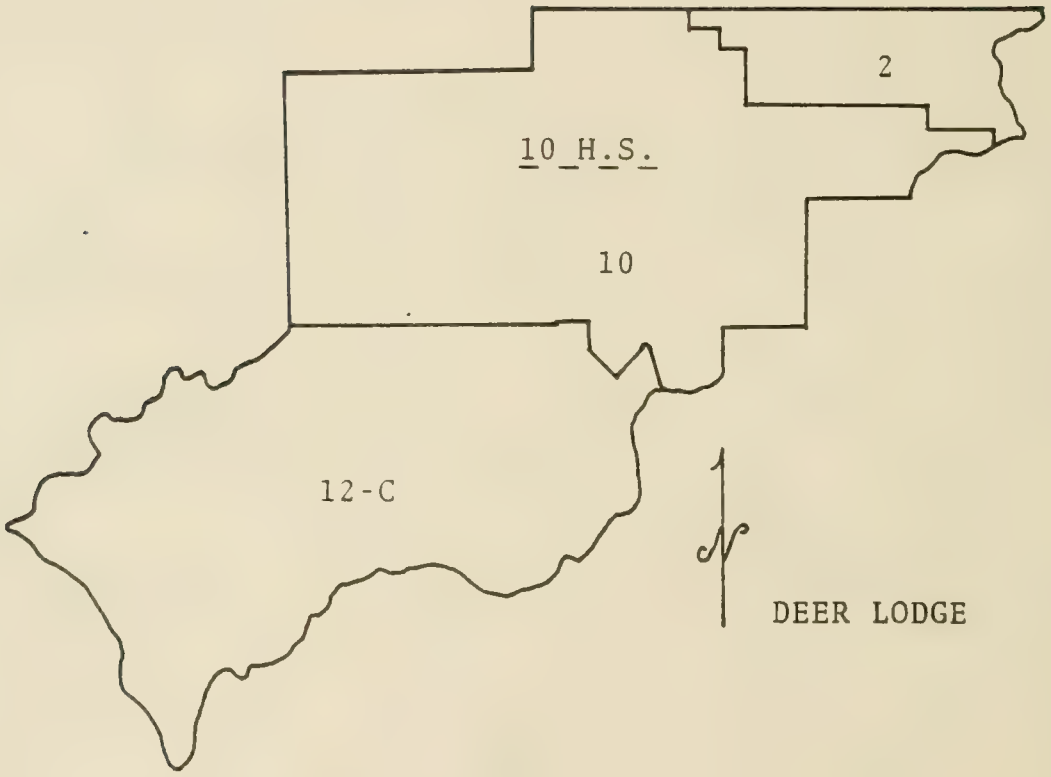
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DEER LODGE

County Deer Lodge

	DISTRICTS	Anaconda High School #10	* Elementary #2	Anaconda Elementary #10	**Fish Trap Elementary #12-C					
	DEMOGRAPHIC DATA									
1	District Enrollment	1427		1441						
2	Number of Schools	1		5						
3	No. of Certified Staff (FTE)	59.5		107.5						
4	School Organization	7-12		K-6						
5	High School	1427								
6	Junior High School									
7	Elementary School			1441						
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education	•		•						
13	Community Education									
14	CETA									
15	Title I	•		•						
16	Title II									
17	Title IV-B	•		•						
18	Title IV-C/Adoption			•						
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•						
30	Special Milk Program	•		•						
31	Gifted and Talented			•						
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

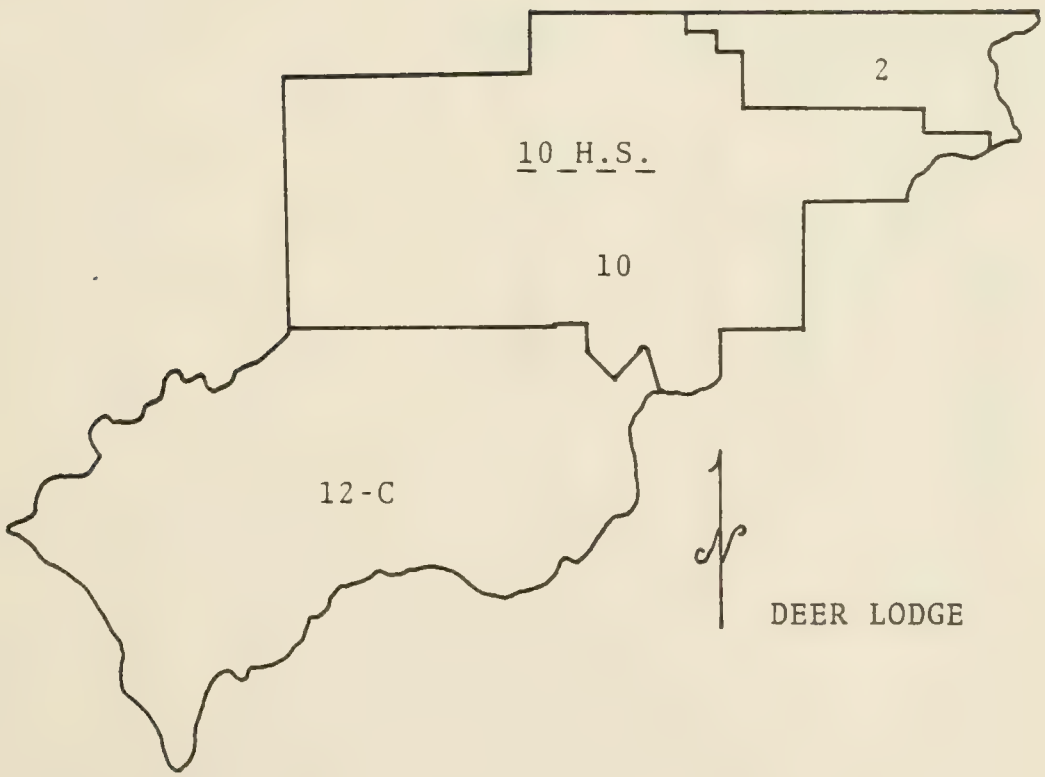
Food and Nutrition

* Schools are in Powell County.
** Schools are in Beaverhead County.

County Deer Lodge

		DISTRICTS	Anaconda High School #10	* Elementary #2	Anaconda Elementary #10	**Fish Trap Elementary #12-C					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•		•						
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	18								
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•		•						
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator	•								
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									

* Schools are in Powell County.
** Schools are in Beaverhead County.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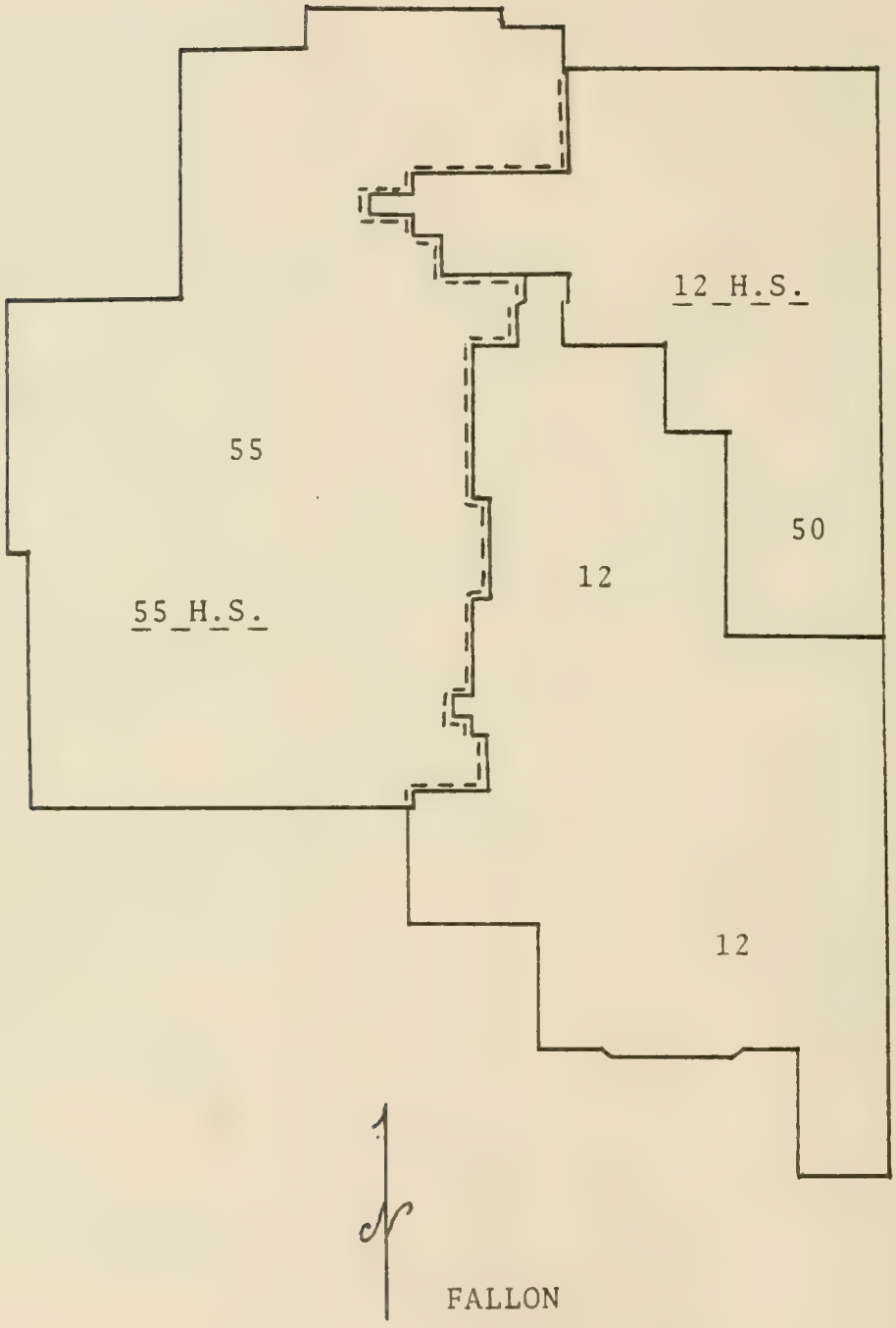
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FALLON

County Fallon

	DISTRICTS	Baker High School #12	Baker Elementary #12	Fertile Prairie Elementary #50	Plevna High School #55	Plevna Elementary #55				
	DEMOGRAPHIC DATA									
1	District Enrollment	295	516	6	53	75				
2	Number of Schools	1	4	1	1	1				
3	No. of Certified Staff (FTE)	22.8	35.7	1.0	7.1	8.1				
4	School Organization	9-12	K-8	1-8	9-12	1-8				
5	High School	295			53					
6	Junior High School									
7	Elementary School		516	6		75				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•		•	•				
18	Title IV-C/Adoption		•							
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•		•	•				
30	Special Milk Program	•	•		•	•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

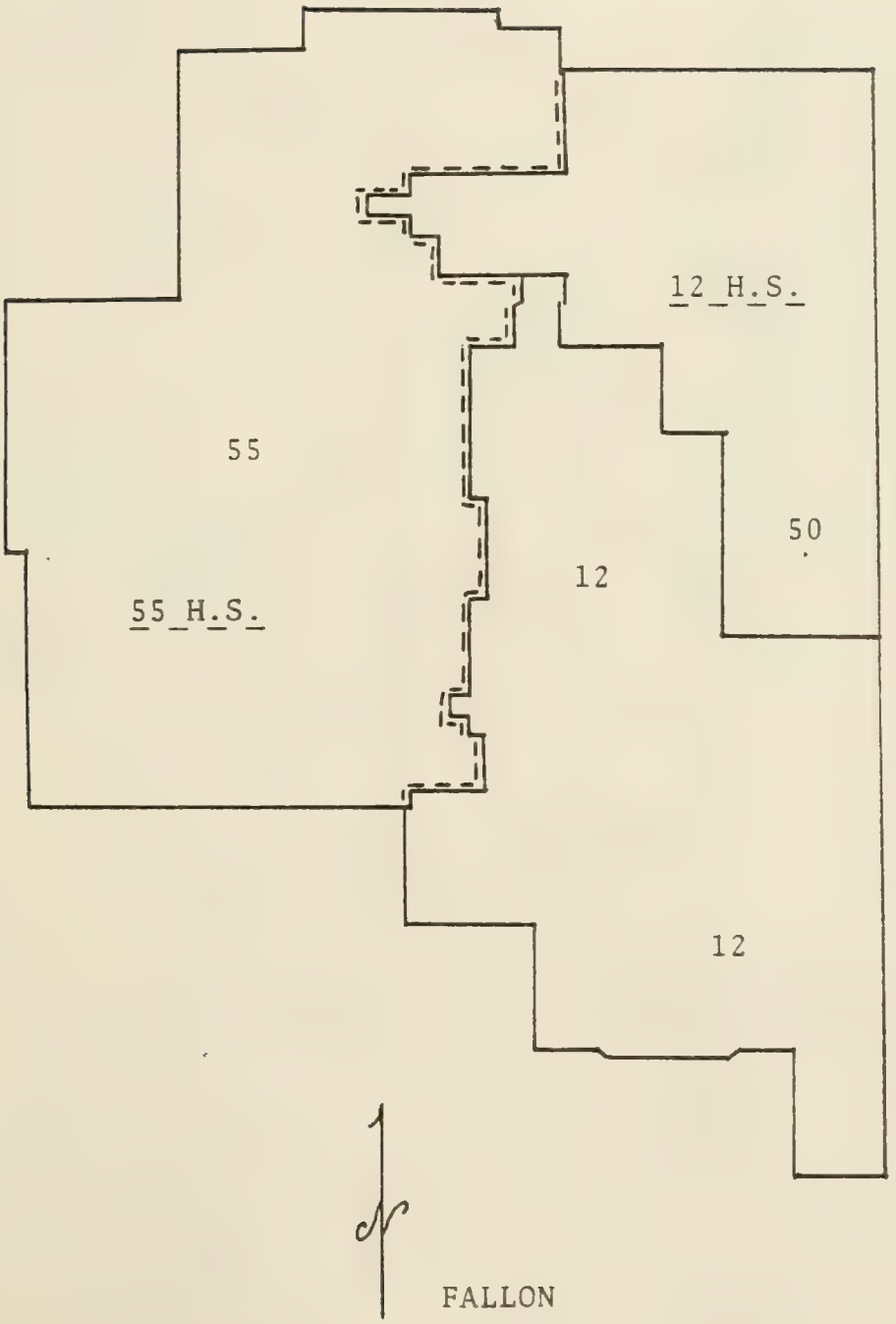
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Fallon

	PROGRAMS AND SERVICES	Baker High School #12	Baker Elementary #12	Fertile Prairie Elementary #50	Plevna High School #55	Plevna Elementary #55				
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS	•	•		•	•				
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	5			3					
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education	•	•			•				
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•			•					
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture	•			•					
Vocational Education	54 Business and Office	•								
Vocational Education	55 Consumer and Homemaking	•			•					
Vocational Education	56 Distributive Education	•								
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•								
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry	•								
Vocational Education	63 Wage Earning Home Economics									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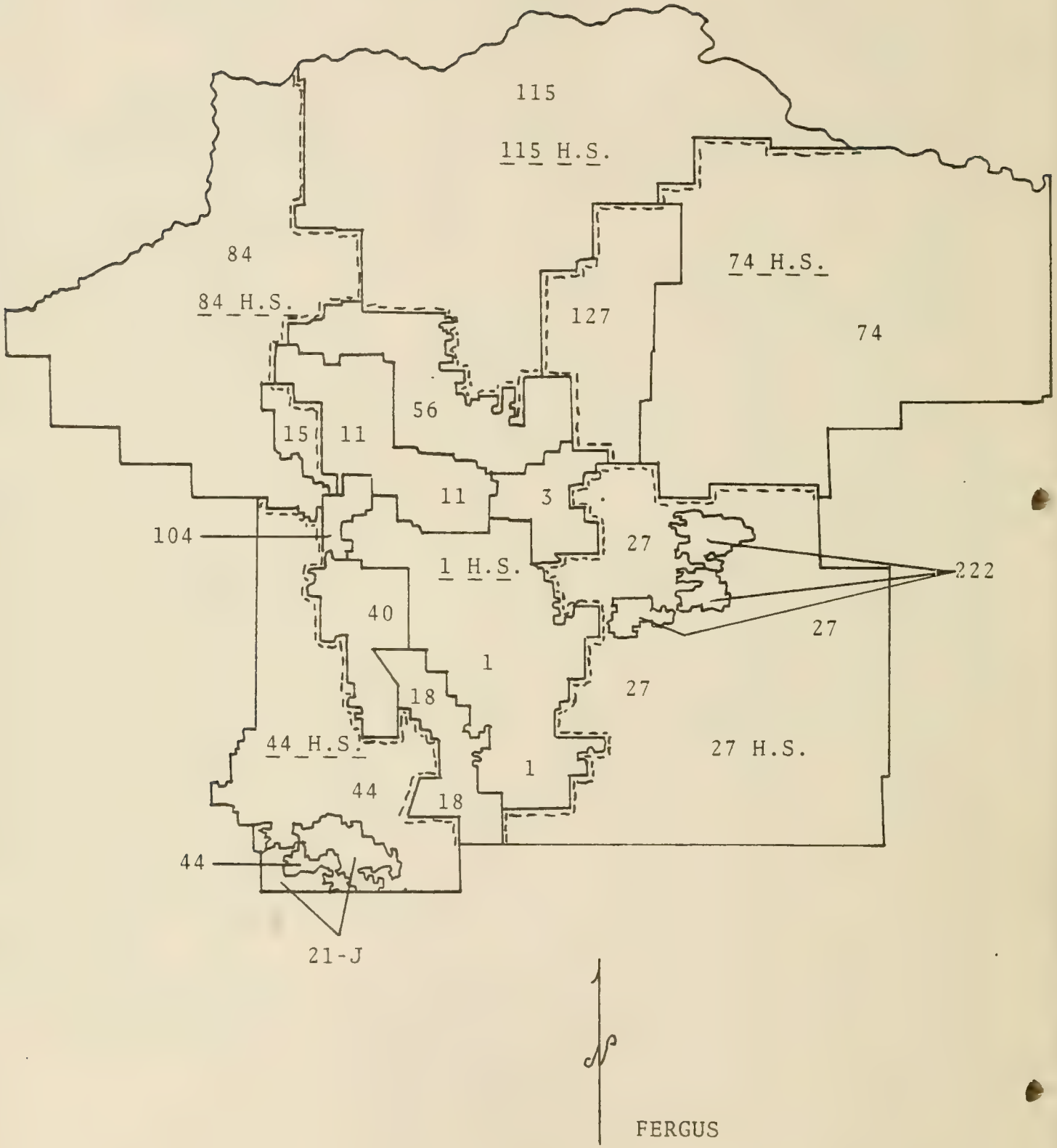
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FERGUS

County Fergus

	DISTRICTS	Lewistown High School #1	Lewistown Elementary #1	Maiden Elementary #3	Brooks Elementary #11	Cottonwood Elementary #18	King Colony Elementary #40	Hilger Elementary #56	Spring Creek Colony Elementary #104	
	DEMOGRAPHIC DATA									
1	District Enrollment	694	1200	22	22	7	23	22	27	
2	Number of Schools	1	5	1	1	1	1	1	1	
3	No. of Certified Staff (FTE)	42.3	77.0	2.0	2.0	1.0	2.0	2.0	2.0	
4	School Organization	9-12	Pre K-8	1-8	1-8	1-8	1-8	1-8	1-8	
5	High School	694								
6	Junior High School									
7	Elementary School		1200	22	22	7	23	22	27	
	PROGRAMS AND SERVICES									
8	Adult Education	S								
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•	•	
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive		•		•	•	•	•	•	
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)	•	•							
27	Nutrition Education									
28	School Breakfast Program								•	
29	School Lunch Program	•	•				•		•	
30	Special Milk Program	•	•							
31	Gifted and Talented		•							
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

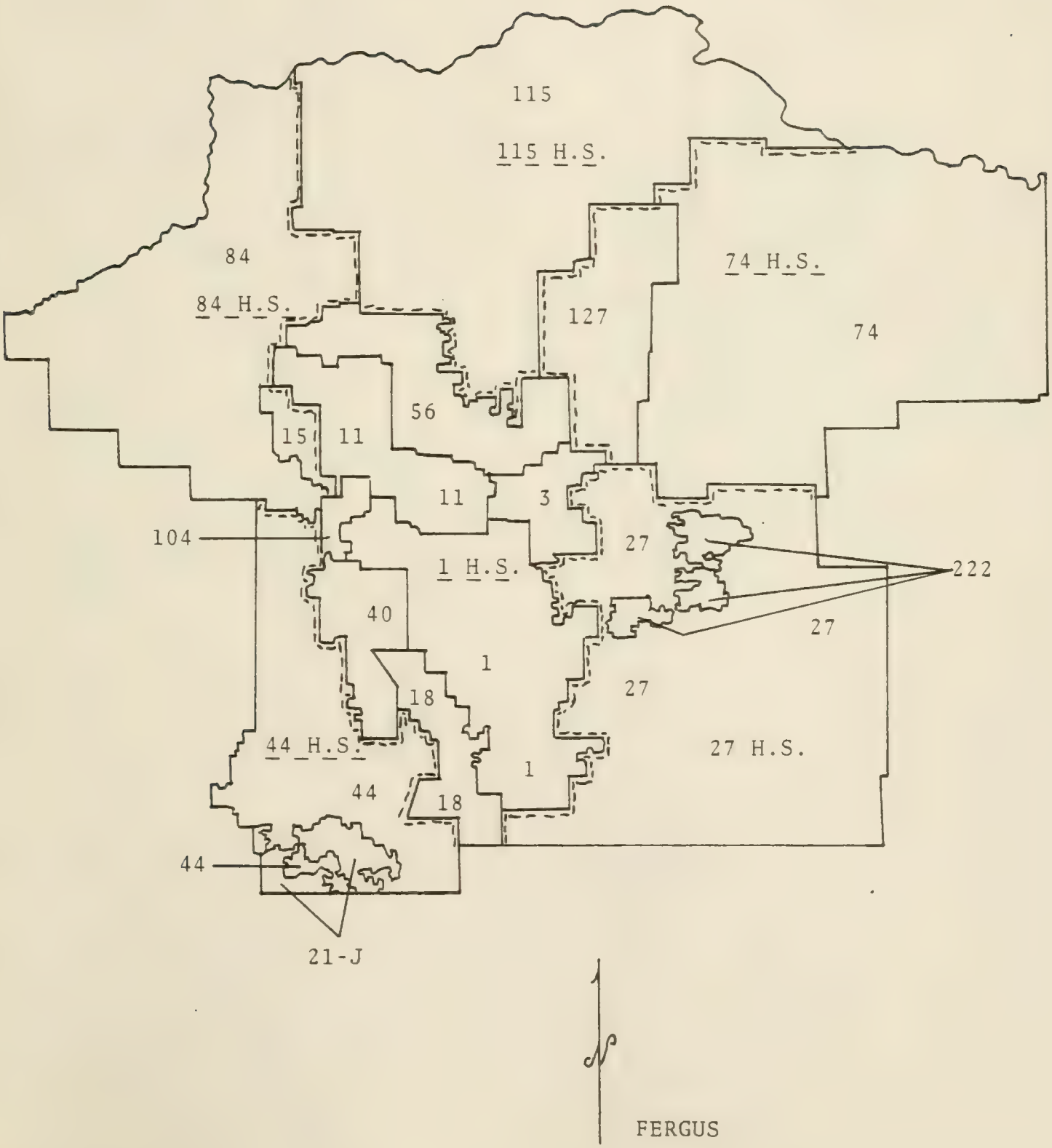
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Fergus

		DISTRICTS	Lewistown High School #1	Lewistown Elementary #1	Maiden Elementary #3	Brooks Elementary #11	Cottonwood Elementary #18	King Colony Elementary #40	Hilger Elementary #56	Spring Creek Colony Elementary #104	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•							
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	13	1							
	40	Regional Workshop Sponsor	•								
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•				•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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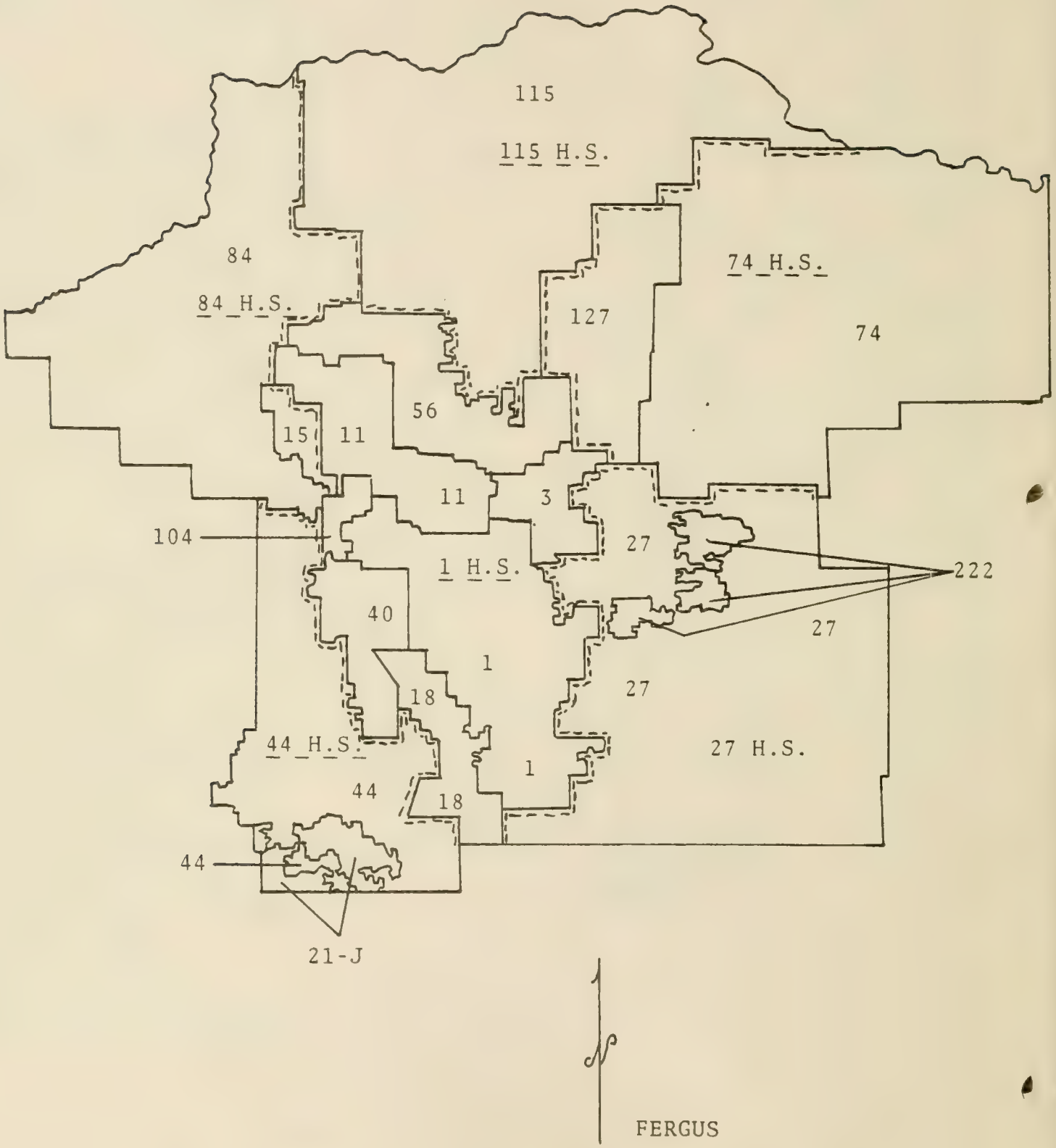
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FERGUS

County Fergus continued

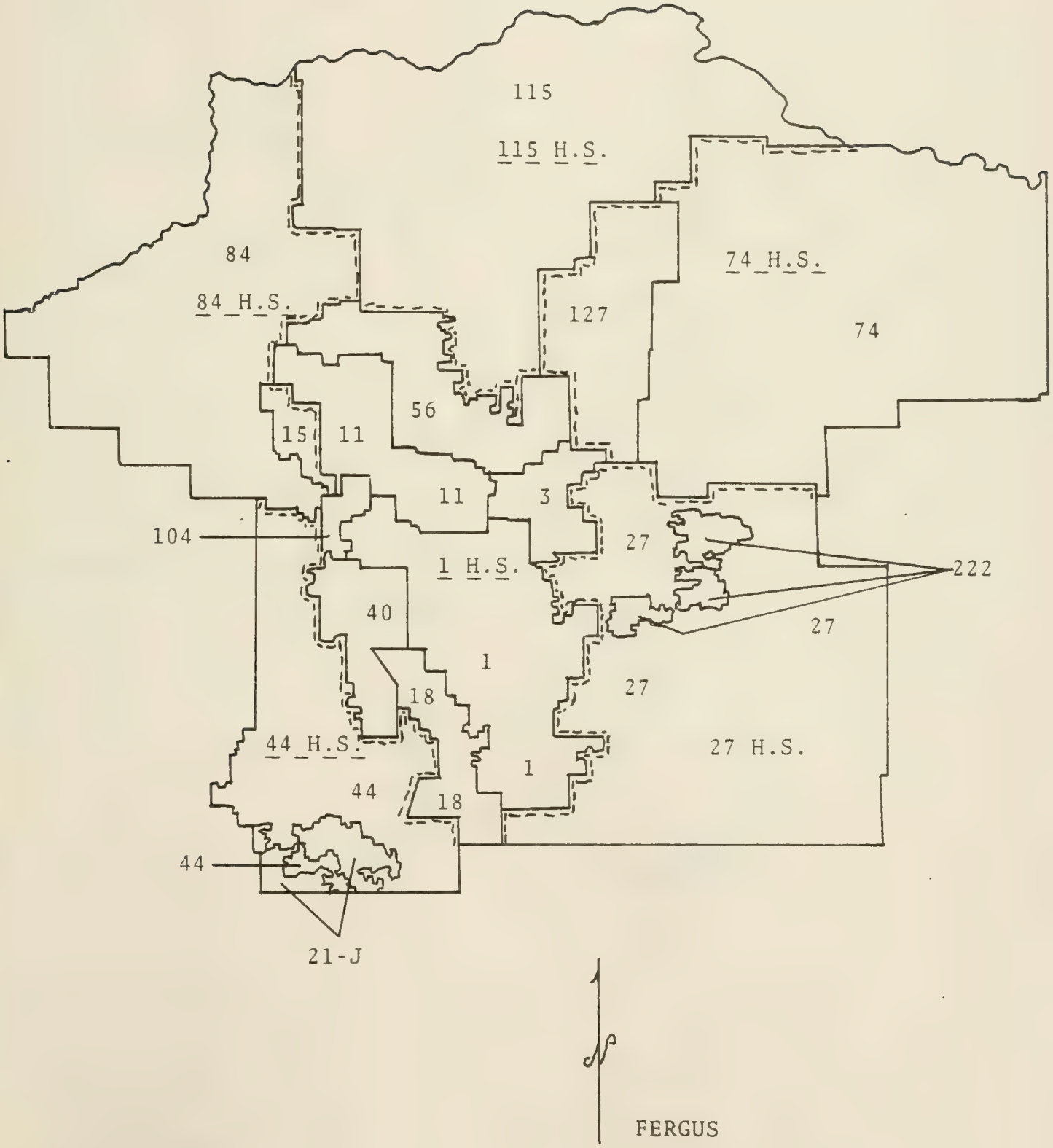
	DISTRICTS	Grass Range High School #27	Grass Range Elementary #27	Ayers Elementary #222	Moore High School #44	Moore Elementary #44	*Judith Gap Elementary #21-J	Roy High School #74	Roy Elementary #74	Fergus (non-operating) Elementary #127
	DEMOGRAPHIC DATA									
1	District Enrollment	55	81	18	63	83		44	56	0
2	Number of Schools	1	1	1	1	1		1	1	0
3	No. of Certified Staff (FTE)	5.1	7.4	2.0	7.0	9.0		6.6	5.9	
4	School Organization	9-12	1-8	1-8	9-12	1-8		9-12	1-8	--
5	High School	55			63			44		
6	Junior High School									
7	Elementary School		81	18		83			56	0
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library				•	•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I (Elementary & Secondary Education Act)									
16	Title II (Elementary & Secondary Education Act)									
17	Title IV-B (Elementary & Secondary Education Act)	•	•	•	•	•		•	•	
18	Title IV-C/Adoption (Elementary & Secondary Education Act)									
19	Title IV-C/Demonstration (Elementary & Secondary Education Act)									
20	Title IV-C/Incentive (Elementary & Secondary Education Act)			•						
21	Title IV-C/Innovation (Elementary & Secondary Education Act)									
22	ESAA (Elementary & Secondary Education Act)									
23	Construction (PL 81-815) (Federal Impact Aid)									
24	Maint./Operation (PL 81-874) (Federal Impact Aid)									
25	Follow Through									
26	Non-Food (Equipment) (Food and Nutrition)									
27	Nutrition Education (Food and Nutrition)									
28	School Breakfast Program (Food and Nutrition)			•						
29	School Lunch Program (Food and Nutrition)	•	•	•	•	•		•	•	
30	Special Milk Program (Food and Nutrition)	•	•	•	•	•		•	•	
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

*Schools are located in Wheatland County.

County Fergus continued

	PROGRAMS AND SERVICES	Grass Range High School #27	Grass Range Elementary #27	Ayers Elementary #222	Moore High School #44	Moore Elementary #44	*Judith Gap Elementary #21-J	Roy High School #74	Roy Elementary #74	Fergus (non-operating) Elementary #127
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS	•	•		•	•				
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	5			5			3		
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•			•			•	
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education				•					
Traffic Safety Education	49 Driver Education	•			•			•		
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education				•					
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking				•					
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•			•					
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									

*Schools are located in Wheatland County.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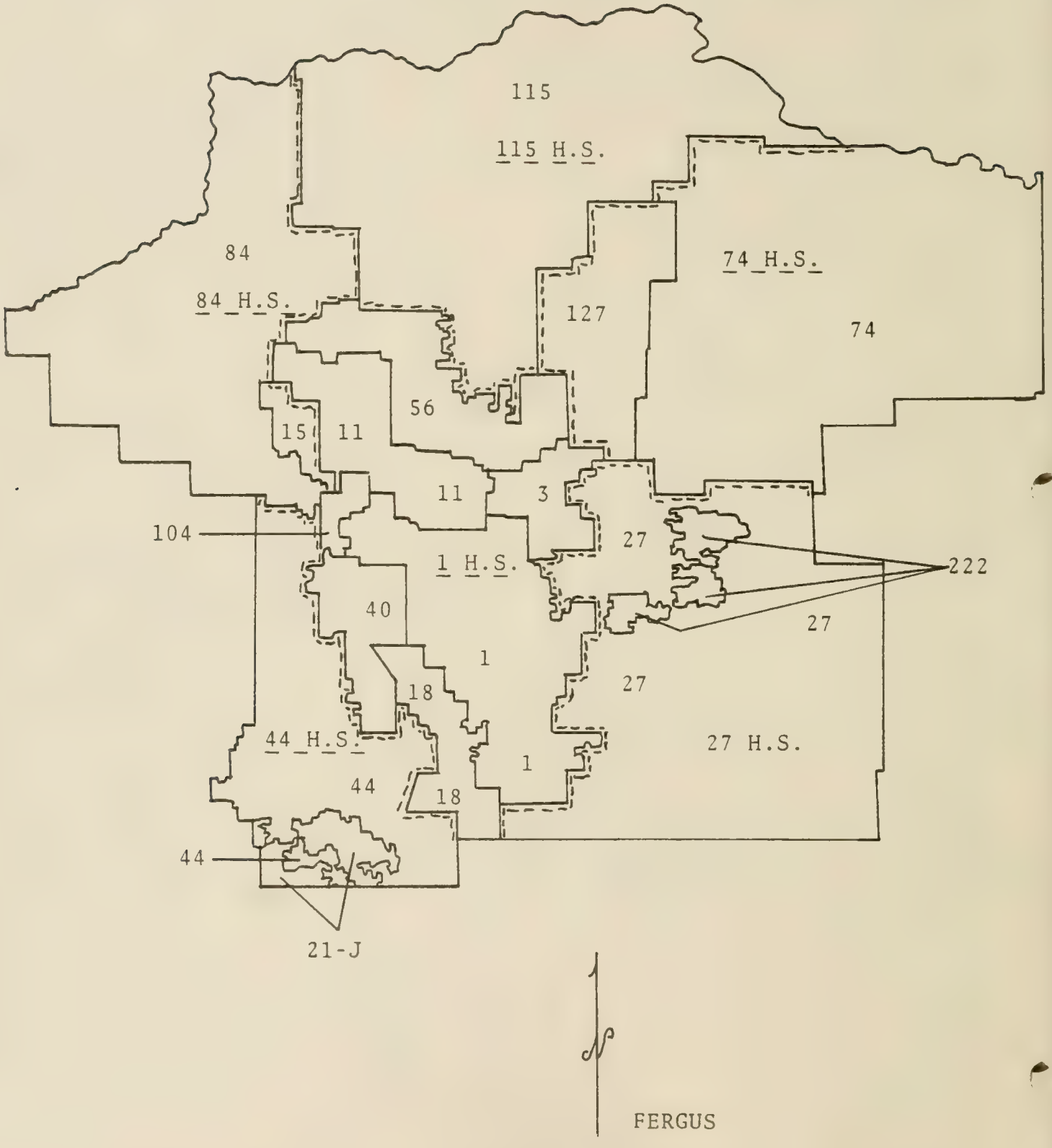
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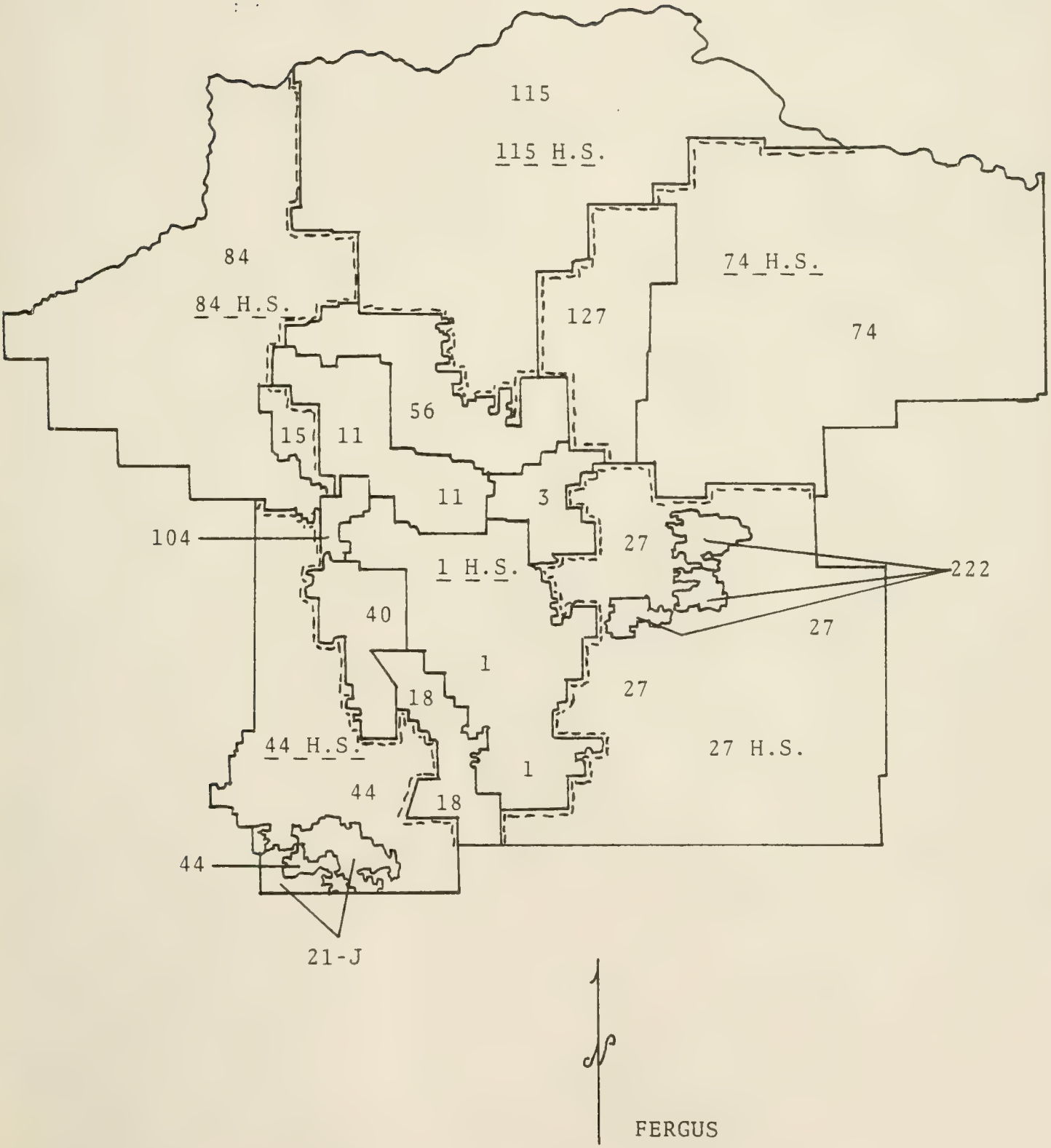
County Fergus continued

	DISTRICTS	Denton High School #84	Deerfield Elementary #15	Denton Elementary #84	Winifred High School #115	Winifred Elementary #115				
	DEMOGRAPHIC DATA									
1	District Enrollment	62	7	83	56	67				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	6.9	1.0	8.6	7.2	7.6				
4	School Organization	9-12	K-8	1-8	9-12	1-8				
5	High School	62			56					
6	Junior High School									
7	Elementary School		7	83		67				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•	•	•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I (Elementary & Secondary Education Act)									
16	Title II (Elementary & Secondary Education Act)									
17	Title IV-B (Elementary & Secondary Education Act)	•	•	•	•	•				
18	Title IV-C/Adoption (Elementary & Secondary Education Act)									
19	Title IV-C/Demonstration (Elementary & Secondary Education Act)									
20	Title IV-C/Incentive (Elementary & Secondary Education Act)		•							
21	Title IV-C/Innovation (Elementary & Secondary Education Act)									
22	ESAA (Elementary & Secondary Education Act)									
23	Construction (PL 81-815) (Federal Impact Aid)									
24	Maint./Operation (PL 81-874) (Federal Impact Aid)									
25	Follow Through									
26	Non-Food (Equipment) (Food and Nutrition)									
27	Nutrition Education (Food and Nutrition)									
28	School Breakfast Program (Food and Nutrition)									
29	School Lunch Program (Food and Nutrition)	•		•	•	•				
30	Special Milk Program (Food and Nutrition)	•		•	•	•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

County Fergus

		DISTRICTS	Denton High School #84	Deerfield Elementary #15	Denton Elementary #84	Winifred High School #115	Winifred Elementary #115				
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•								
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	6			5	1				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education			•		•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•			•					
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•			•					
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW				•					
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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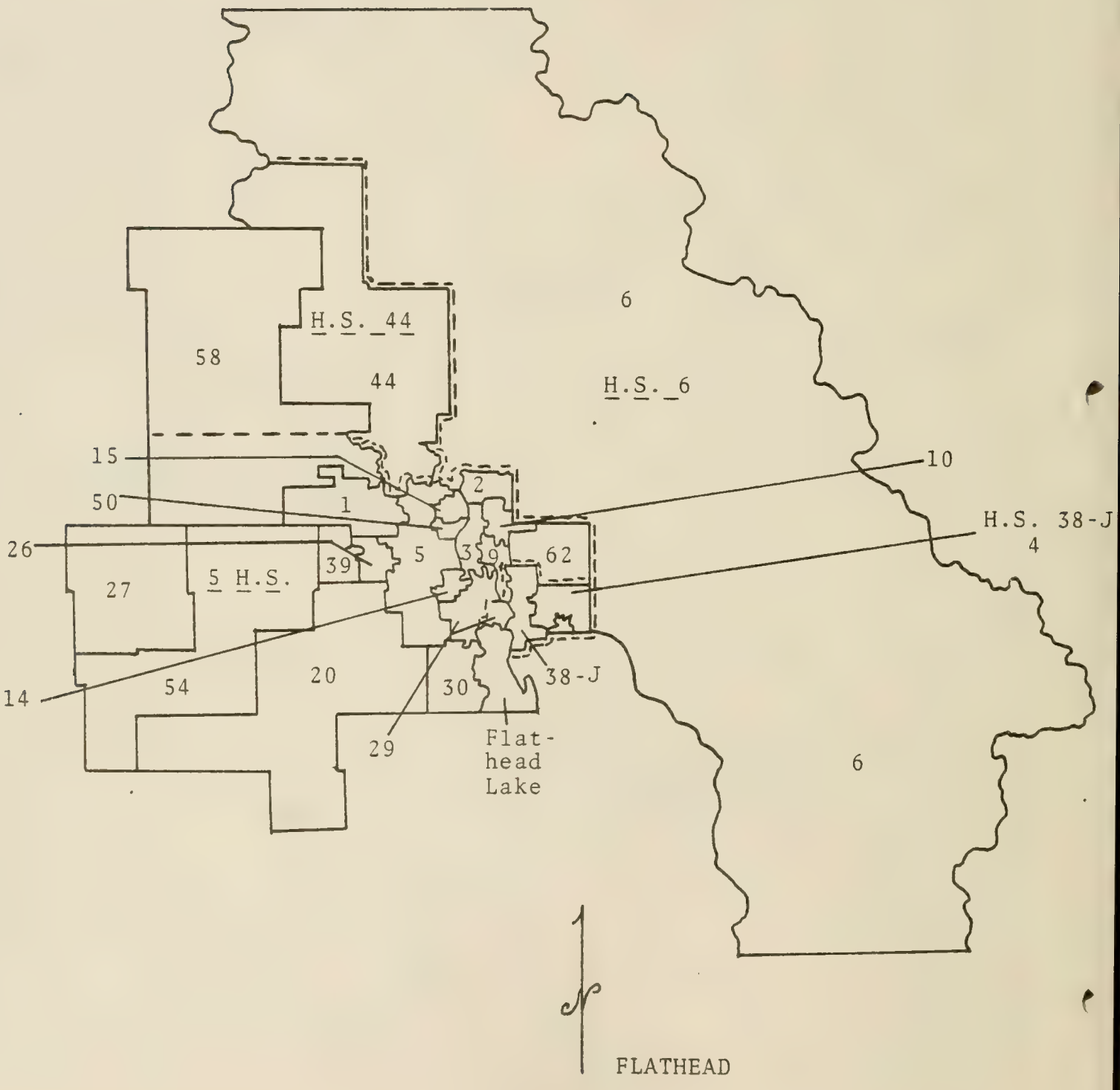
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FLATHEAD

County Flathead

	DISTRICTS	Kalispell High School #5	Kalispell Elementary #1	Deer Park Elementary #2	Fair-Mont-Egan Elementary #3	Kalispell Elementary #5	Creston Elementary #9	Cayuse Prairie Elementary #10	Demersville Elementary #14	Helena Flats Elementary #15
	DEMOGRAPHIC DATA									
1	District Enrollment	2724	154	73	116	1580	76	110	39	145
2	Number of Schools	2	1	1	1	5	1	1	1	1
3	No. of Certified Staff (FTE)	163.7	9.0	3.5	6.0	84.8	4.0	7.6	2.0	9.0
4	School Organization	7-12	K-8	1-8	1-8	K-6	1-8	K-8	1-8	K-8
5	High School	1564								
6	Junior High School	1160								
7	Elementary School		154	73	116	1580	76	110	39	145
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•				•	•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA	•								
15	Title I	•	•			•	•			
16	Title II	•	•			•				
17	Title IV-B	•	•	•	•	•	•	•		•
18	Title IV-C/Adoption					•				
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•				•				
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•		•	•				•
30	Special Milk Program	•		•	•	•	•			
31	Gifted and Talented					•				
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

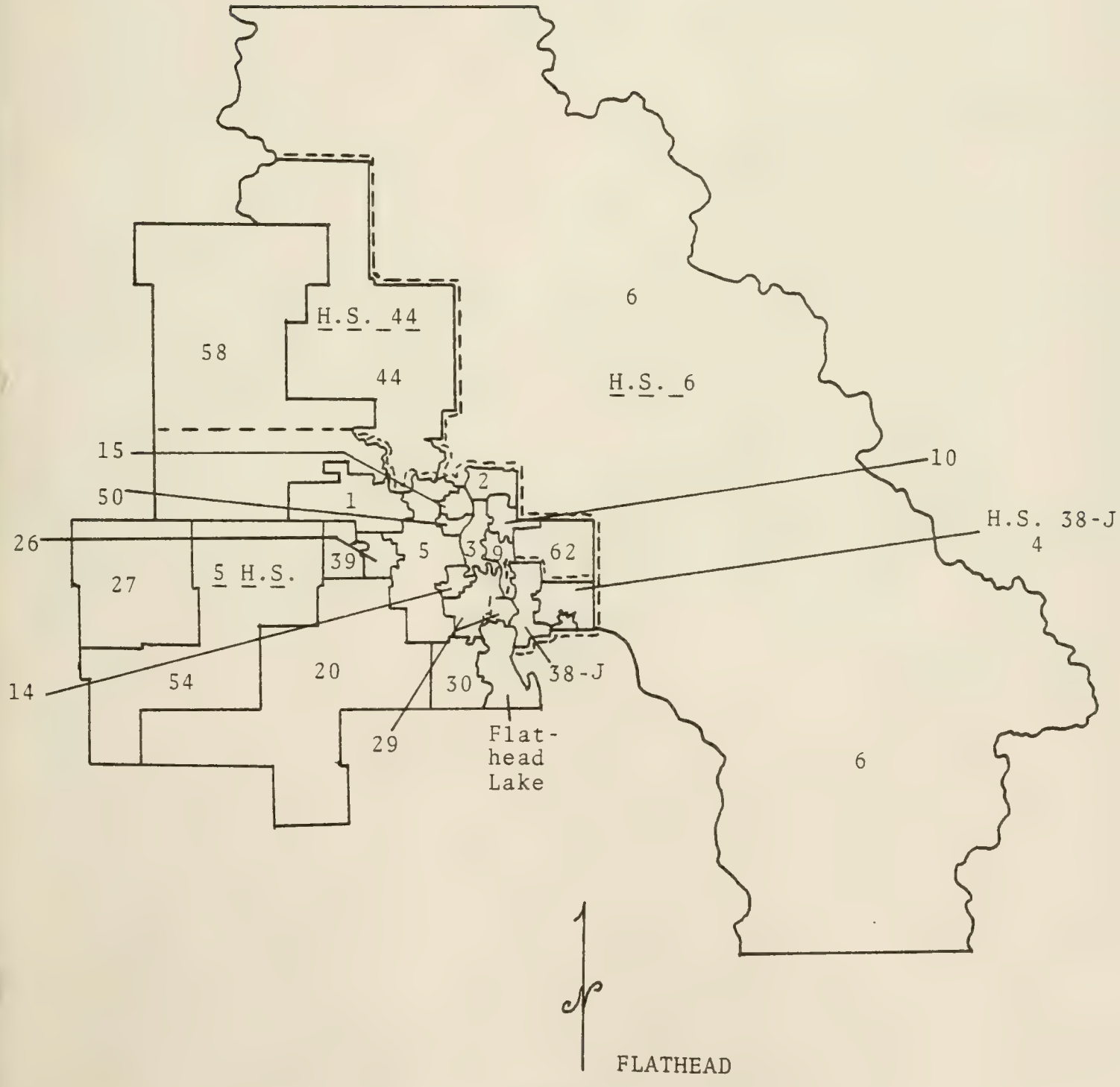
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Flathead

		DISTRICTS	Kalispell High School #5	Kalispell Elementary #1	Deer Park Elementary #2	Fair-Mont-Egan Elementary #3	Kalispell Elementary #5	Creston Elementary #9	Cayuse Prairie Elementary #10	Demersville Elementary #14	Helena Flats Elementary #15
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•			•				•
NDN	37	Adopted an NDN Program	•								
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	17					1	1		
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•	•	•	•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics	•								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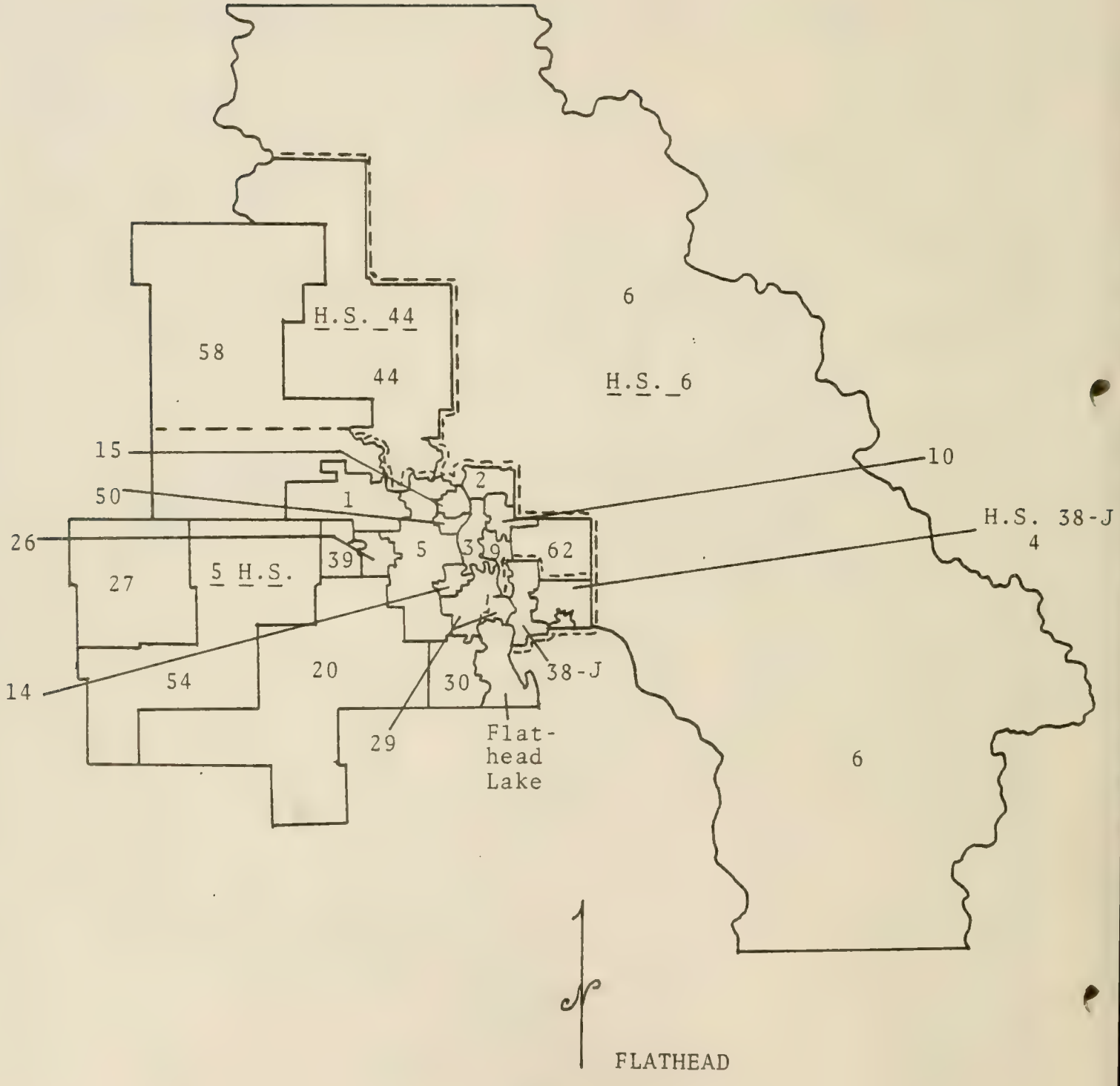
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FLATHEAD

County Flathead continued

	DISTRICTS	Kila Elementary #20	Batavia Elementary #26	Pleasant Valley Elementary #27	Somers Elementary #29	Lakeside Elementary #30	Boorman Elementary #39	Evergreen Elementary #50	Marion Elementary #54	Mountain Brook Elementary #62
	DEMOGRAPHIC DATA									
1	District Enrollment	96	68	15	173	117	33	788	108	32
2	Number of Schools	1	1	1	1	1	1	3	1	1
3	No. of Certified Staff (FTE)	6.0	4.0	1.0	10.4	9.0	2.0	46.1	6.0	2.0
4	School Organization	1-8	1-8	1-8	K-8	K-8	1-8	K-8	1-8	1-8
5	High School									
6	Junior High School									
7	Elementary School	96	68	15	173	117	33	788	108	32
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library							•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education							•		
13	Community Education							•		
14	CETA									
15	Title I	•						•		•
16	Title II									
17	Title IV-B	•	•	•		•	•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)					•				
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•			•	•		•	•	
30	Special Milk Program		•	•		•	•		•	
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

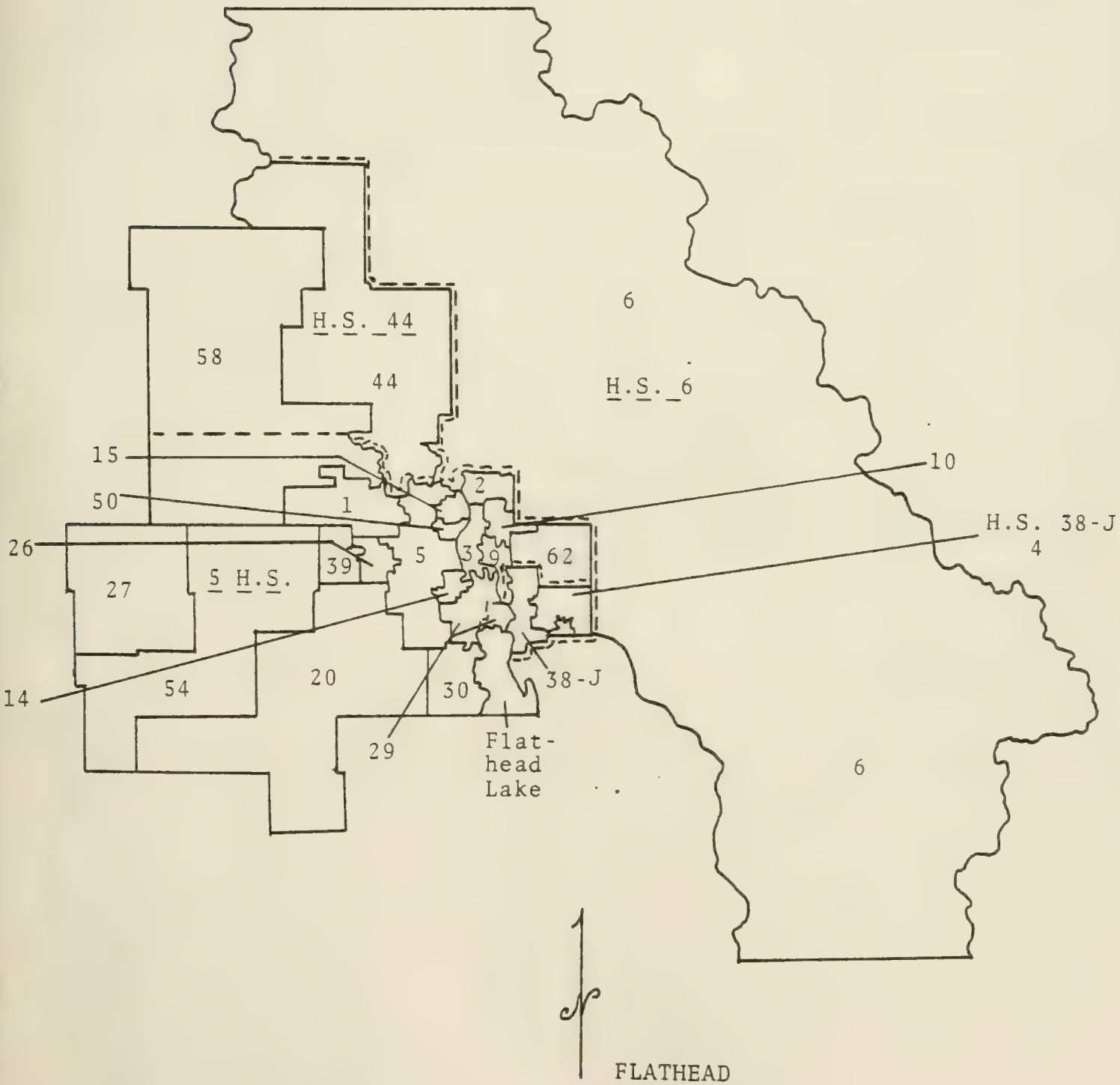
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Flathead continued

		DISTRICTS	Kila Elementary #20	Batavia Elementary #26	Pleasant Valley Elementary #27	Somers Elementary #29	Lakeside Elementary #30	Boorman Elementary #39	Evergreen Elementary #50	Marion Elementary #54	Mountain Brook Elementary #62
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS				•	•		•		
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses				2			1	3	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•	•	•	•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education									
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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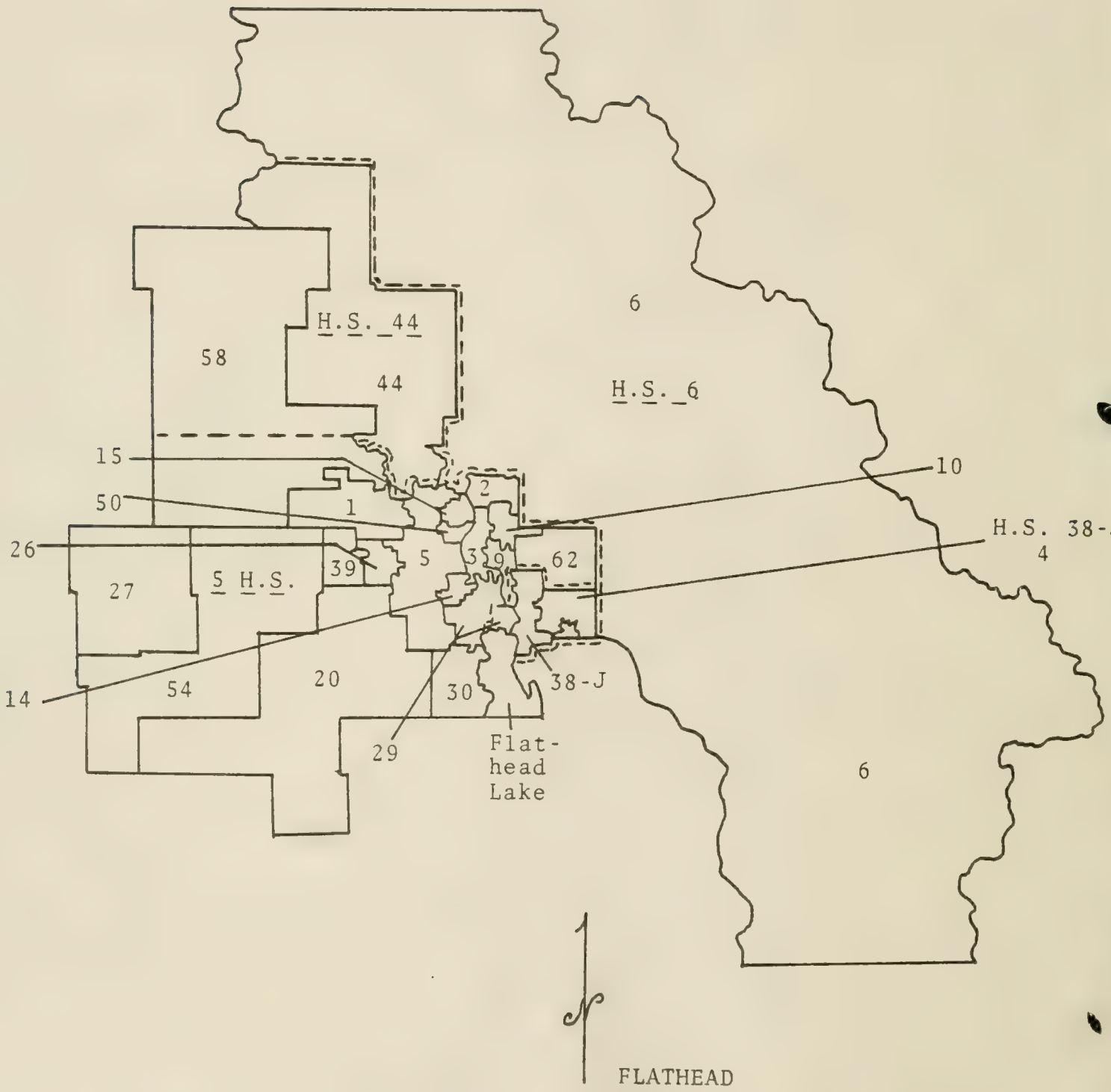
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County Flathead continued

	DISTRICTS	Columbia Falls High School #6	Columbia Falls Elementary #6	Big Fork High School #38-J	Swan River Elementary #4	Big Fork Elementary #38-J	Whitefish High School #44	Whitefish Elementary #44	Bissell-Olney Elementary #58	
	DEMOGRAPHIC DATA									
1	District Enrollment	752	1503	326	122	413	846	749	120	
2	Number of Schools	1	8	1	1	1	2	2	2	
3	No. of Certified Staff (FTE)	43.1	83.1	24.0	7.7	27.0	57.8	42.2	8.0	
4	School Organization	9-12	1-8	9-12	K-8	K-8	7-12	1-6	K-8	
5	High School	752		326			440			
6	Junior High School						406			
7	Elementary School		1503		122	413		749	120	
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•		•	•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•	•		•	•	•	•	
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•	•	
18	Title IV-C/Adoption							•		
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•						•	
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•	•	•		
30	Special Milk Program	•	•		•	•	•	•	•	
31	Gifted and Talented					•				
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

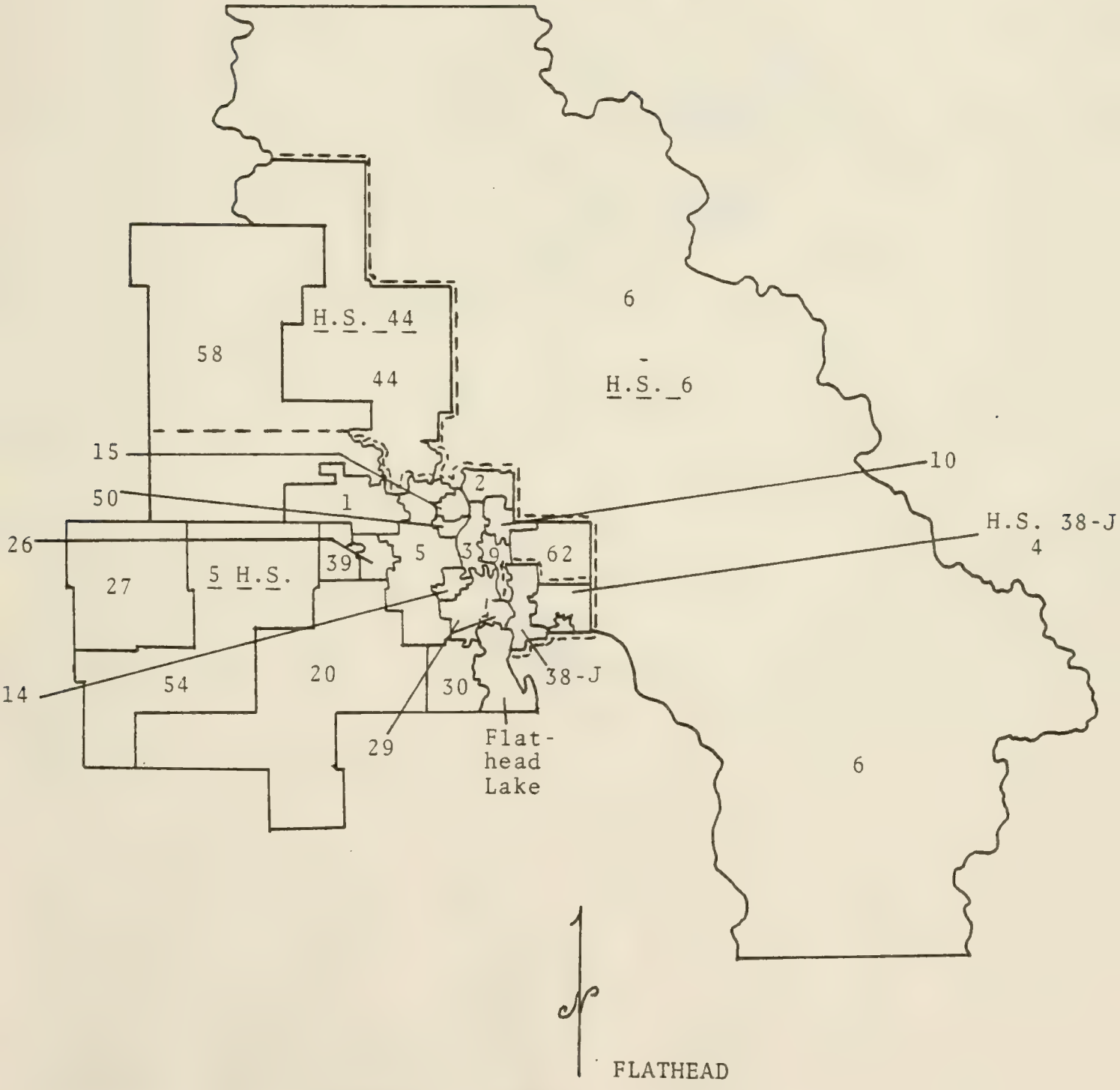
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Flathead continued

	PROGRAMS AND SERVICES	Columbia Falls High School #6	Columbia Falls Elementary #6	Big Fork High School #38-J	Swan River Elementary #4	Big Fork Elementary #38-J	Whitefish High School #44	Whitefish Elementary #44	Bissell-Olney Elementary #58	
	DISTRICTS									
34	Johnson-O'Malley Act									
35	MINE		•				•	•		
36	MSTS						•	•		
NDN 37	Adopted an NDN Program									
38	Developer/Demonstrator (D/D)									
39	Number of Buses	16		9			8		1	
40	Regional Workshop Sponsor									
41	School Bus Driver Education									
42	School/Community Assistance									
Special Education 43	EHA, VI-B (Preschool)									
44	EHA, VI-B (Flow-Through)									
45	EHA, VI-D (Inservice)									
46	State Special Education	•	•	•	•	•	•	•		
47	Teacher Center Host Districts									
Traffic Safety Education 48	Bicycle Safety Education							•		
49	Driver Education	•		•				•		
50	Motorcycle Safety Education									
51	Pedestrian Safety Education							•		
52	Traffic Simulator									
Vocational Education 53	Agriculture									
54	Business and Office							•		
55	Consumer and Homemaking			•				•		
56	Distributive Education									
57	Health Occupations									
58	Industrial Arts							•		
59	Postsecondary Vocational									
60	Project VIEW	•		•				•		
61	Special Needs									
62	Trades and Industry			•				•		
63	Wage Earning Home Economics									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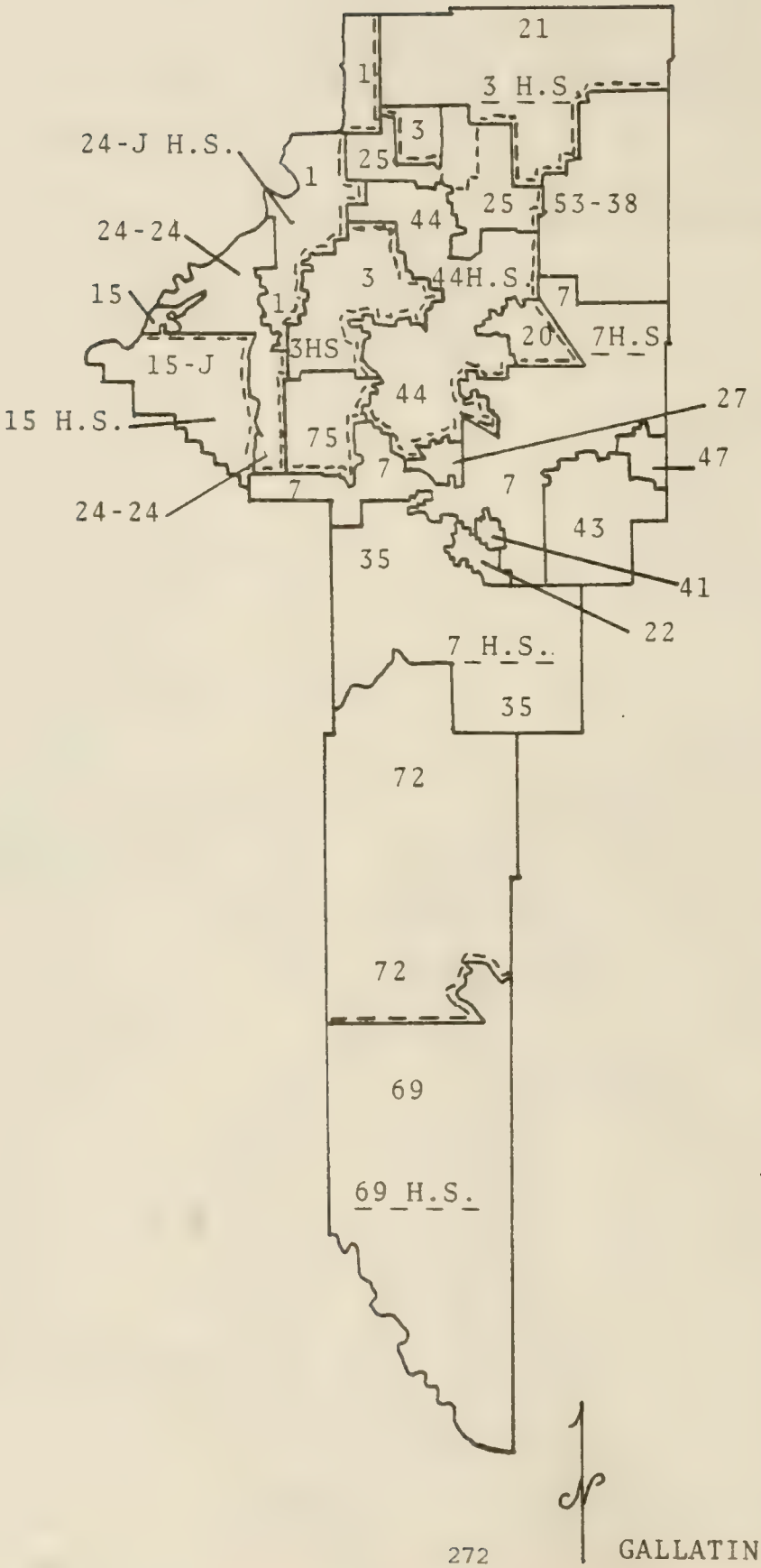
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GALLATIN

County Gallatin

	DISTRICTS	Manhattan High School #3	Manhattan Elementary #3	Elementary #21	Amsterdam Elementary #75	Bozeman High School #7	Bozeman Elementary #7	Cottonwood Elementary #22	Monforton Elementary #27	Gallatin Gateway Elementary #35
	DEMOGRAPHIC DATA									
1	District Enrollment	156	262		29	2205	2223	11	173	94
2	Number of Schools	1	1		1	2	6	1	1	1
3	No. of Certified Staff (FTE)	12.5	18.0		2.5	141.7	119.1	1.1	11.1	8.0
4	School Organization	9-12	K-8		K-6	7-12	K-6	K-8	K-8	K-8
5	High School	156				1220				
6	Junior High School					985				
7	Elementary School		262		29		2223	11	173	94
	PROGRAMS AND SERVICES									
8	Adult Education					F				
9	Audio-Visual Library		•			•	•		•	
10	Bilingual Education									
11	Business Awareness									
12	Career Education					•				
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15	Title I		•			•	•	•		
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17	Title IV-B	•	•			•	•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)					•	•			
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•			•	•		•	•
30	Special Milk Program					•	•		•	•
31	Gifted and Talented						•		•	
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act				•					

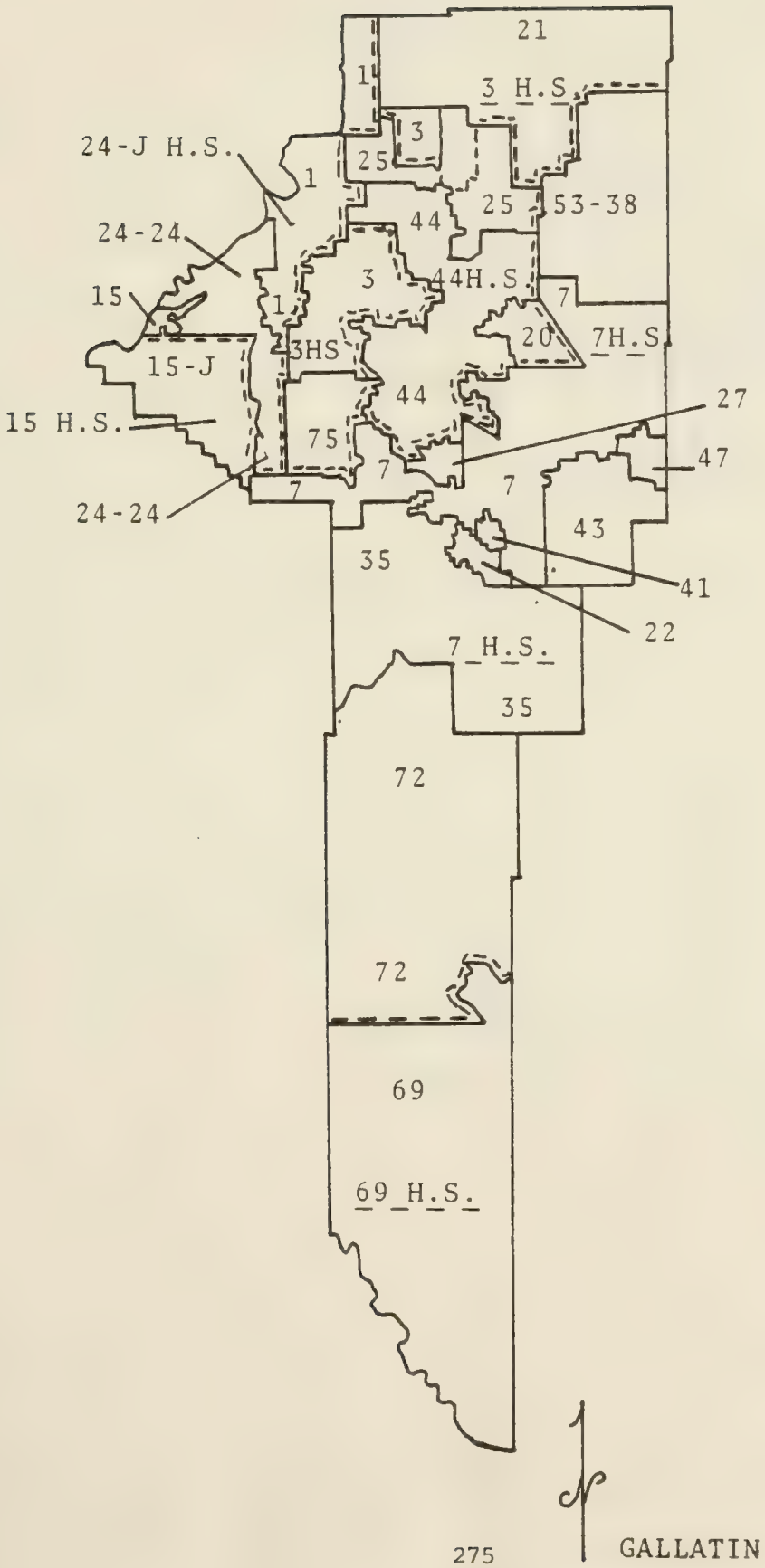
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Gallatin

	DISTRICTS / PROGRAMS AND SERVICES	Manhattan High School #3	Manhattan Elementary #3	Elementary #21	Amsterdam Elementary #75	Bozeman High School #7	Bozeman Elementary #7	Cottonwood Elementary #22	Monforton Elementary #27	Gallatin Gateway Elementary #35
	34 Johnson-O'Malley Act									
	35 MINE						•			
	36 MSTS				•			•	•	•
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	5				38				2
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•		•	•	•	•	•	•
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education					•				
Traffic Safety Education	49 Driver Education	•				•				
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education					•				
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture	•								
Vocational Education	54 Business and Office					•				
Vocational Education	55 Consumer and Homemaking	•				•				
Vocational Education	56 Distributive Education					•				
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•				•				
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry					•				
Vocational Education	63 Wage Earning Home Economics					•				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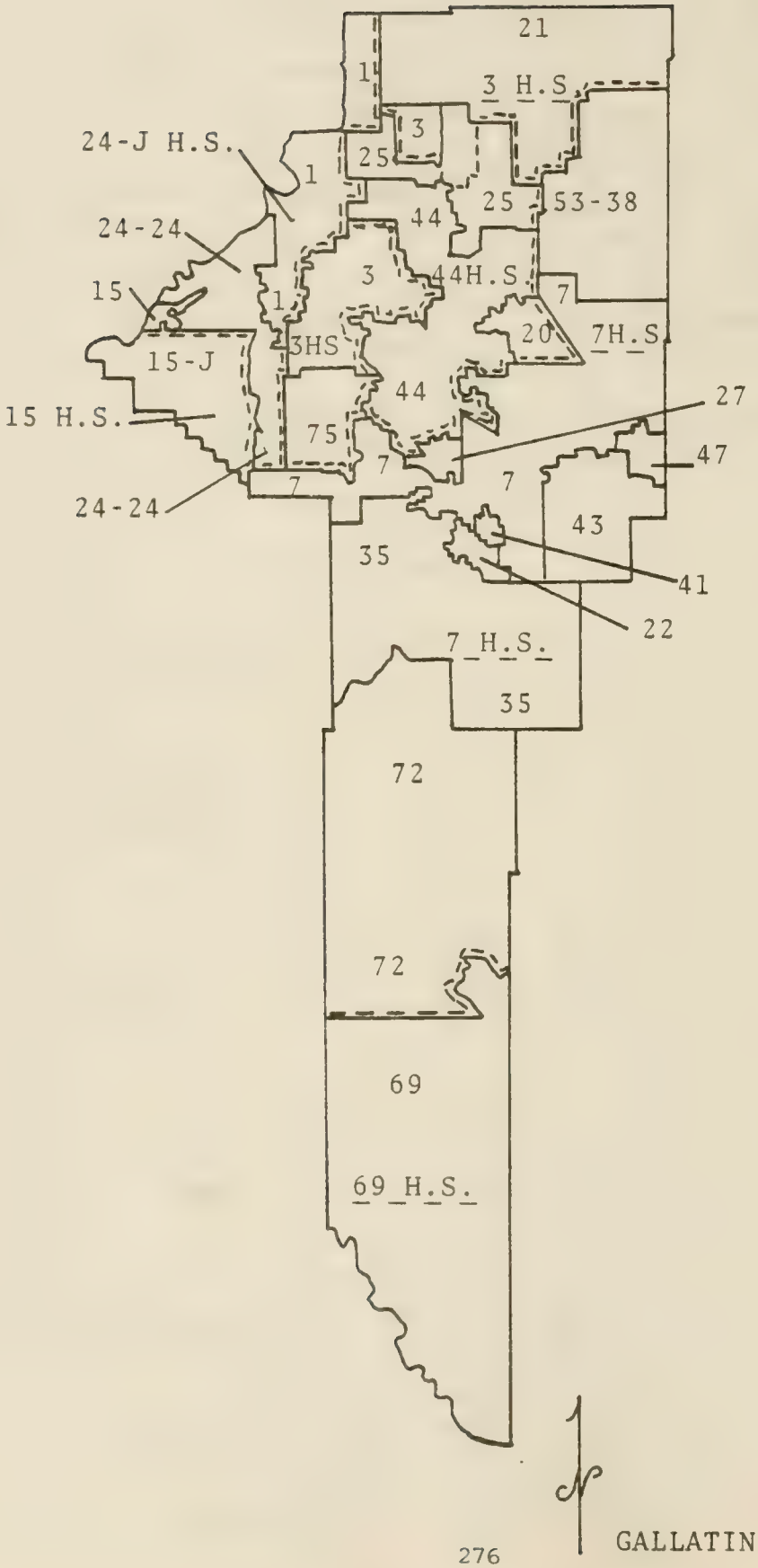
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GALLATIN

County Gallatin continued

	DISTRICTS	Anderson Elementary #41	LaMotte Elementary #43	Malmborg Elementary #47	Ophir Elementary #72	Willow Creek High School #15	Willow Creek Elementary #15-J	Three Forks High School #24-J	Logan Elementary #1	Three Forks Elementary #24-24
	DEMOGRAPHIC DATA									
1	District Enrollment	33	61	4	32	30	50	163	22	282
2	Number of Schools	1	1	1	1	1	1	1	1	1
3	No. of Certified Staff (FTE)	2.0	4.5	1.0	3.0	5.0	6.0	12.1	2.5	17.9
4	School Organization	K-8	K-8	K-8	1-8	9-12	1-8	9-12	K-6	K-8
5	High School					30		163		
6	Junior High School									
7	Elementary School	33	61	4	32		50		22	282
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library				•	•	•	•		•
10	Bilingual Education									
11	Business Awareness									
12	Career Education							•		•
13	Community Education									
14	CETA									
15	Title I							•		•
16	Title II									
17	Title IV-B	•		•	•	•	•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program					•	•	•	•	•
30	Special Milk Program				•	•	•	•	•	•
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

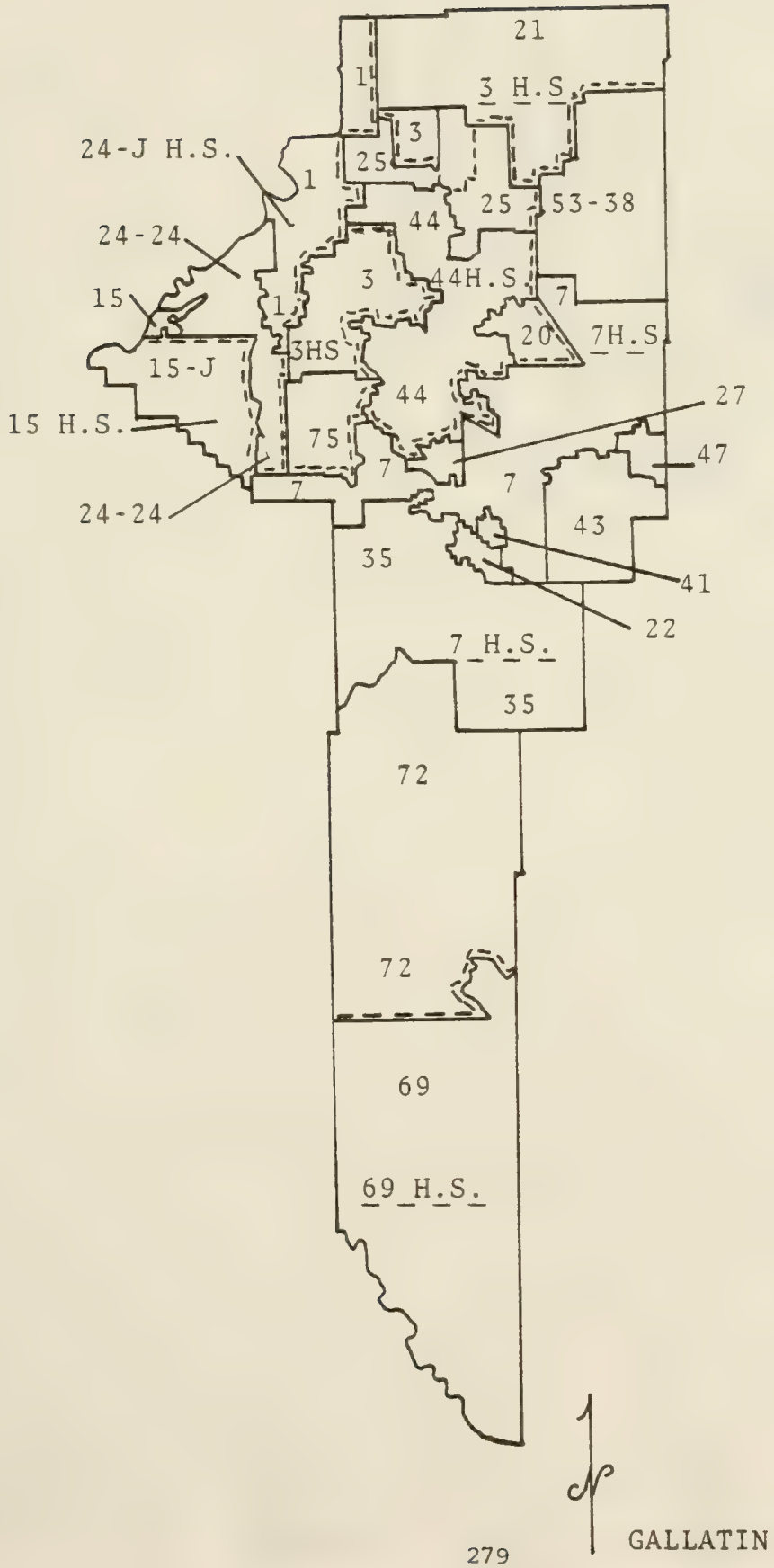
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Gallatin continued

		DISTRICTS	Anderson Elementary #41	LaMotte Elementary #43	Malmborg Elementary #47	Ophir Elementary #72	Willow Creek High School #15	Willow Creek Elementary #15-J	Three Forks High School #24-J	Logan Elementary #1	Three Forks Elementary #24-24
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE					•	•			
	36	MSTS							•	•	•
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	1	1		1	2		5	1	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•		•		•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education							•		
Traffic Safety Education	49	Driver Education					•		•		
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education							•		
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture							•		
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking							•		
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW							•		
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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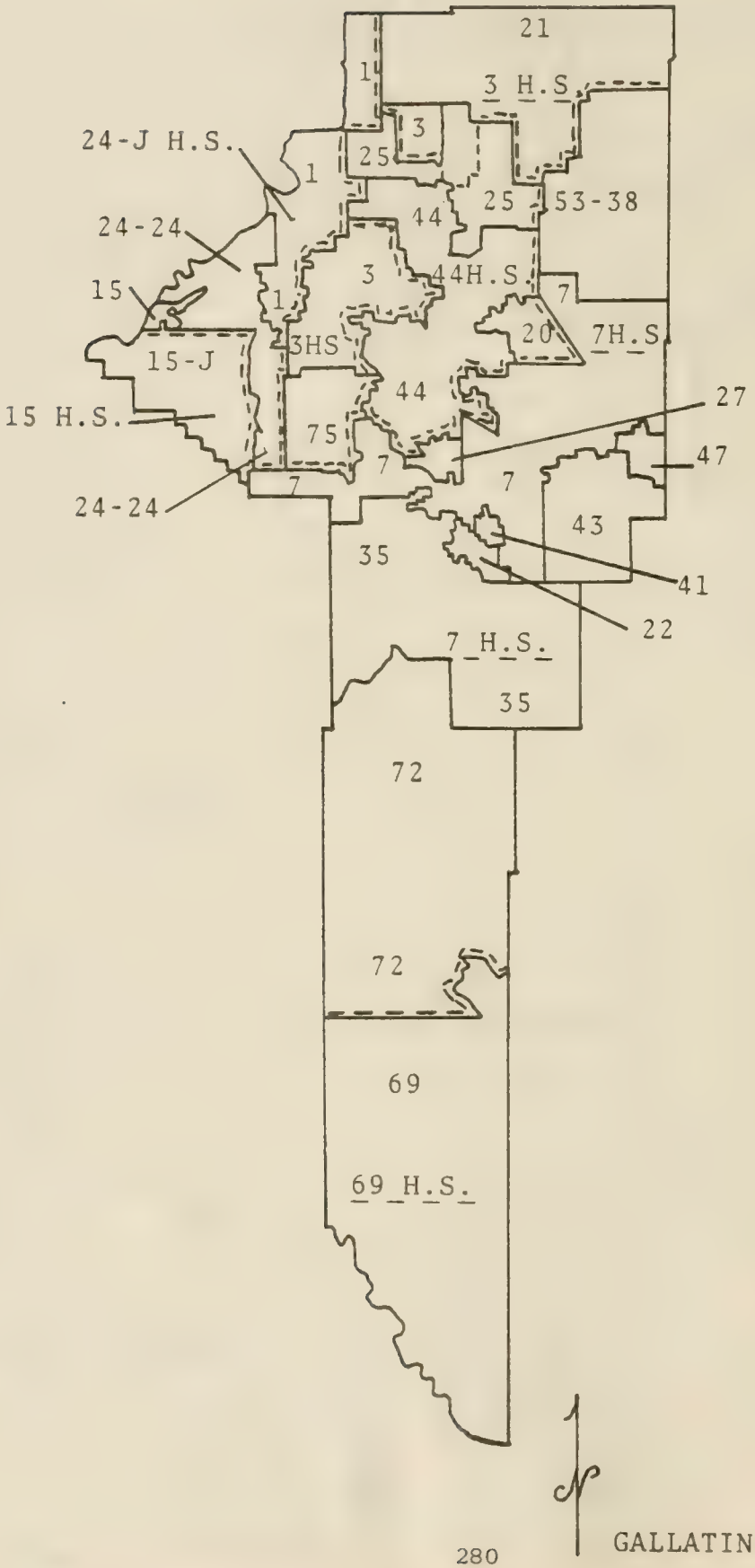
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GALLATIN

County Gallatin continued

	DISTRICTS	Belgrade High School #44	Springhill Elementary #20	Pass Creek Elementary #25	Belgrade Elementary #44	West Yellow-stone High School #69	West Yellow-stone Elemen-tary #69			
	DEMOGRAPHIC DATA									
1	District Enrollment	325	9	6	650	71	164			
2	Number of Schools	1	1	1	2	1	1			
3	No. of Certified Staff (FTE)	23.4	1.0	1.0	42.6	9.2	10.9			
4	School Organization	9-12	1-8	1-8	K-8	9-12	K-8			
5	High School	325				71				
6	Junior High School									
7	Elementary School		9	6	650		164			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•				•	•			
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I				•					
16	Title II									
17	Title IV-B	•	•	•	•	•	•			
18	Title IV-C/Adoption				•					
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)					•	•			
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•			•	•	•			
30	Special Milk Program					•	•			
31	Gifted and Talented				•					
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

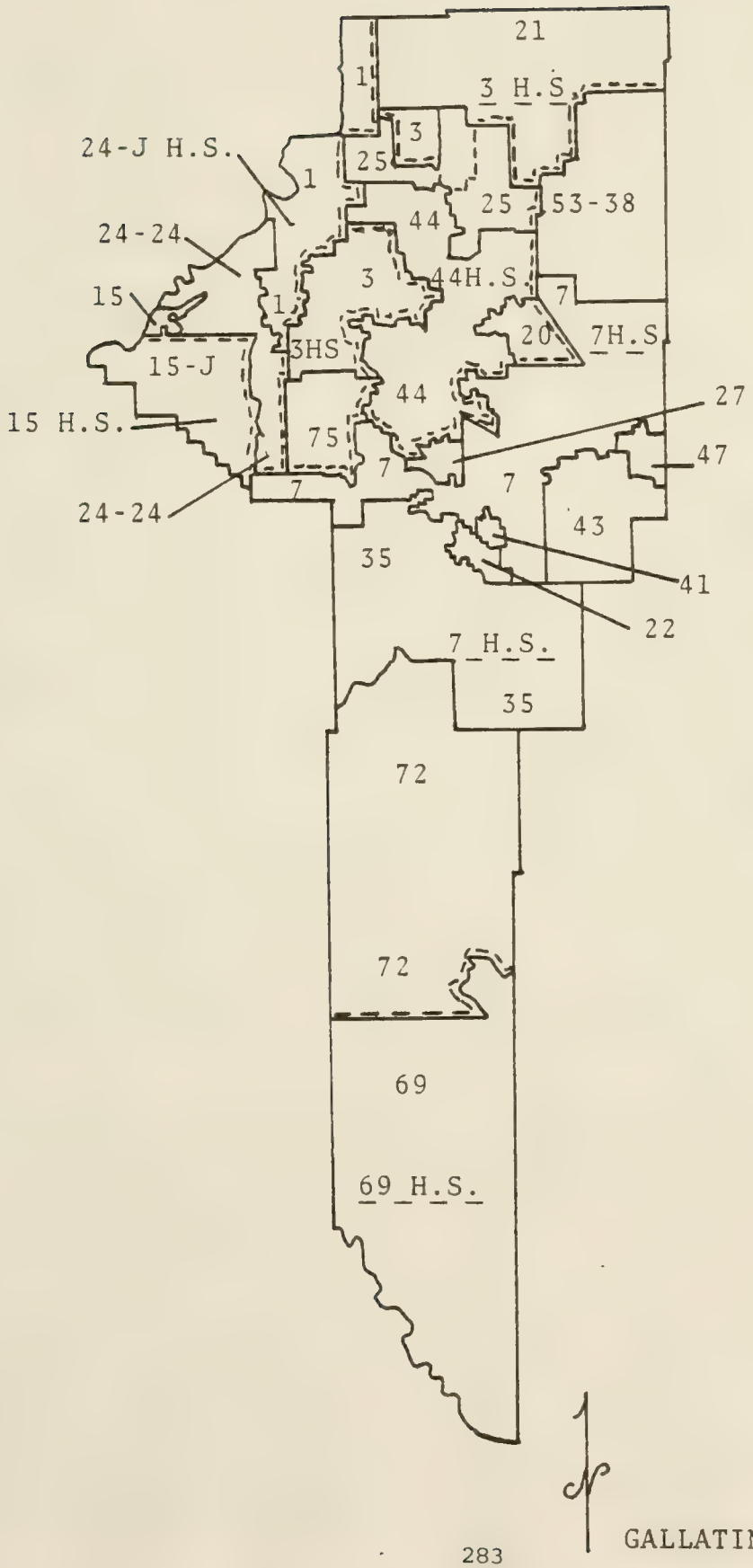
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Gallatin continued

		DISTRICTS	Belgrade High School #44	Springhill Elementary #20	Pass Creek Elementary #25	Belgrade Elementary #44	West Yellowstone High School #69	West Yellowstone Elementary #69			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS			•						
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	11				3				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)				•					
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•		•			
Special Education	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•				•				
Traffic Safety Education	49	Driver Education	•				•				
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education					•				
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•				•				
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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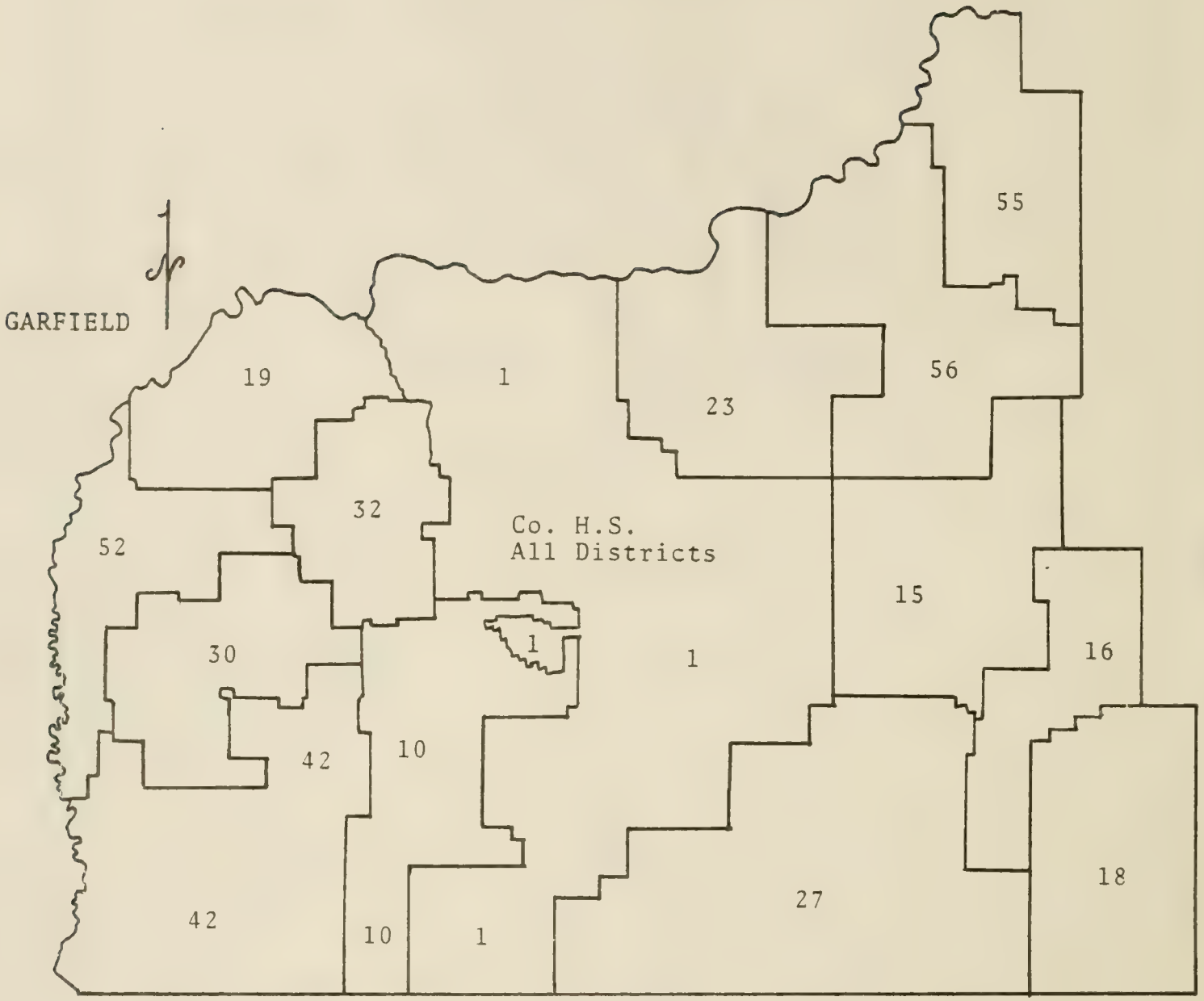
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County Garfield

	DISTRICTS	Jordan Garfield County High School	Jordan Elementary #1	Big Dry Creek (non-operating) Elementary #10	Van Norman Elementary #15	Flowing Well (non-operating) Elementary #16	Sutherland Tree Coulee Elementary #18	Brusett Elementary #19	Jordan Elementary #23	Cohagen Elementary #27
	DEMOGRAPHIC DATA									
1	District Enrollment	138	133	0	3	0	8	9	5	27
2	Number of Schools	1	1		1		2	1	1	1
3	No. of Certified Staff (FTE)	12.1	12.9		1.0		2.0	1.0	1.0	1.0
4	School Organization	9-12	K-8		1-8		1-8	1-8	1-8	1-8
5	High School	138								
6	Junior High School									
7	Elementary School		133		3		8	9	5	27
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•								•
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I		•							
16	Title II									
17	Title IV-B				•		•			•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program		•							
30	Special Milk Program		•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

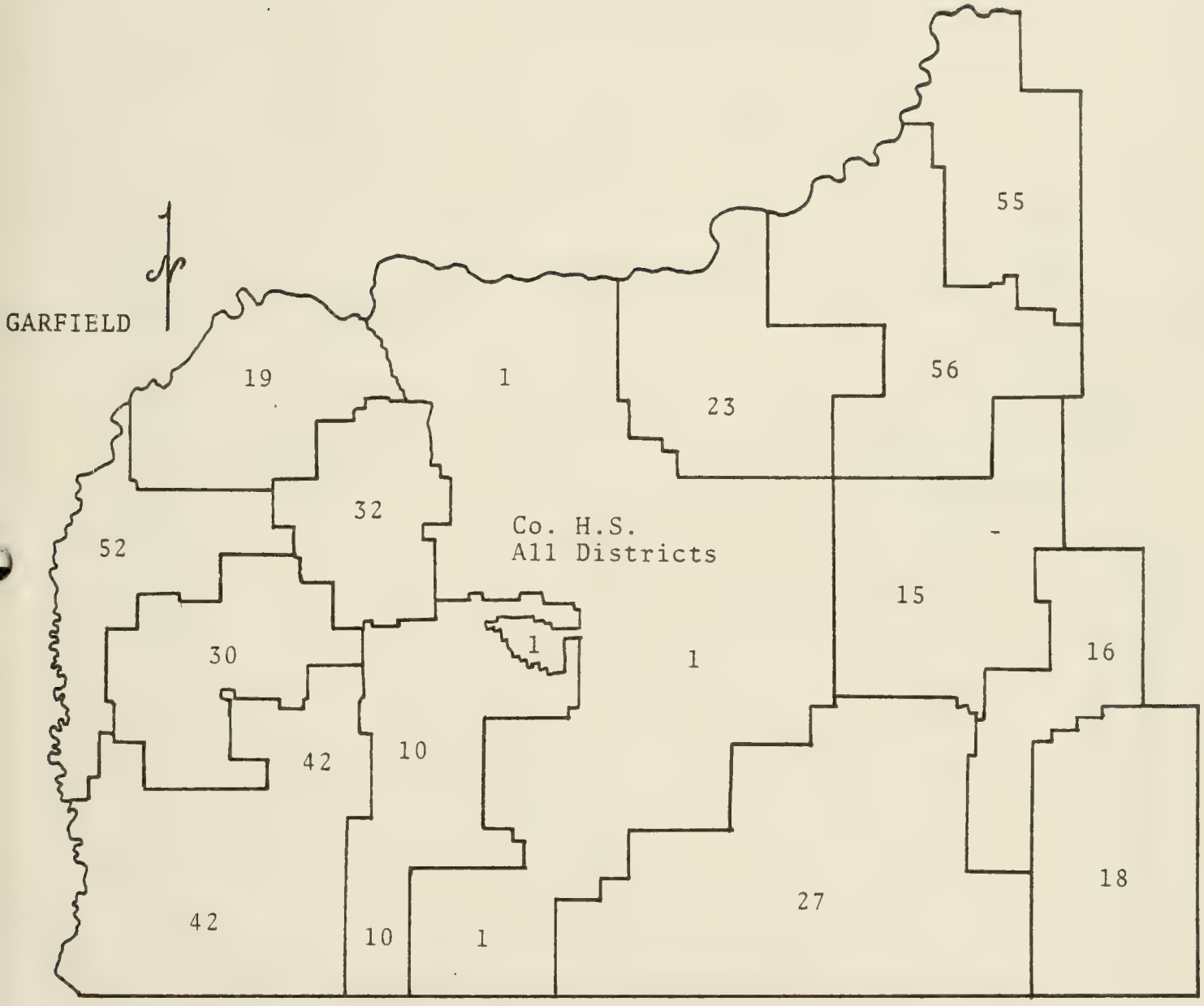
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Garfield

		DISTRICTS	Jordan Garfield County High School	Jordan Elementary #1	Big Dry Creek (non-operating) Elementary #10	Van Norman Elementary #15	Flowing Well (non-operating) Elementary #16	Sutherland Tree Coulee Elementary #18	Brusett Elementary #19	Jordan Elementary #23	Cohagen Elementary #27
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE						•			
	36	MSTS				•		•	•		•
NDN	37	Adopted an NDN Program									
	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	1	3		1					2
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
	44	EHA, VI-B (Flow-Through)									
	45	EHA, VI-D (Inservice)									
	46	State Special Education	•			•		•	•	•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
	49	Driver Education	•								
	50	Motorcycle Safety Education									
	51	Pedestrian Safety Education									
	52	Traffic Simulator									
Vocational Education	53	Agriculture									
	54	Business and Office	•								
	55	Consumer and Homemaking	•								
	56	Distributive Education									
	57	Health Occupations									
	58	Industrial Arts									
	59	Postsecondary Vocational									
	60	Project VIEW	•								
	61	Special Needs									
	62	Trades and Industry									
	63	Wage Earning Home Economics									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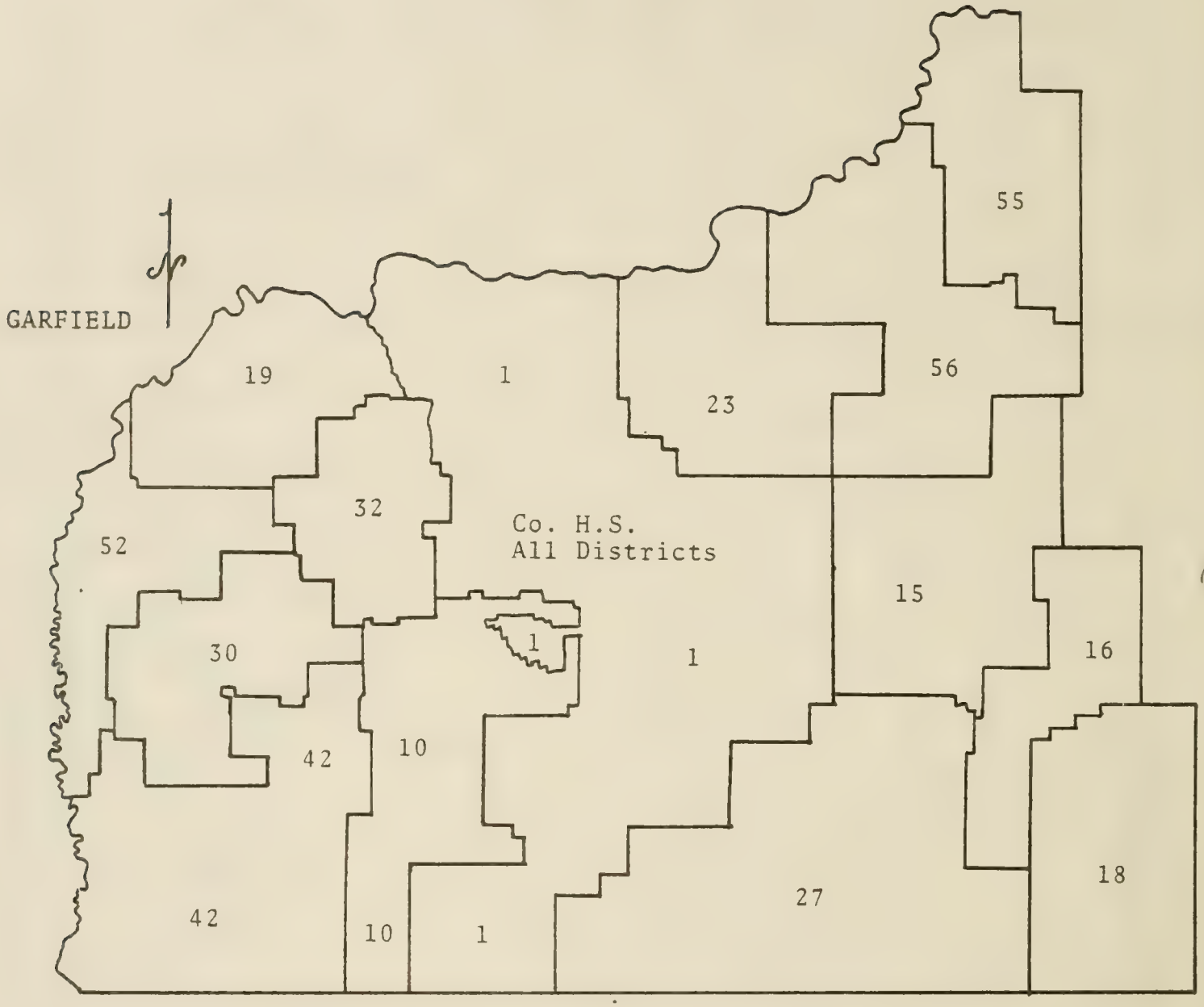
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County Garfield continued

	DISTRICTS	Sand Springs (Benzien) Elementary #30	Blackfoot Elementary #32	Sand Springs Elementary #42	Mosby Elementary #52	Cat Creek Elementary #55	Flat Creek Elementary #56			
	DEMOGRAPHIC DATA									
1	District Enrollment	5	12	5	2	4	4			
2	Number of Schools	1	1	1	1	1	1			
3	No. of Certified Staff (FTE)	1.0	1.0	1.0	1.0	1.0	1.0			
4	School Organization	1-8	1-8	1-8	1-8	1-8	K-8			
5	High School									
6	Junior High School									
7	Elementary School	5	12	5	2	4	4			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library									
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I									
16	Title II									
17	Title IV-B		•	•	•	•	•			
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program									
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

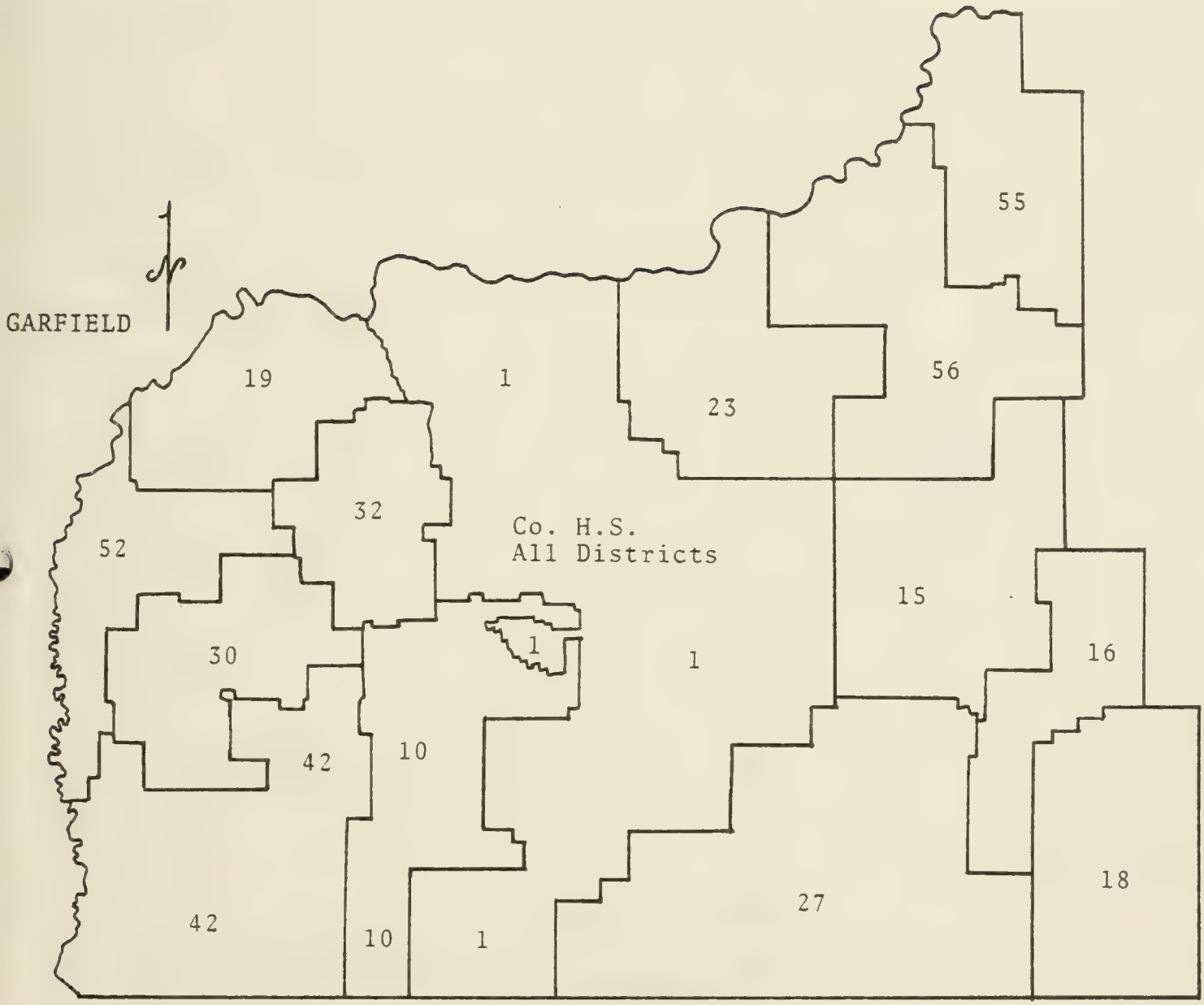
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Garfield continued

	PROGRAMS AND SERVICES / DISTRICTS	Sand Springs (Benzien) Elementary #30	Blackfoot Elementary #32	Sand Springs Elementary #42	Mosby Elementary #52	Cat Creek Elementary #55	Flat Creek Elementary #56			
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS	•	•			•				
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses									
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education	•	•	•	•	•	•			
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education									
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW									
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									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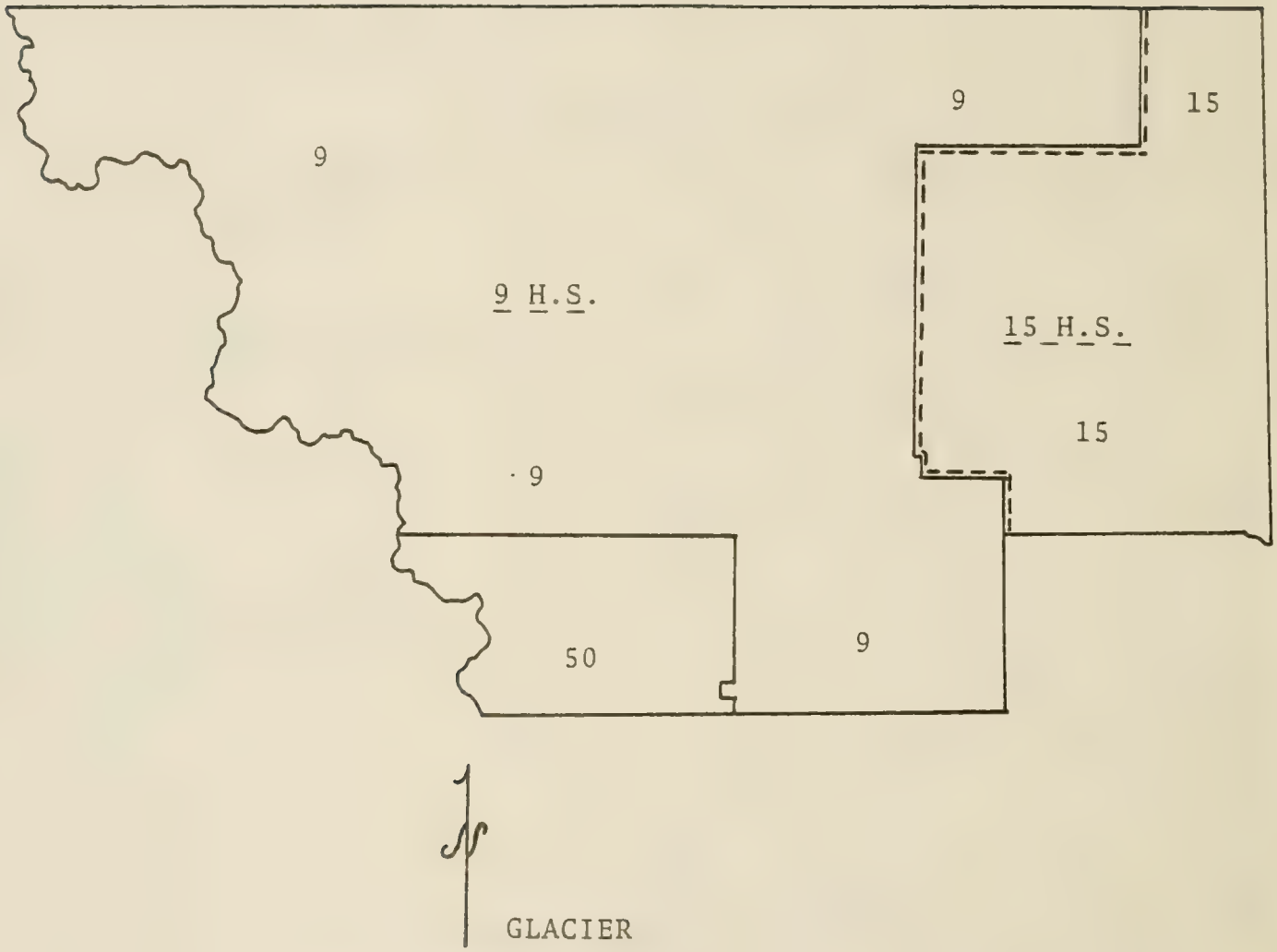
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GLACIER

County Glacier

	DISTRICTS	Browning High School #9	Browning Elementary #9	East Glacier Elementary #50	Cut Bank High School #15	Cut Bank Elementary #15				
	DEMOGRAPHIC DATA									
1	District Enrollment	856	941	47	363	689				
2	Number of Schools	2	6	1	1	3				
3	No. of Certified Staff (FTE)	71.3	70.0	5.5	26.8	46.3				
4	School Organization	7-12	K-6	1-8	9-12	K-8				
5	High School	397			363					
6	Junior High School	459								
7	Elementary School		941	47		689				
	PROGRAMS AND SERVICES									
8	Adult Education	S/F								
9	Audio-Visual Library	•	•		•	•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA									
15	Title I	•	•	•						
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption			•						
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA			•						
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•	•						
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program	•	•	•						
29	School Lunch Program	•	•	•	•	•				
30	Special Milk Program	•	•		•	•				
31	Gifted and Talented		•							
32	Indian Education - Title IV	•	•							
33	Indo-China Child. Asst. Act									

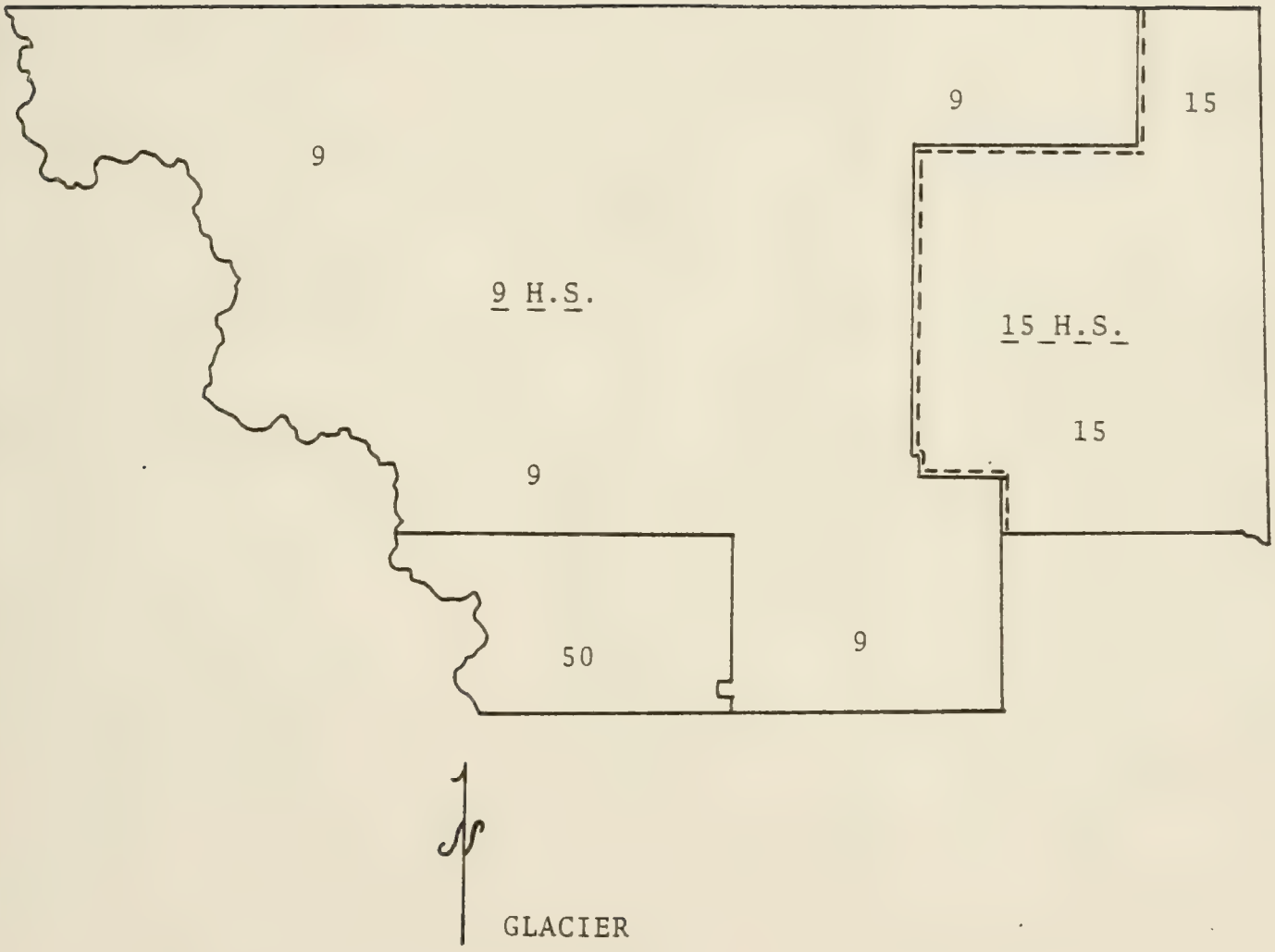
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Glacier

	PROGRAMS AND SERVICES	Browning High School #9	Browning Elementary #9	East Glacier Elementary #50	Cut Bank High School #15	Cut Bank Elementary #15				
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS			•						
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	19			8					
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education	•	•		•	•				
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•			•					
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture	•								
Vocational Education	54 Business and Office				•					
Vocational Education	55 Consumer and Homemaking	•			•					
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts	•								
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•			•					
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry	•			•					
Vocational Education	63 Wage Earning Home Economics				•					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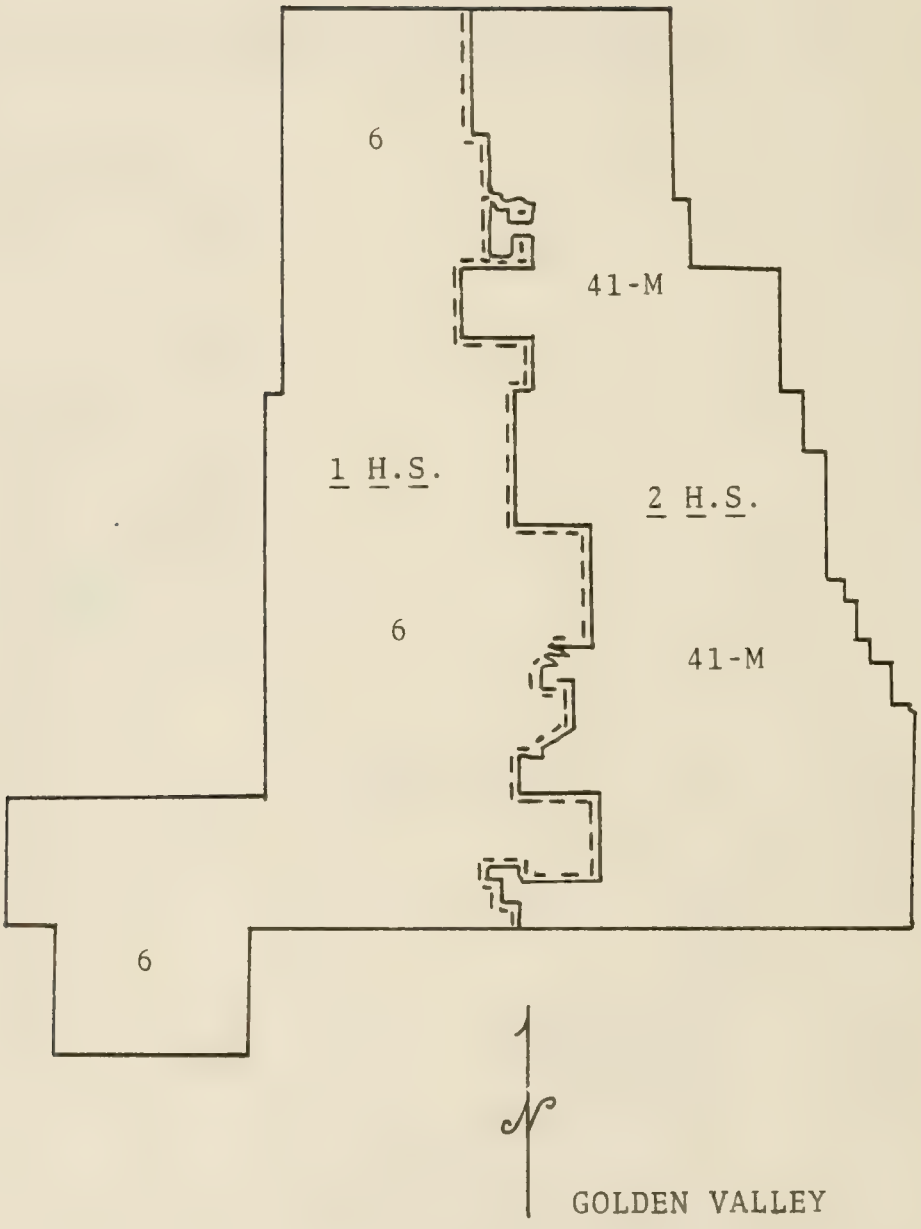
GLACIER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GOLDEN VALLEY

County Golden Valley

	DISTRICTS	Ryegate High School #1	Ryegate Elementary #6	Lavina High School #2	Lavina Elementary #41					
	DEMOGRAPHIC DATA									
1	District Enrollment	31	84	34	62					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	5.3	8.2	4.8	7.2					
4	School Organization	9-12	K-8	9-12	K-8					
5	High School	31		34						
6	Junior High School									
7	Elementary School		84		62					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•	•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•					
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

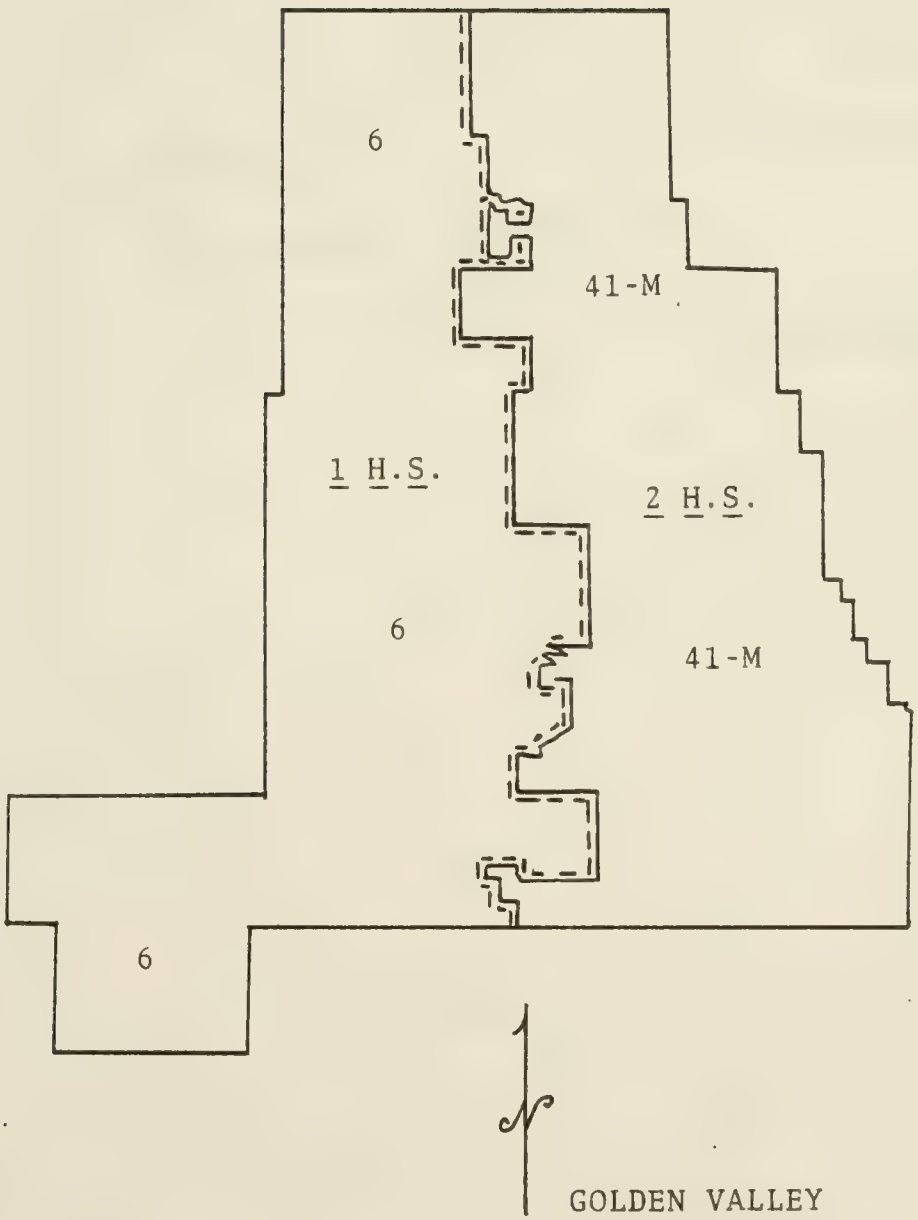
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Golden Valley

		DISTRICTS	Ryegate High School #1	Ryegate Elementary #6	Lavina High School #2	Lavina Elementary #41					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•	•						
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	2		2						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•		•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•		•						
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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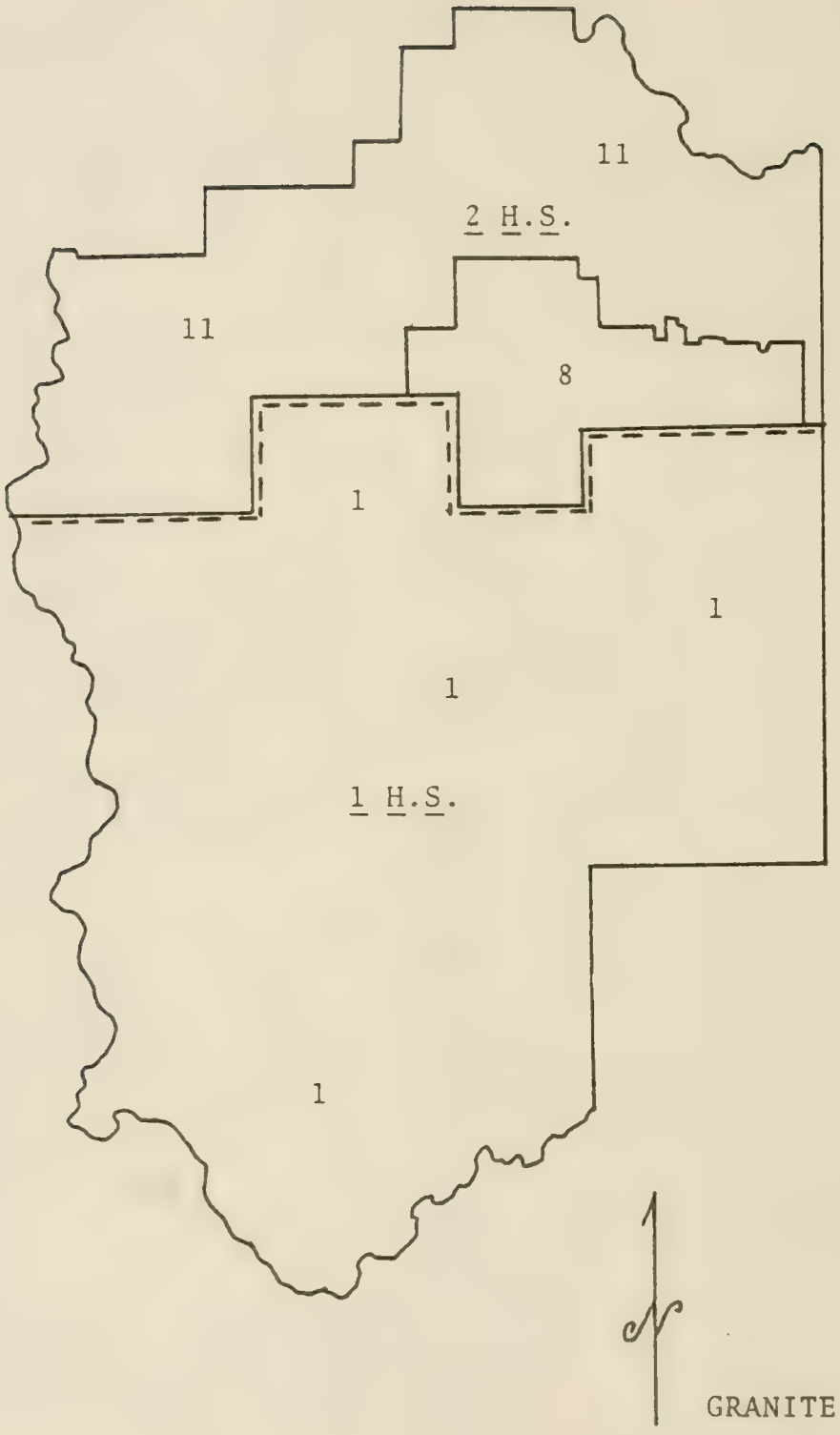
GOLDEN VALLEY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GRANITE

County Granite

	DISTRICTS	Philipsburg High School #1	Philipsburg Elementary #1	Drummond High School #2	Hall Elementary #8	Drummond Elementary #11				
	DEMOGRAPHIC DATA									
1	District Enrollment	131	248	106	37	104				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	10.7	17.3	7.6	2.0	8.4				
4	School Organization	9-12	K-8	9-12	1-8	1-8				
5	High School	131		106						
6	Junior High School									
7	Elementary School		248		37	104				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•	•	•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education			•		•				
13	Community Education									
14	CETA									
15	Title I		•							
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•		•				
30	Special Milk Program	•	•	•		•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

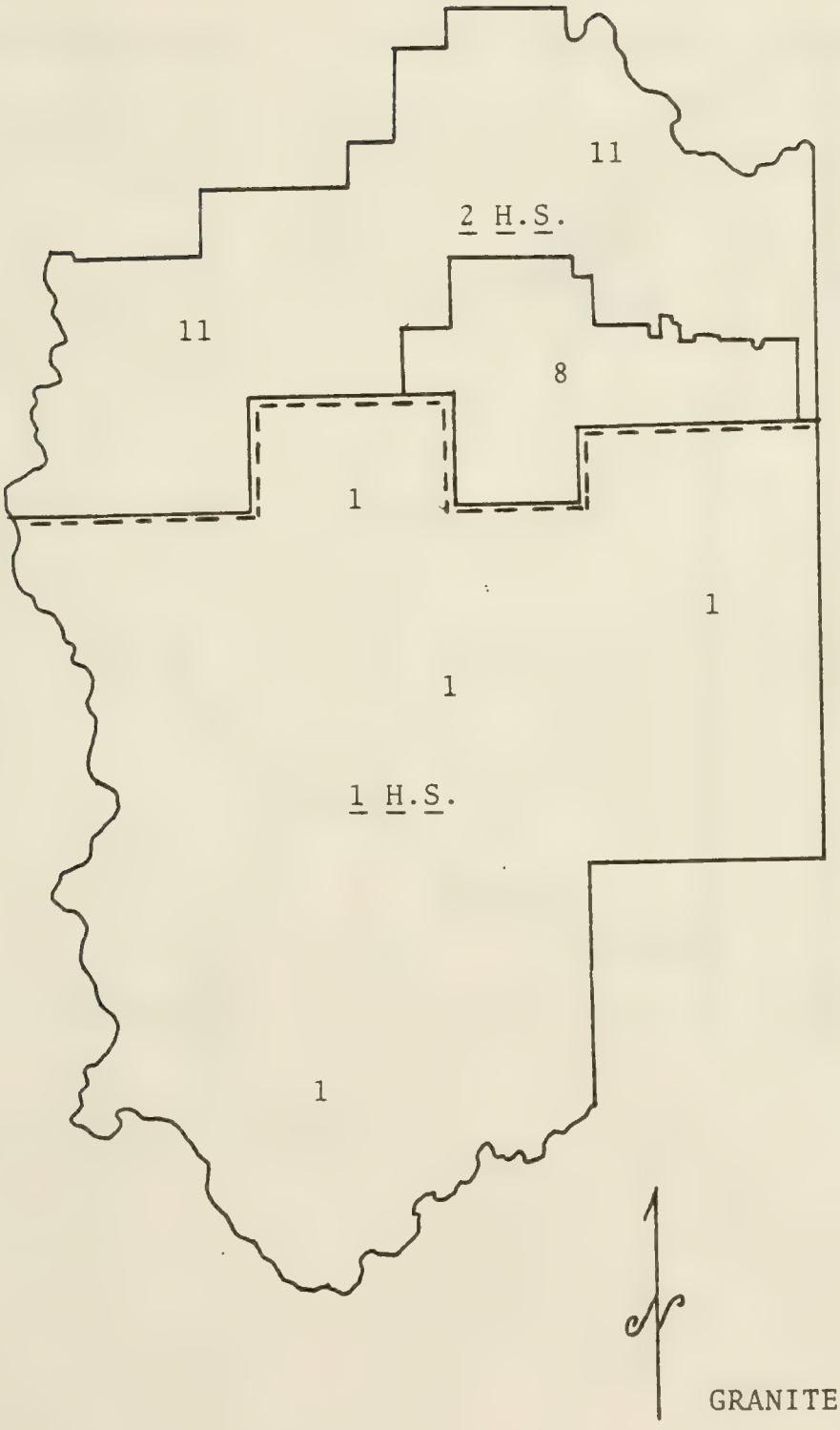
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Granite

		DISTRICTS	Philipsburg High School #1	Philipsburg Elementary #1	Drummond High School #2	Hall Elementary #8	Drummond Elementary #11				
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS				•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4		3		1				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•		•	•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•		•						
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW			•						
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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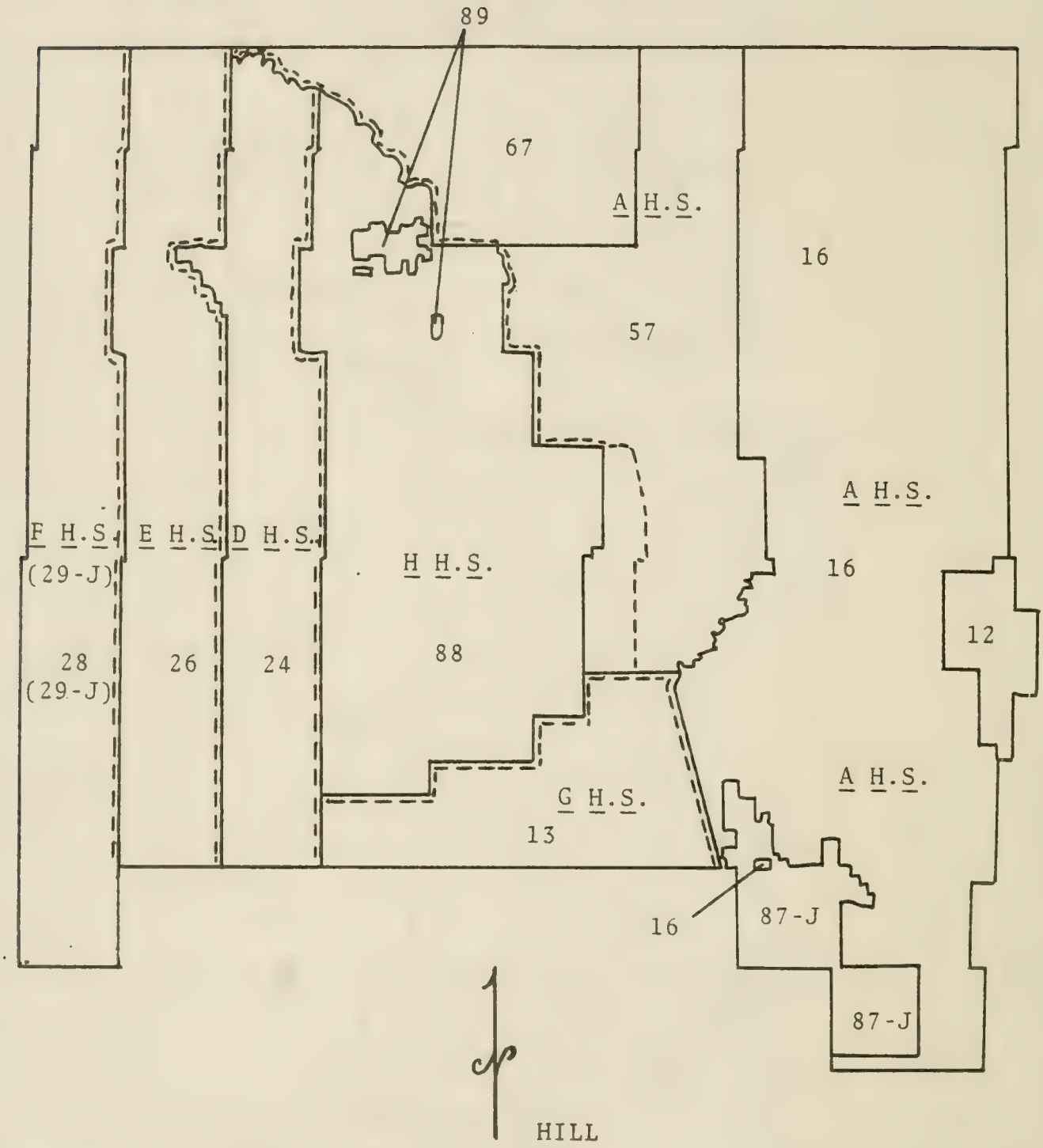
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HILL

County Hill

	DISTRICTS	Havre High School #A	Davey Elementary #12	Havre Elementary #16	Cottonwood-Lakeview Elementary #57	Spring Coulee (non-operating) Elementary #67	Rocky Boy Elementary #87-J	Hingham High School #D	Hingham Elementary #24	
	DEMOGRAPHIC DATA									
1	District Enrollment	1041	11	1624	36	0	349	34	45	
2	Number of Schools	1	1	5	1	0	1	1	1	
3	No. of Certified Staff (FTE)	66.4	1.0	101.6	1.0		24.5	5.9	6.1	
4	School Organization	9-12	K-8	K-8	K-8		Pre K-8	9-12	K-8	
5	High School	1041						34		
6	Junior High School									
7	Elementary School		11	1624	36	0	349		45	
	PROGRAMS AND SERVICES									
8	Adult Education	S/F					F			
9	Audio-Visual Library	•		•			•	•	•	
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA	•								
15	Title I	•		•			•			
16	Title II									
17	Title IV-B	•	•	•			•	•	•	
18	Title IV-C/Adoption						•			
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive	•								
21	Title IV-C/Innovation									
22	ESAA						•			
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•		•	•		•			
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program						•			
29	School Lunch Program	•		•			•	•	•	
30	Special Milk Program	•		•	•		•	•	•	
31	Gifted and Talented			•						
32	Indian Education - Title IV	•		•						
33	Indo-China Child. Asst. Act									

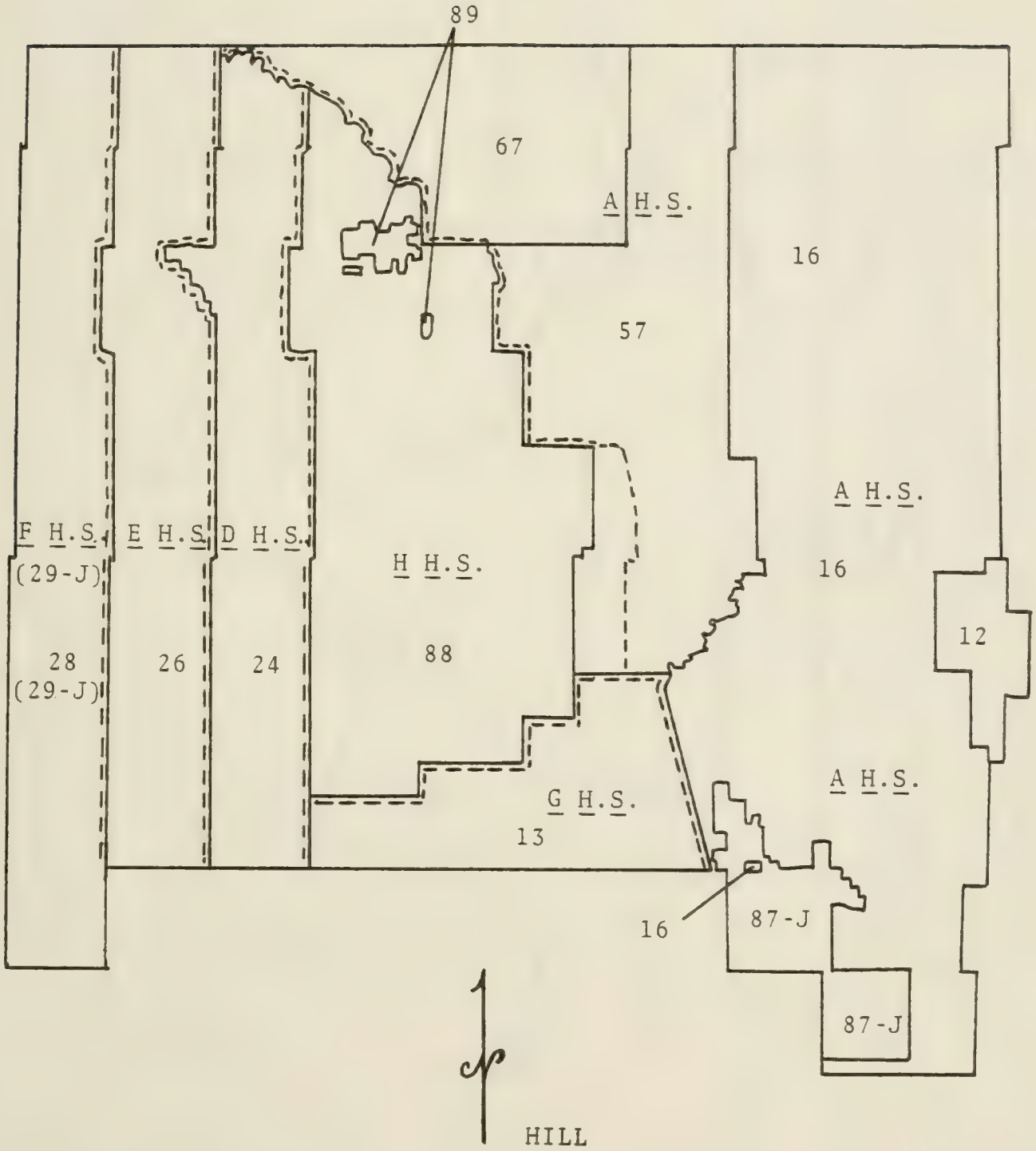
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Hill

		DISTRICTS	Havre High School #A	Davey Elementary #12	Havre Elementary #16	Cottonwood-Lakeview Elementary #57	Spring Coulee (non-operating) Elementary #67	Rocky Boy Elementary #87-J	Hingham High School #D	Hingham Elementary #24	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•		•						
	36	MSTS						•			
NDN	37	Adopted an NDN Program	•								
	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	20			1		8	1		
	40	Regional Workshop Sponsor	•								
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
	44	EHA, VI-B (Flow-Through)									
	45	EHA, VI-D (Inservice)									
	46	State Special Education	•	•	•	•		•		•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
	49	Driver Education	•						•		
	50	Motorcycle Safety Education									
	51	Pedestrian Safety Education									
	52	Traffic Simulator	•						•		
Vocational Education	53	Agriculture									
	54	Business and Office	•								
	55	Consumer and Homemaking	•								
	56	Distributive Education	•								
	57	Health Occupations									
	58	Industrial Arts	•								
	59	Postsecondary Vocational									
	60	Project VIEW	•						•		
	61	Special Needs									
	62	Trades and Industry	•								
	63	Wage Earning Home Economics	•								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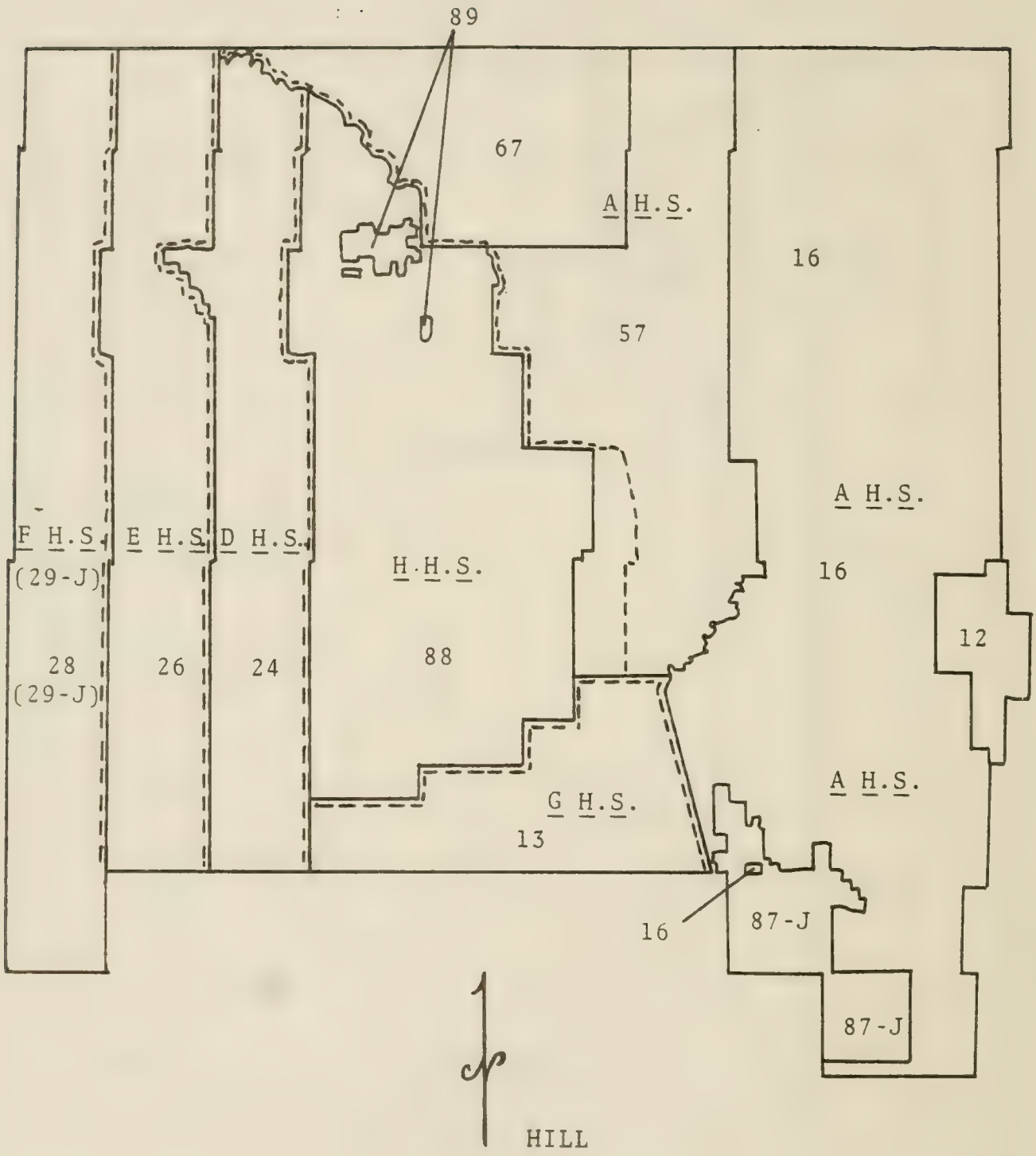
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HILL

County Hill continued

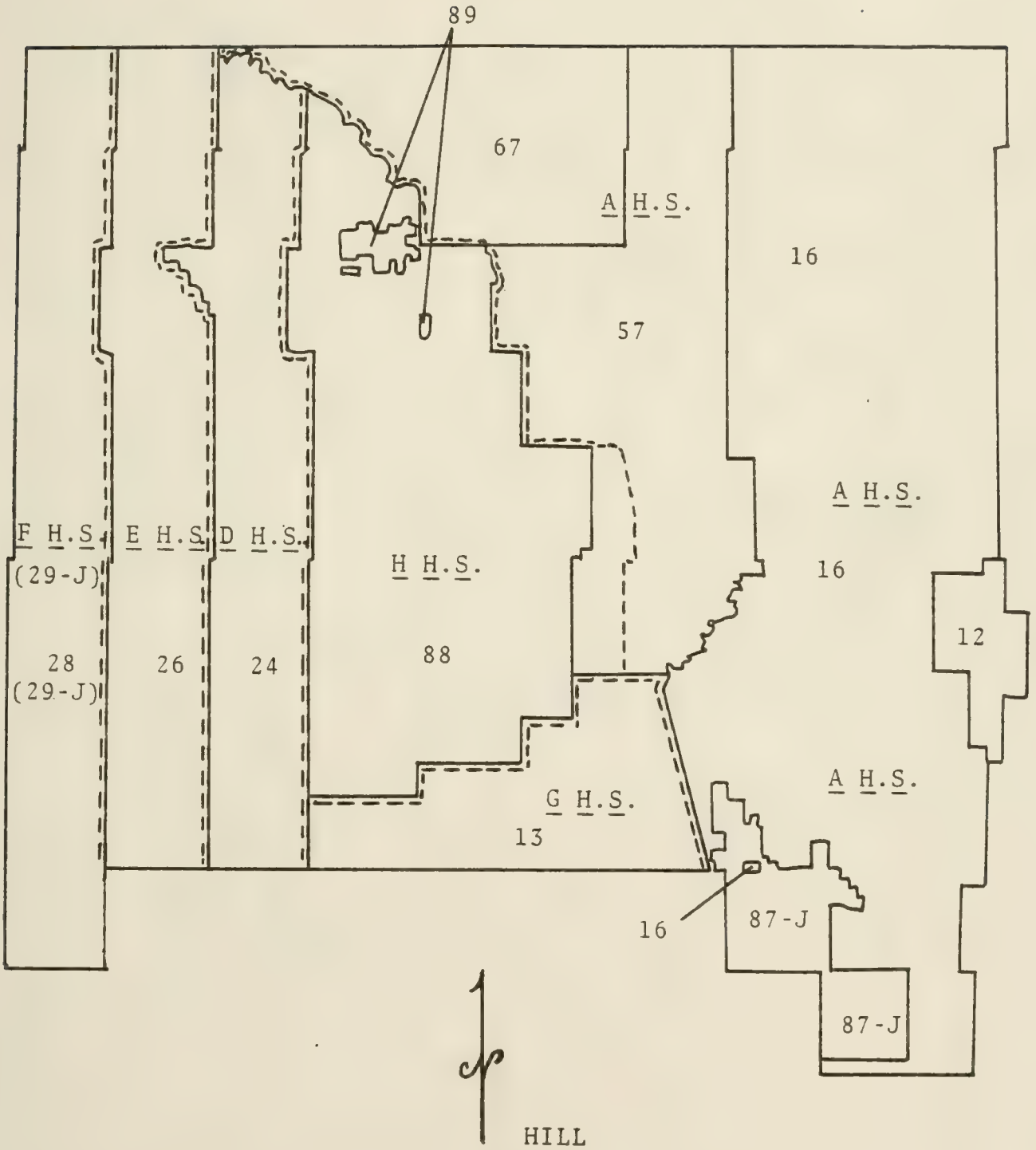
	DISTRICTS	Rudyard High School #E	Rudyard Elementary #26	*Inverness High School #F (29-J)	*Inverness Elementary #28 (29-J)	Box Elder High School #G	Box Elder Elementary #13	Gildford High School #H	Kremlin Elementary #88	Gildford Elementary #89
DEMOGRAPHIC DATA										
1	District Enrollment	56	105	16	30	128	180	48	52	13
2	Number of Schools	1	1	1	1	1	1	2	1	1
3	No. of Certified Staff (FTE)	7.8	11.1	6.0	5.1	13.2	14.8	5.5	9.0	1.0
4	School Organization	9-12	K-8	9-12	K-8	9-12	K-8	7-12	K-6	1-8
5	High School	56		16		128		34		
6	Junior High School							14		
7	Elementary School		105		30		180		52	13
PROGRAMS AND SERVICES										
8	Adult Education									
9	Audio-Visual Library	•	•	•	•	•	•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
Elementary & Secondary Education Act										
15	Title I					•	•			
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•	•	•
18	Title IV-C/Adoption						•			
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
Federal Impact Aid										
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)					•	•			
25	Follow Through									
Food and Nutrition										
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program					•	•			•
29	School Lunch Program	•	•	•	•	•	•	•	•	•
30	Special Milk Program	•	•	•	•	•	•	•	•	•
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

*Has been consolidated with Joplin Schools in Liberty County. Students will attend school in Inverness and Joplin.

County Hill continued

	PROGRAMS AND SERVICES	Rudyard High School #E	Rudyard Elementary #26	*Inverness High School #F (29-J)	*Inverness Elementary #28 (29-J)	Box Elder High School #G	Box Elder Elementary #13	Gildford High School #H	Kremlin Elementary #88	Gildford Elementary #89
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS			•		•	•			
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	5		3		4		2		
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•				•		•	•
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education	•				•		•		
Traffic Safety Education	49 Driver Education	•				•		•		
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office			•						
Vocational Education	55 Consumer and Homemaking	•		•						
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•				•				
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry	•								
Vocational Education	63 Wage Earning Home Economics									

*Has been consolidated with Joplin Schools in Liberty County. Students will attend school in Inverness and Joplin.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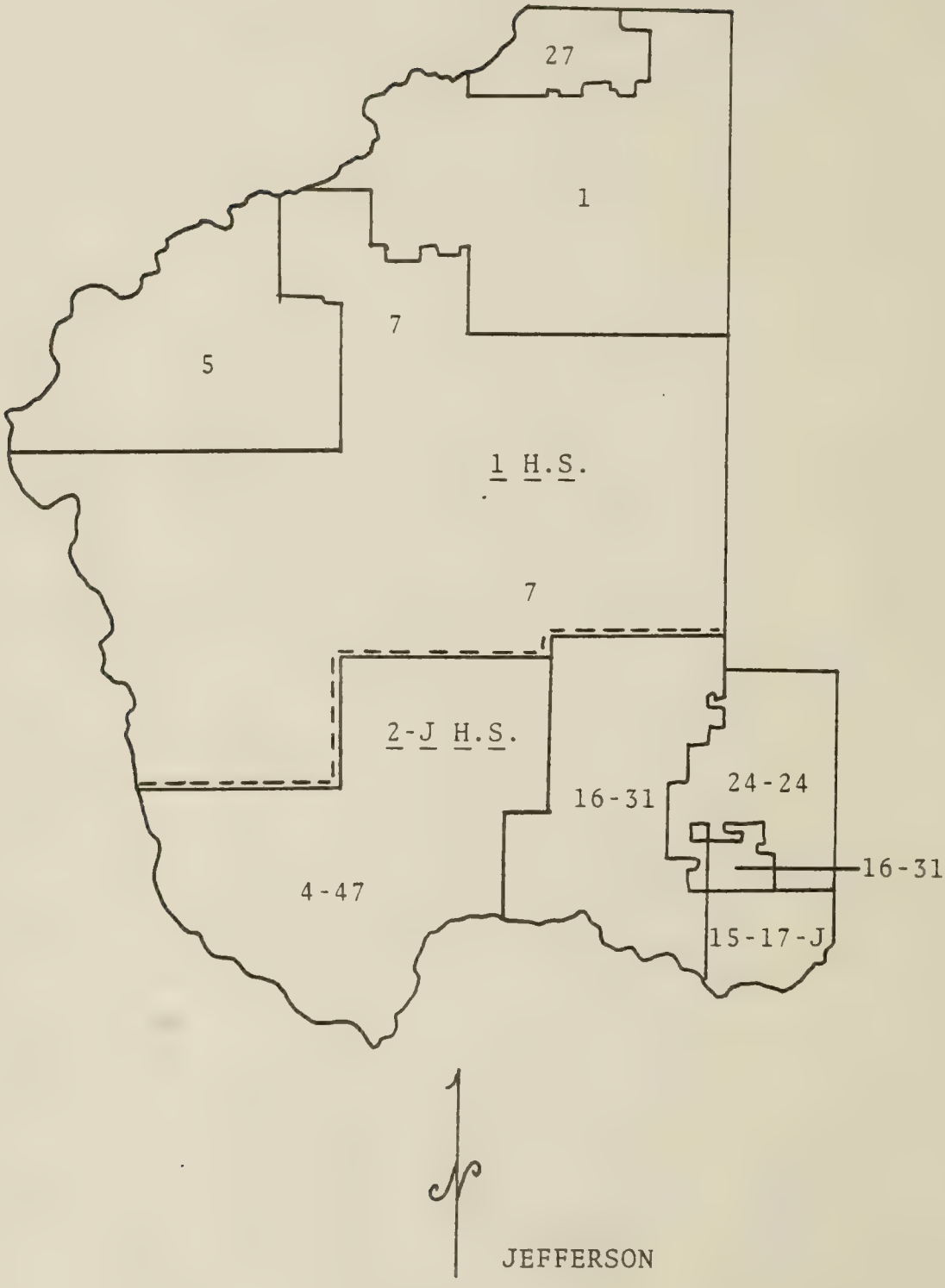
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JEFFERSON

County Jefferson

	DISTRICTS	Boulder High School #1	Clancy Elementary #1	Basin Elementary #5	Boulder Elementary #7	Montana City Elementary #27				
	DEMOGRAPHIC DATA									
1	District Enrollment	254	314	19	246	86				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	18.1	18.2	2.5	16.9	5.6				
4	School Organization	9-12	1-8	1-6	K-8	1-8				
5	High School	254								
6	Junior High School									
7	Elementary School		314	19	246	86				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•	•	•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•	•					
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•		•					
30	Special Milk Program	•			•	•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

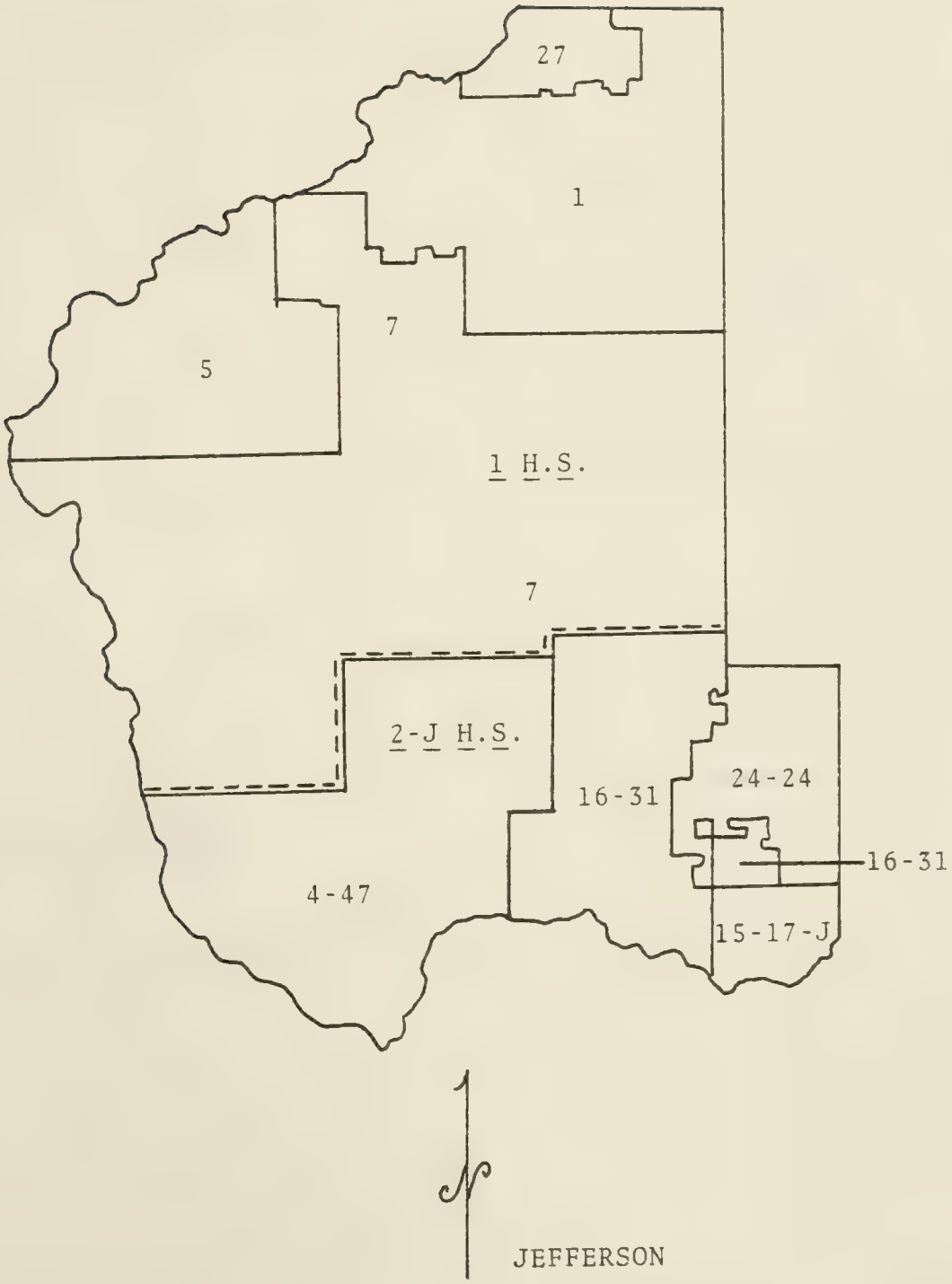
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Jefferson

	PROGRAMS AND SERVICES	DISTRICTS: Boulder High School #1	Clancy Elementary #1	Basin Elementary #5	Boulder Elementary #7	Montana City Elementary #27				
	34 Johnson-O'Malley Act									
	35 MINE				•					
	36 MSTS		•			•				
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	3	2		3					
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•	•	•	•				
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•								
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office	•								
Vocational Education	55 Consumer and Homemaking	•								
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•								
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									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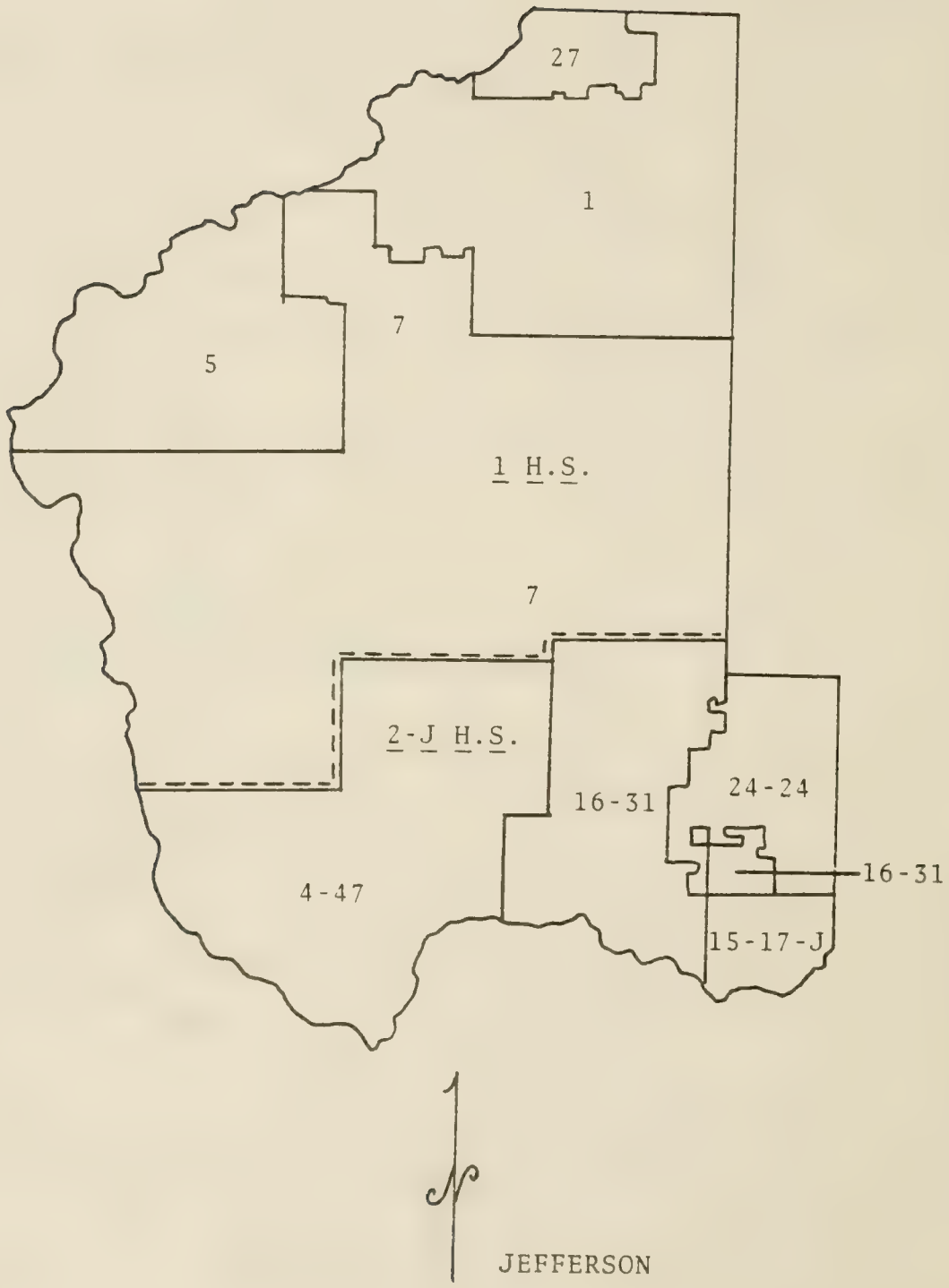
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JEFFERSON

County Jefferson continued

	DISTRICTS	Whitehall High School #2-J	Whitehall Elementary #4-47	* Elementary #15-17-J	* Elementary #16-31	Cardwell Elementary #16-31	* Elementary #24-24			
	DEMOGRAPHIC DATA									
1	District Enrollment	302	495			63				
2	Number of Schools	1	2			1				
3	No. of Certified Staff (FTE)	18.5	25.6			4.0				
4	School Organization	9-12	K-8			1-8				
5	High School	302								
6	Junior High School									
7	Elementary School		495			63				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•							
18	Title IV-C/Adoption		•							
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program									
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

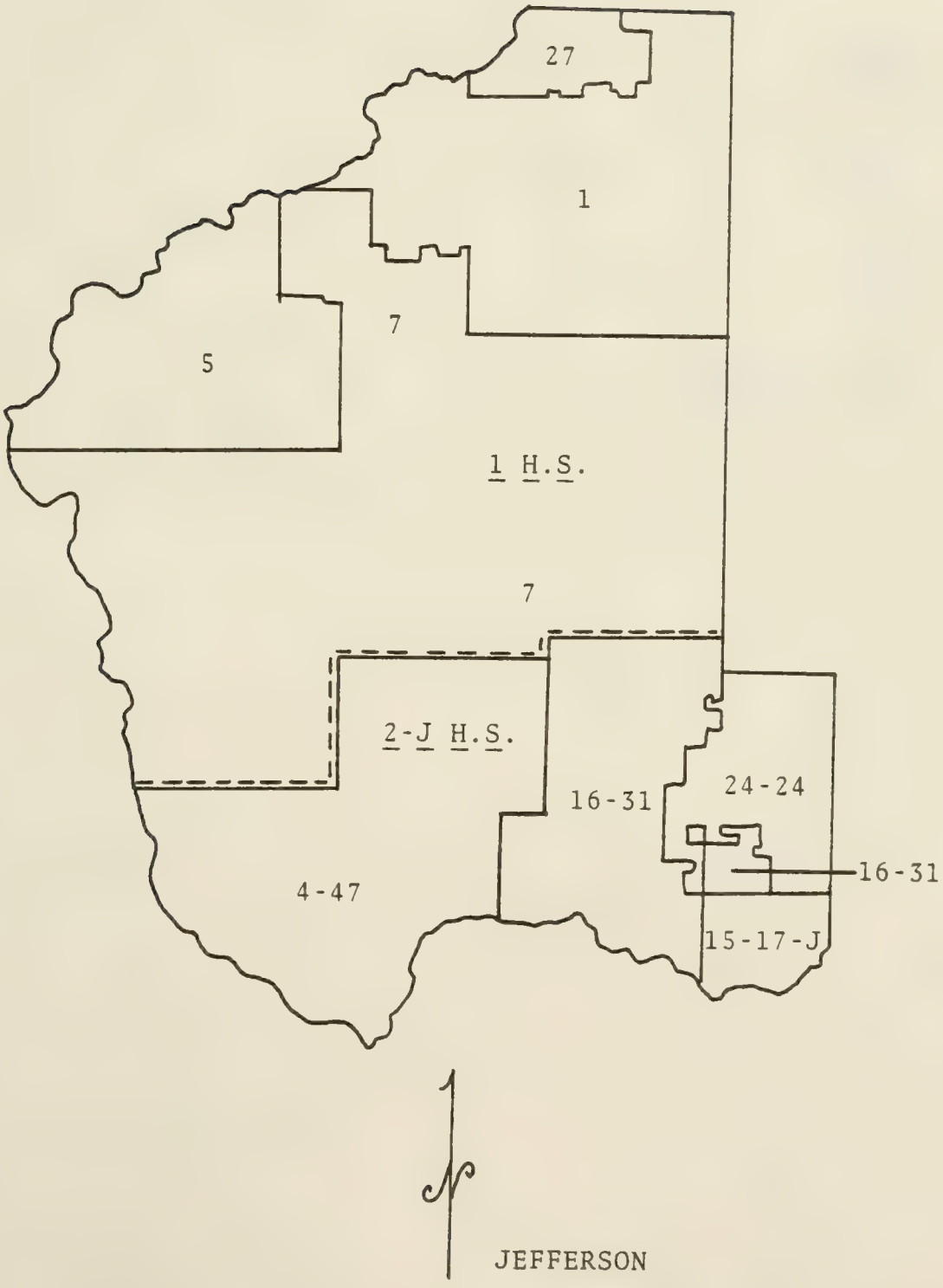
Food and Nutrition

*Schools are in Gallatin County.

County Jefferson continued

	PROGRAMS AND SERVICES	Whitehall High School #2-J	Whitehall Elementary #4-47	* Elementary #15-17-J	* Elementary #16-31	Cardwell Elementary #16-31	* Elementary #24-24			
34	Johnson-O'Malley Act									
35	MINE									
36	MSTS	•				•				
NDN 37	Adopted an NDN Program									
NDN 38	Developer/Demonstrator (D/D)									
39	Number of Buses	8				3				
40	Regional Workshop Sponsor									
41	School Bus Driver Education									
42	School/Community Assistance									
Special Education 43	EHA, VI-B (Preschool)									
Special Education 44	EHA, VI-B (Flow-Through)									
Special Education 45	EHA, VI-D (Inservice)									
Special Education 46	State Special Education	•	•			•				
47	Teacher Center Host Districts									
Traffic Safety Education 48	Bicycle Safety Education									
Traffic Safety Education 49	Driver Education	•								
Traffic Safety Education 50	Motorcycle Safety Education									
Traffic Safety Education 51	Pedestrian Safety Education									
Traffic Safety Education 52	Traffic Simulator									
Vocational Education 53	Agriculture	•								
Vocational Education 54	Business and Office									
Vocational Education 55	Consumer and Homemaking	•								
Vocational Education 56	Distributive Education									
Vocational Education 57	Health Occupations									
Vocational Education 58	Industrial Arts	•								
Vocational Education 59	Postsecondary Vocational									
Vocational Education 60	Project VIEW	•								
Vocational Education 61	Special Needs									
Vocational Education 62	Trades and Industry	•								
Vocational Education 63	Wage Earning Home Economics									

*Schools are in Gallatin County.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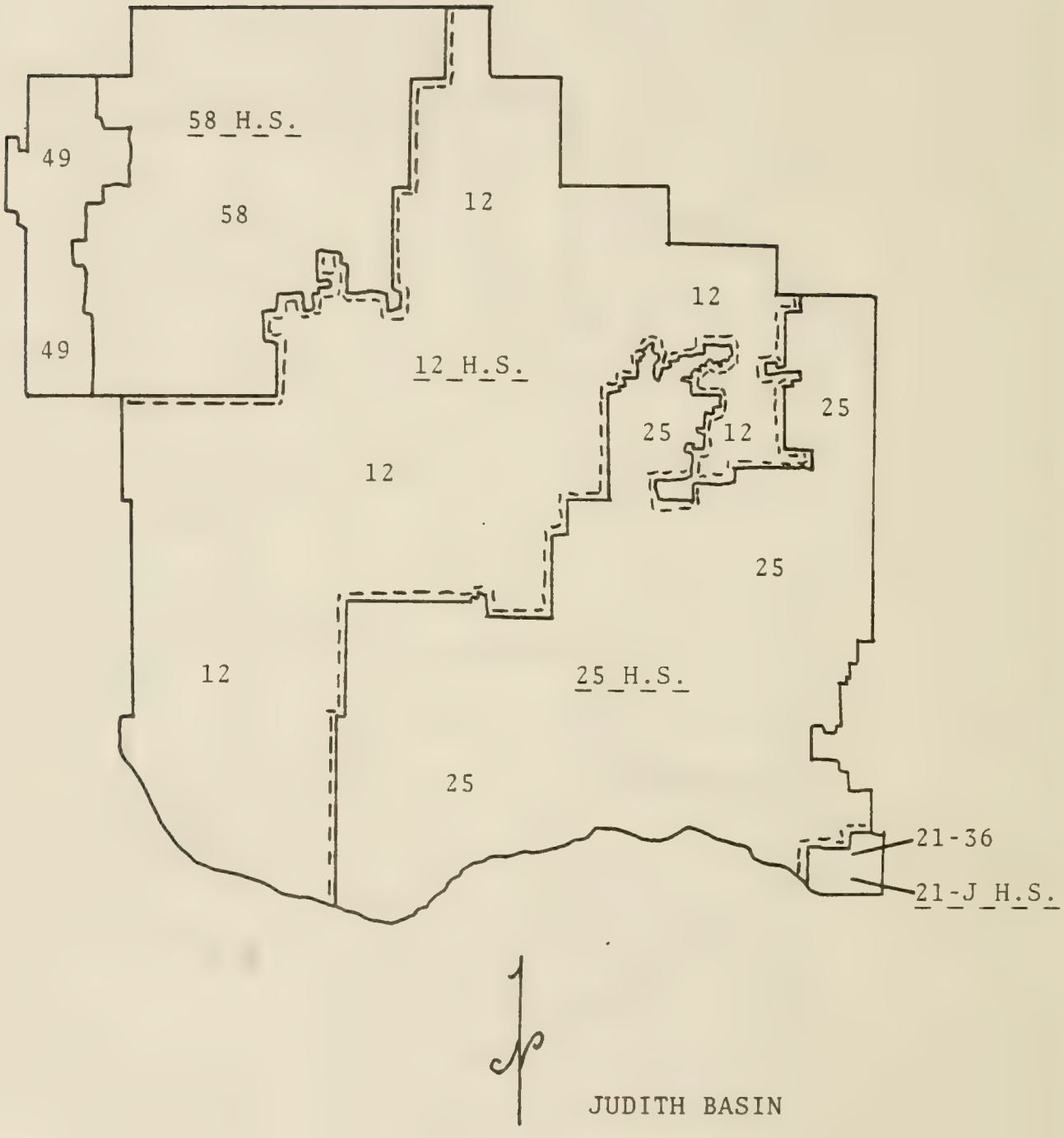
JEFFERSON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21-36
21-J H.S.
JUDITH BASIN

County Judith Basin

	DISTRICTS	Stanford High School #12	Stanford Elementary #12	* High School #21-J	* Elementary #21-36	Hobson High School #25	Hobson Elementary #25	Geyser High School #58	Raynesford Elementary #49	Geyser Elementary #58
	DEMOGRAPHIC DATA									
1	District Enrollment	86	130			90	137	45	33	56
2	Number of Schools	1	1			1	1	1	1	1
3	No. of Certified Staff (FTE)	9.0	11.0			9.1	9.8	6.1	2.0	6.9
4	School Organization	9-12	1-8			9-12	1-8	9-12	1-8	1-8
5	High School	86				90		45		
6	Junior High School									
7	Elementary School		130				137		33	56
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•			•	•	•		•
10	Bilingual Education									
11	Business Awareness									
12	Career Education	•	•							
13	Community Education									
14	CETA									
15	Title I	•	•					•		•
16	Title II									
17	Title IV-B	•	•			•	•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•			•	•	•	•	•
30	Special Milk Program	•	•			•	•	•		•
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

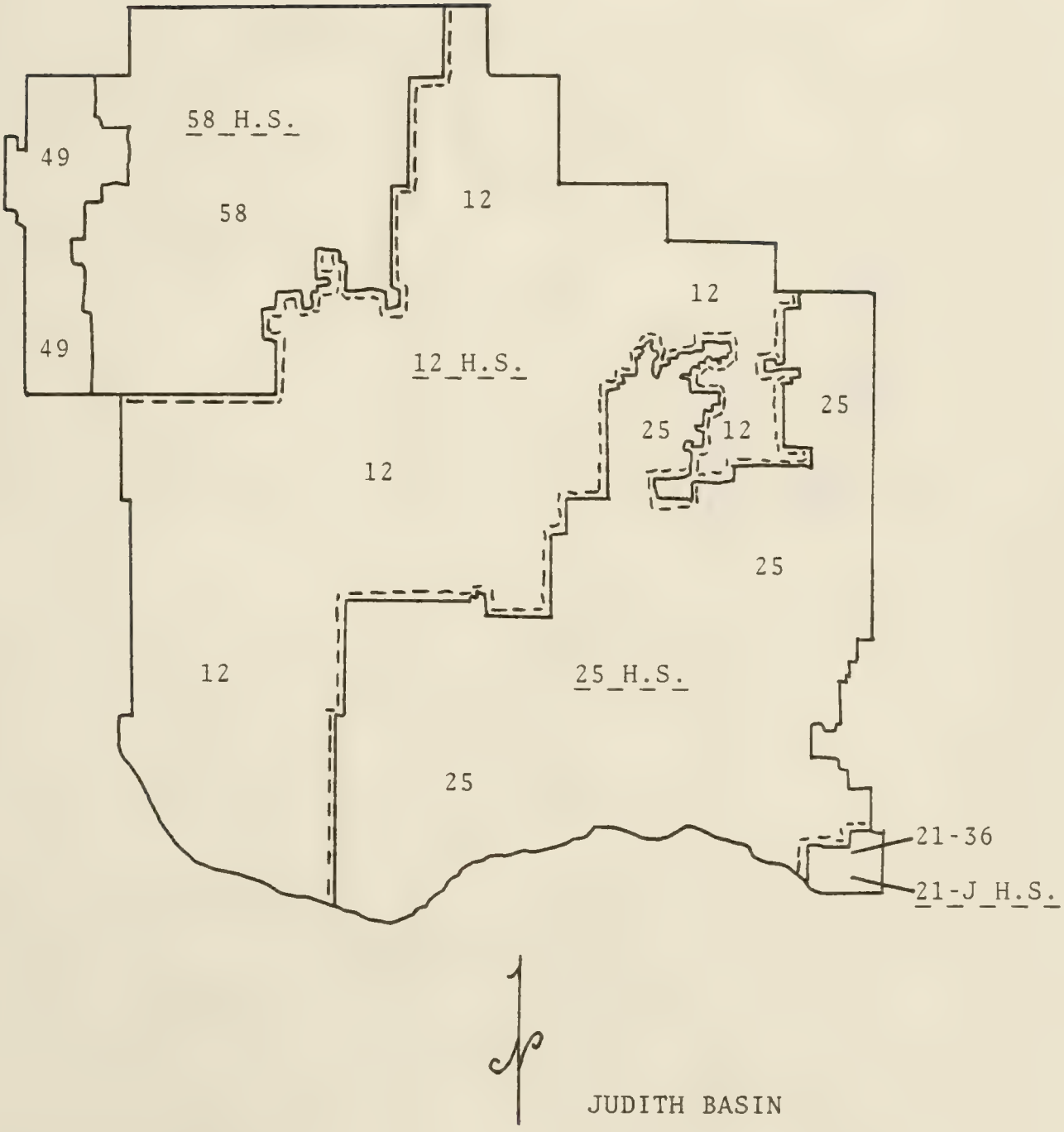
Food and Nutrition

*Schools are in Wheatland County.

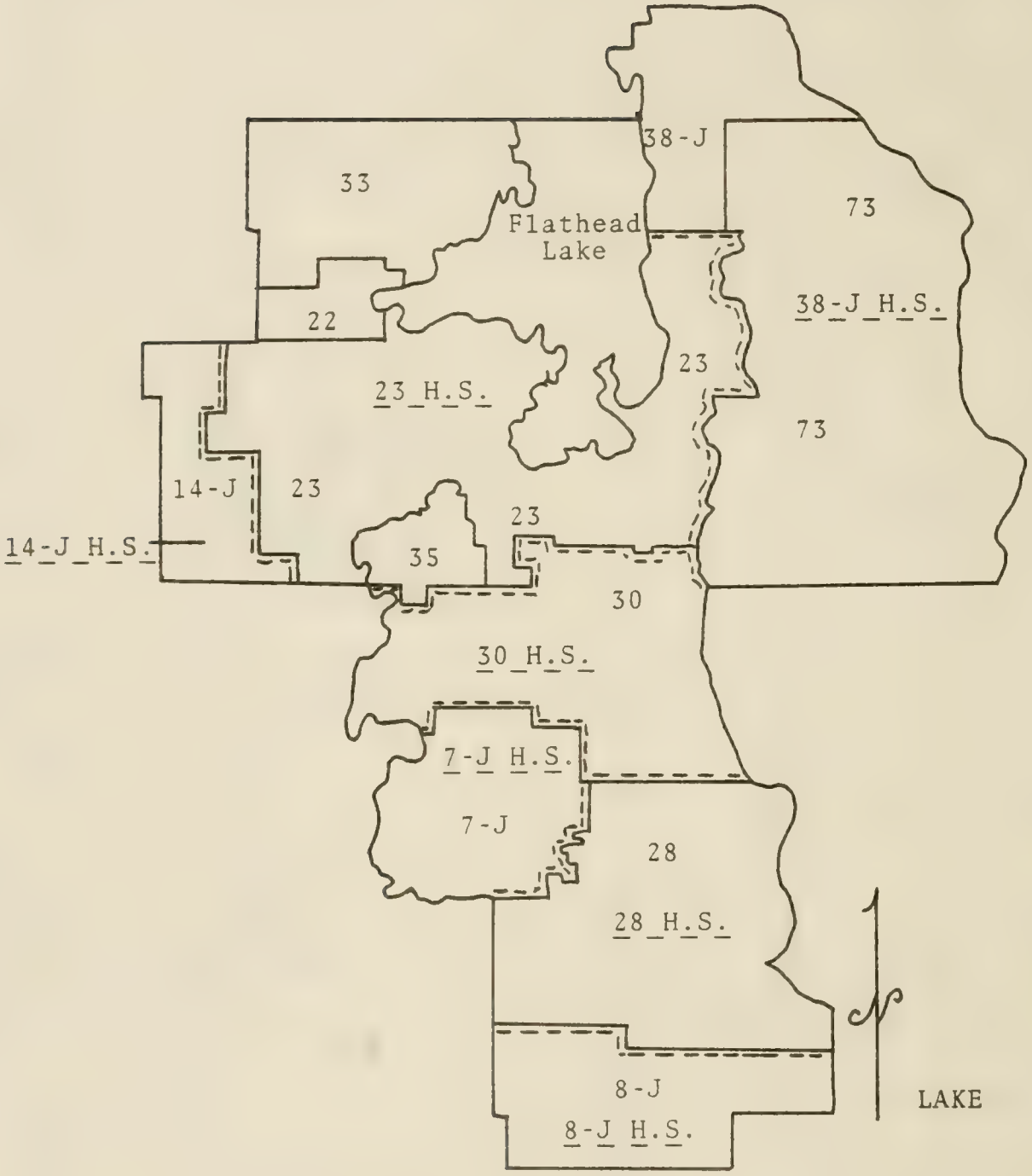
County Judith Basin

		DISTRICTS	Stanford High School #12	Stanford Elementary #12	* High School #21-J	* Elementary #21-36	Hobson High School #25	Hobson Elementary #25	Geyser High School #58	Raynesford Elementary #49	Geyser Elementary #58
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS									
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	6				8			1	5
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•				•	•	•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•				•				
Traffic Safety Education	49	Driver Education	•				•		•		
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education							•		
Traffic Safety Education	52	Traffic Simulator	•				•				
Vocational Education	53	Agriculture					•				
Vocational Education	54	Business and Office					•				
Vocational Education	55	Consumer and Homemaking					•				
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs	•				•				
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

*Schools are in Wheatland County.



JUDITH BASIN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LAKE

County Lake

	DISTRICTS	Charlo High School #7-J	Charlo Elementary #7-J	Arlee High School #8-J	Arlee Elementary #8-J	*High School & Elementary #14-J	Polson High School #23	Elmo Elementary #22	Polson Elementary #23	Upper West Shore Elementary #33
	DEMOGRAPHIC DATA									
1	District Enrollment	132	197	157	358		455	22	839	22
2	Number of Schools	1	1	1	1		1	1	3	1
3	No. of Certified Staff (FTE)	11.8	13.8	13.6	26.4		31.4	3.0	44.3	2.0
4	School Organization	9-12	K-8	9-12	K-8		9-12	K-8	K-8	1-8
5	High School	132		157			455			
6	Junior High School									
7	Elementary School		197		358			22	839	22
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•		•		•	•	•	•
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•	•	•		•	•	•	
16	Title II									
17	Title IV-B	•	•	•	•		•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•	•	•		•	•	•	
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program							•		
29	School Lunch Program	•	•	•	•		•	•	•	
30	Special Milk Program	•	•	•	•			•	•	
31	Gifted and Talented								•	
32	Indian Education - Title IV			•	•					
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

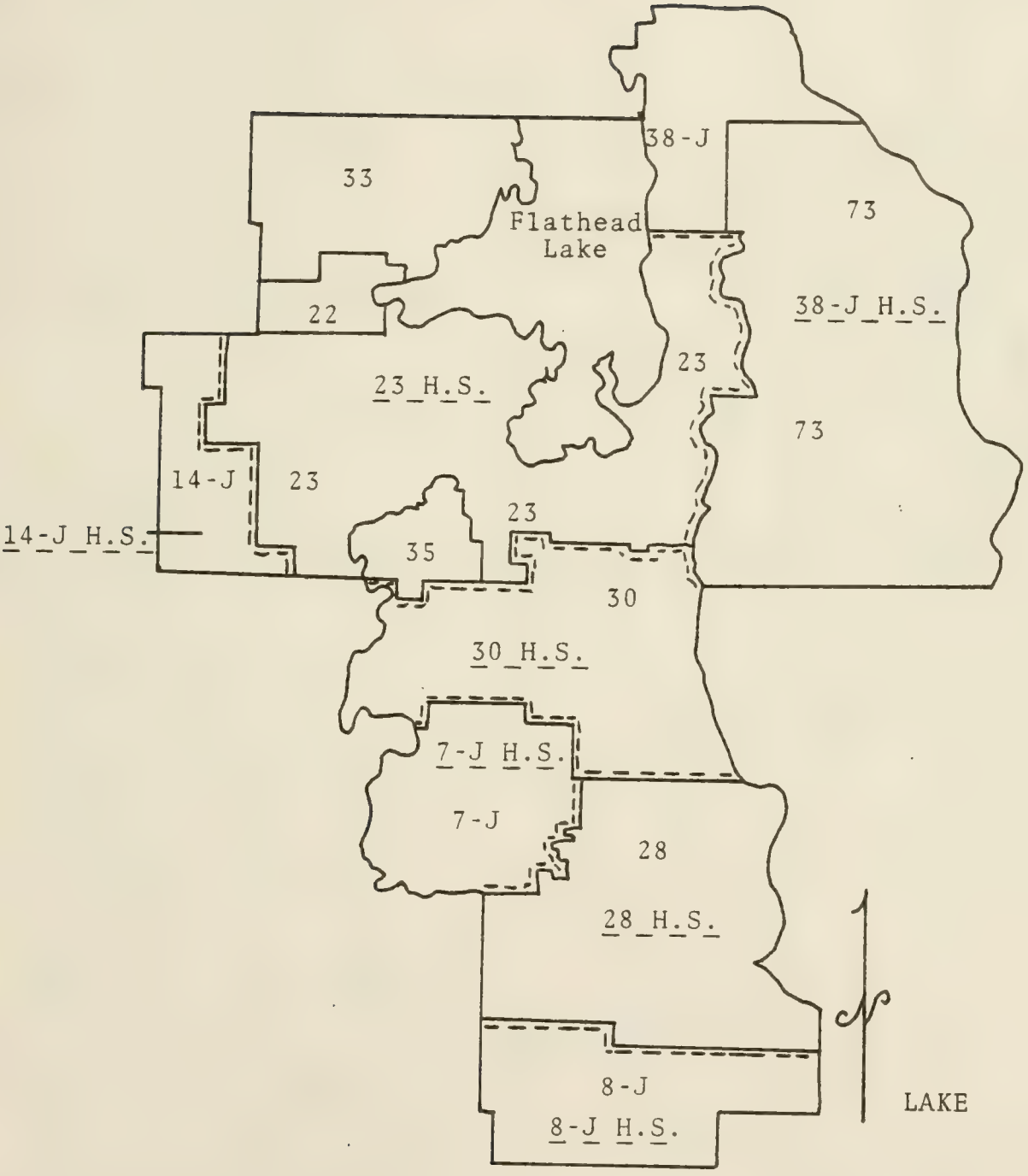
Food and Nutrition

*Schools are in Sanders County.

County Lake

		Charlo High School #7-J	Charlo Elementary #7-J	Arlee High School #8-J	Arlee Elementary #8-J	*High School & Elementary #14-J	Polson High School #23	Elmo Elementary #22	Polson Elementary #23	Upper West Shore Elementary #33
	DISTRICTS / PROGRAMS AND SERVICES									
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS			•	•					
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	6		7			16			1
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education	•	•		•		•		•	•
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•		•			•			
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education	•								
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture						•			
Vocational Education	54 Business and Office	•					•			
Vocational Education	55 Consumer and Homemaking	•					•			
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts	•					•			
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•		•			•			
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry	•					•			
Vocational Education	63 Wage Earning Home Economics						•			

*Schools are in Sanders County.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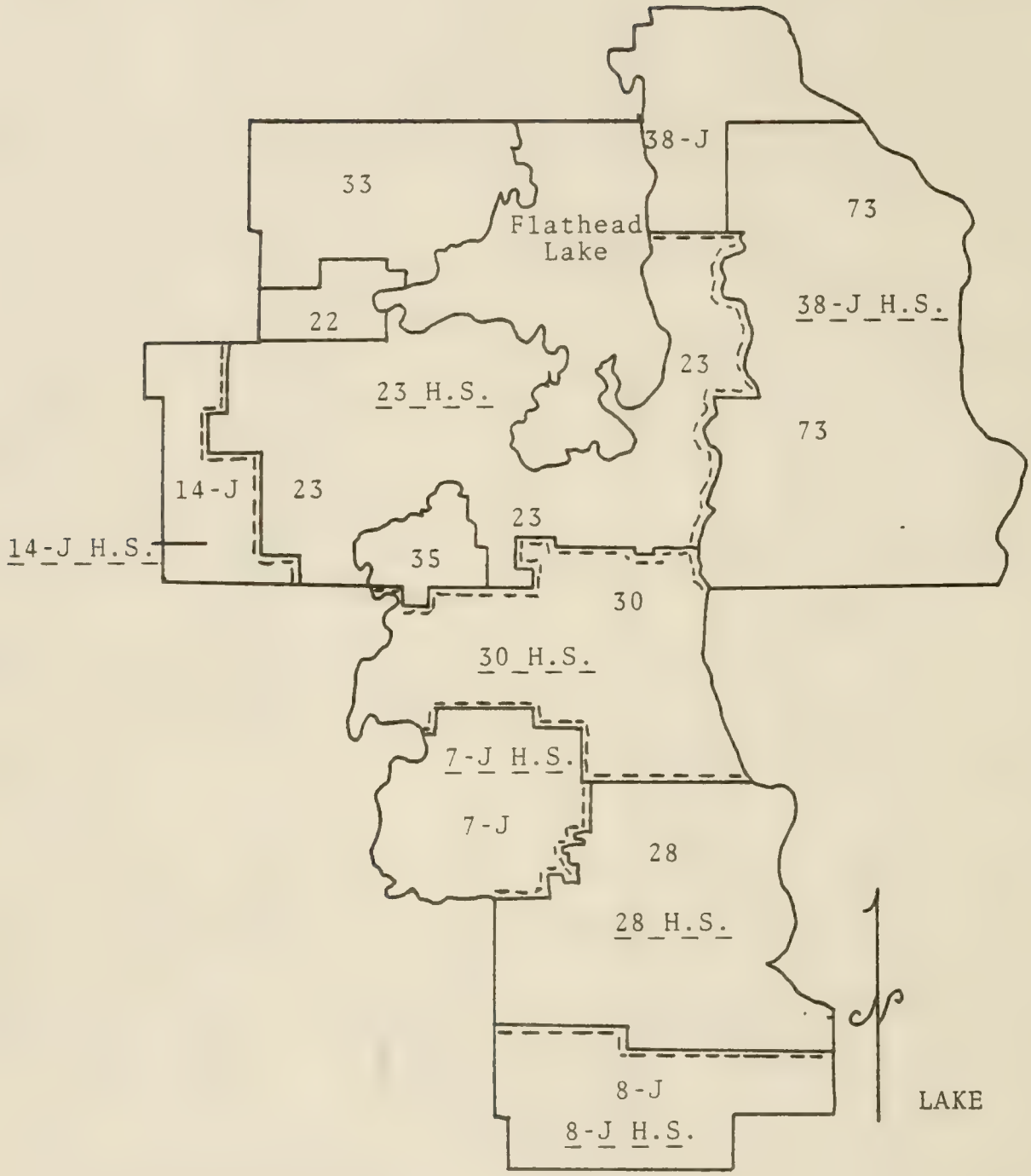
LAKE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LAKE

County Lake continued

	DISTRICTS	Polson Elementary #35	**High School & Elementary #38-J	Swan Lake Elementary #73	St. Ignatius High School #28	St. Ignatius Elementary #28	Ronan High School #30	Ronan Elementary #30		
	DEMOGRAPHIC DATA									
1	District Enrollment	5		34	278	275	402	875		
2	Number of Schools	1		2	1	1	1	3		
3	No. of Certified Staff (FTE)	1.0		3.0	15.8	24.2	30.4	55.2		
4	School Organization	1-5		1-8	7-12	K-6	9-12	K-8		
5	High School				278		402			
6	Junior High School									
7	Elementary School	5		34		275		875		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library				•		•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I				•	•	•	•		
16	Title II									
17	Title IV-B	•		•	•	•	•	•		
18	Title IV-C/Adoption			•				•		
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)				•	•	•	•		
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program				•	•	•	•		
30	Special Milk Program				•	•	•	•		
31	Gifted and Talented					•				
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

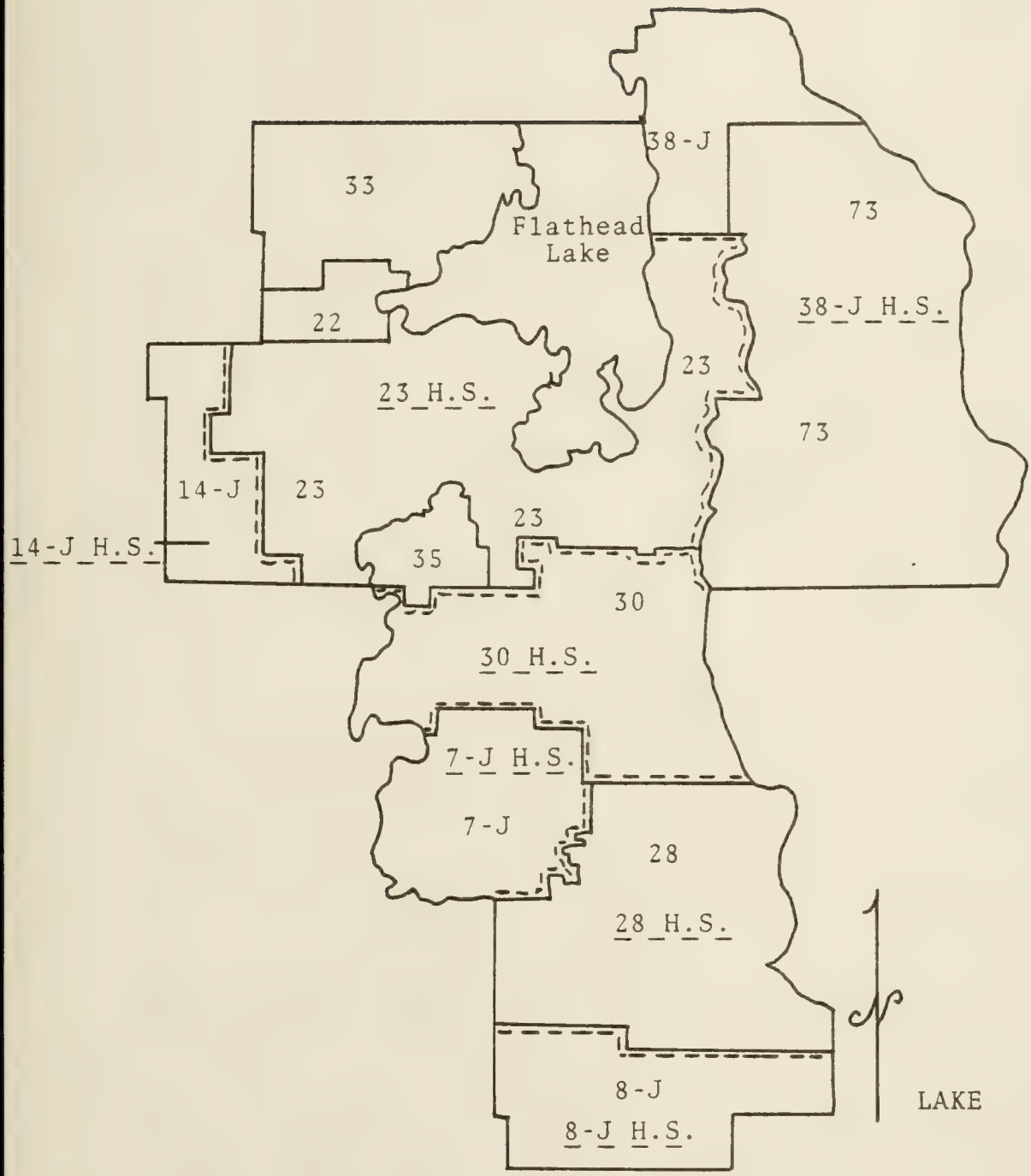
Food and Nutrition

**Schools are in Flathead County.

County Lake continued

		DISTRICTS	Polson Elementary #35	**High School & Elementary #38-J	Swan Lake Elementary #73	St. Ignatius High School #28	St. Ignatius Elementary #28	Ronan High School #30	Ronan Elementary #30		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE				•	•				
	36	MSTS				•	•				
NDN	37	Adopted an NDN Program							•		
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses				8		17			
	40	Regional Workshop Sponsor						•			
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education				•	•		•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education				•		•			
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator				•					
Vocational Education	53	Agriculture						•			
Vocational Education	54	Business and Office						•			
Vocational Education	55	Consumer and Homemaking				•		•			
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts				•		•			
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW				•		•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry				•		•			
Vocational Education	63	Wage Earning Home Economics									

**Schools are in Flathead County.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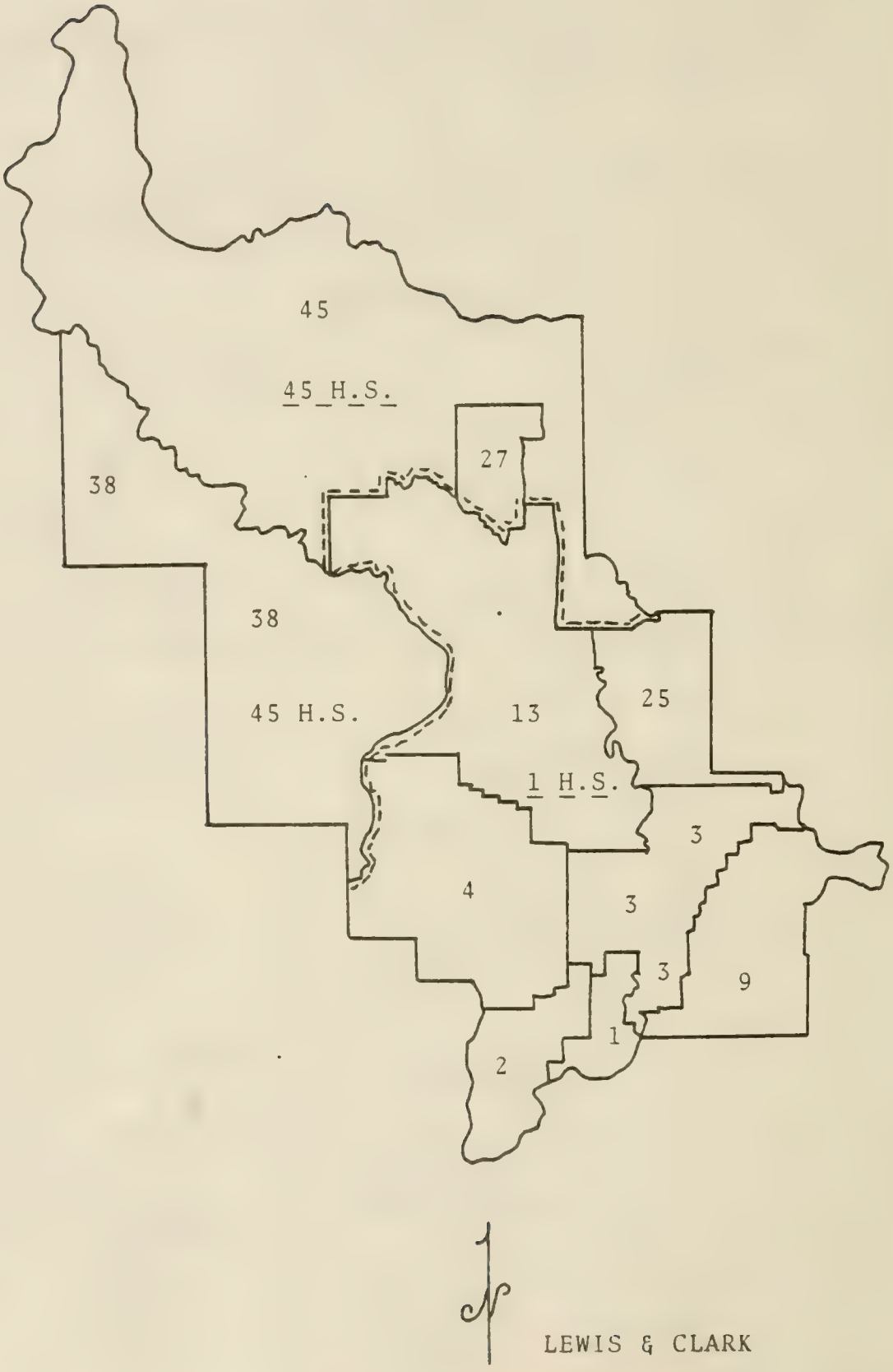
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LEWIS & CLARK

County Lewis & Clark

	DISTRICTS	Helena High School #1	Helena Elementary #1	Helena Elementary #2	Helena Elementary #3	Trinity Elementary #4	East Helena Elementary #9	Wolf Creek Elementary #13	Craig Elementary #25	
	DEMOGRAPHIC DATA									
1	District Enrollment	3963	3275	242	467	14	665	21	11	
2	Number of Schools	4	12	1	2	1	2	1	1	
3	No. of Certified Staff (FTE)	261.0	192.8	15.1	30.0	1.0	37.8	2.0	1.0	
4	School Organization	7-12	K-6	K-6	1-6	1-6	K-8	1-6	1-6	
5	High School	2470								
6	Junior High School	1493								
7	Elementary School		3275	242	467	14	665	21	11	
	PROGRAMS AND SERVICES									
8	Adult Education	S/F								
9	Audio-Visual Library	•	•	•	•	•	•			
10	Bilingual Education									
11	Business Awareness		•							
12	Career Education	•								
13	Community Education									
14	CETA	•								
15	Title I	•	•		•		•			
16	Title II		•							
17	Title IV-B	•	•	•	•	•	•	•	•	
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•	•	•		•			
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•				•	•		
30	Special Milk Program	•	•	•	•					
31	Gifted and Talented		•							
32	Indian Education - Title IV	•	•							
33	Indo-China Child. Asst. Act		•				•			

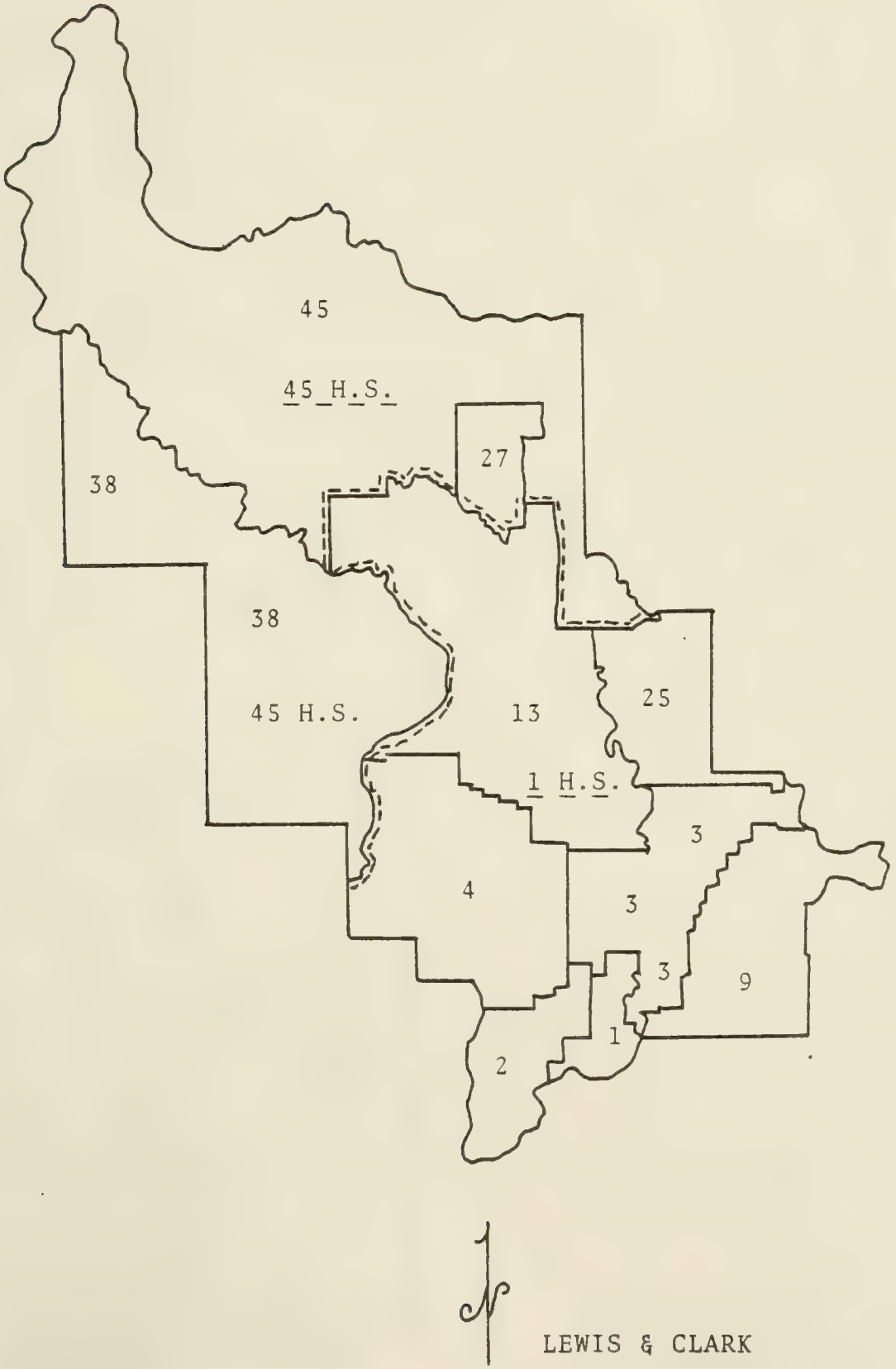
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Lewis & Clark

		DISTRICTS	Helena High School #1	Helena Elementary #1	Helena Elementary #2	Helena Elementary #3	Trinity Elementary #4	East Helena Elementary #9	Wolf Creek Elementary #13	Craig Elementary #25	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•	•							
	36	MSTS	•	•	•				•		
NDN	37	Adopted an NDN Program	•								
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	18	5				2			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•	•	•	•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator	•								
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational	•								
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs	•								
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									



LEWIS & CLARK

LEWIS & CLARK

County Lewis & Clark continued

	DISTRICTS	Augusta High School #45	Auchard Elementary #27	Lincoln Elementary #38	Augusta Elementary #45					
	DEMOGRAPHIC DATA									
1	District Enrollment	95	11	100	120					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	9.8	1.0	7.0	10.6					
4	School Organization	9-12	1-8	1-8	K-8					
5	High School	95								
6	Junior High School									
7	Elementary School		11	100	120					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library			•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•	•					
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•		•	•					
25	Follow Through									
26	Non-Food (Equipment)			•						
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•			•					
30	Special Milk Program			•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

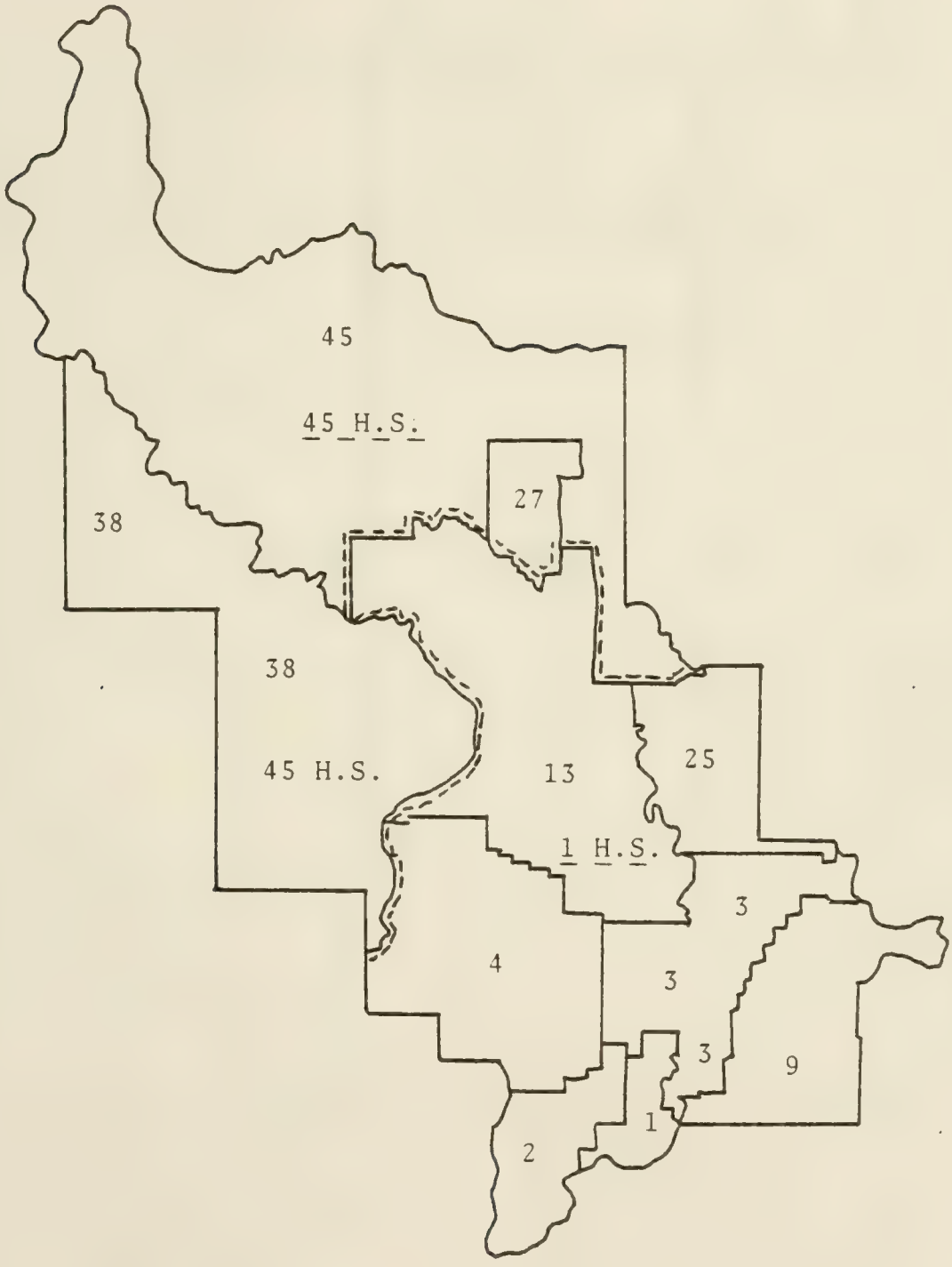
Elementary & Secondary Education Act

Federal Impact Aid

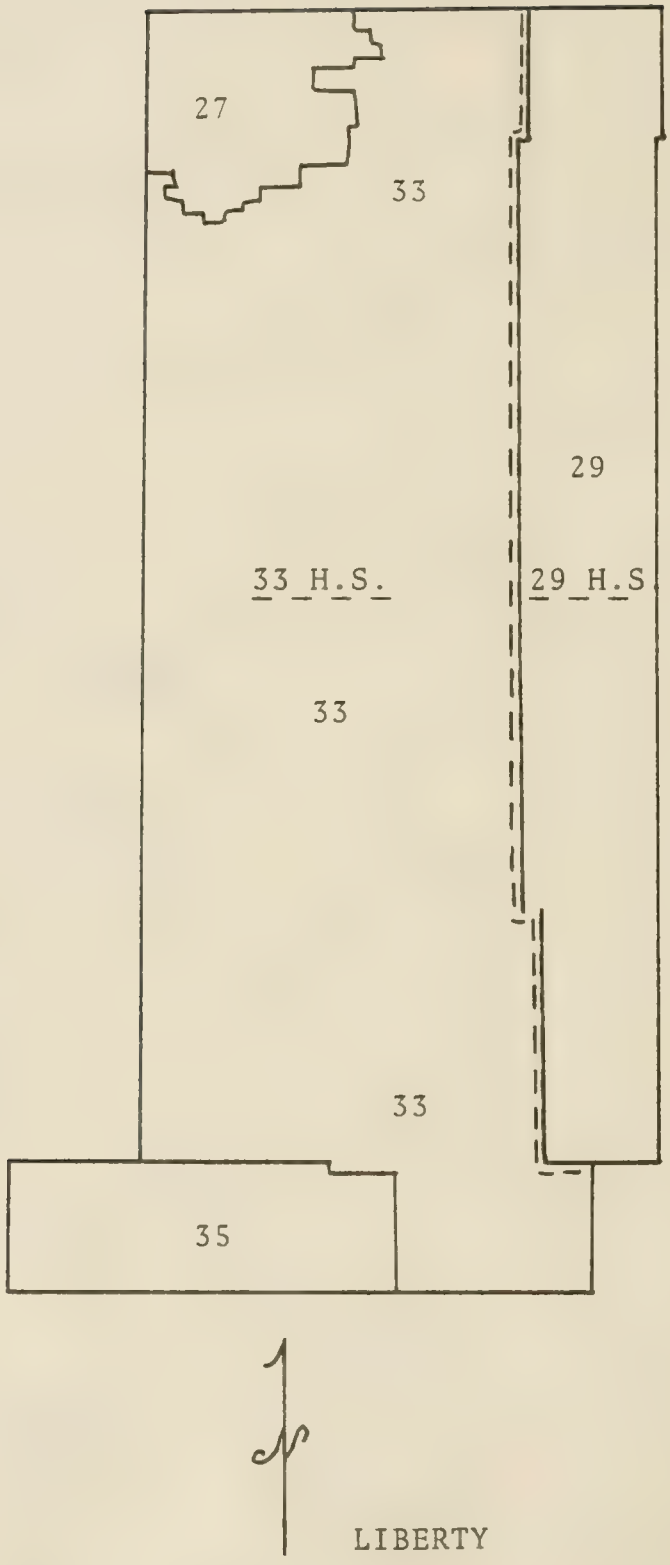
Food and Nutrition

County Lewis & Clark continued

		DISTRICTS	Augusta High School #45	Auchard Elementary #27	Lincoln Elementary #38	Augusta Elementary #45					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•		•	•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	3		1						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education			•	•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs	•								
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



LEWIS & CLARK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LIBERTY

County Liberty

	DISTRICTS	Joplin High School #29	Joplin Elementary #29	Chester High School #33	Whitlash Elementary #27	Chester Elementary #33	Elementary #35			
	DEMOGRAPHIC DATA									
1	District Enrollment	61	70	136	21	204				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	6.9	7.7	12.7	2.0	14.7				
4	School Organization	9-12	K-8	9-12	K-8	K-8				
5	High School	61		136						
6	Junior High School									
7	Elementary School		70		21	204				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•		•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I			•		•				
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)			•		•				
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•		•				
30	Special Milk Program	•	•	•		•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

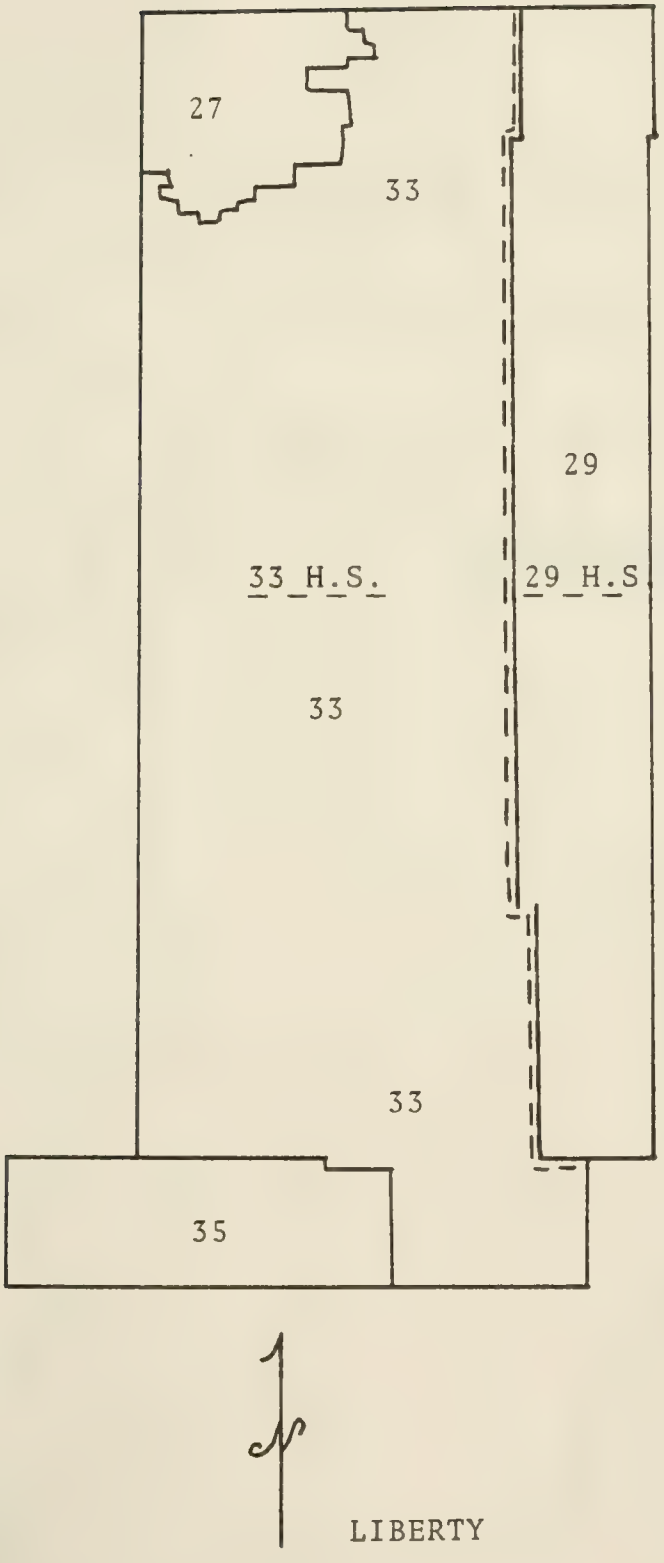
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Liberty

		DISTRICTS	Joplin High School #29	Joplin Elementary #29	Chester High School #33	Whitlash Elementary #27	Chester Elementary #33	Elementary #35			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE			•						
	36	MSTS				•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4		8						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•		•	•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education			•						
Traffic Safety Education	49	Driver Education			•						
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW			•						
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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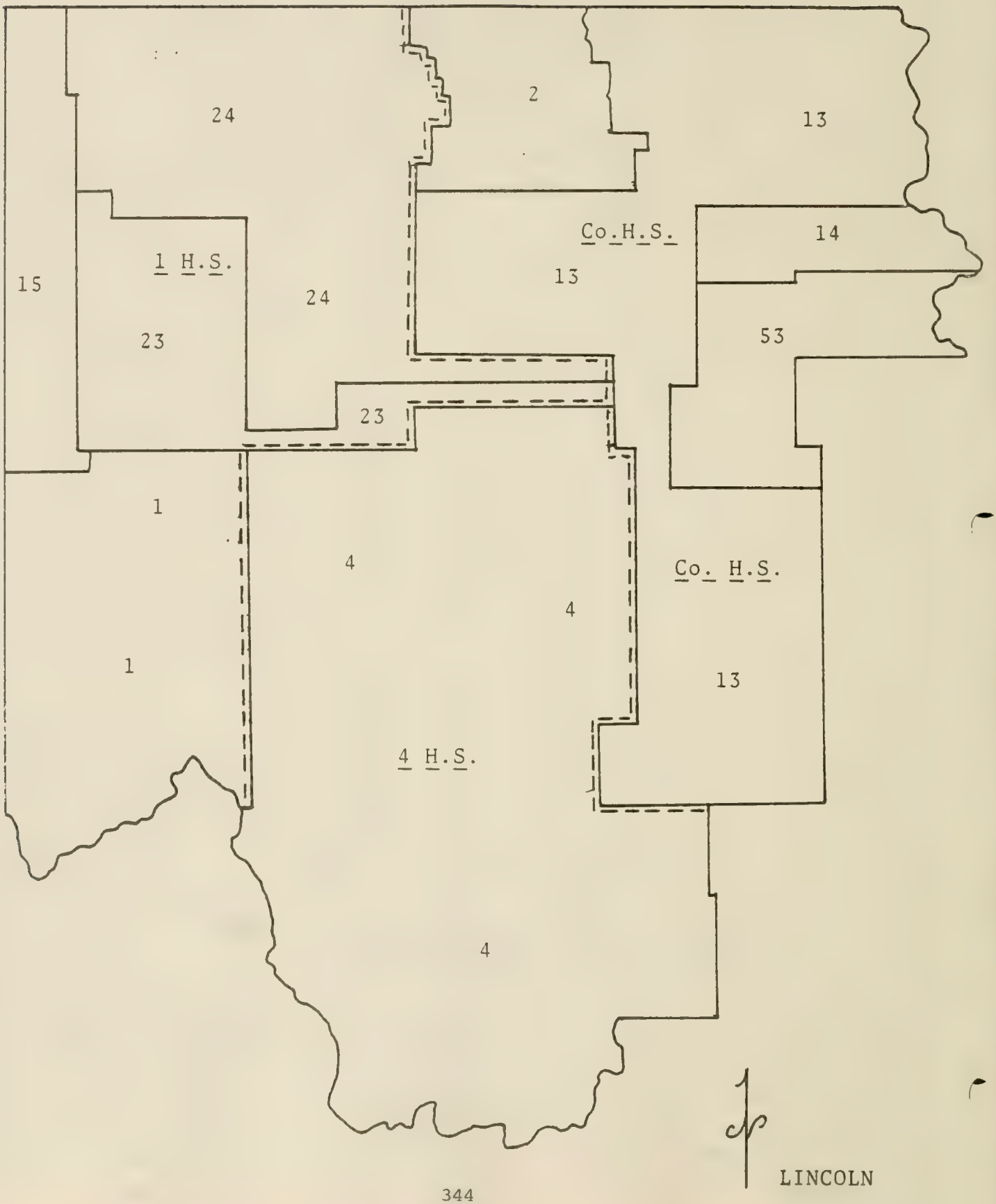
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LINCOLN

County Lincoln

	DISTRICTS	Eureka Lincoln County High School	Rexford Elementary #2	Eureka Elementary #13	Fortine Elementary #14	Trego Elementary #53				
	DEMOGRAPHIC DATA									
1	District Enrollment	327	20	440	54	61				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	22.6	1.0	27.0	5.0	3.5				
4	School Organization	9-12	K-8	1-8	1-8	K-8				
5	High School	327								
6	Junior High School									
7	Elementary School		20	440	54	61				
	PROGRAMS AND SERVICES									
8	Adult Education	F								
9	Audio-Visual Library	•		•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•						
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•	•	•	•				
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•		•				
30	Special Milk Program	•		•		•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

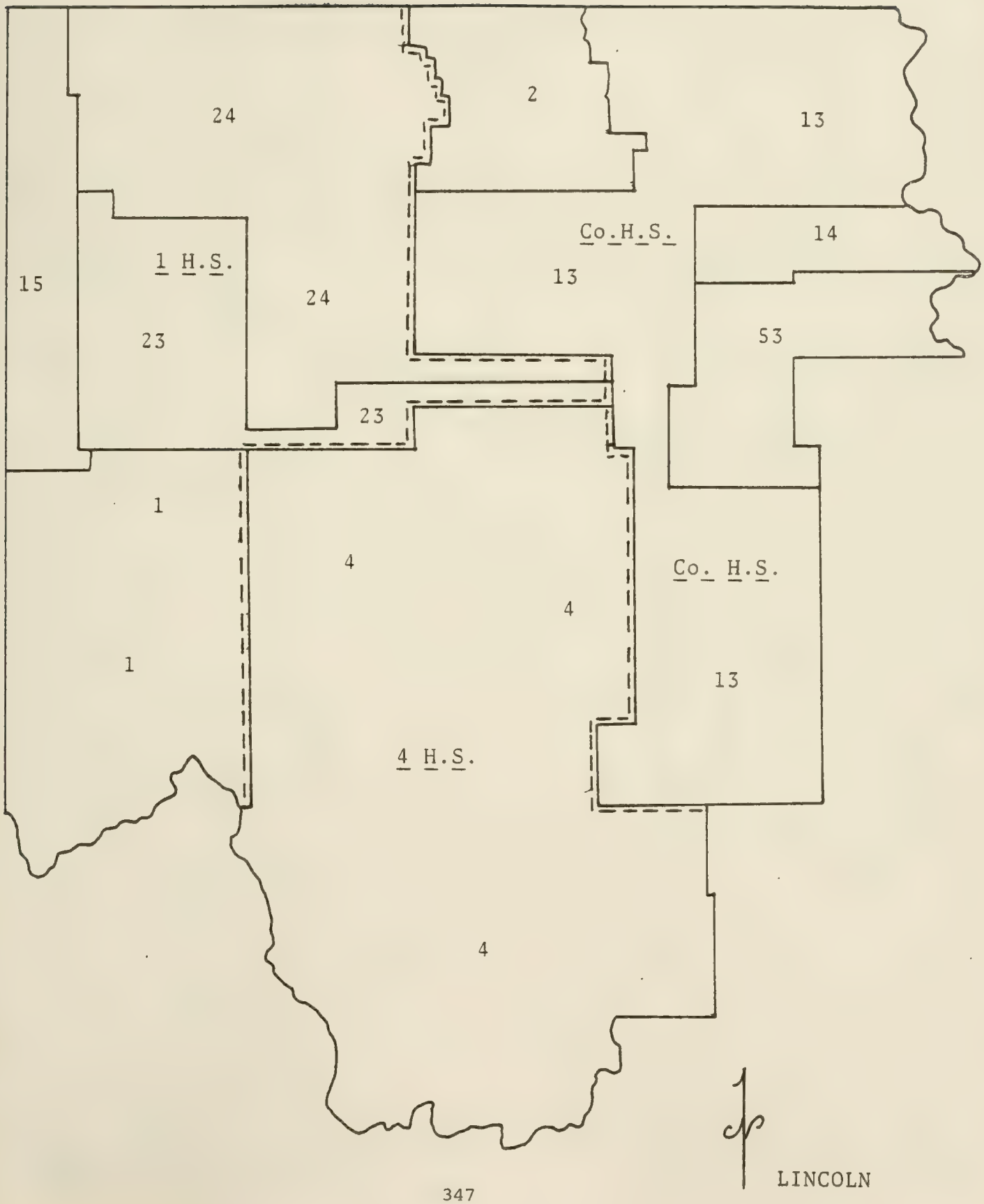
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Lincoln

		DISTRICTS	Eureka Lincoln County High School	Rexford Elementary #2	Eureka Elementary #13	Fortine Elementary #14	Trego Elementary #53				
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS			•						
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	8			2	1				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•		•						
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									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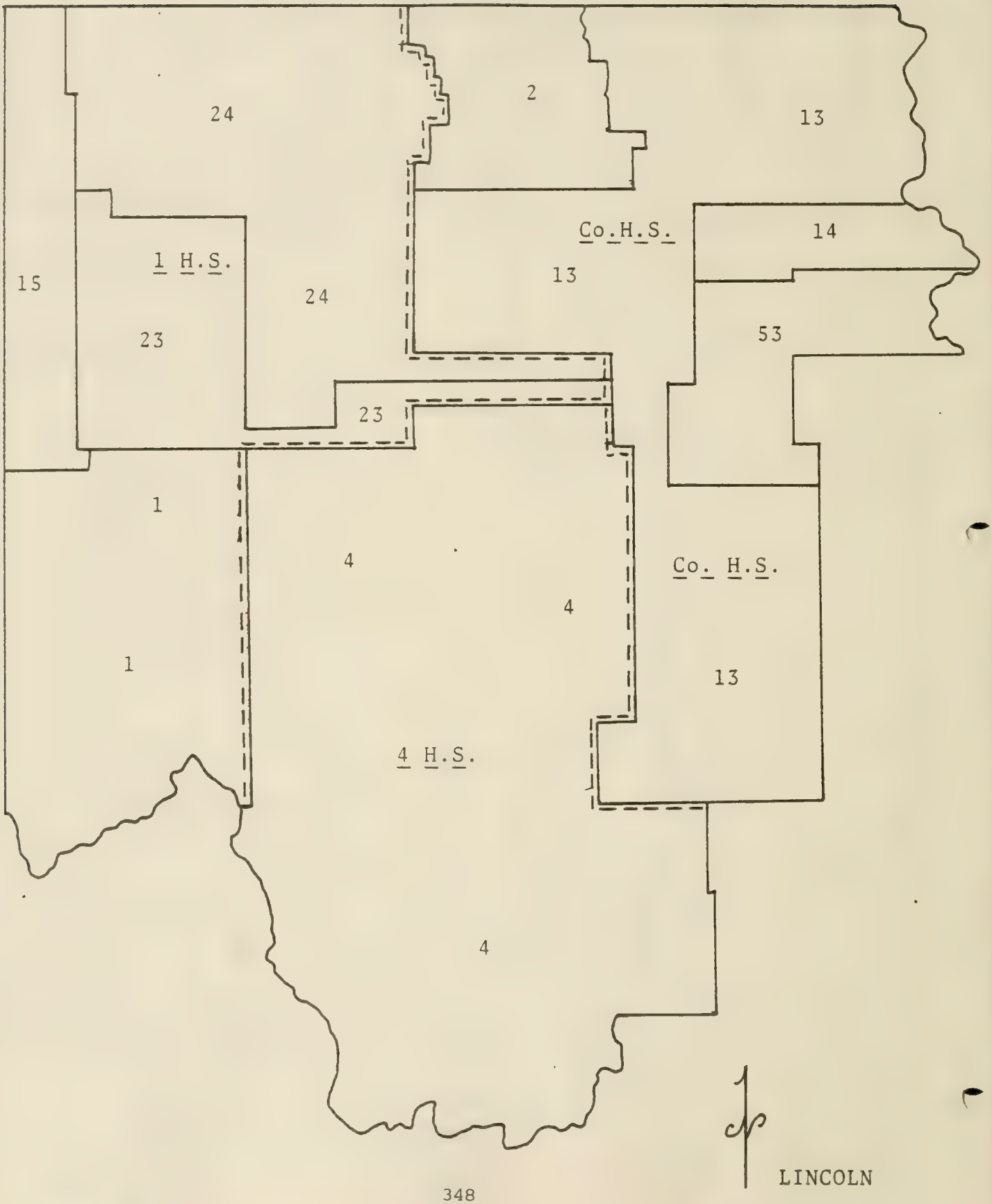
LINCOLN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LINCOLN

County Lincoln continued

	DISTRICTS	Troy High School #1	Troy Elementary #1	Central Elementary #15	Sylvanite Elementary #23	Yaak Elementary #24	Libby High School #4	Libby Elementary #4		
	DEMOGRAPHIC DATA									
1	District Enrollment	225	376	28	16	19	1431	1356		
2	Number of Schools	1	1	1	1	1	2	4		
3	No. of Certified Staff (FTE)	15.9	24.1	2.0	1.0	1.0	84.2	73.8		
4	School Organization	9-12	K-8	1-8	1-8	1-8	7-12	K-6		
5	High School	225					723			
6	Junior High School						708			
7	Elementary School		376	28	16	19		1356		
	PROGRAMS AND SERVICES									
8	Adult Education						S/F			
9	Audio-Visual Library		•			•	•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education						•			
14	CETA									
15	Title I	•	•				•	•		
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•		
18	Title IV-C/Adoption						•			
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•	•	•	•	•	•		
25	Follow Through									
26	Non-Food (Equipment)						•			
27	Nutrition Education									
28	School Breakfast Program						•			
29	School Lunch Program									
30	Special Milk Program			•						
31	Gifted and Talented							•		
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

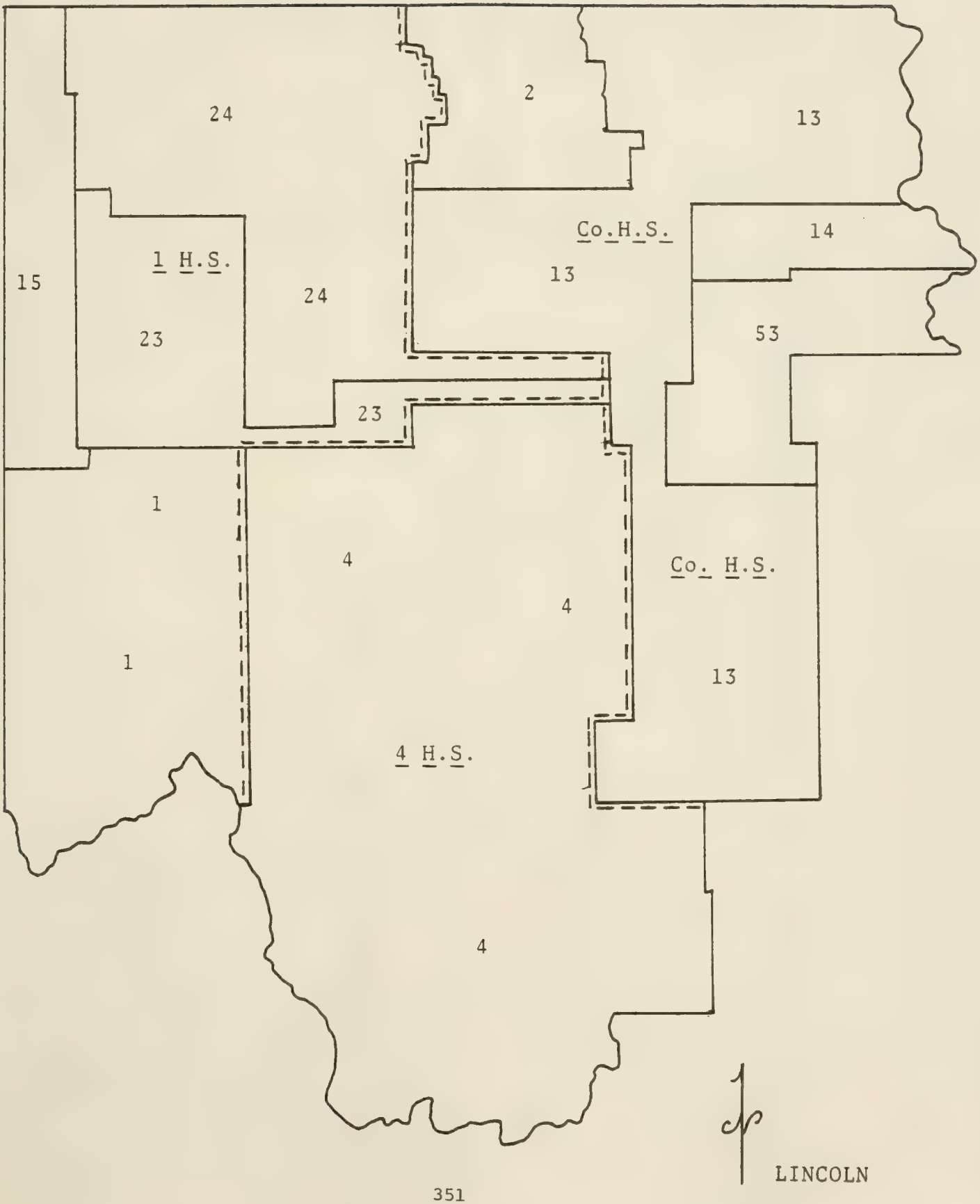
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Lincoln continued

		DISTRICTS	Troy High School #1	Troy Elementary #1	Central Elementary #15	Sylvanite Elementary #23	Yaak Elementary #24	Libby High School #4	Libby Elementary #4		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE						•			
	36	MSTS						•			
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	7		1			21			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•				•	•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•					•			
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•					•			
Vocational Education	55	Consumer and Homemaking	•					•			
Vocational Education	56	Distributive Education						•			
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•					•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•					•			
Vocational Education	63	Wage Earning Home Economics						•			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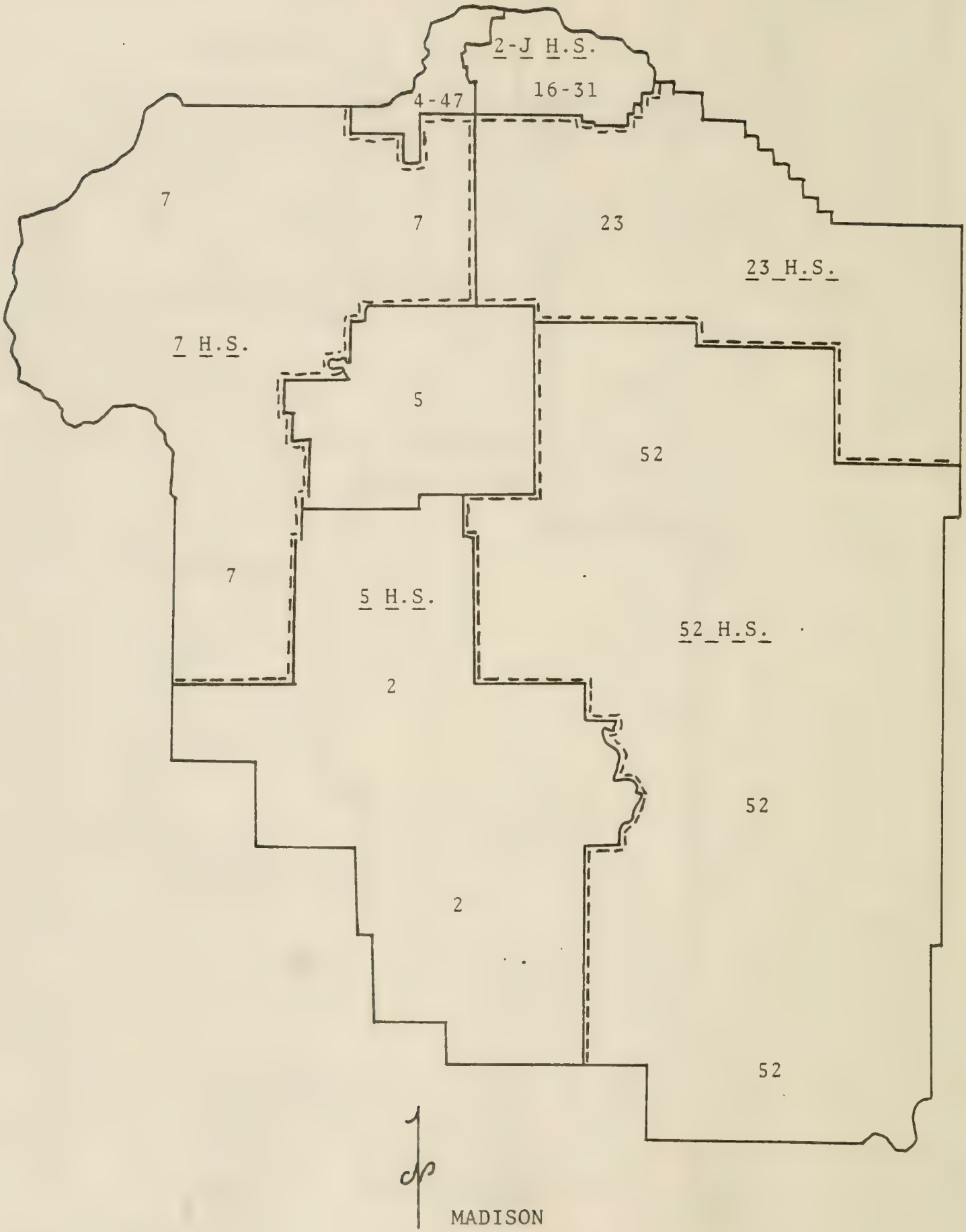
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MADISON

County Madison

	DISTRICTS	*High School #2-J	* Elementary #4-47	* Elementary #16-31	Sheridan High School #5	Alder Elementary #2	Sheridan Elementary #5	Twin Bridges High School #7	Twin Bridges Elementary #7	
	DEMOGRAPHIC DATA									
1	District Enrollment				122	16	164	83	170	
2	Number of Schools				1	1	1	1	1	
3	No. of Certified Staff (FTE)				11.4	1.0	11.0	9.0	14.5	
4	School Organization				9-12	K-8	K-8	9-12	1-8	
5	High School				122			83		
6	Junior High School									
7	Elementary School					16	164		170	
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library				•		•		•	
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I				•		•	•		
16	Title II									
17	Title IV-B				•	•	•	•	•	
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program				•	•	•	•	•	
30	Special Milk Program				•		•	•	•	
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

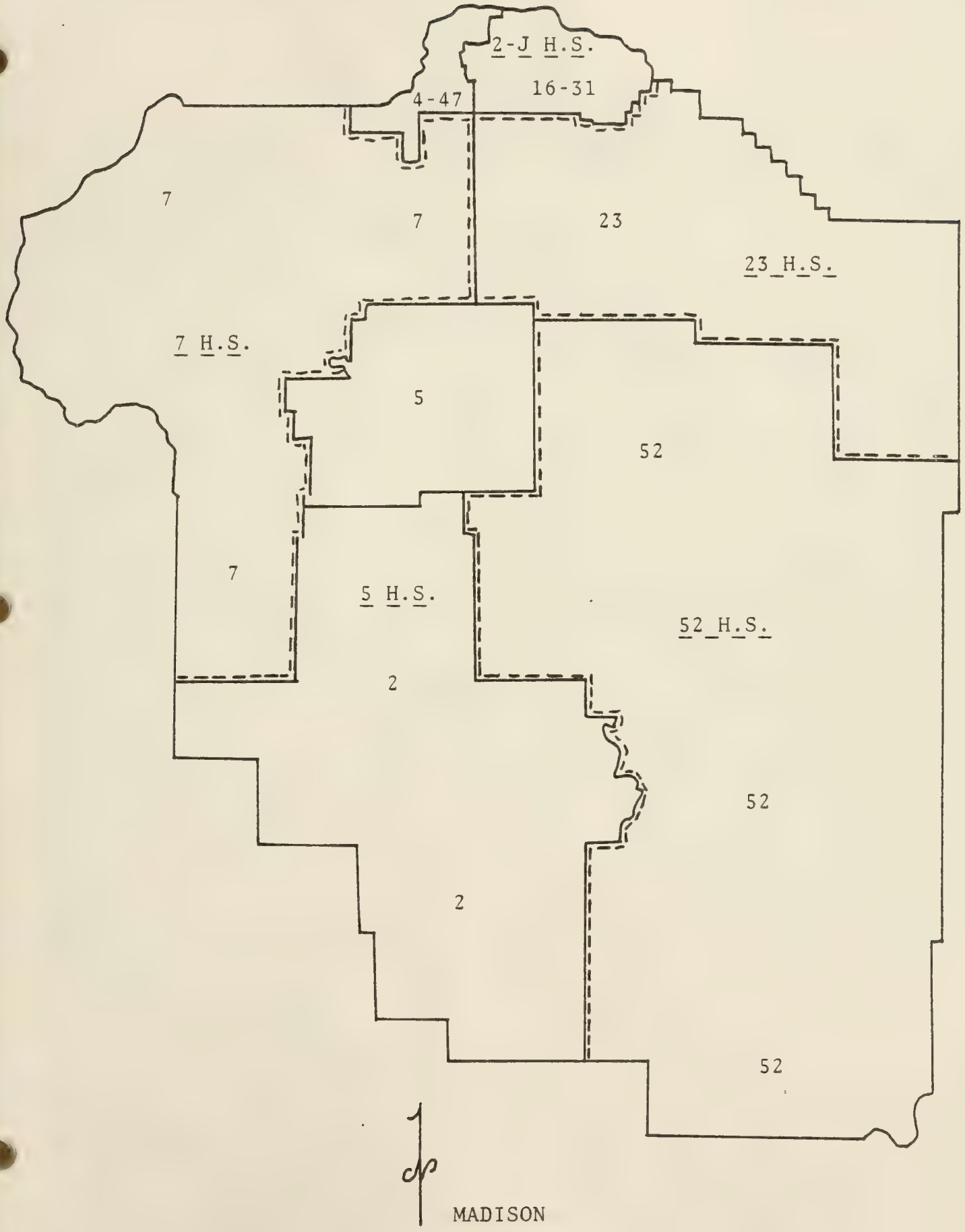
Food and Nutrition

*Schools are in Jefferson County.

County Madison

		DISTRICTS	* High School #2-J	* Elementary #4-47	* Elementary #16-31	Sheridan High School #5	Alder Elementary #2	Sheridan Elementary #5	Twin Bridges High School #7	Twin Bridges Elementary #7	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS				•		•			
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses					1	4	8		
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education					•	•		•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education				•					
Traffic Safety Education	49	Driver Education				•			•		
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture				•			•		
Vocational Education	54	Business and Office				•					
Vocational Education	55	Consumer and Homemaking				•			•		
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW							•		
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

*Schools are in Jefferson County.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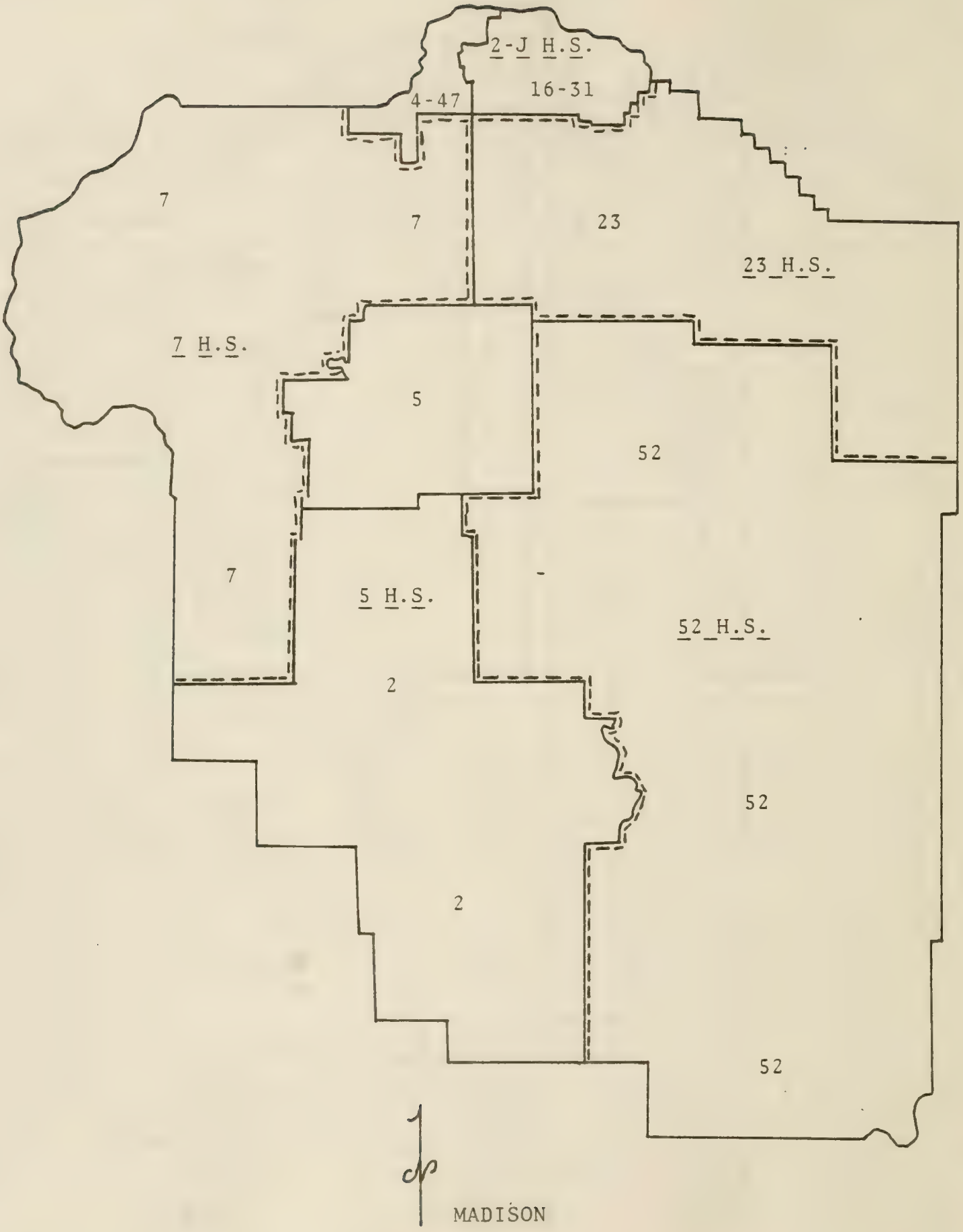
MADISON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MADISON

County Madison continued

	DISTRICTS	Harrison High School #23	Harrison Elementary #23	Ennis High School #52	Ennis Elementary #52					
	DEMOGRAPHIC DATA									
1	District Enrollment	38	69	123	215					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	4.7	7.3	11.9	15.1					
4	School Organization	9-12	1-8	9-12	K-8					
5	High School	38		123						
6	Junior High School									
7	Elementary School		69		215					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library				•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I			•	•					
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•					
30	Special Milk Program	•	•	•	•					
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

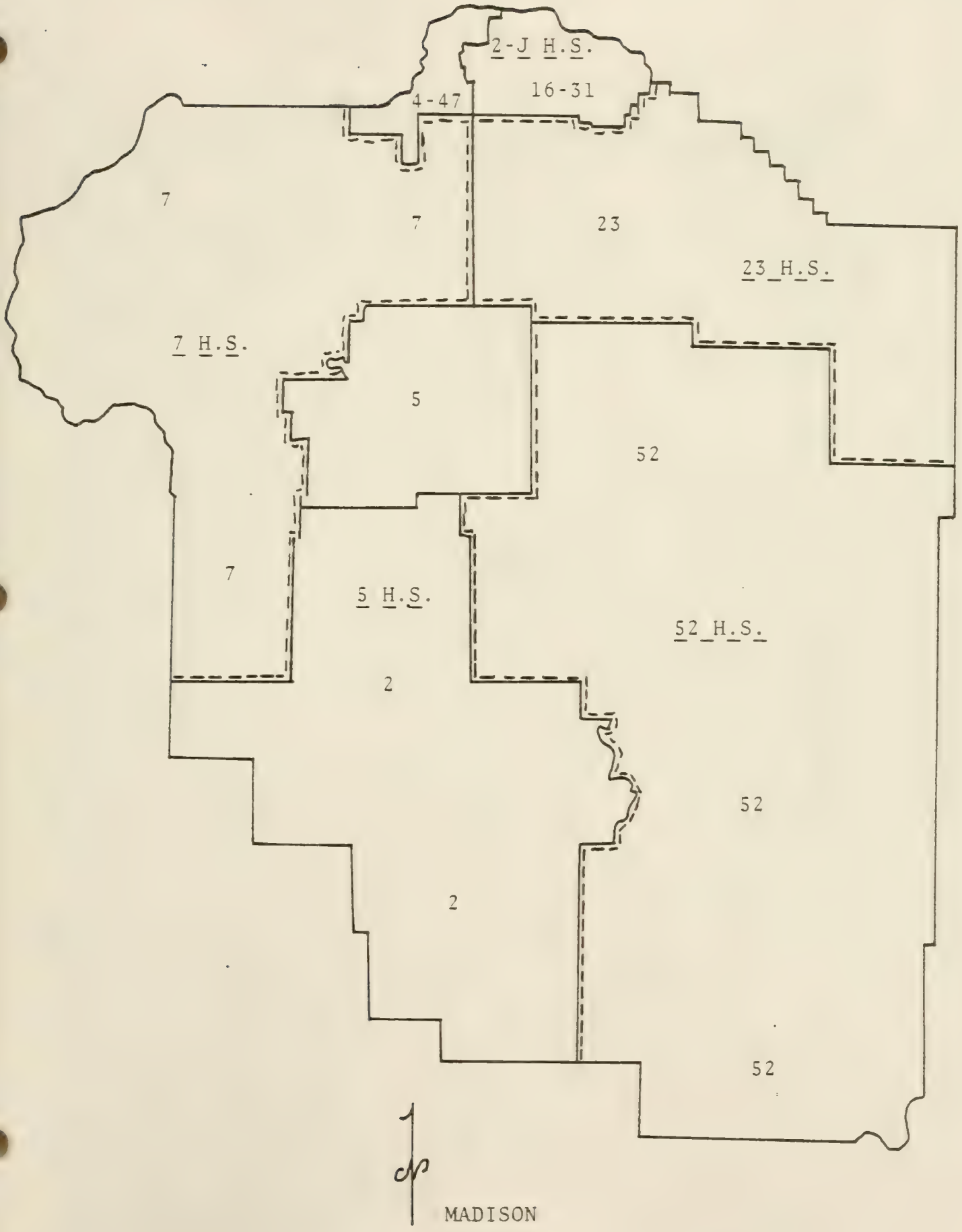
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Madison continued

		DISTRICTS	Harrison High School #23	Harrison Elementary #23	Ennis High School #52	Ennis Elementary #52					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•							
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4		9						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•		•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education			•						
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW			•						
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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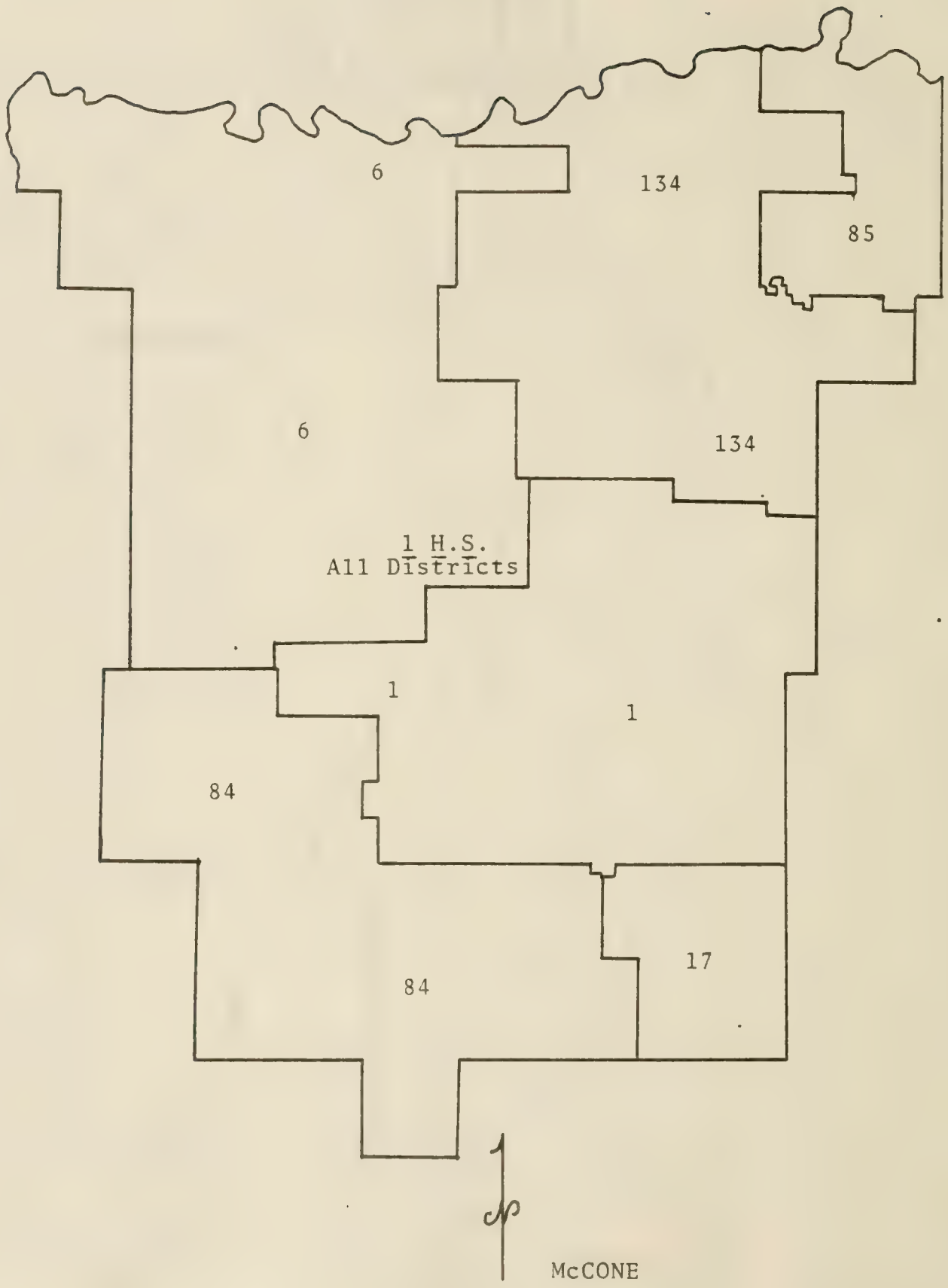
MADISON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All Districts
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McCONE

County McCone

	DISTRICTS	Circle High School #1	Circle Elementary #1	Prairie Elk Elementary #6	Circle (non-operating) Elementary #17	Brockway Elementary #84	Southview Elementary #85	Vida Elementary #134		
	DEMOGRAPHIC DATA									
1	District Enrollment	199	288	11	0	27	20	47		
2	Number of Schools	1	2	1		1	1	1		
3	No. of Certified Staff (FTE)	16.9	21.4	1.0		2.0	1.0	3.0		
4	School Organization	9-12	K-8	1-8		1-6	1-8	1-8		
5	High School	199								
6	Junior High School									
7	Elementary School		288	11		27	20	47		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•			•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•		•	•	•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

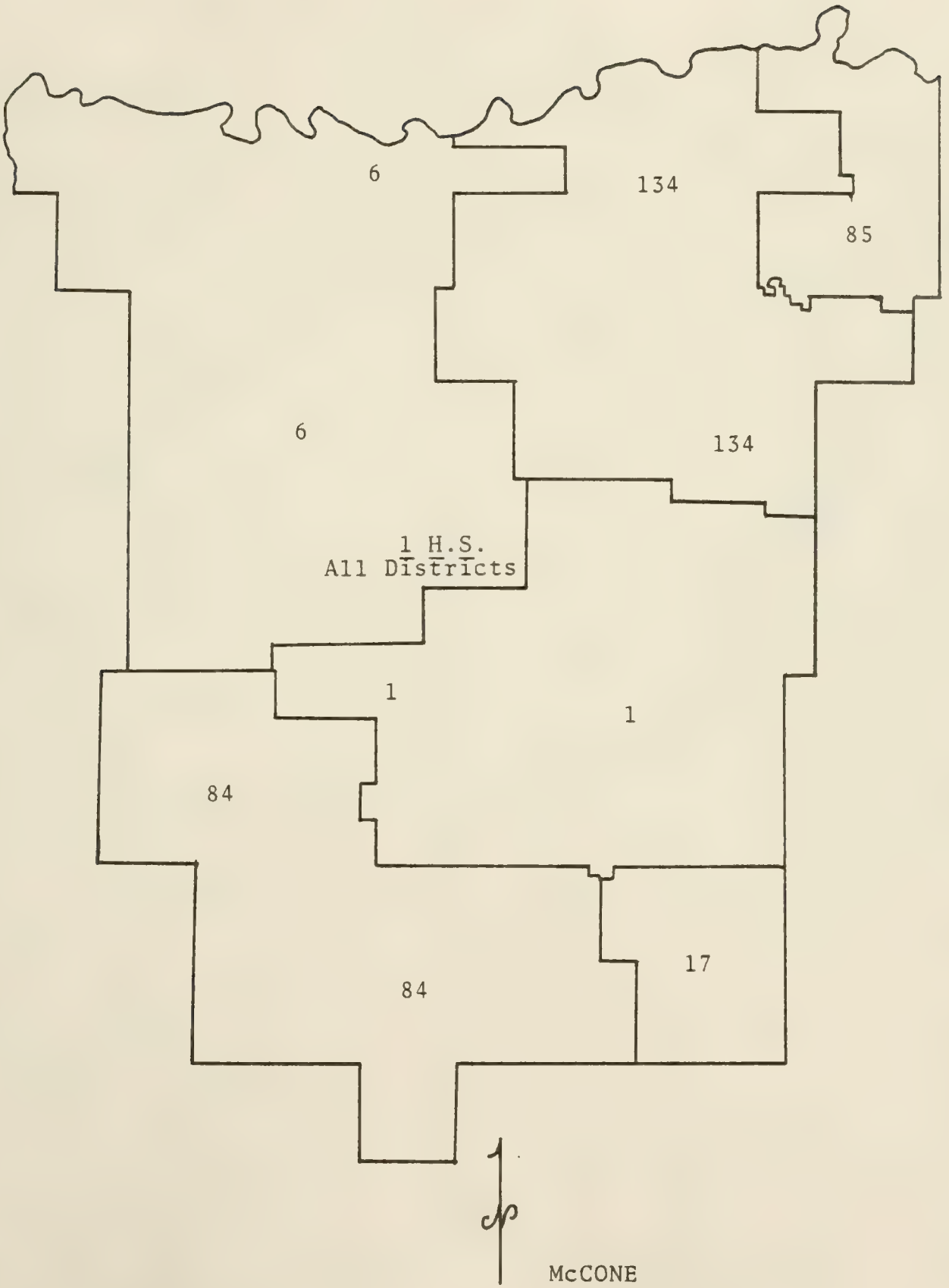
Elementary & Secondary Education Act

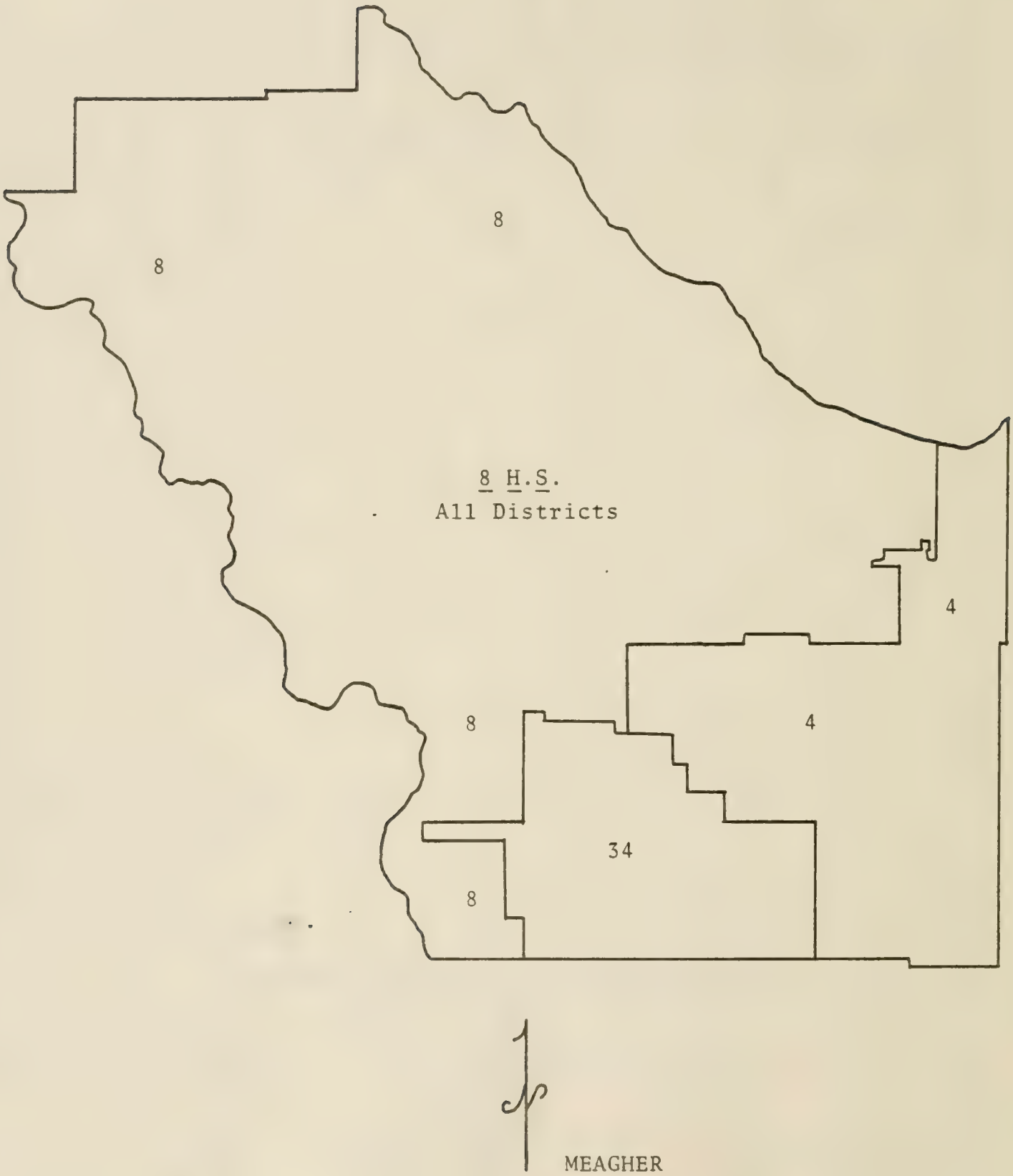
Federal Impact Aid

Food and Nutrition

County McCone

		DISTRICTS	Circle High School #1	Circle Elementary #1	Prairie Elk Elementary #6	Circle (non-operating) Elementary #17	Brockway Elementary #84	Southview Elementary #85	Vida Elementary #134		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•	•		•	•	•		
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	3	5			1	1	5		
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•		•	•	•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									


6
134
85
6
134
1 H.S.
All Districts
1
1
84
17
84
McCONE



MEAGHER

County Meagher

	DISTRICTS	White Sulphur Springs High School #8	Lennep Elementary #4	White Sulphur Springs Elementary #8	Ringling Elementary #34					
	DEMOGRAPHIC DATA									
1	District Enrollment	144	7	271	11					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	14.9	1.0	19.1	2.0					
4	School Organization	9-12	K-8	K-8	K-8					
5	High School	144								
6	Junior High School									
7	Elementary School		7	271	11					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•						
16	Title II									
17	Title IV-B	•		•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•						
30	Special Milk Program	•		•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

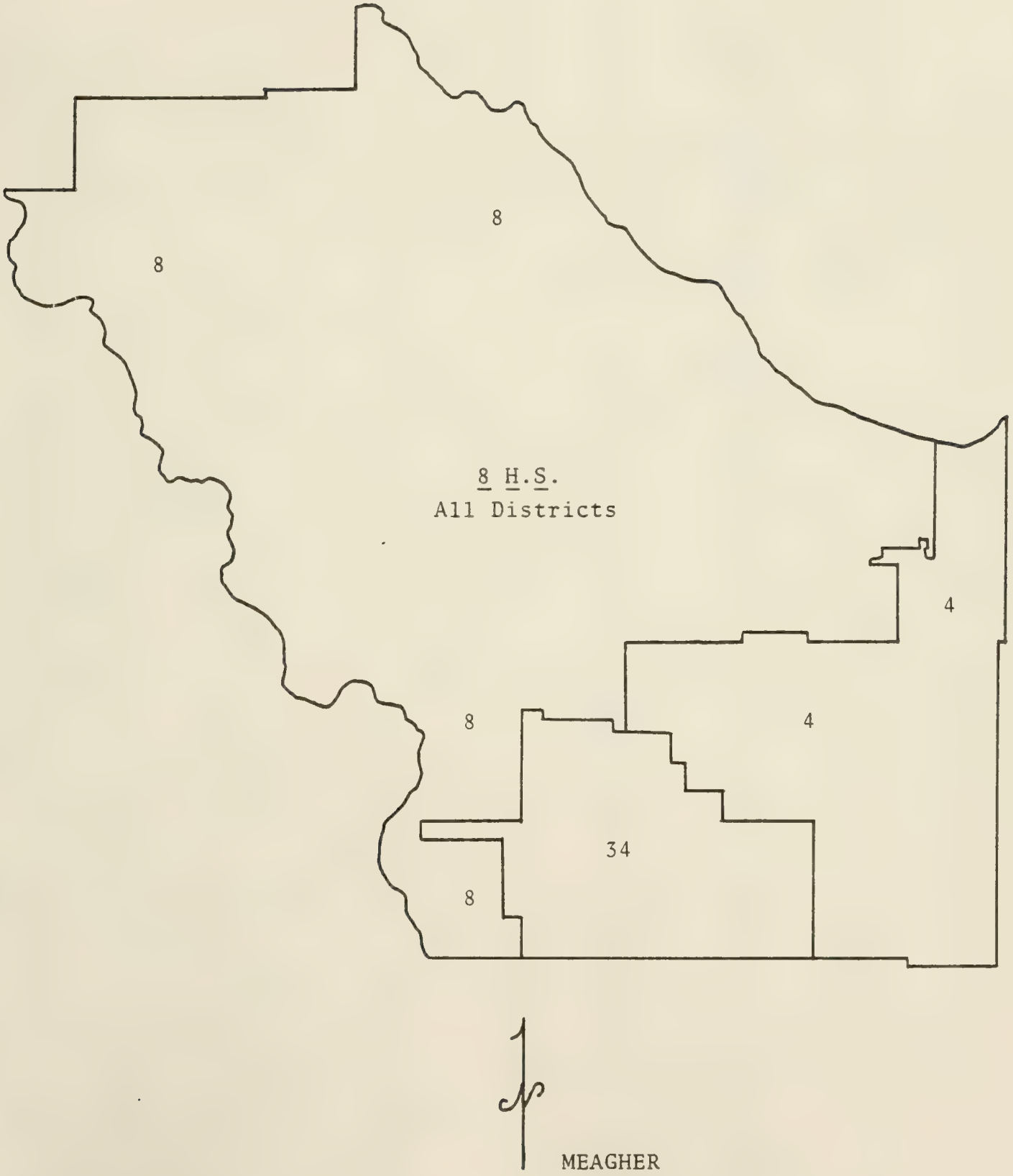
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Meagher

		DISTRICTS	White Sulphur Springs High School #8	Lennep Elementary #4	White Sulphur Springs Elementary #8	Ringling Elementary #34					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•		•						
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4								
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•			•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									



MEAGHER

MINERAL

County Mineral

	DISTRICTS	St. Regis High School #1	Saltese Elementary #1	St. Regis Elementary #6	Alberton High School #2(J)	Alberton Elementary #2(J)	Superior High School #3	Superior Elementary #3		
	DEMOGRAPHIC DATA									
1	District Enrollment	78	9	115	91	137	176	356		
2	Number of Schools	1	1	1	1	1	1	1		
3	No. of Certified Staff (FTE)	7.2	1.0	10.7	5.9	12.2	14.4	22.6		
4	School Organization	9-12	1-8	K-8	9-12	K-8	9-12	K-8		
5	High School	78			91		176			
6	Junior High School									
7	Elementary School		9	115		137		356		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library				•	•	•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I			•	•	•	•	•		
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•		
18	Title IV-C/Adoption						•			
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•		•	•	•	•	•		
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•	•	•	•	•		
30	Special Milk Program	•		•	•	•				
31	Gifted and Talented					•				
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act							•		

Elementary & Secondary Education Act

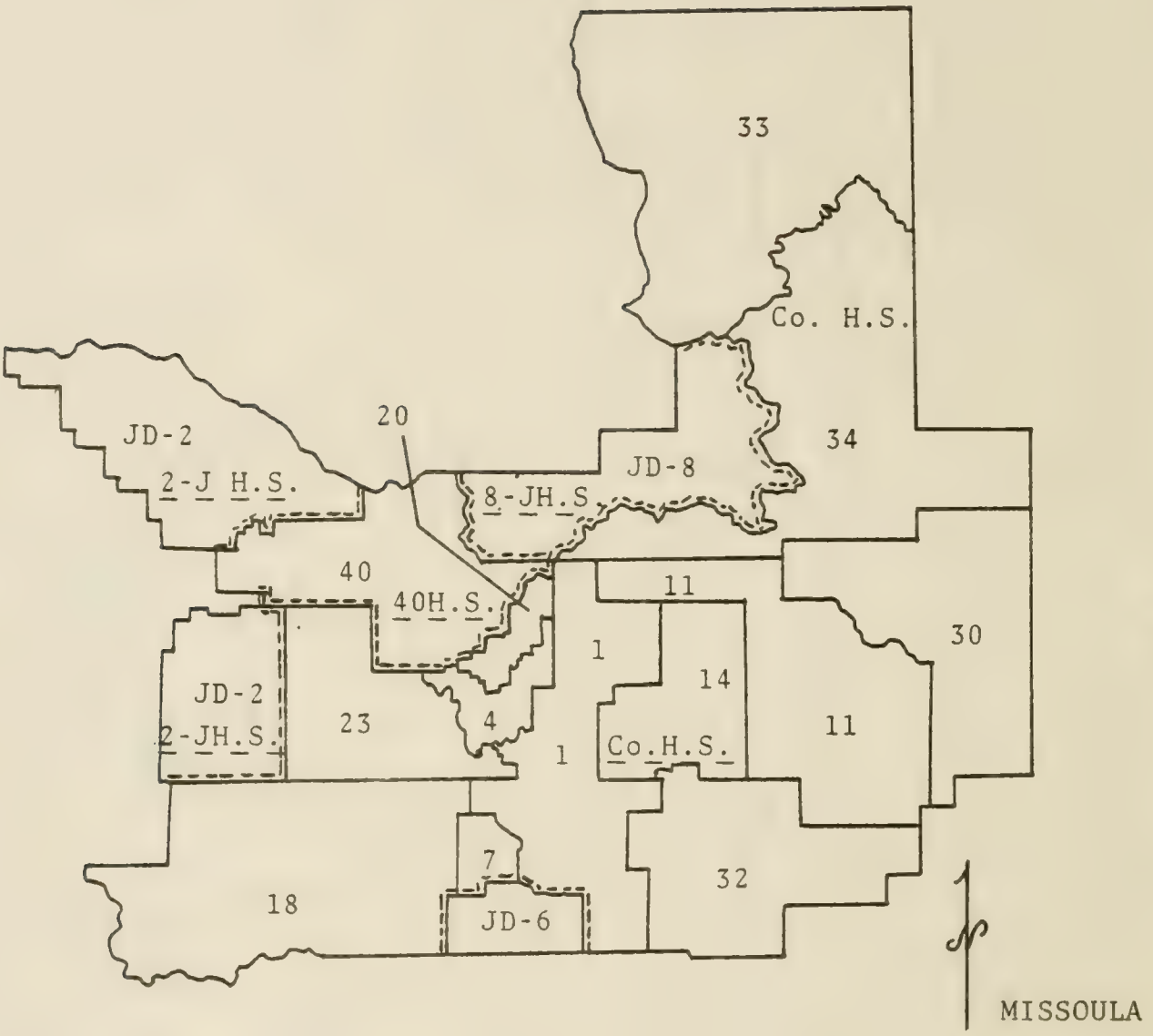
Federal Impact Aid

Food and Nutrition

County Mineral

	PROGRAMS AND SERVICES	St. Regis High School #1	Saltese Elementary #1	St. Regis Elementary #6	Alberton High School #2(J)	Alberton Elementary #2(J)	Superior High School #3	Superior Elementary #3		
	34 Johnson-O'Malley Act									
	35 MINE					•	•			
	36 MSTS									
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	2			4		7			
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education			•		•		•		
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education				•		•			
Traffic Safety Education	49 Driver Education	•			•		•			
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education				•					
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW									
Vocational Education	61 Special Needs	•			•		•			
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									

MINERAL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Co. H.S.
34
JD-2
2-J H.S.
20
JD-8
8-JH.S
40
40H.S.
11
30
1
14
JD-2
2-JH.S.
23
4
1
Co.H.S.
11
7
32
18
JD-6
MISSOULA

County Missoula

	DISTRICTS	(Missoula) Missoula County High School	Missoula Elementary #1	*Alberton Elementary #JD2	Hellgate Elementary #4	** Elementary #JD6	Lolo Elementary #7	***Arlee Elementary #JD8	Potomac Elementary #11	Bonner Elementary #14
	DEMOGRAPHIC DATA									
1	District Enrollment	4086	5101		745		542		74	368
2	Number of Schools	3	18		2		1		1	1
3	No. of Certified Staff (FTE)	264.3	368.9		41.1		36.0		5.8	24.9
4	School Organization	9-12	K-8		K-8		1-8		K-8	K-8
5	High School	4086								
6	Junior High School									
7	Elementary School		5101		745		542		74	368
	PROGRAMS AND SERVICES									
8	Adult Education	S/F								
9	Audio-Visual Library	•	•		•		•			•
10	Bilingual Education									
11	Business Awareness									
12	Career Education	•								
13	Community Education									
14	CETA	•								
15	Title I	•	•		•		•			•
16	Title II						•			
17	Title IV-B	•	•		•		•		•	•
18	Title IV-C/Adoption	•	•		•		•			
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation		•							
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•				•			
25	Follow Through									
26	Non-Food (Equipment)	•			•					
27	Nutrition Education									
28	School Breakfast Program	•	•							
29	School Lunch Program	•	•				•		•	•
30	Special Milk Program	•	•		•		•		•	
31	Gifted and Talented		•				•			
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act	•	•		•					

Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

*Schools are in Mineral County. **Schools are in Ravelli County.
***Schools are in Lake County.

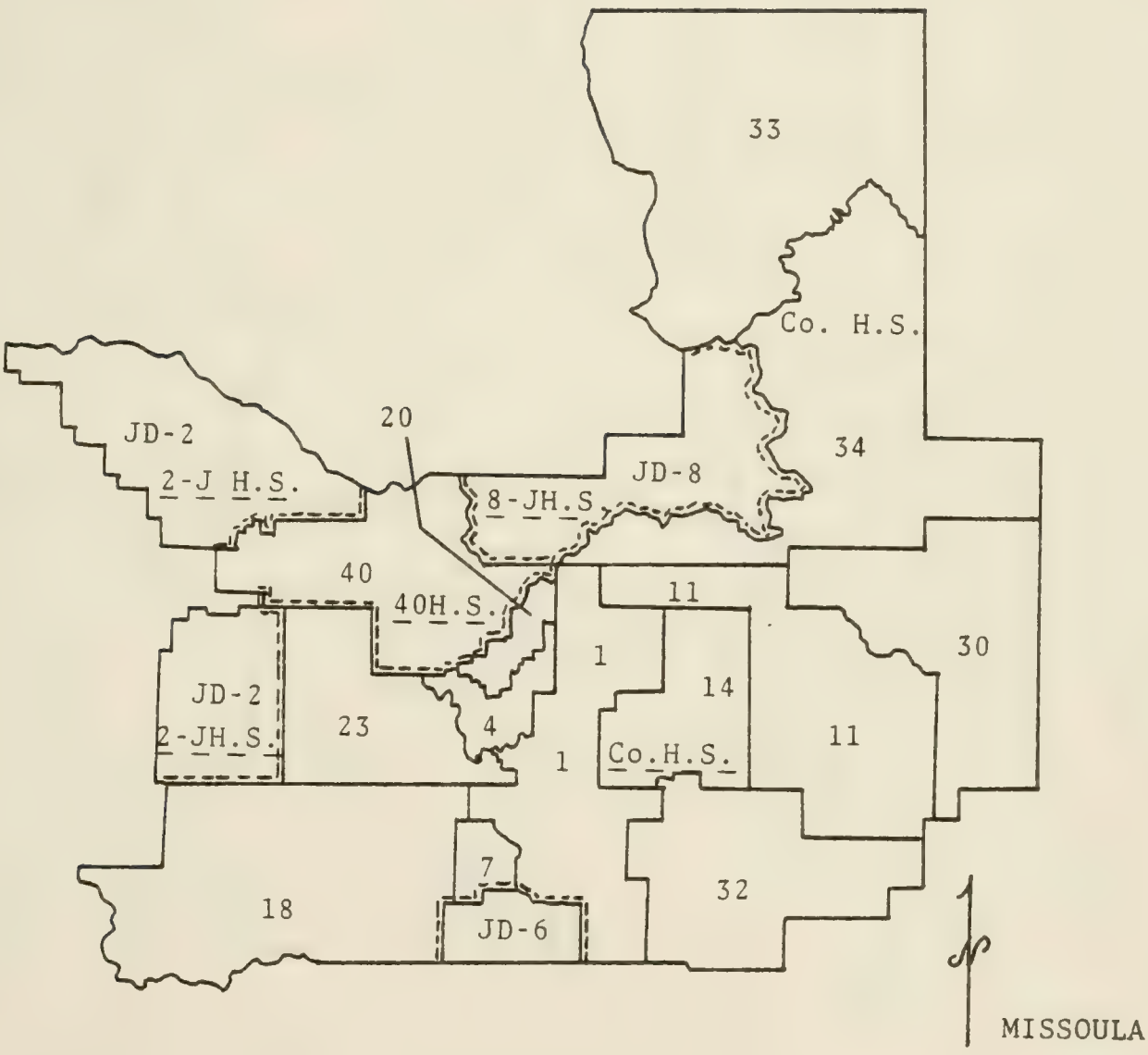
County Missoula

		DISTRICTS	(Missoula) Missoula County High School	Missoula Elementary #1	*Alberton Elementary #JD2	Hellgate Elementary #4	** Elementary #JD6	Lolo Elementary #7	***Arlee Elementary #JD8	Potomac Elementary #11	Bonner Elementary #14
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•	•		•		•		•	
	36	MSTS		•		•		•			
NDN	37	Adopted an NDN Program	•								
	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	30	24		8				2	3
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
	44	EHA, VI-B (Flow-Through)									
	45	EHA, VI-D (Inservice)	•	•							
	46	State Special Education	•	•		•		•		•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
	49	Driver Education	•								
	50	Motorcycle Safety Education	•								
	51	Pedestrian Safety Education									
	52	Traffic Simulator	•								
Vocational Education	53	Agriculture	•								
	54	Business and Office	•								
	55	Consumer and Homemaking	•								
	56	Distributive Education	•								
	57	Health Occupations	•								
	58	Industrial Arts	•								
	59	Postsecondary Vocational	•								
	60	Project VIEW	•								
	61	Special Needs									
	62	Trades and Industry	•								
	63	Wage Earning Home Economics	•								

*Schools are in Mineral County.

**Schools are in Ravalli County.

***Schools are in Lake County.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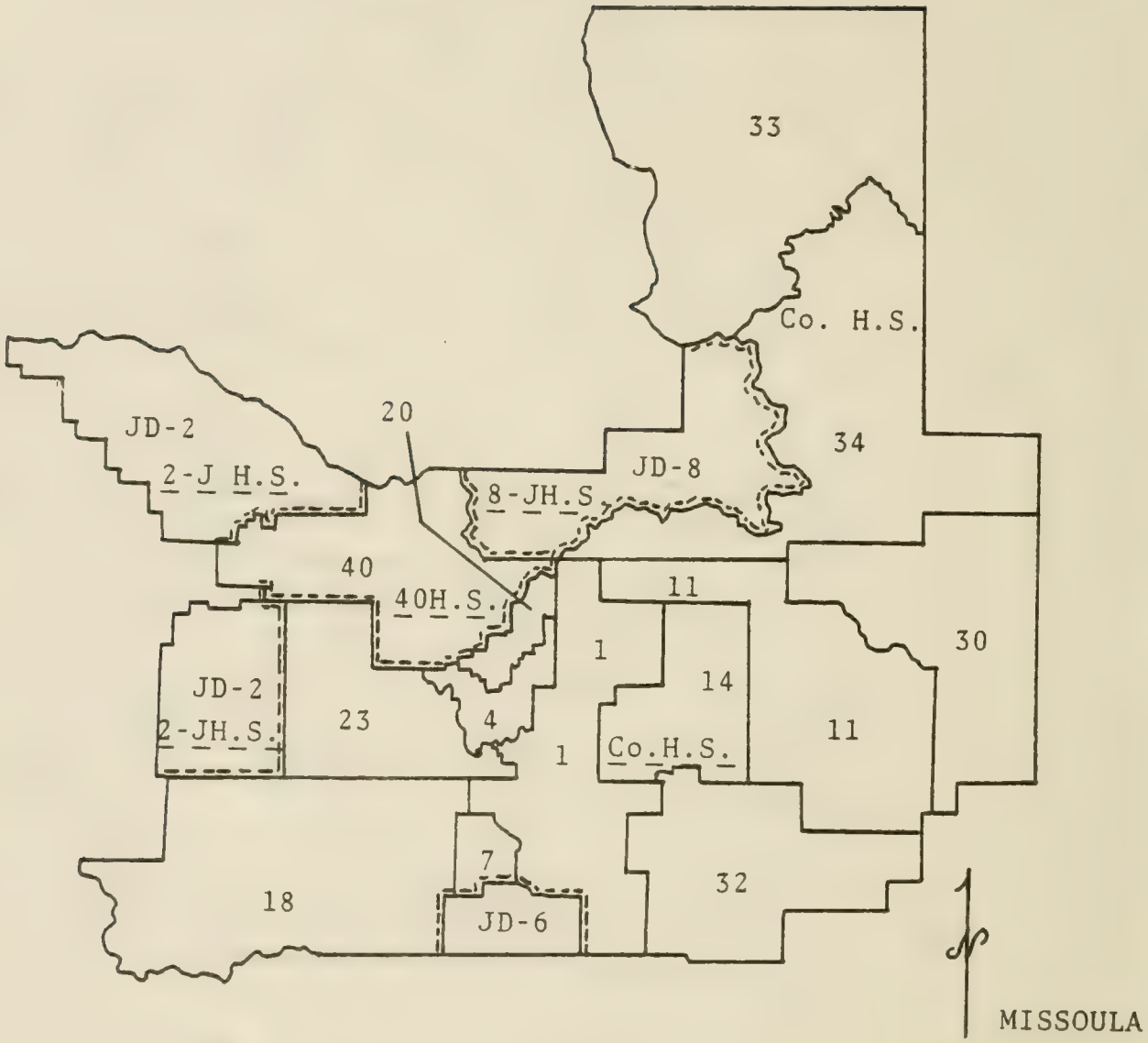
MISSOULA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JD-2
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JD-8
8-JH.S
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40H.S.
11
30
1
14
JD-2
2-JH.S.
23
4
1
Co.H.S.
11
7
32
18
JD-6
MISSOULA

County Missoula continued

	DISTRICTS	Woodman Elementary #18	DeSmet Elementary #20	Target Range Elementary #23	Sunset Elementary #30	Clinton Elementary #32	Swan Valley Elementary #33	Seeley Lake Elementary #34	Frenchtown High School #40	Frenchtown Elementary #40
	DEMOGRAPHIC DATA									
1	District Enrollment	76	85	536	13	282	41	199	270	473
2	Number of Schools	1	1	1	1	1	1	1	1	1
3	No. of Certified Staff (FTE)	4.4	8.6	30.5	1.0	20.5	3.0	11.0	22.3	30.2
4	School Organization	1-8	1-8	K-8	K-8	1-8	1-8	K-8	9-12	K-8
5	High School								270	
6	Junior High School									
7	Elementary School	76	85	536	13	282	41	199		473
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•			•		•	•	•
10	Bilingual Education									
11	Business Awareness			•						
12	Career Education					•				
13	Community Education									
14	CETA									
15	Title I		•	•		•		•		•
16	Title II		•							
17	Title IV-B	•	•	•	•	•	•	•	•	•
18	Title IV-C/Adoption		•							
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)			•		•		•	•	•
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program			•		•		•	•	•
30	Special Milk Program	•				•	•	•	•	•
31	Gifted and Talented					•				
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act			•						

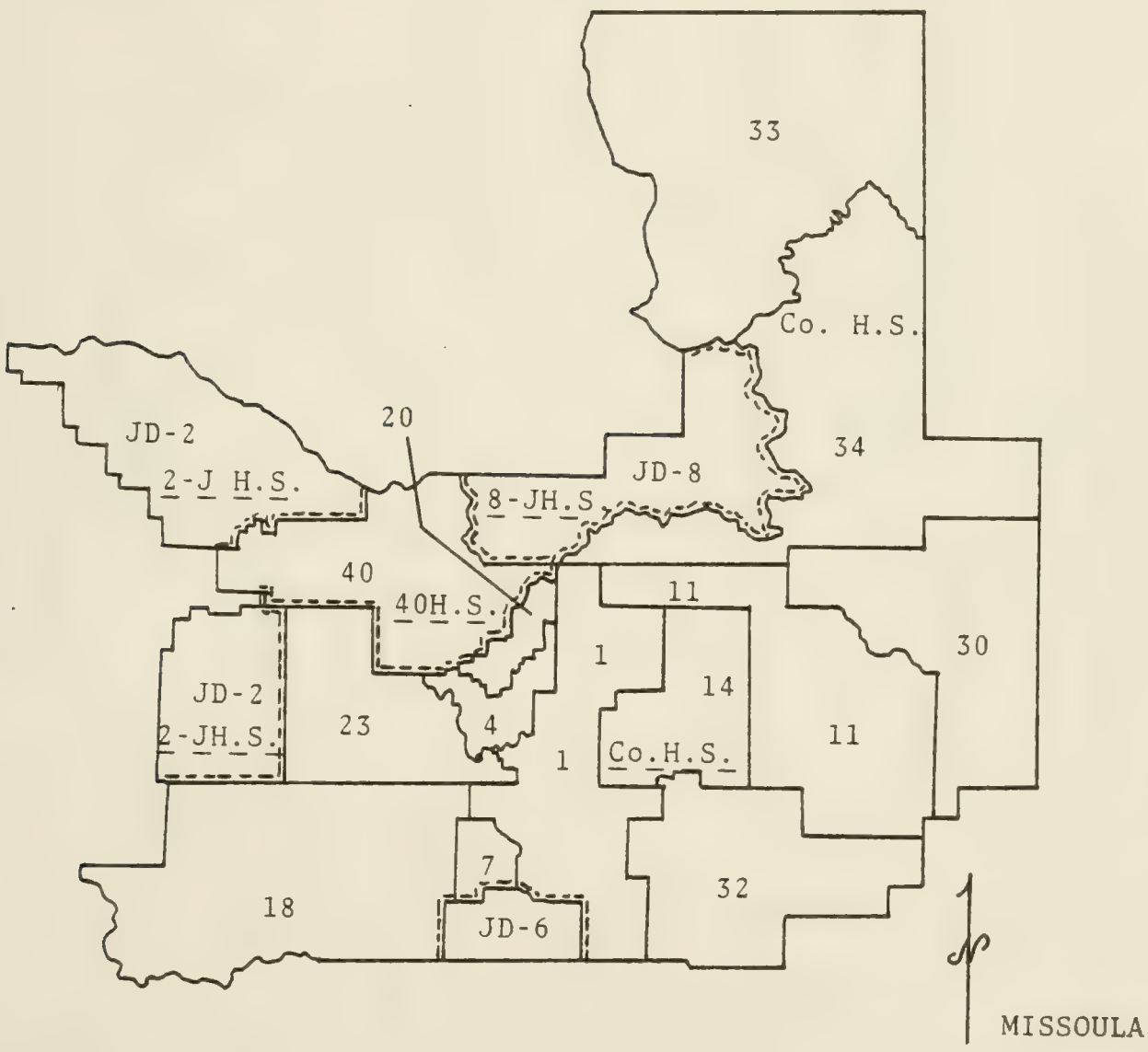
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Missoula continued

		DISTRICTS	Woodman Elementary #18	DeSmet Elementary #20	Target Range Elementary #23	Sunset Elementary #30	Clinton Elementary #32	Swan Valley Elementary #33	Seeley Lake Elementary #34	Frenchtown High School #40	Frenchtown Elementary #40
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE					•		•		
	36	MSTS	•	•	•			•		•	•
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses			1		4	1	3	12	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•	•	•	•	•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education								•	
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW								•	
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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JD-2
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JD-8
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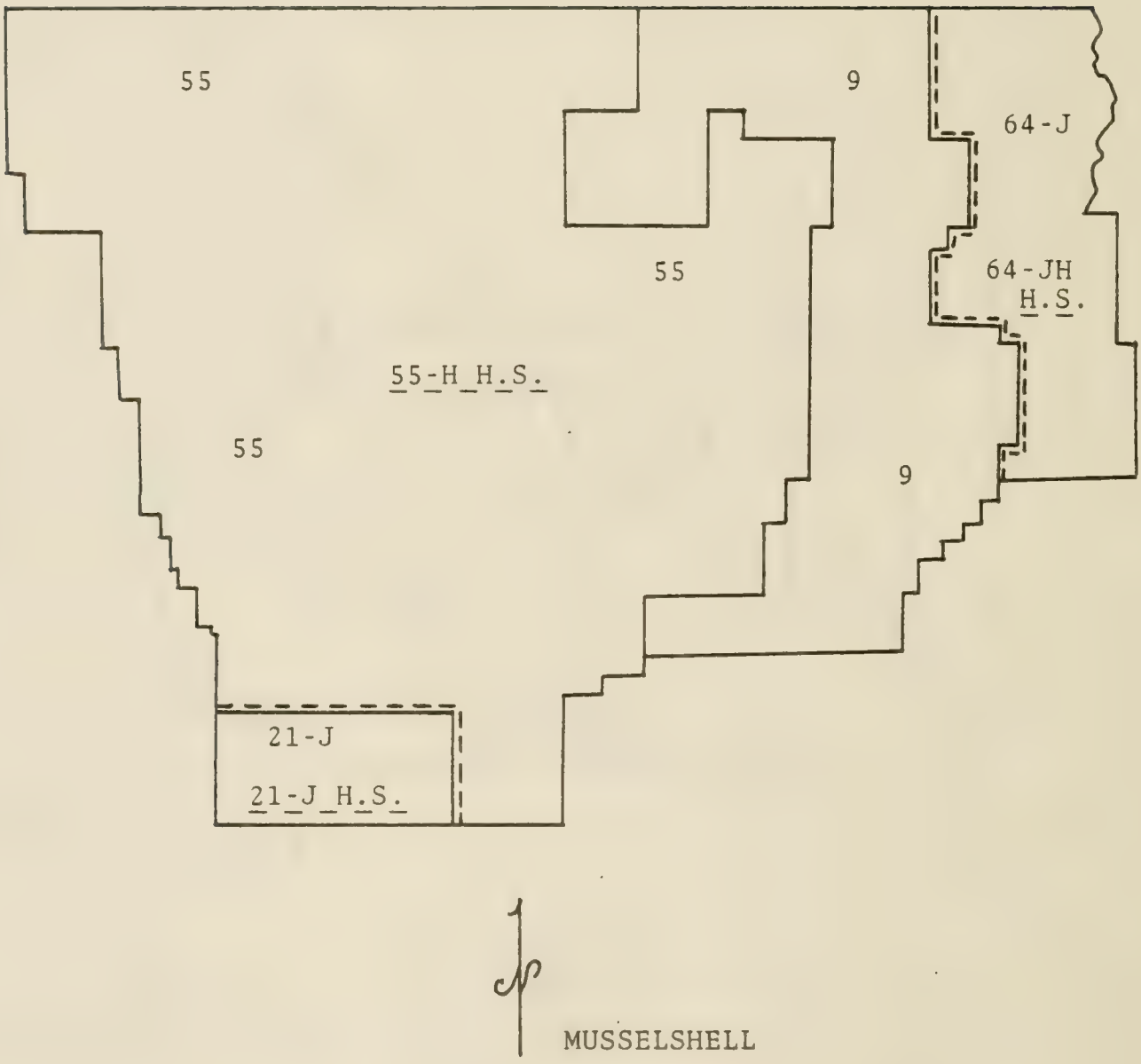
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MUSSELSHELL

County Musselshell

	DISTRICTS	Roundup High School #55-H	Musselshell Elementary #9	* Elementary #21-J, 21-J-H	Roundup Elementary #55	Melstone High School #64-J-H	Melstone Elementary #64-J			
	DEMOGRAPHIC DATA									
1	District Enrollment	363	34		357	48	96			
2	Number of Schools	2	1		1	1	1			
3	No. of Certified Staff (FTE)	29.8	3.0		23.2	5.9	9.3			
4	School Organization	7-12	1-6		1-6	9-12	K-8			
5	High School	180				48				
6	Junior High School	183								
7	Elementary School		34		357		96			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•				•			
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•			•					
16	Title II									
17	Title IV-B	•	•		•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•		•	•	•			
30	Special Milk Program		•			•	•			
31	Gifted and Talented				•					
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

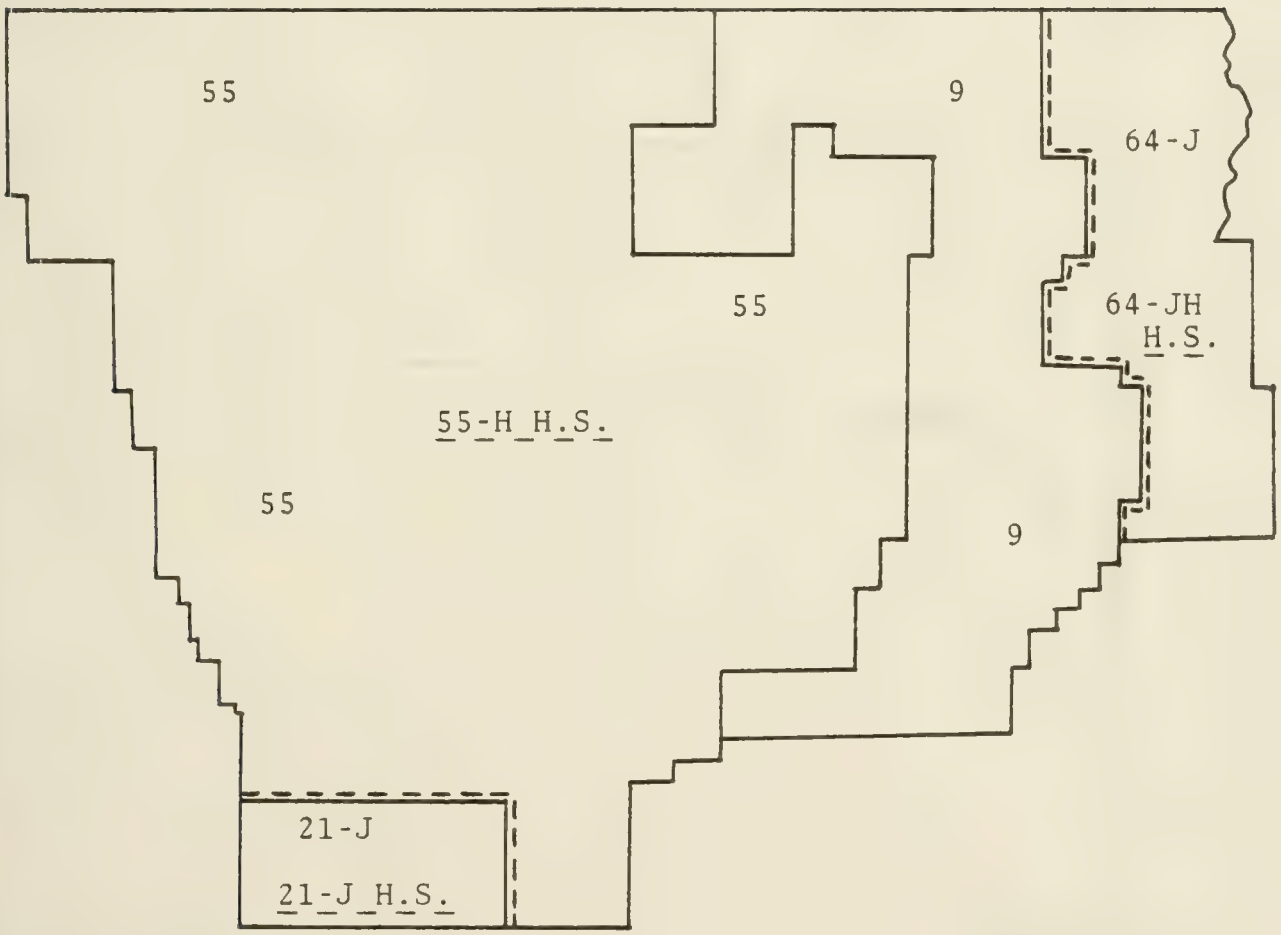
Food and Nutrition

*Schools are in Yellowstone County.

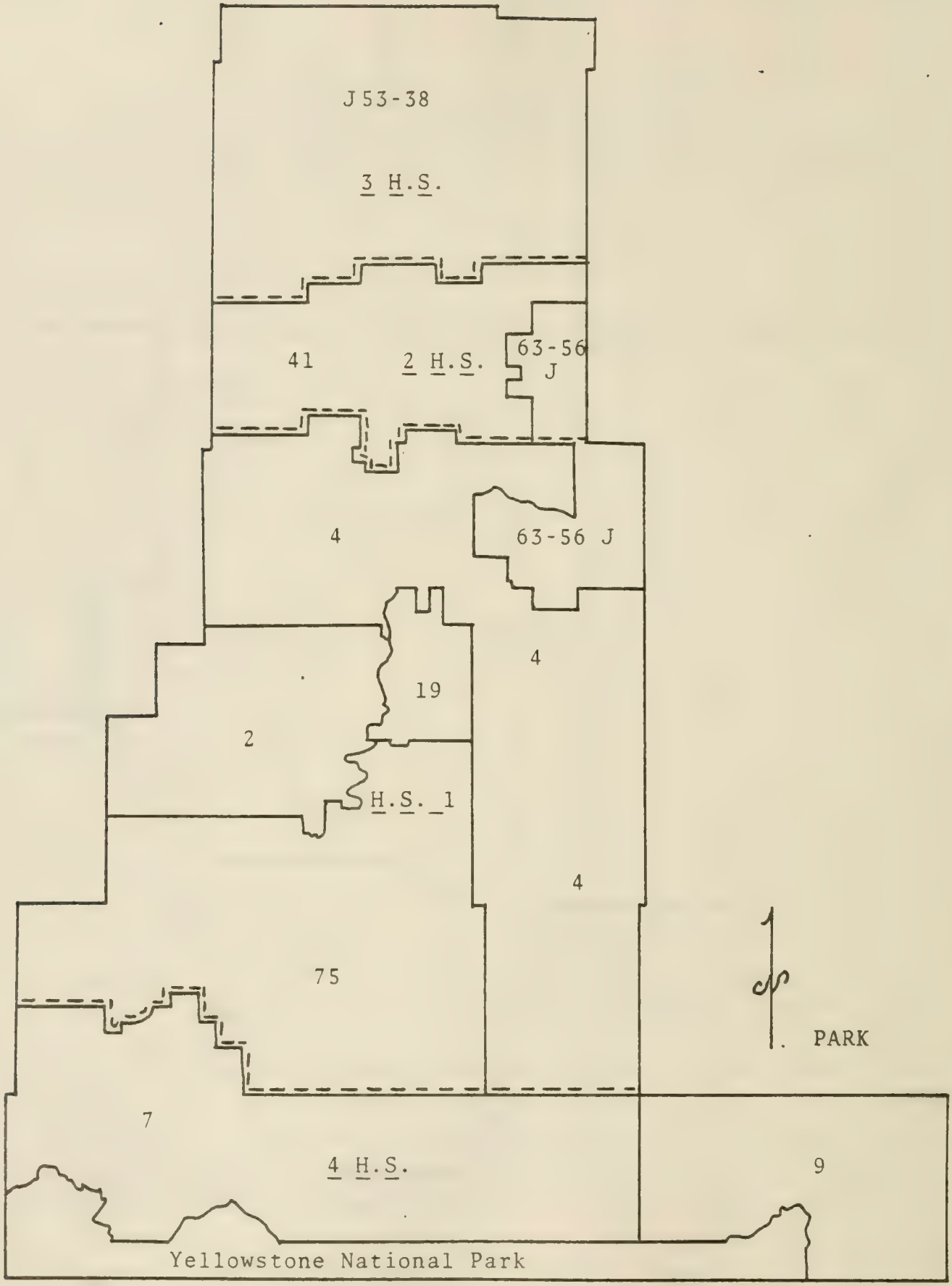
County Musselshell

		DISTRICTS	Roundup High School #55-H	Musselshell Elementary #9	* Elementary #21-J, 21-J-H	Roundup Elementary #55	Melstone High School #64-J-H	Melstone Elementary #64-J			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE					•				
	36	MSTS				•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	11	2			3				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•		•		•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•				•				
Traffic Safety Education	50	Motorcycle Safety Education	•								
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator	•								
Vocational Education	53	Agriculture	•				•				
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•				•				
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									

*Schools are in Yellowstone County.



MUSSELSHELL


J53-38
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PARK
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4 H.S.
9
Yellowstone National Park

County Park

	DISTRICTS	Livingston High School #1	Richland Elementary #2	Livingston Elementary #4	Pine Creek Elementary #19	Springdale Elementary #63-56J	Arrowhead Elementary #75	Clyde Park High School #2	Clyde Park Elementary #41	
	DEMOGRAPHIC DATA									
1	District Enrollment	690	28	1178	54	13	58	64	138	
2	Number of Schools	1	1	4	1	1	1	1	1	
3	No. of Certified Staff (FTE)	49.1	2.0	75.7	3.0	1.0	3.0	7.0	9.5	
4	School Organization	9-12	K-8	K-8	1-7	1-8	K-6	9-12	K-8	
5	High School	690						64		
6	Junior High School									
7	Elementary School		28	1178	54	13	58		138	
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•					•	
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•			•	•	•	
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•	•	
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)			•						
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•				•	•	
30	Special Milk Program	•		•			•	•	•	
31	Gifted and Talented			•						
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

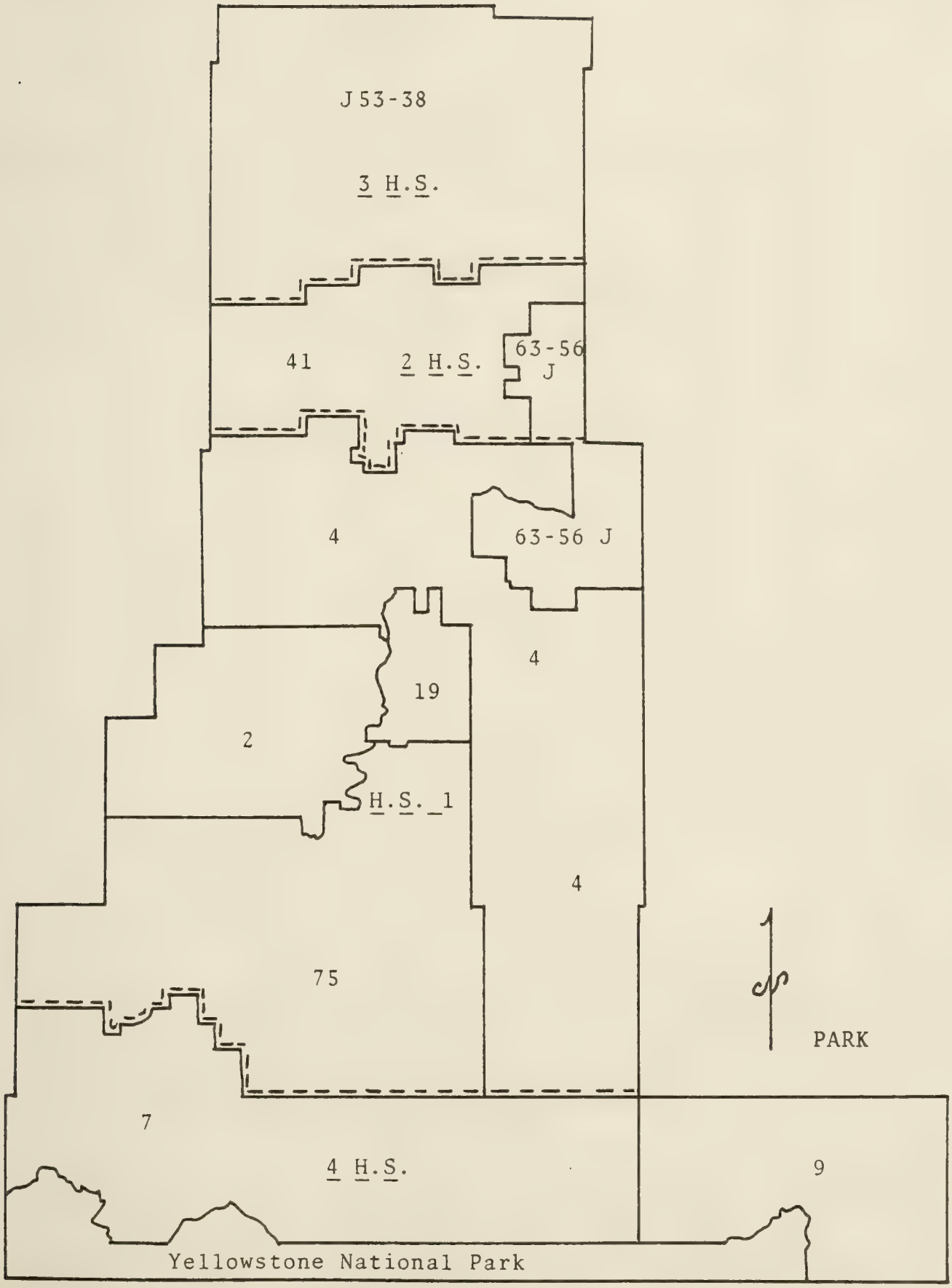
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Park

		DISTRICTS	Livingston High School #1	Richland Elementary #2	Livingston Elementary #4	Pine Creek Elementary #19	Springdale Elementary #63-56J	Arrowhead Elementary #75	Clyde Park High School #2	Clyde Park Elementary #41	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•		•	•	•	•	•	
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	9					1		3	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•		•				•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•						•		
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•						•		
Vocational Education	54	Business and Office	•						•		
Vocational Education	55	Consumer and Homemaking	•						•		
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•						•		
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									


J53-38
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63-56 J
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PARK
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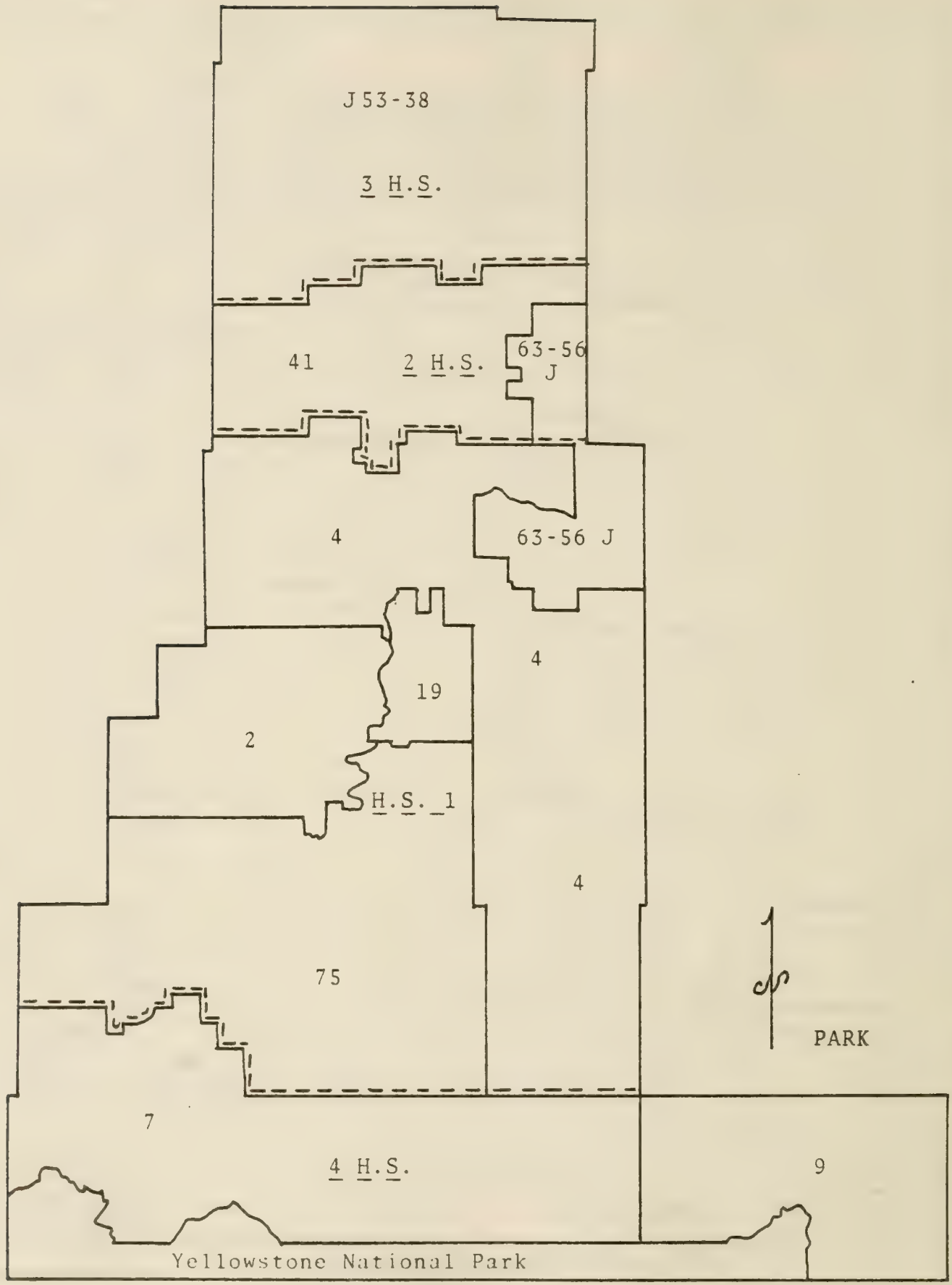
9
Yellowstone National Park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63-56 J
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63-56 J
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9
Yellowstone National Park

County Park continued

	DISTRICTS	Wilsall High School #3	Wilsall Elementary #153-38	Gardiner High School #4	Gardiner Elementary #7	Cooke City Elementary #9				
	DEMOGRAPHIC DATA									
1	District Enrollment	55	68	82	142	2				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	7.3	6.7	9.9	11.9	1.0				
4	School Organization	9-12	1-8	9-12	K-8	1-8				
5	High School	55		82						
6	Junior High School									
7	Elementary School		68		142	2				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I				•					
16	Title II									
17	Title IV-B					•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)			•	•					
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•					
30	Special Milk Program	•	•	•	•					
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

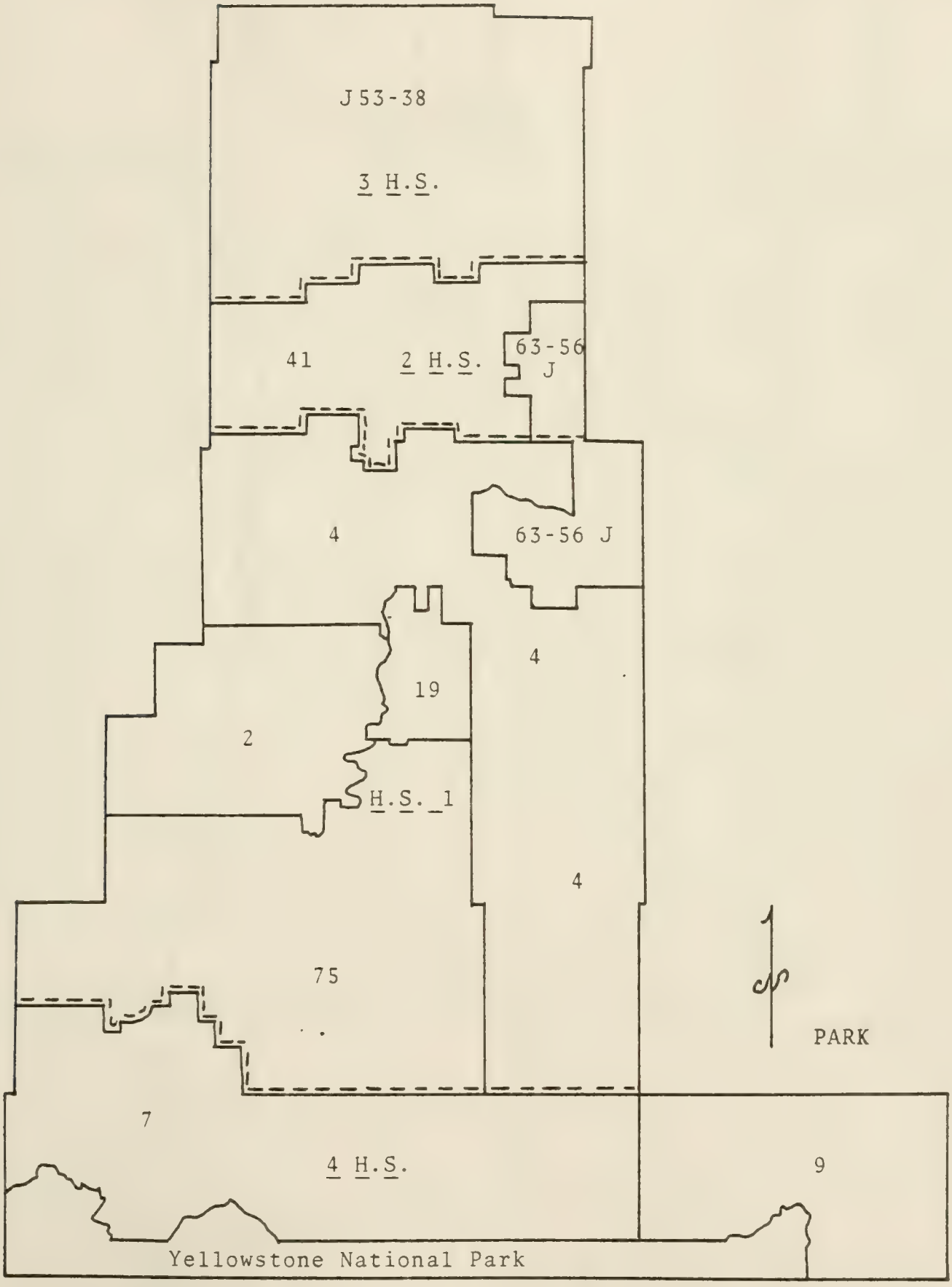
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Park continued

	PROGRAMS AND SERVICES	DISTRICTS: Wilsall High School #3	Wilsall Elementary #J53-38	Gardiner High School #4	Gardiner Elementary #7	Cooke City Elementary #9				
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS			•	•					
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses		5		5					
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•		•					
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education	•								
Traffic Safety Education	49 Driver Education	•		•						
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education	•								
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•								
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									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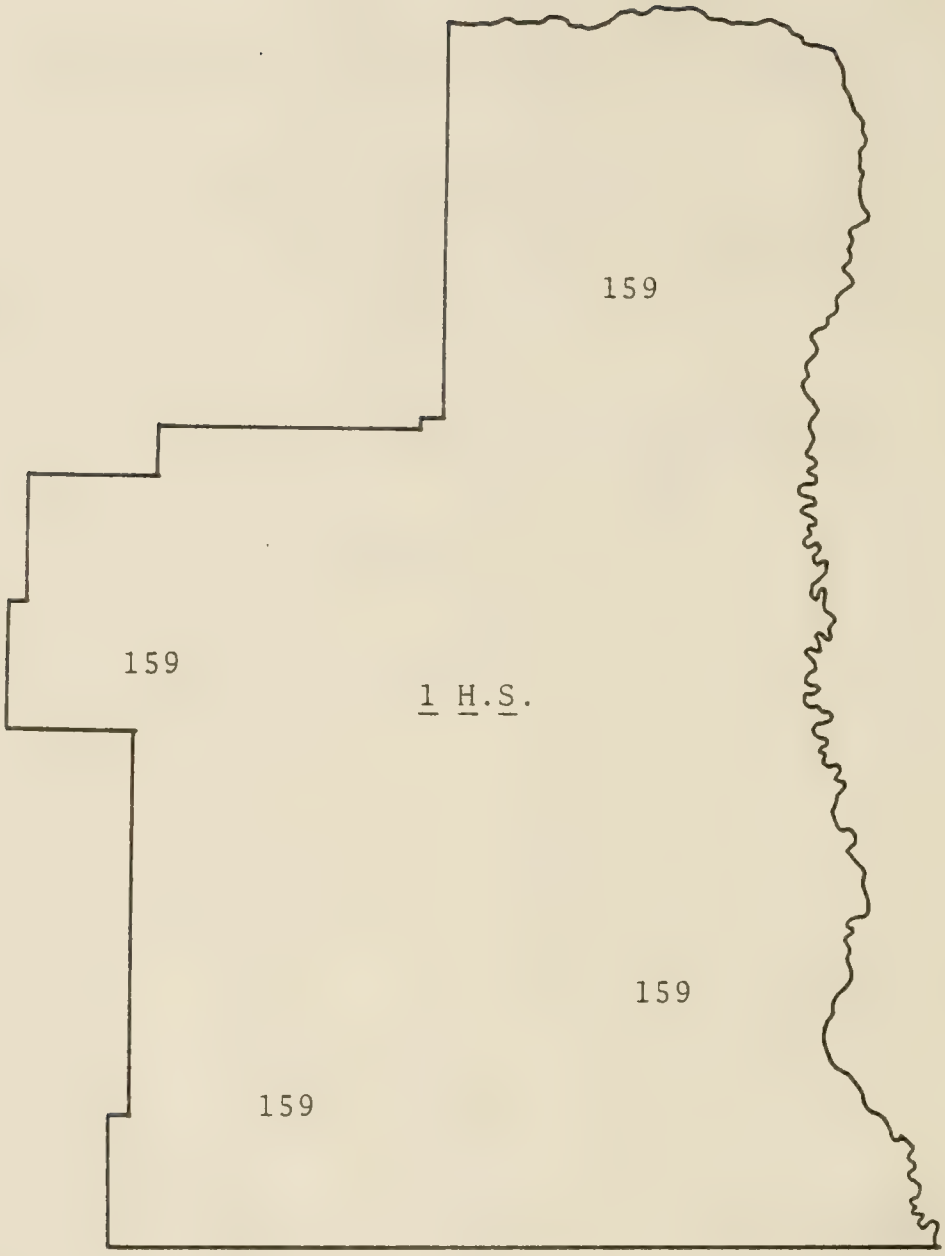
Yellowstone National Park



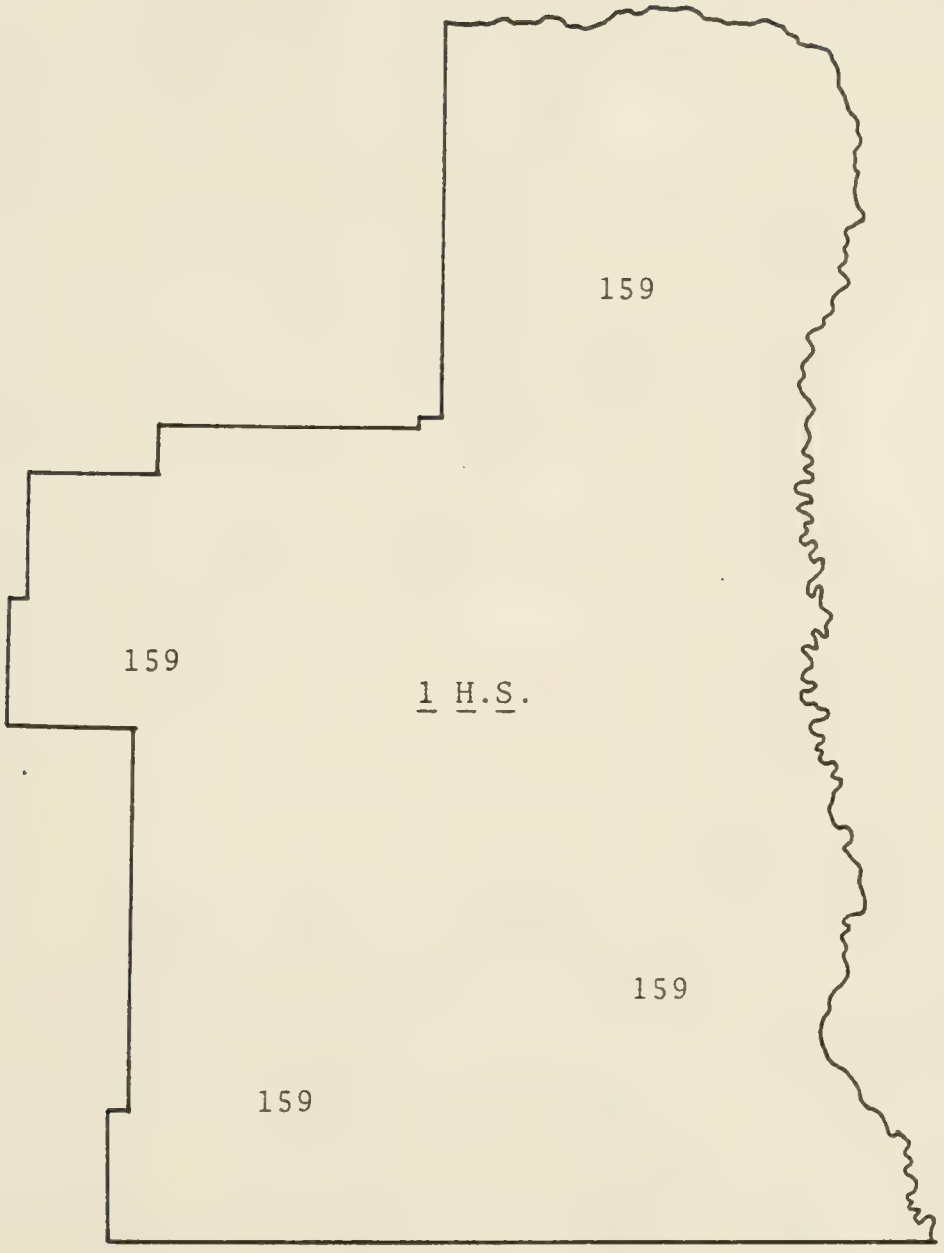
PETROLEUM

County Petroleum

	DISTRICTS	Winnett High School #1	Winnett Elementary #159							
	DEMOGRAPHIC DATA									
1	District Enrollment	59	70							
2	Number of Schools	1	1							
3	No. of Certified Staff (FTE)	7.2	7.4							
4	School Organization	9-12	1-8							
5	High School	59								
6	Junior High School									
7	Elementary School		70							
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•								
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I (Elementary & Secondary Education Act)									
16	Title II (Elementary & Secondary Education Act)									
17	Title IV-B (Elementary & Secondary Education Act)	•	•							
18	Title IV-C/Adoption (Elementary & Secondary Education Act)									
19	Title IV-C/Demonstration (Elementary & Secondary Education Act)									
20	Title IV-C/Incentive (Elementary & Secondary Education Act)									
21	Title IV-C/Innovation (Elementary & Secondary Education Act)									
22	ESAA									
23	Construction (PL 81-815) (Federal Impact Aid)									
24	Maint./Operation (PL 81-874) (Federal Impact Aid)									
25	Follow Through									
26	Non-Food (Equipment) (Food and Nutrition)									
27	Nutrition Education (Food and Nutrition)									
28	School Breakfast Program (Food and Nutrition)									
29	School Lunch Program (Food and Nutrition)	•	•							
30	Special Milk Program (Food and Nutrition)	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

County Petroleum

	PROGRAMS AND SERVICES / DISTRICTS	Winnett High School #1	Winnett Elementary #159							
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS									
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses		4							
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•							
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•								
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•								
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									



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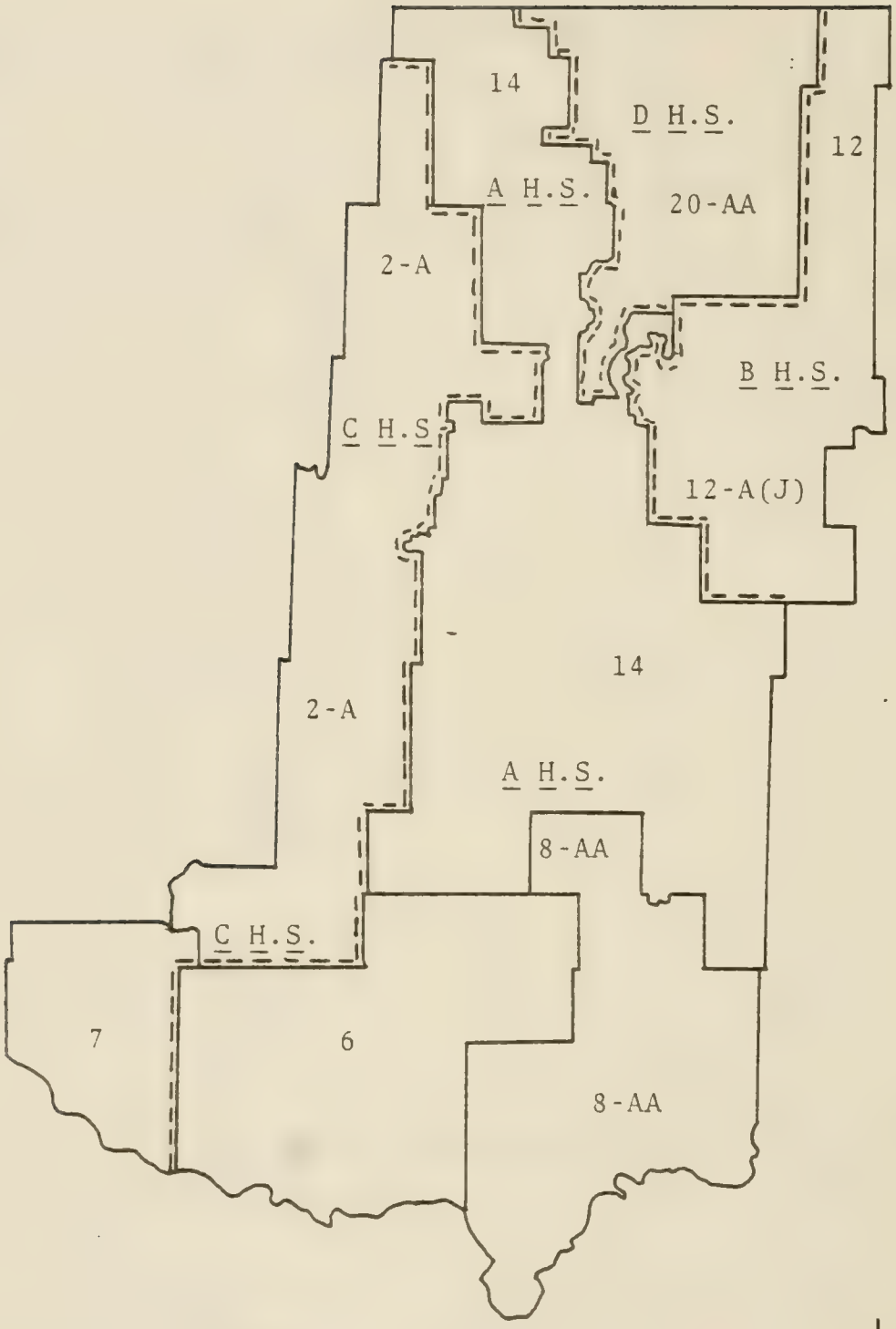


PHILLIPS

County Phillips

	DISTRICTS	Malta High School #A	Second Creek Elementary #6	Sun Prairie Elementary #8-AA	Malta Elementary #14	Saco High School #12B	Saco Elementary #12-A(J)	Dodson High School #C	Dodson Elementary #2-A	Landusky Elementary #7
	DEMOGRAPHIC DATA									
1	District Enrollment	278	13	17	442	60	94	40	97	5
2	Number of Schools	1	2	1	2	1	1	1	1	1
3	No. of Certified Staff (FTE)	16.3	2.0	2.0	23.0	7.5	10.5	5.7	6.8	1.0
4	School Organization	9-12	1-8	1-8	K-8	9-12	K-8	9-12	1-8	1-8
5	High School	278				60		40		
6	Junior High School									
7	Elementary School		13	17	442		94		97	5
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•			•			•	•	
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•			•			•	•	
16	Title II									
17	Title IV-B	•			•			•	•	
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•			•			•	•	
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•			•	•	•	•	•	
30	Special Milk Program	•			•	•	•	•	•	
31	Gifted and Talented									
32	Indian Education - Title IV							•	•	
33	Indo-China Child. Asst. Act									

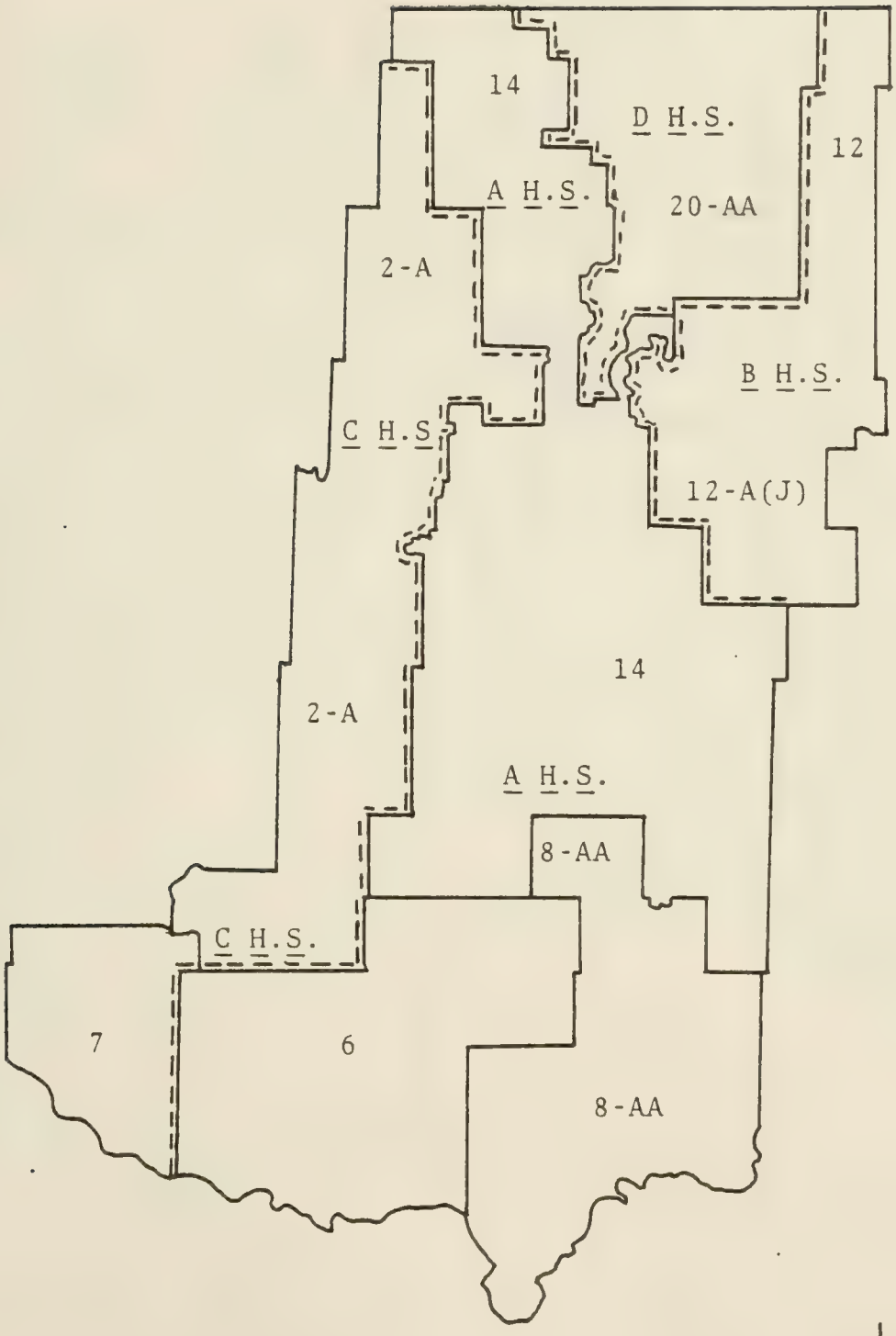
Elementary & Secondary Education Act

Federal Impact Aid

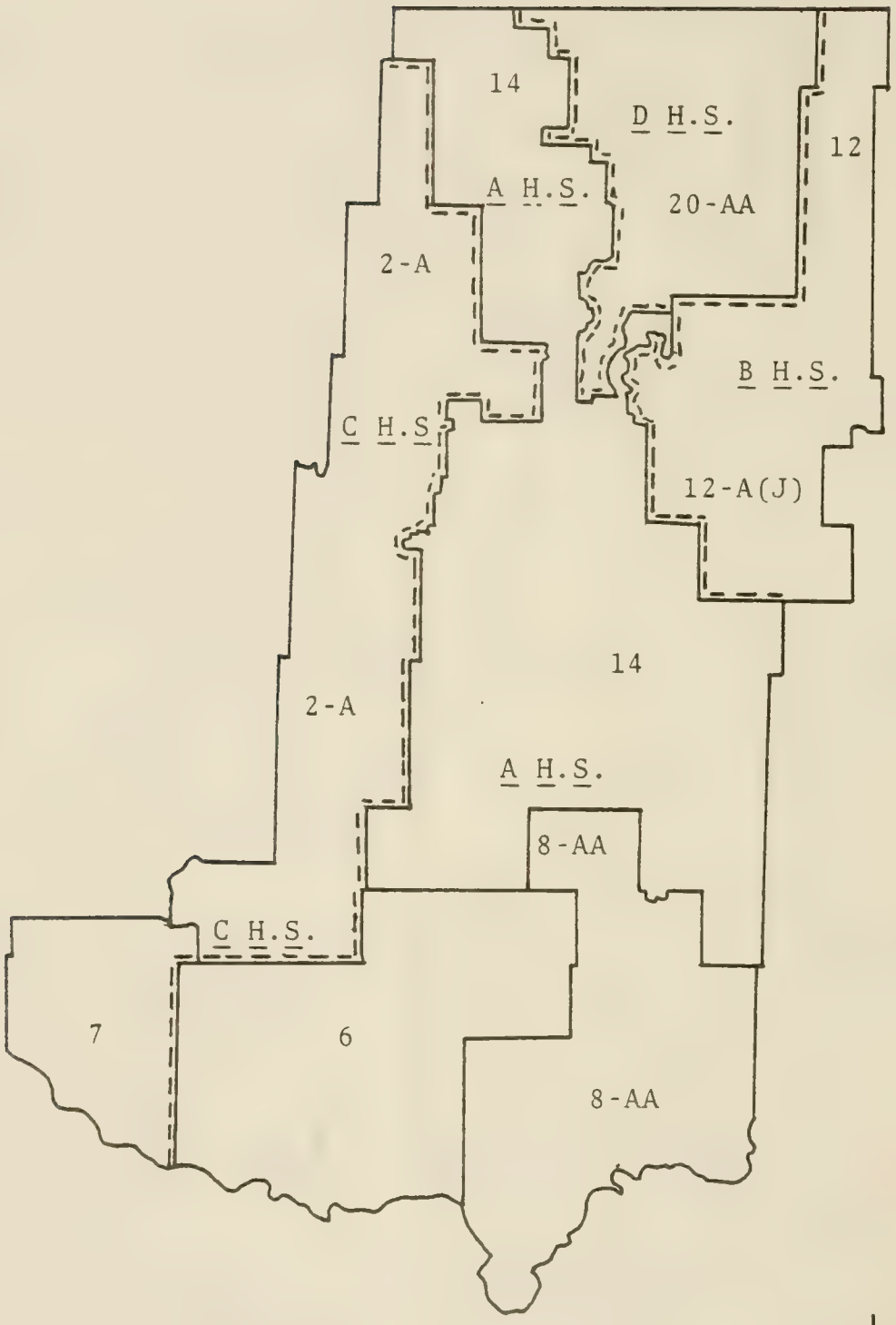
Food and Nutrition

County Phillips

		DISTRICTS	Malta High School #A	Second Creek Elementary #6	Sun Prairie Elementary #8-AA	Malta Elementary #14	Saco High School #12B	Saco Elementary #12-A(J)	Dodson High School #C	Dodson Elementary #2-A	Landusky Elementary #7
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•			•			•	•	
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses				7	6			5	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education				•				•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•				•				
Traffic Safety Education	49	Driver Education	•				•		•		
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education							•		
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•				•				
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•				•				
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



PHILLIPS



PHILLIPS

County Phillips continued

	DISTRICTS	Whitewater High School #D	Whitewater Elementary #20-AA							
	DEMOGRAPHIC DATA									
1	District Enrollment	37	36							
2	Number of Schools	1	1							
3	No. of Certified Staff (FTE)	6.3	7.2							
4	School Organization	9-12	K-8							
5	High School	37								
6	Junior High School									
7	Elementary School		36							
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I		•							
16	Title II									
17	Title IV-B	•	•							
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

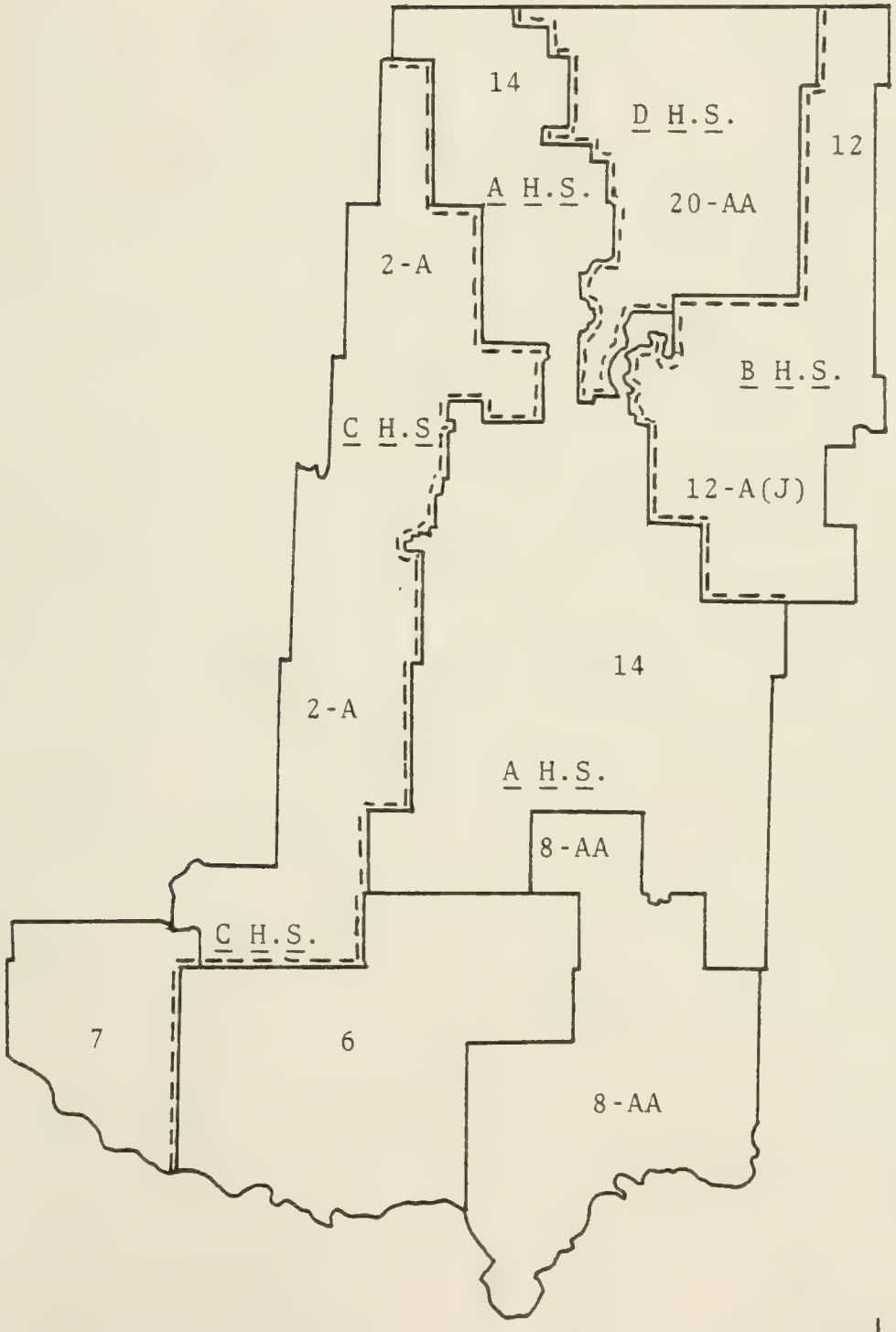
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Phillips continued

		DISTRICTS	Whitewater High School #D	Whitewater Elementary #20-AA							
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•							
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses		7							
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•							
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



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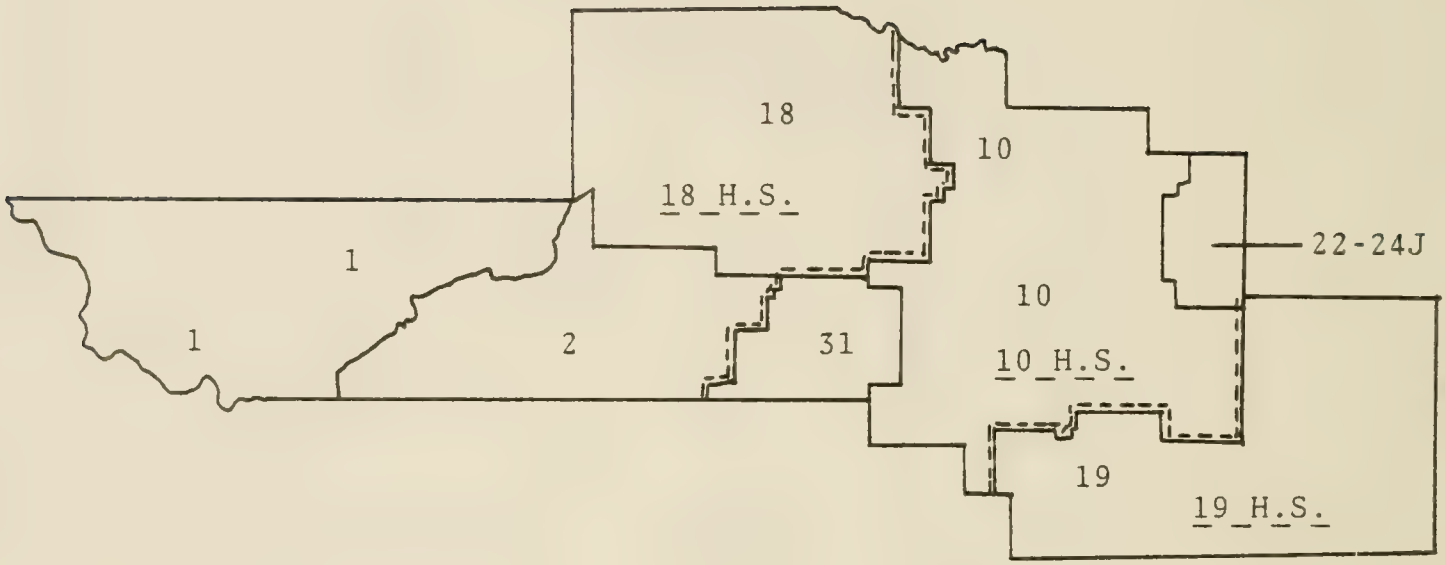


PONDERA

County Pondera

	DISTRICTS	Conrad High School #10	Conrad Elementary #10	Elementary #22-24J	Conrad Elementary #31	Valier High School #18	Heart Butte Elementary #1	Dupuyer Elementary #2	Valier Elementary #18	
	DEMOGRAPHIC DATA									
1	District Enrollment	342	656		12	122	176	24	177	
2	Number of Schools	1	3		1	1	1	1	1	
3	No. of Certified Staff (FTE)	23.6	41.7		1.0	15.2	12.0	2.0	13.5	
4	School Organization	9-12	K-8		1-8	9-12	K-8	1-8	K-8	
5	High School	342				122				
6	Junior High School									
7	Elementary School		656		12		176	24	177	
	PROGRAMS AND SERVICES									
8	Adult Education	S								
9	Audio-Visual Library	•	•			•			•	
10	Bilingual Education									
11	Business Awareness		•							
12	Career Education		•							
13	Community Education	•								
14	CETA									
15	Title I		•			•	•		•	
16	Title II						•			
17	Title IV-B	•	•		•	•	•	•	•	
18	Title IV-C/Adoption						•			
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•			•	•		•	
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program						•			
29	School Lunch Program	•	•			•	•	•	•	
30	Special Milk Program						•			
31	Gifted and Talented									
32	Indian Education - Title IV					•				
33	Indo-China Child. Asst. Act									

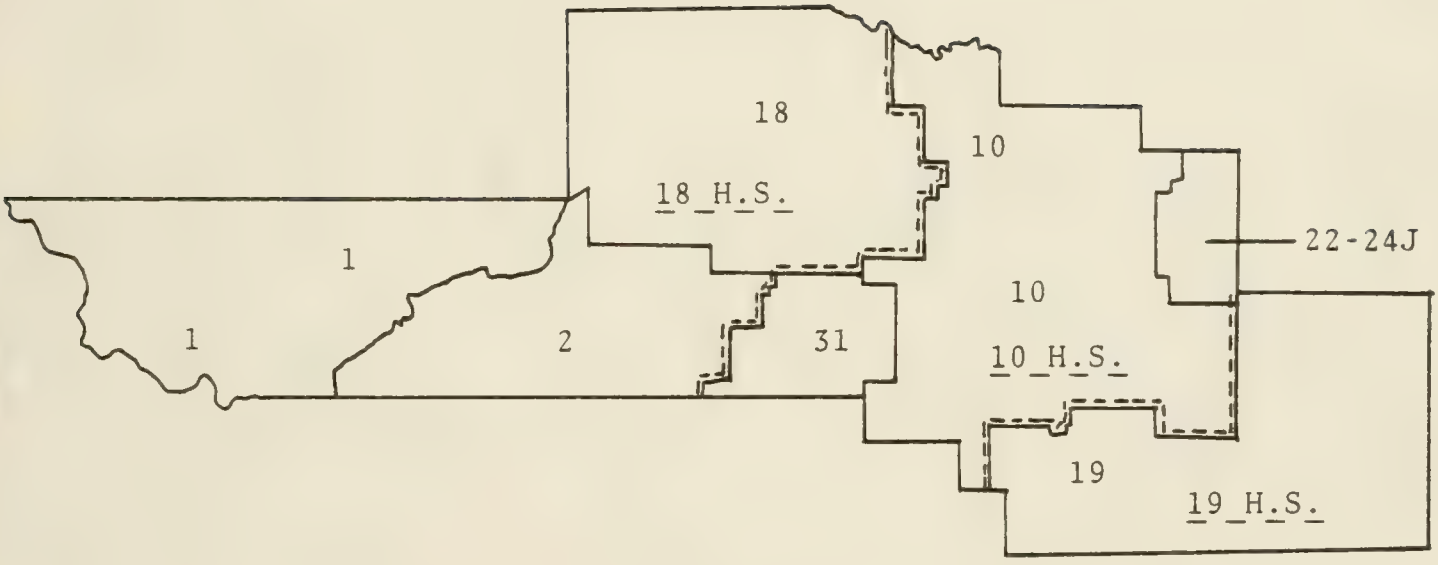
Elementary & Secondary Education Act

Federal Impact Aid

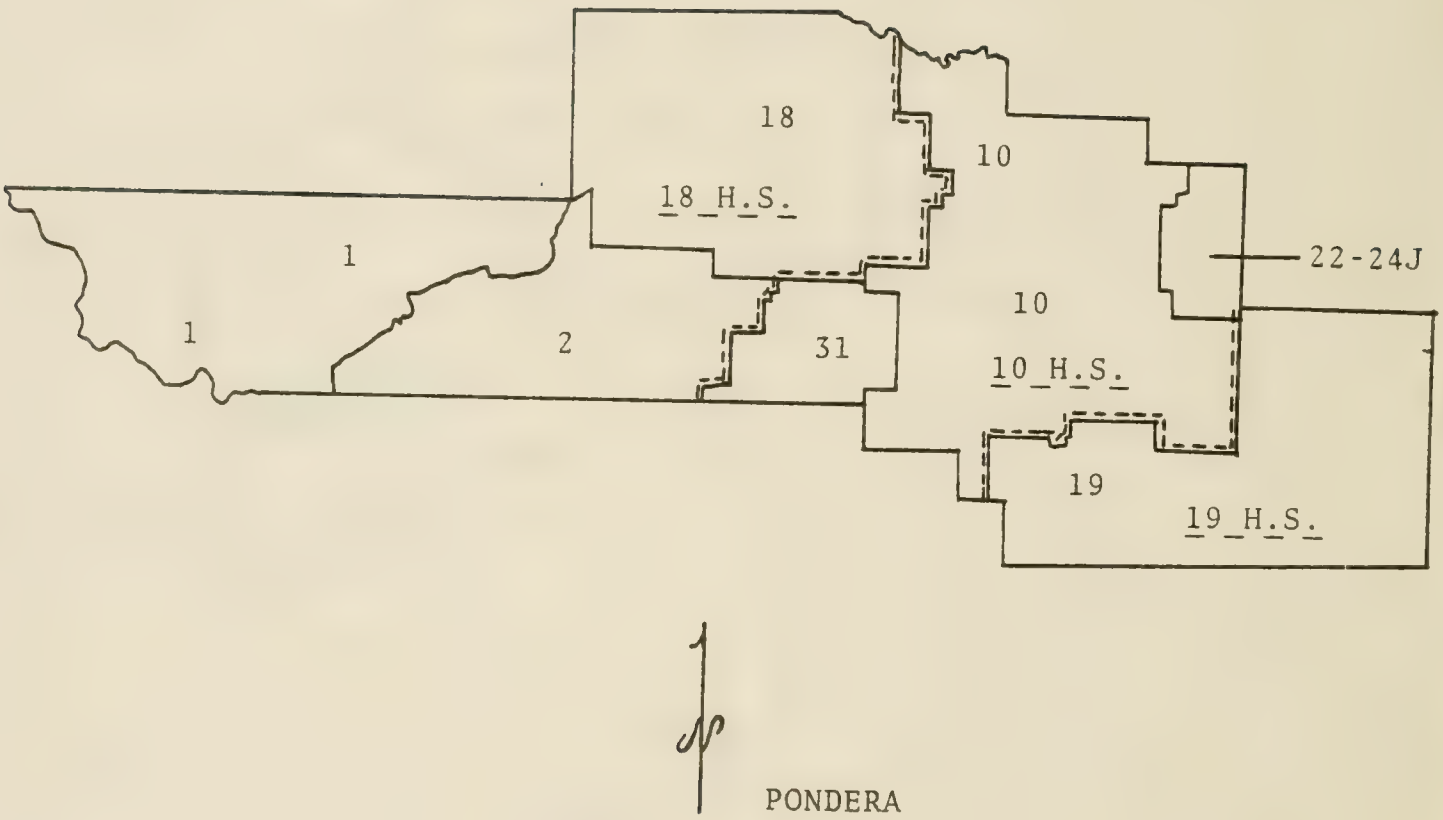
Food and Nutrition

County Pondera

		DISTRICTS	Conrad High School #10	Conrad Elementary #10	Elementary #22-24J	Conrad Elementary #31	Valier High School #18	Heart Butte Elementary #1	Dupuyer Elementary #2	Valier Elementary #18	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS				•		•	•		
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	11				7	3			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•				•		•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•				•				
Traffic Safety Education	50	Motorcycle Safety Education	•								
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•				•				
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts					•				
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•				•				
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



PONDERA



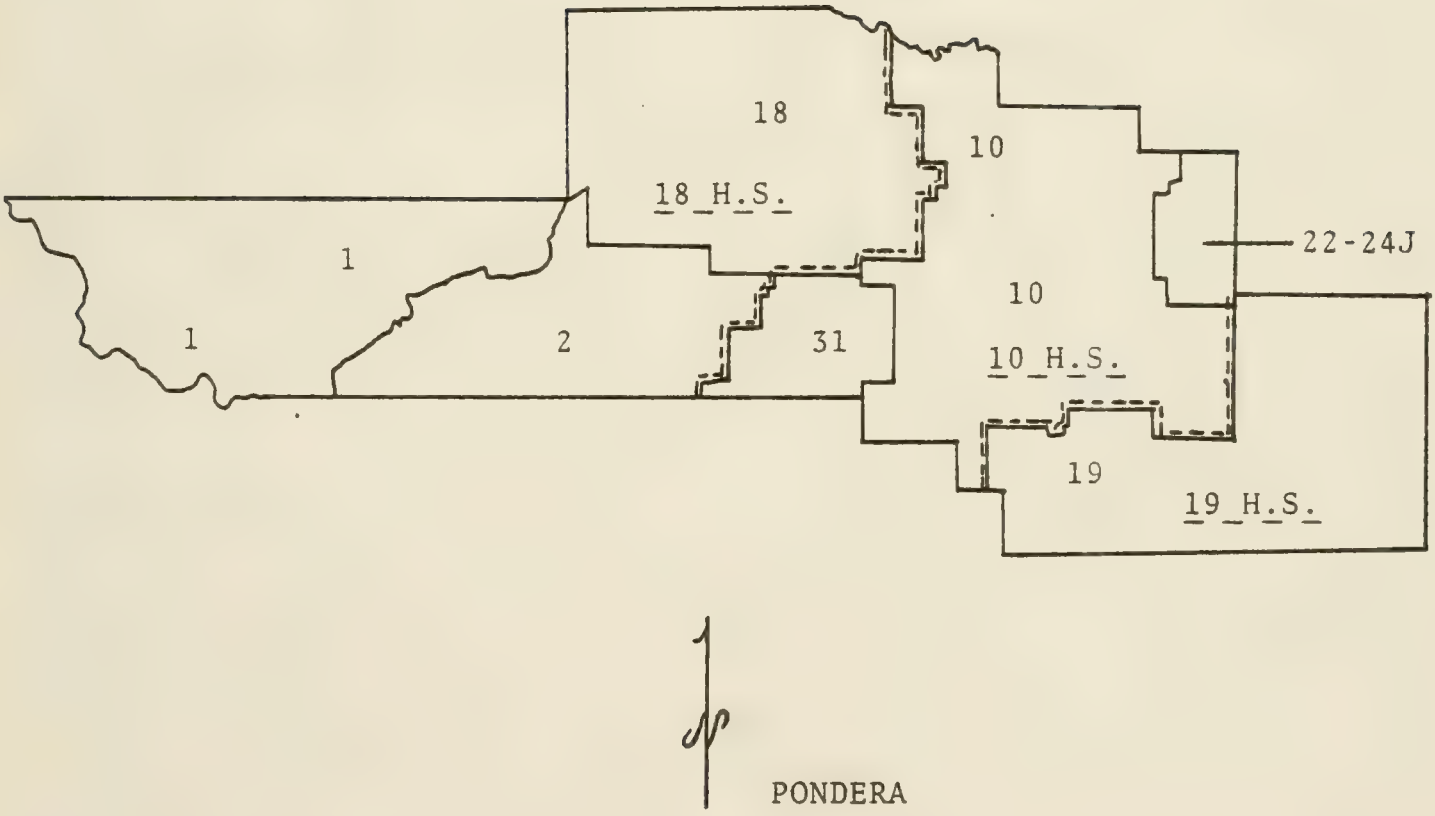
PONDERA

County Pondera continued

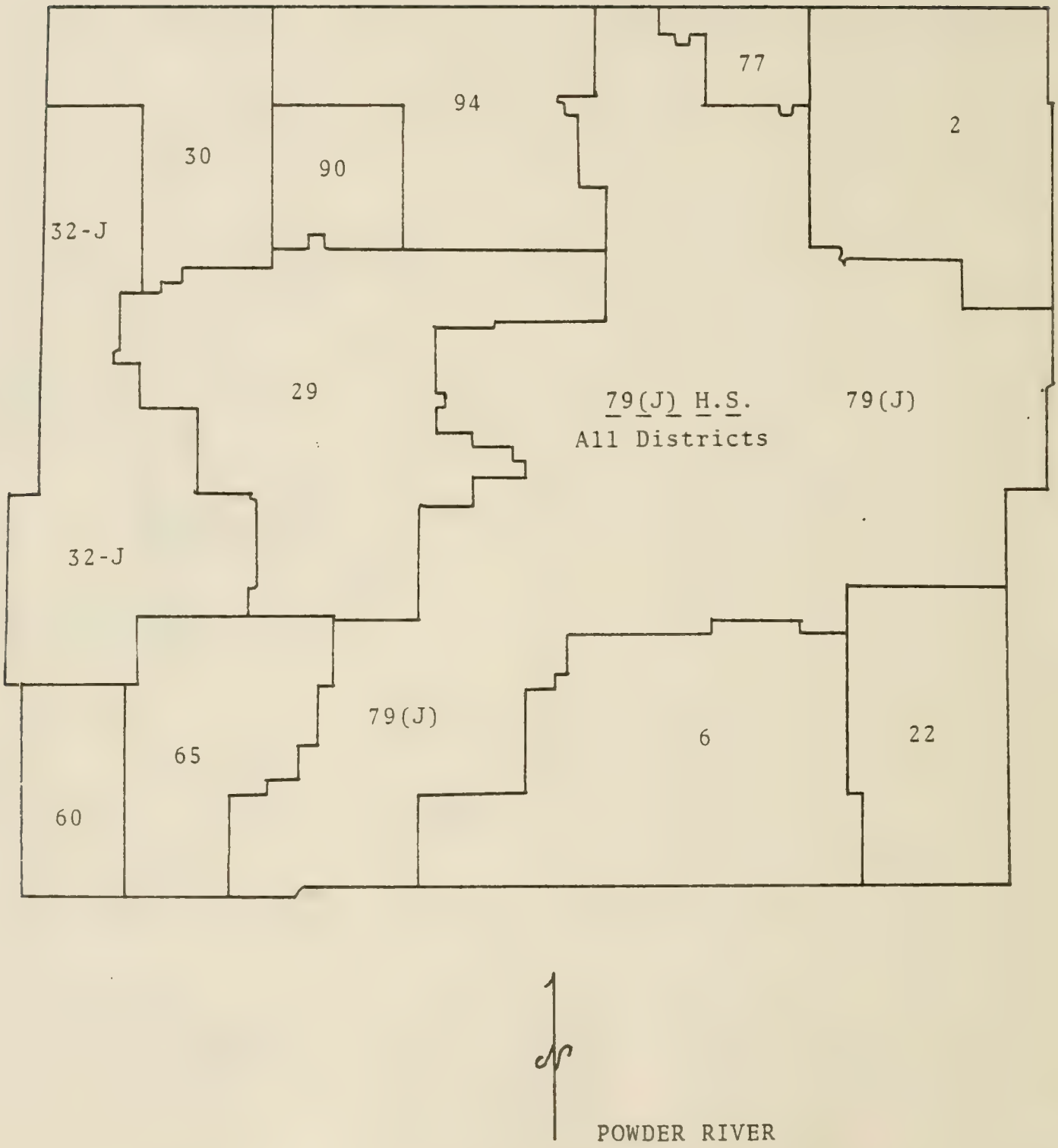
	DISTRICTS	Brady High School #19	Brady Elementary #19							
	DEMOGRAPHIC DATA									
1	District Enrollment	48	68							
2	Number of Schools	1	1							
3	No. of Certified Staff (FTE)	6.0	7.5							
4	School Organization	9-12	K-8							
5	High School	48								
6	Junior High School									
7	Elementary School		68							
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I (Elementary & Secondary Education Act)									
16	Title II (Elementary & Secondary Education Act)									
17	Title IV-B (Elementary & Secondary Education Act)	•	•							
18	Title IV-C/Adoption (Elementary & Secondary Education Act)									
19	Title IV-C/Demonstration (Elementary & Secondary Education Act)									
20	Title IV-C/Incentive (Elementary & Secondary Education Act)									
21	Title IV-C/Innovation (Elementary & Secondary Education Act)									
22	ESAA									
23	Construction (PL 81-815) (Federal Impact Aid)									
24	Maint./Operation (PL 81-874) (Federal Impact Aid)									
25	Follow Through									
26	Non-Food (Equipment) (Food and Nutrition)									
27	Nutrition Education (Food and Nutrition)									
28	School Breakfast Program (Food and Nutrition)									
29	School Lunch Program (Food and Nutrition)	•	•							
30	Special Milk Program (Food and Nutrition)	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

County Pondera continued

		DISTRICTS	Brady High School #19	Brady Elementary #19							
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•							
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4								
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•							
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education	•								
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



PONDERA


77
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POWDER RIVER

County Powder River

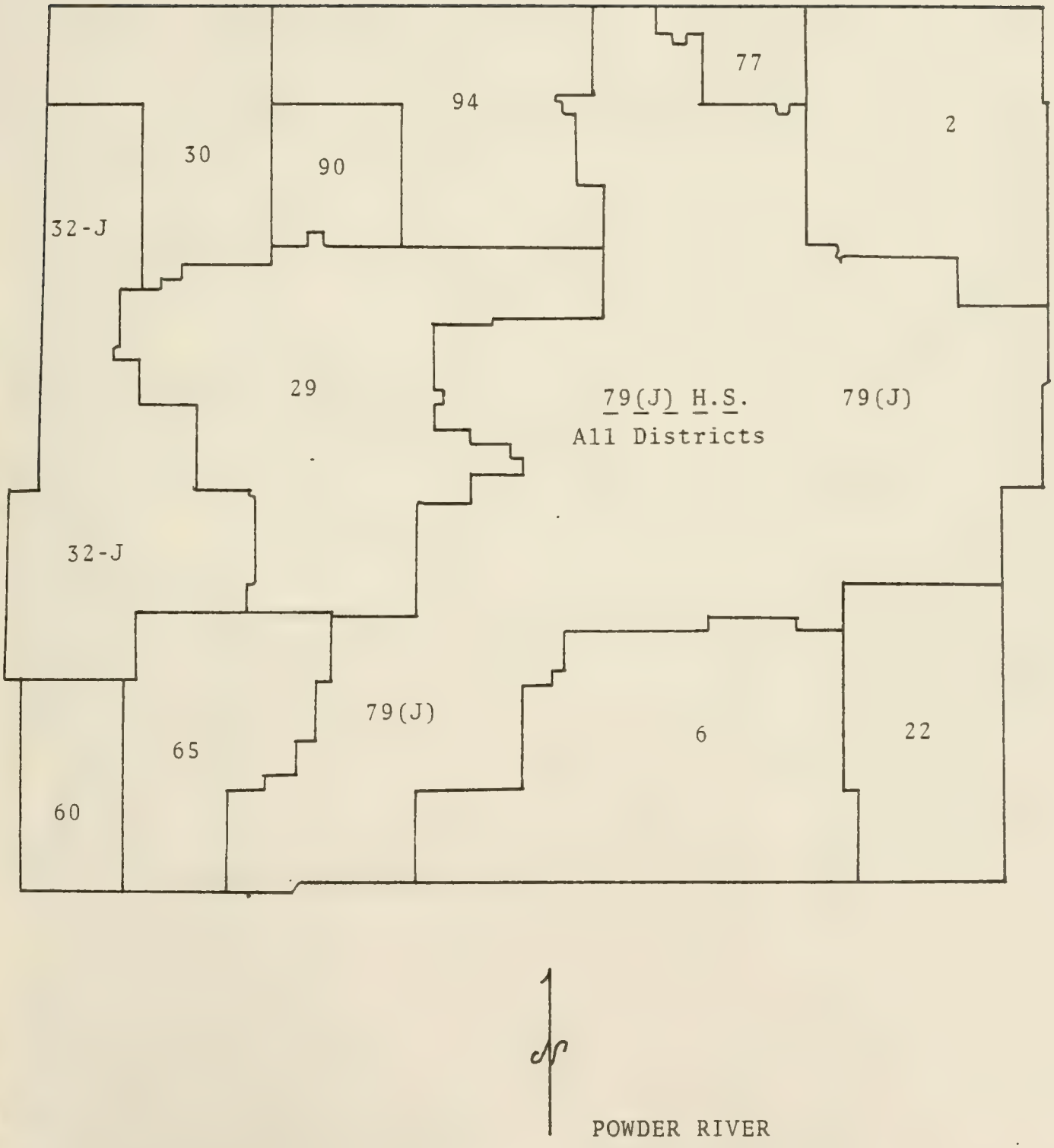
	DISTRICTS	Broadus High School #79J	Powderville Elementary #2	Biddle Elementary #6	Belle Creek Elementary #22	Fifteen Mile Elementary #29	Beaver Creek (non-operating) Elementary #30	* Elementary #32-J	Bear Creek Elementary #60	Otter Elementary #65
	DEMOGRAPHIC DATA									
1	District Enrollment	208	14	5	56	2			4	3
2	Number of Schools	1	1	1	1	1			1	1
3	No. of Certified Staff (FTE)	23.2	1.0	1.0	6.0	1.0			1.0	1.0
4	School Organization	9-12	1-8	1-8	K-8	1-8			1-8	1-8
5	High School	208								
6	Junior High School									
7	Elementary School		14	5	56	2			4	3
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•						•
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
Elementary & Secondary Education Act 15	Title I	•								
16	Title II									
17	Title IV-B	•	•	•	•				•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
Federal Impact Aid 23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
Food and Nutrition 26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•								
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

*Schools are in Rosebud County.

County Powder River

	DISTRICTS / PROGRAMS AND SERVICES	Broadus High School #79J	Powderville Elementary #2	Biddle Elementary #6	Belle Creek Elementary #22	Fifteen Mile Elementary #29	Beaver Creek (non-operating) Elementary #30	* Elementary #32-J	Bear Creek Elementary #60	Otter Elementary #65
	34 Johnson-O'Malley Act									
	35 MINE				•					
	36 MSTS	•	•							
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	7								
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education	•	•	•	•	•	•		•	•
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education	•								
Traffic Safety Education	49 Driver Education	•								
Traffic Safety Education	50 Motorcycle Safety Education	•								
Traffic Safety Education	51 Pedestrian Safety Education	•								
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture	•								
Vocational Education	54 Business and Office	•								
Vocational Education	55 Consumer and Homemaking	•								
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts	•								
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•								
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry	•								
Vocational Education	63 Wage Earning Home Economics									

*Schools are in Rosebud County.


77
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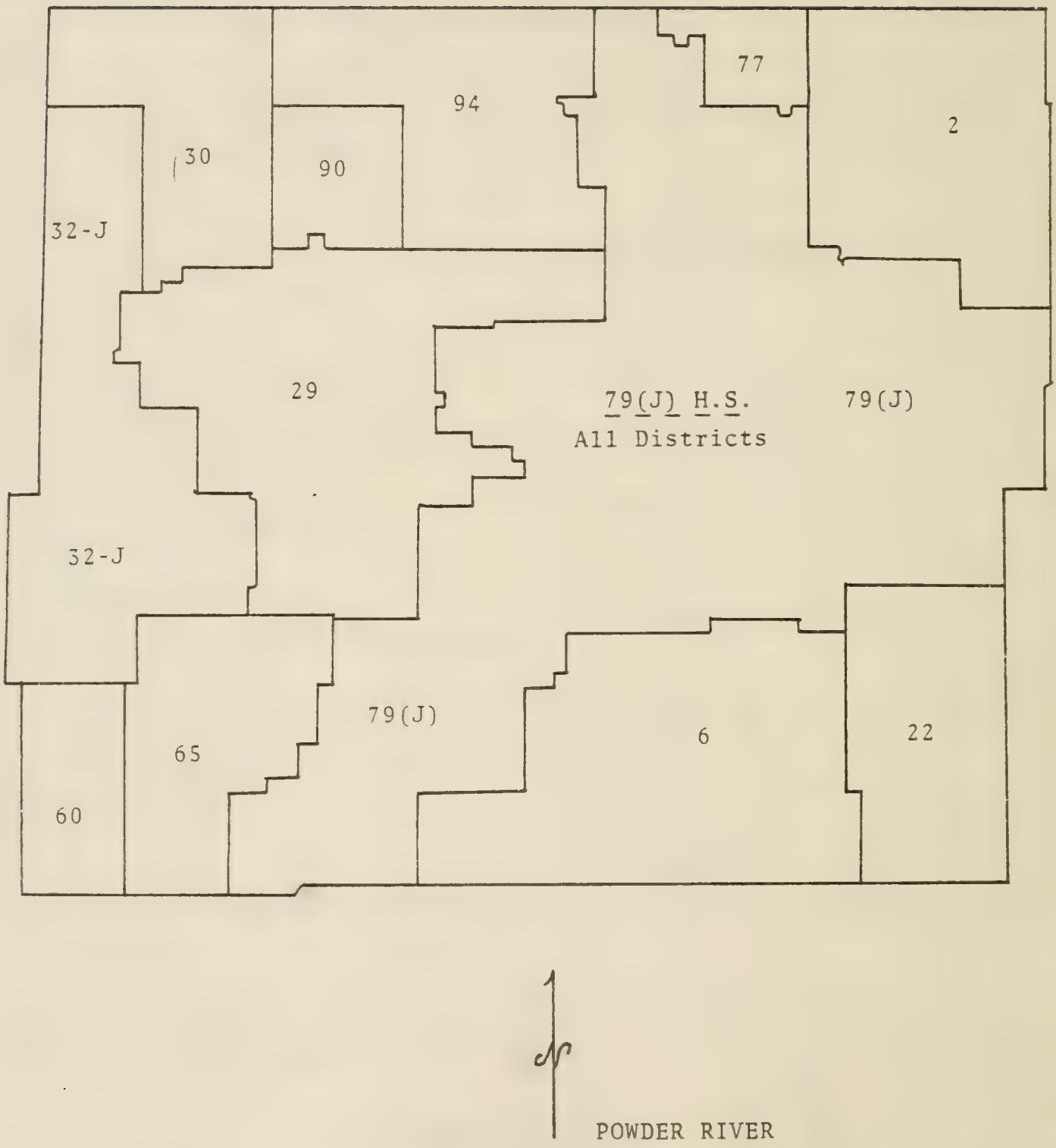
POWDER RIVER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All Districts
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POWDER RIVER

County Powder River continued

	DISTRICTS	Cross S Elementary #77	Broadus Elementary #79-J	So. Stacey Elementary #90	Horkan Creek Elementary #94					
	DEMOGRAPHIC DATA									
1	District Enrollment	5	273	4	6					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	1.0	28.8	1.0	1.0					
4	School Organization	1-8	K-8	1-8	1-8					
5	High School									
6	Junior High School									
7	Elementary School	5	273	4	6					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I		•							
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program		•							
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

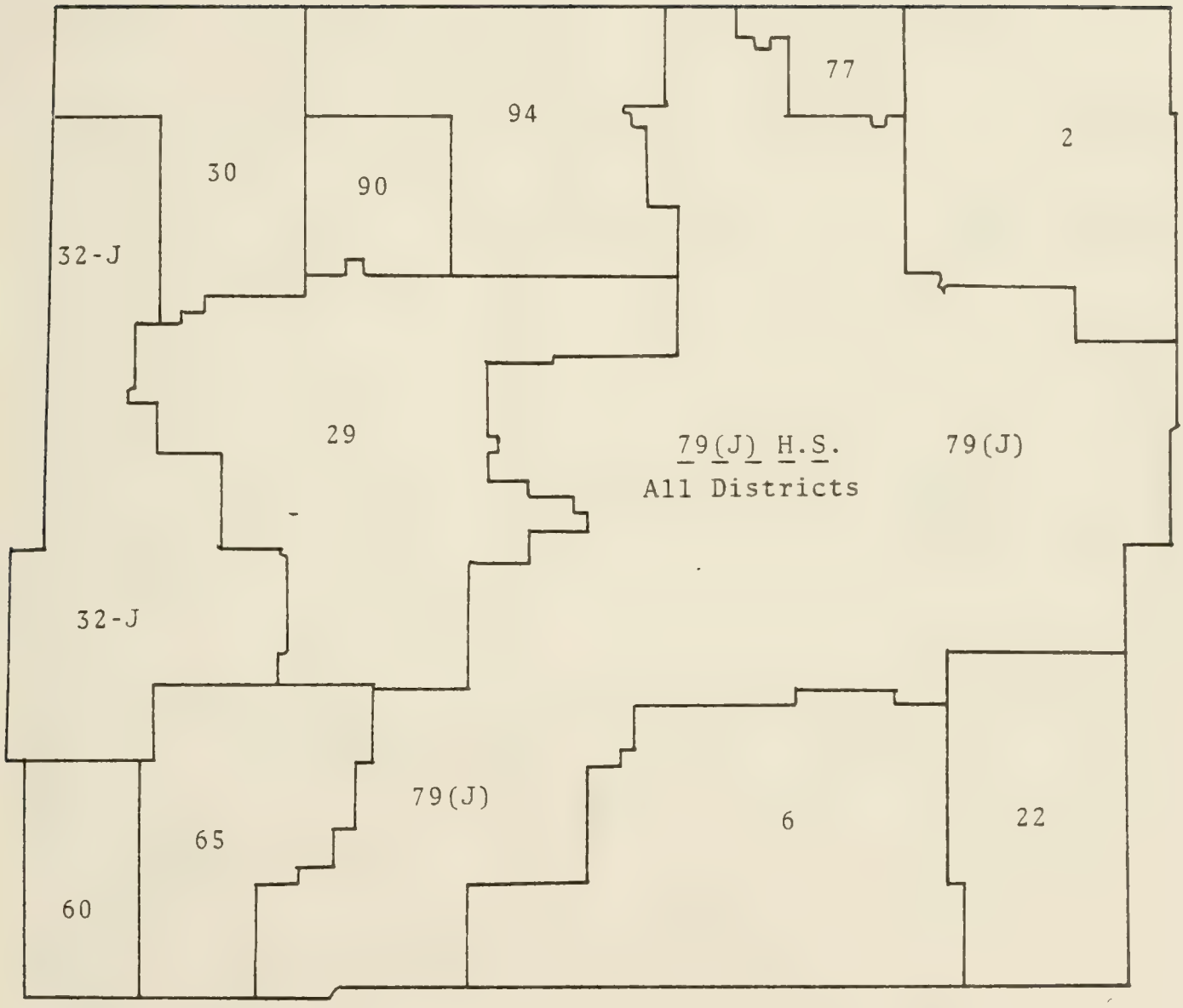
Elementary & Secondary Education Act

Federal Impact Aid

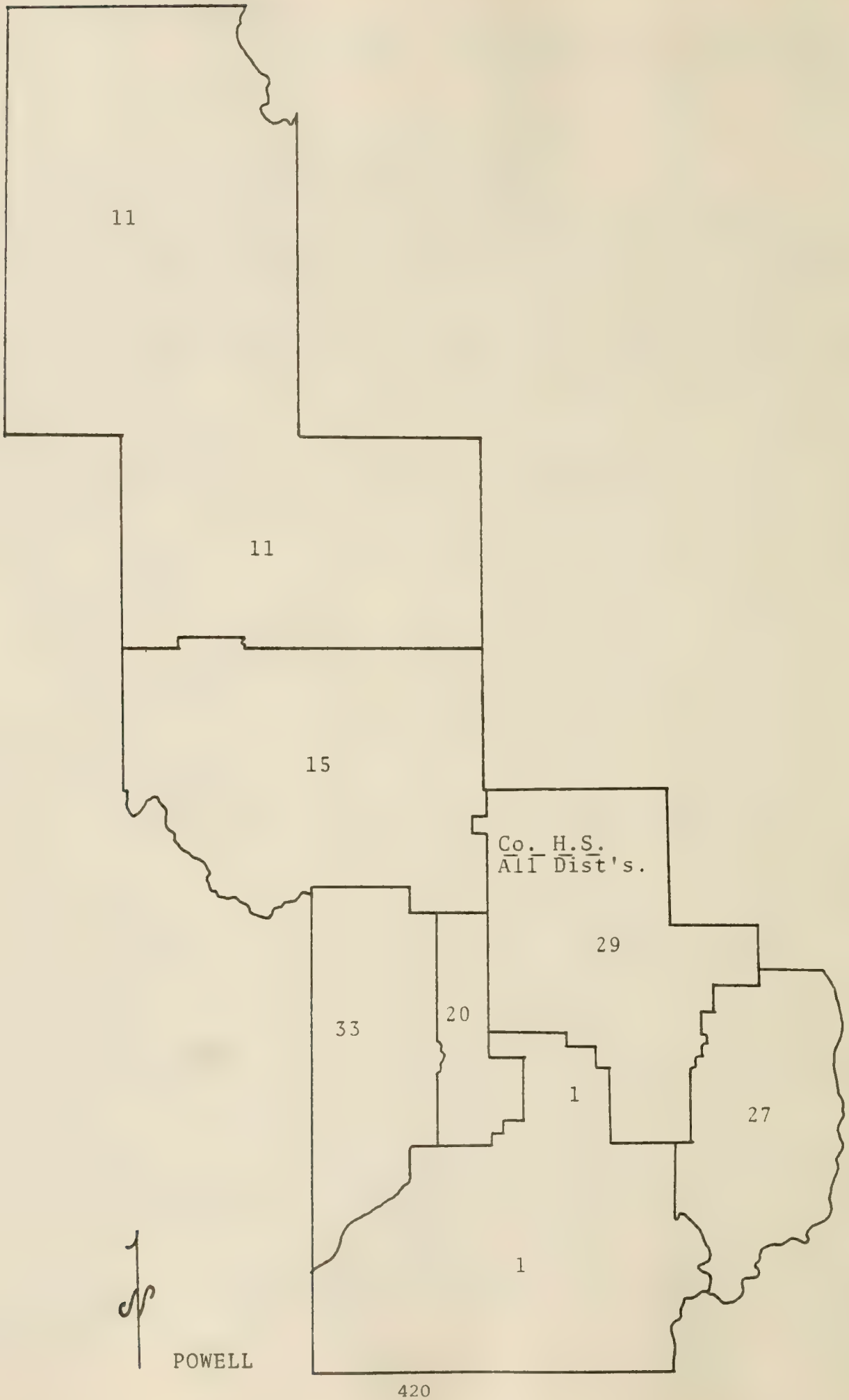
Food and Nutrition

County Powder River continued

		DISTRICTS	Cross S Elementary #77	Broadus Elementary #79-J	So. Stacey Elementary #90	Horkan Creek Elementary #94					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•								
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses		6							
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education									
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



POWDER RIVER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POWELL

County Powell

	DISTRICTS	Deer Lodge Powell County High School	Deer Lodge Elementary #1	Ovando Elementary #11	Helmville Elementary #15	Garrison Elementary #20	Elliston Elementary #27	Avon Elementary #29	Gold Creek Elementary #33	
	DEMOGRAPHIC DATA									
1	District Enrollment	497	815	22	36	33	52	27	14	
2	Number of Schools	1	3	1	1	1	1	1	1	
3	No. of Certified Staff (FTE)	34.7	51.8	2.5	3.0	2.0	3.0	2.0	1.0	
4	School Organization	9-12	K-8	1-8	1-8	1-6	1-8	1-8	1-5	
5	High School	497								
6	Junior High School									
7	Elementary School		815	22	36	33	52	27	14	
	PROGRAMS AND SERVICES									
8	Adult Education	F								
9	Audio-Visual Library	•	•	•	•	•	•	•	•	
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•			•	•	
18	Title IV-C/Adoption			•						
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program		•				•			
30	Special Milk Program		•		•		•			
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

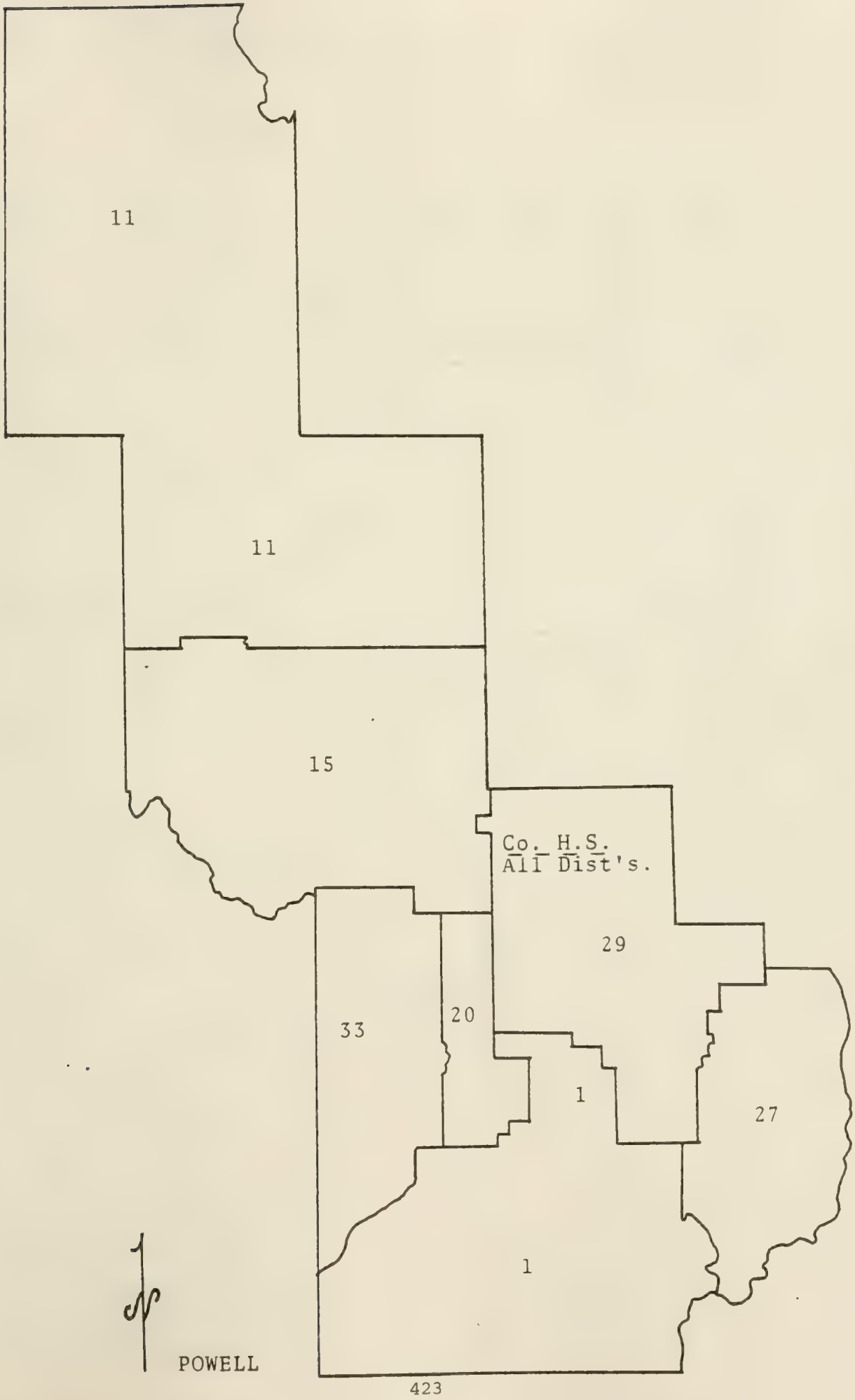
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Powell

		DISTRICTS	Deer Lodge Powell County High School	Deer Lodge Elementary #1	Ovando Elementary #11	Hlemville Elementary #15	Garrison Elementary #20	Elliston Elementary #27	Avon Elementary #29	Gold Creek Elementary #33	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE		•							
	36	MSTS									
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	2	10		1	1		2	1	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•							
Special Education	46	State Special Education	•	•	•	•	•	•	•	•	
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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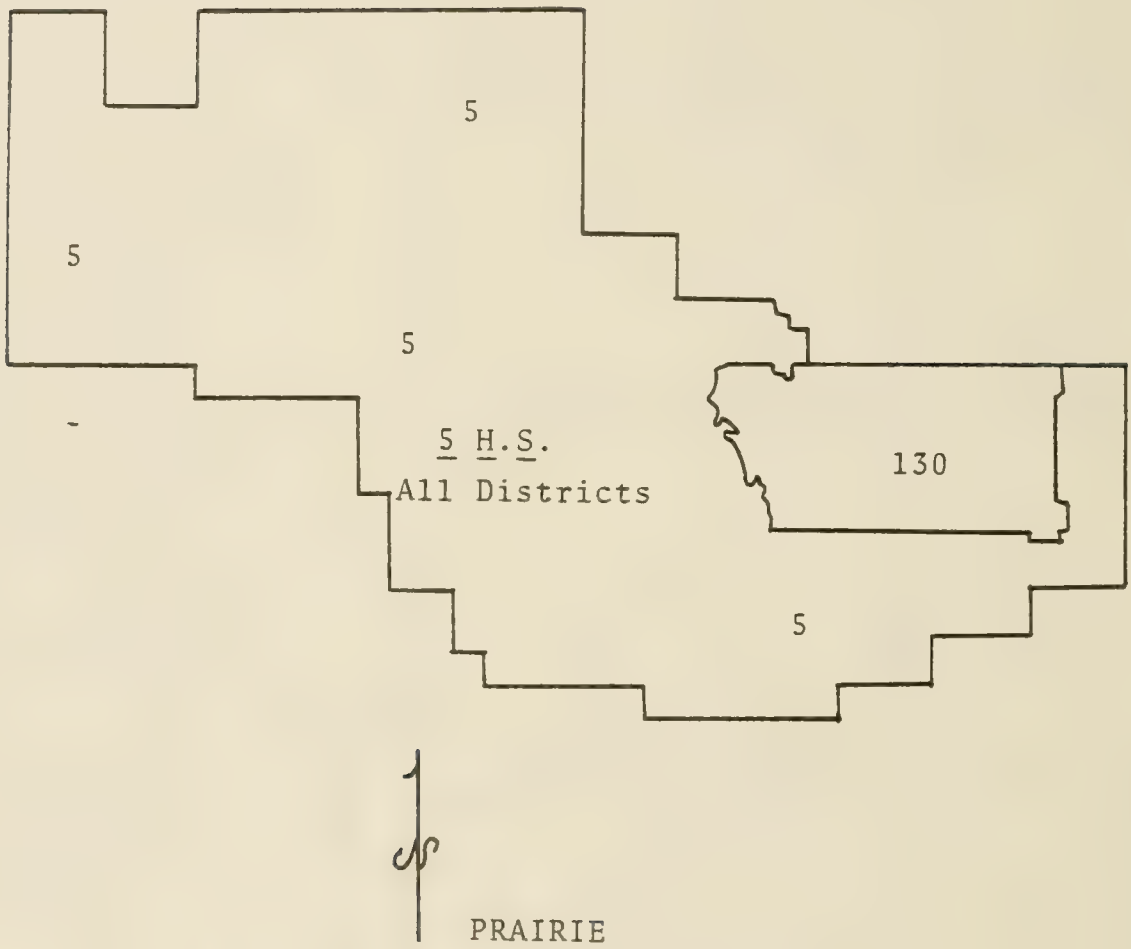
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All Districts
130
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PRAIRIE

County Prairie

	DISTRICTS	Terry High School #5	Terry Elementary #5	Fallon Elementary #130						
	DEMOGRAPHIC DATA									
1	District Enrollment	133	206	39						
2	Number of Schools	1	1	1						
3	No. of Certified Staff (FTE)	11.0	14.0	2.0						
4	School Organization	9-12	1-8	1-7						
5	High School	133								
6	Junior High School									
7	Elementary School		206	39						
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•						
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program			•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

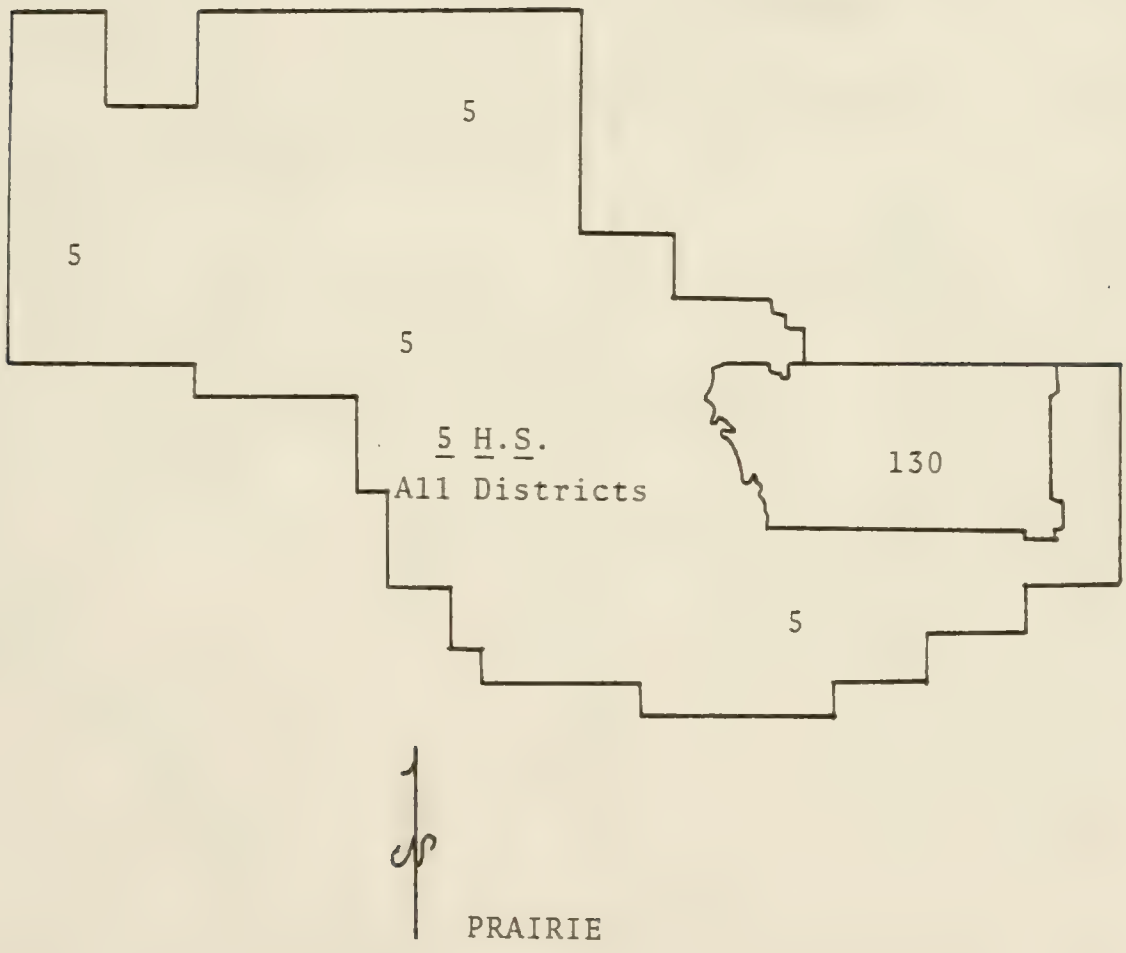
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Prairie

		DISTRICTS	Terry High School #5	Terry Elementary #5	Fallon Elementary #130						
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS									
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	6	3							
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•	•						
Special Education	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education	•								
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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All Districts
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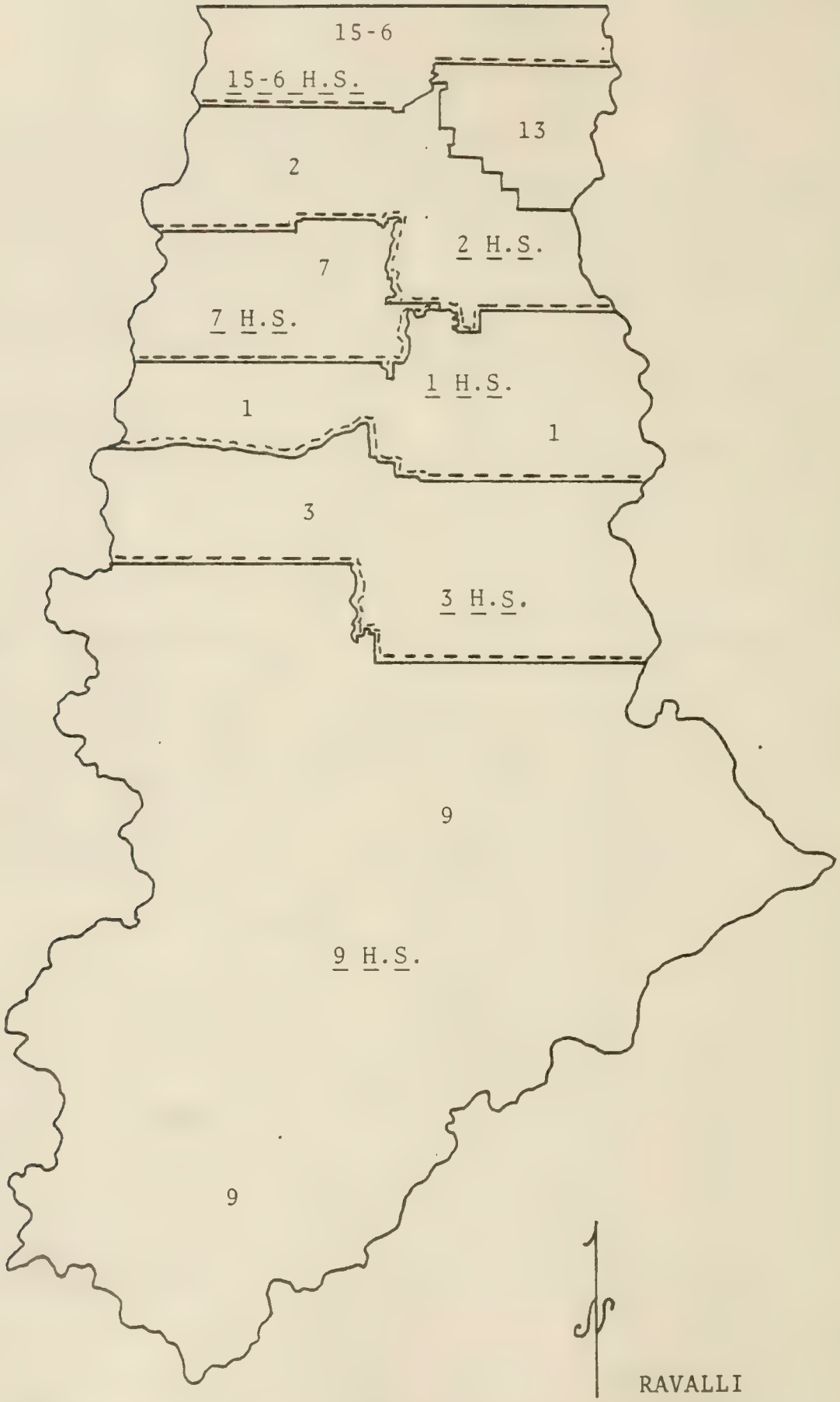
PRAIRIE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RAVALLI

County Ravalli

	DISTRICTS	Corvallis High School #1	Corvallis Elementary #1	Stevensville High School #2	Stevensville Elementary #2	Lone Rock Elementary #13	Hamilton High School #3	Hamilton Elementary #3	Victor High School #7	Victor Elementary #7
	DEMOGRAPHIC DATA									
1	District Enrollment	248	514	413	570	204	577	919	119	180
2	Number of Schools	1	3	1	2	1	1	1	1	1
3	No. of Certified Staff (FTE)	17.4	30.6	25.4	31.5	9.0	39.6	49.0	8.5	12.5
4	School Organization	9-12	K-8	9-12	K-8	K-8	9-12	K-8	9-12	K-8
5	High School	248		413			577		119	
6	Junior High School									
7	Elementary School		514		570	204		919		180
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library			•	•	•	•		•	•
10	Bilingual Education									
11	Business Awareness									
12	Career Education			•	•					
13	Community Education									
14	CETA									
15	Title I	•	•	•	•		•	•	•	•
16	Title II				•					
17	Title IV-B	•	•	•	•	•	•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•	•	•		•	•		•
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•		•	•	•
30	Special Milk Program			•	•	•	•	•	•	•
31	Gifted and Talented			•						
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act		•					•		

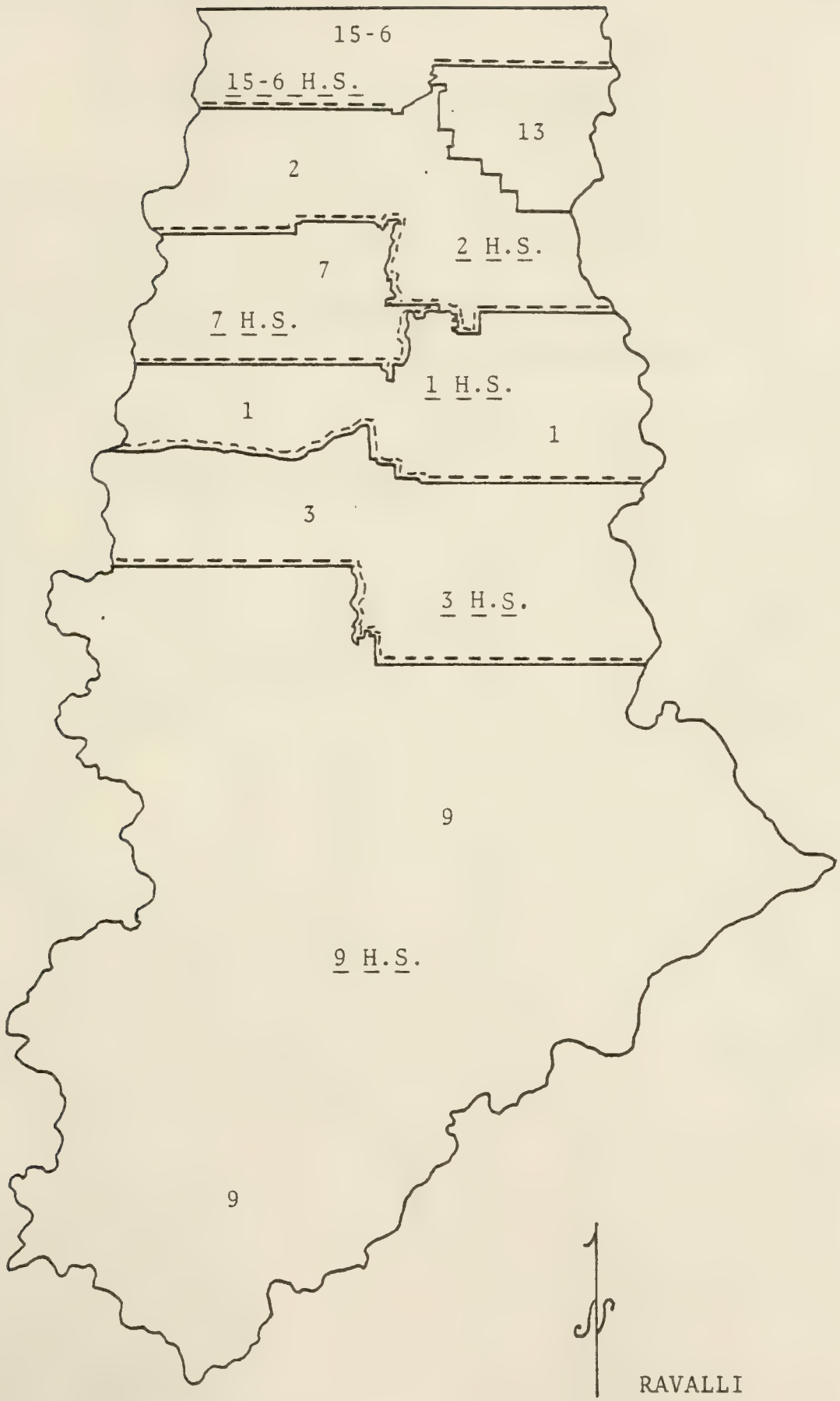
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Ravalli

		DISTRICTS	Corvallis High School #1	Corvallis Elementary #1	Stevensville High School #2	Stevensville Elementary #2	Lone Rock Elementary #13	Hamilton High School #3	Hamilton Elementary #3	Victor High School #7	Victor Elementary #7
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•								
	36	MSTS	•	•	•	•	•		•		
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	9		9		3	9		4	
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•		•					
Special Education	46	State Special Education		•	•	•	•	•	•		•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education								•	
Traffic Safety Education	49	Driver Education	•		•			•		•	
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education								•	
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture			•						
Vocational Education	54	Business and Office	•		•			•		•	
Vocational Education	55	Consumer and Homemaking	•		•			•		•	
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts						•		•	
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW			•			•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry						•			
Vocational Education	63	Wage Earning Home Economics								•	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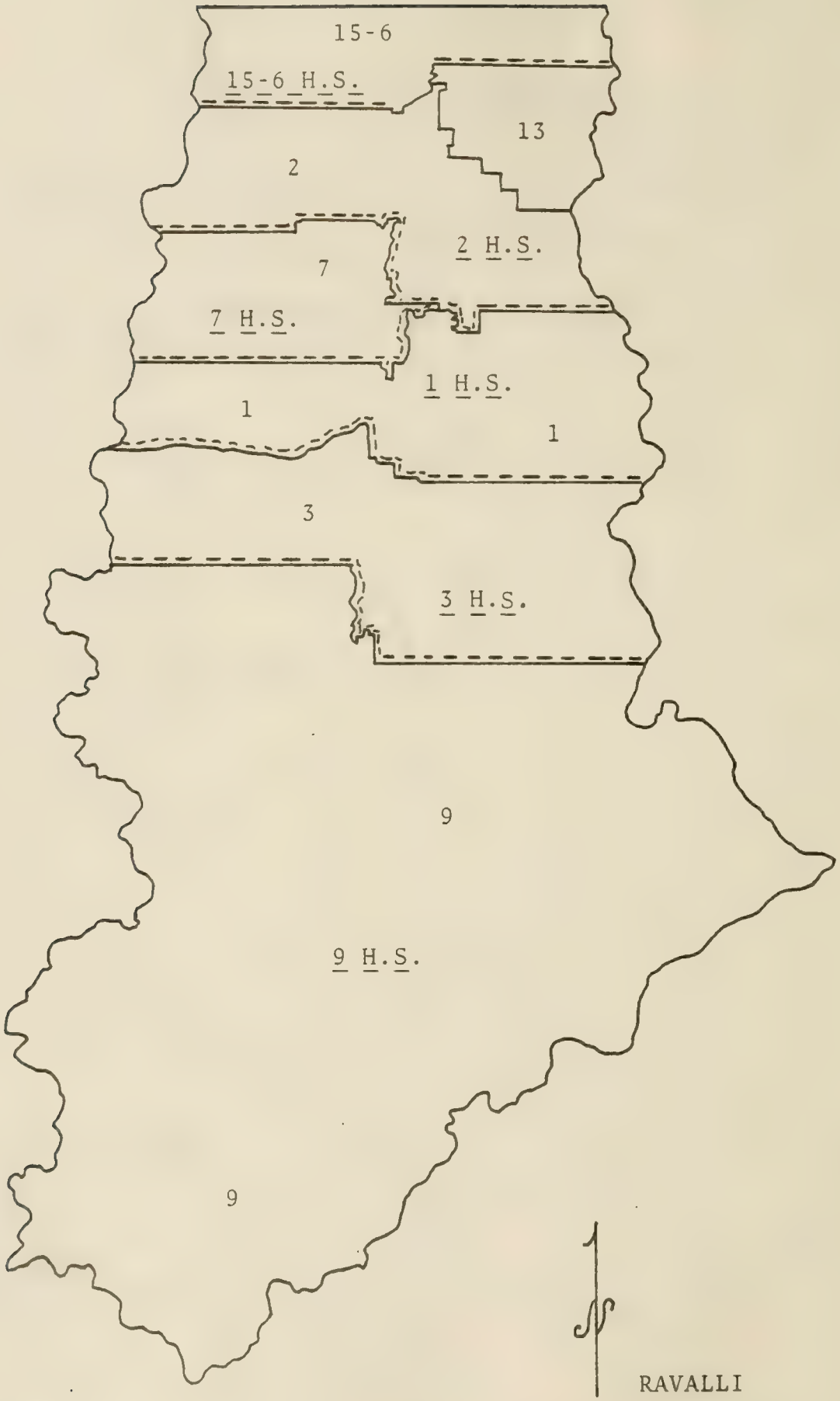
RAVALLI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RAVALLI

County Ravalli continued

	DISTRICTS	Darby High School #9	Darby Elementary #9	Florence High School #15-6	Florence Elementary #15-6					
	DEMOGRAPHIC DATA									
1	District Enrollment	241	347	293	238					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	16.4	26.3	16.4	23.6					
4	School Organization	7-12	K-6	9-12	K-8					
5	High School	241		293						
6	Junior High School									
7	Elementary School		347		238					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•	•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•	•	•					
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program	•	•	•	•					
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

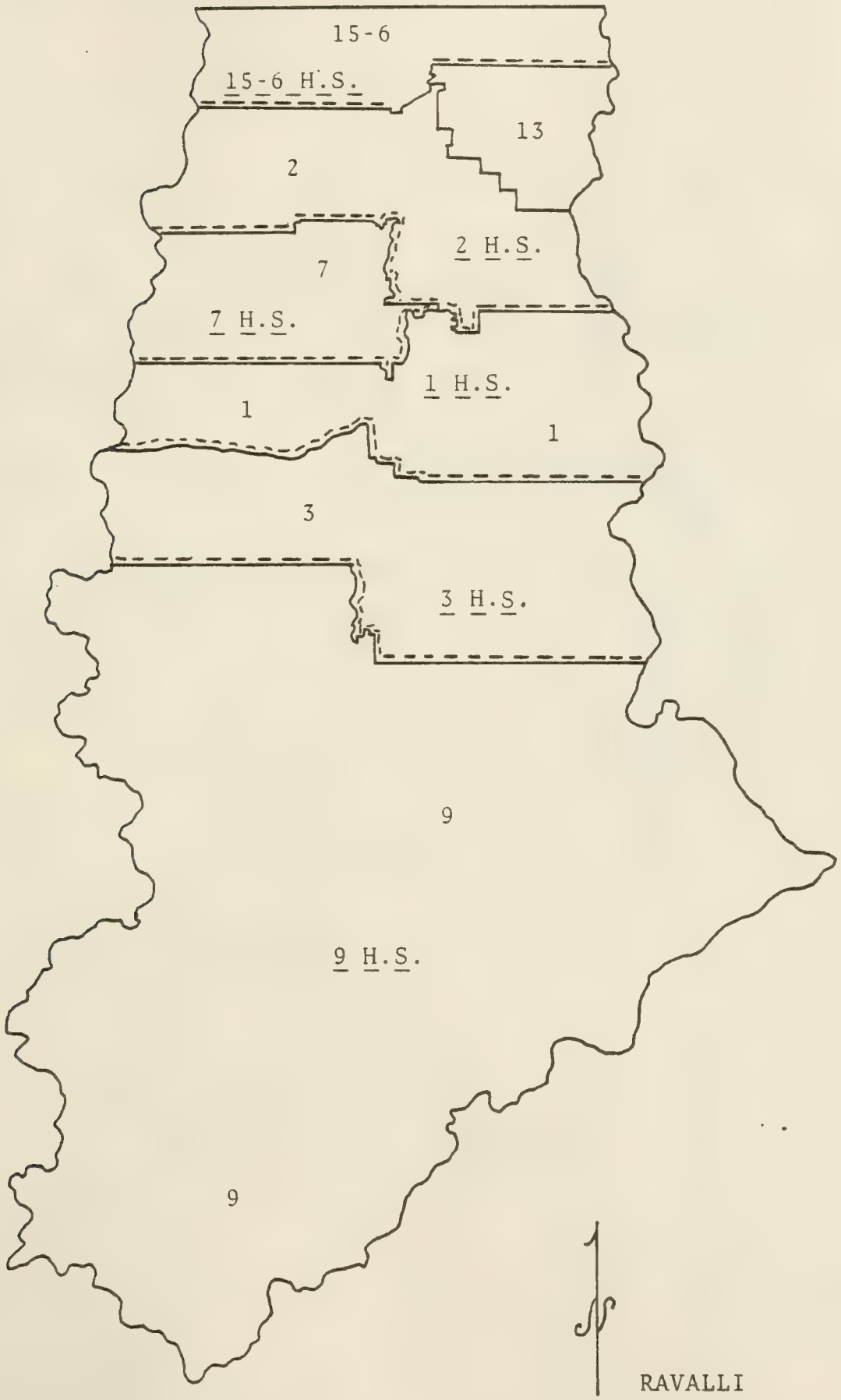
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Ravalli continued

		DISTRICTS	Darby High School #9	Darby Elementary #9	Florence High School #15-6	Florence Elementary #15-6					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•							
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	9		7						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•		•						
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office			•						
Vocational Education	55	Consumer and Homemaking			•						
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW			•						
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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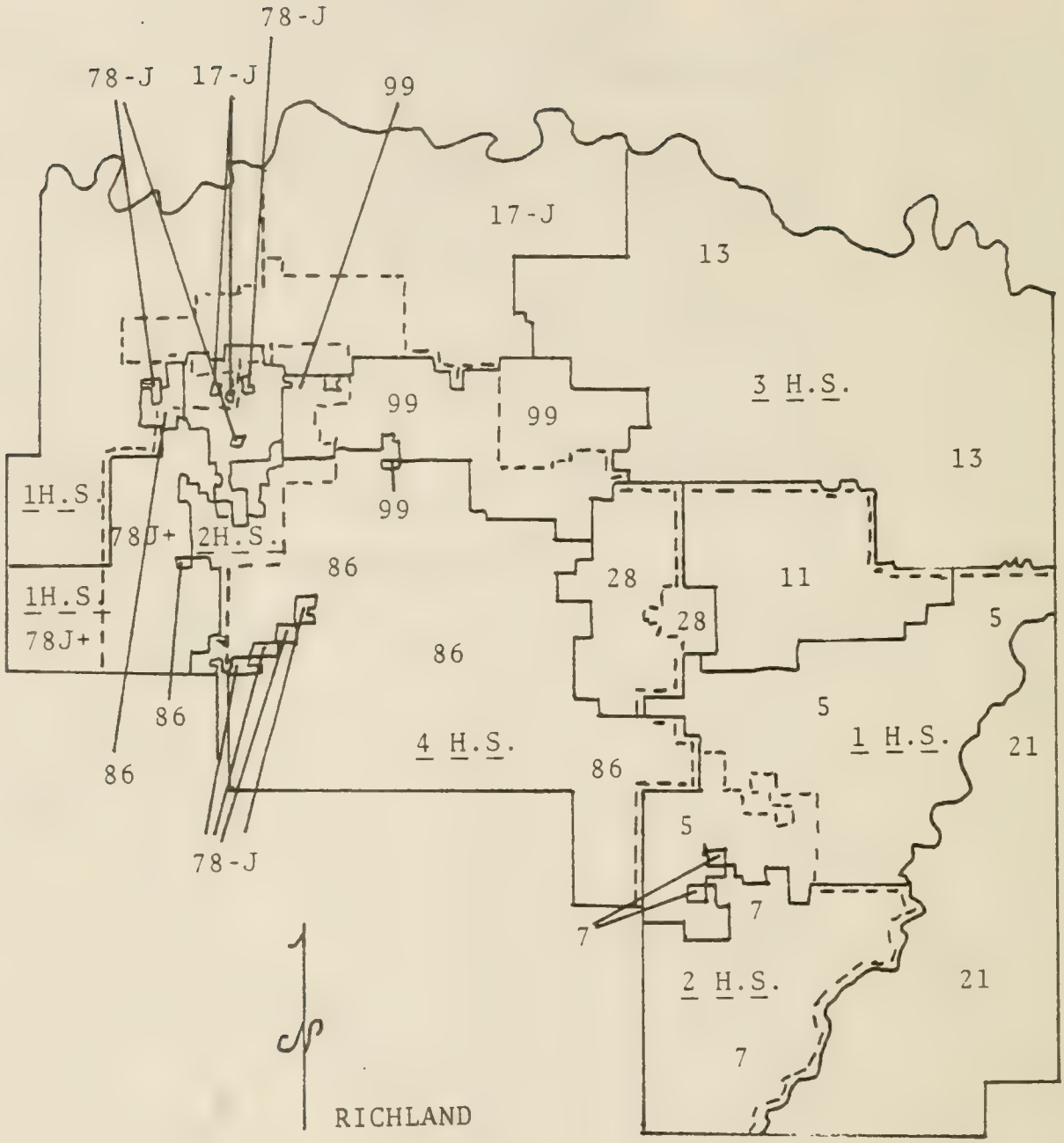
RAVALLI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RICHLAND

County Richland

	DISTRICTS	Sidney High School #1	Sidney Elementary #5	Brorson Elementary #11	Sidney Elementary #21	* Elementary #78-J	Savage High School #2	Savage Elementary #7		
	DEMOGRAPHIC DATA									
1	District Enrollment	814	837	10	40		65	112		
2	Number of Schools	2	2	1	1		1	1		
3	No. of Certified Staff (FTE)	52.7	49.6	1.0	3.0		6.3	11.1		
4	School Organization	7-12	1-6	1-8	1-6		9-12	1-8		
5	High School	549					65			
6	Junior High School	265								
7	Elementary School		837	10	40			112		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•				•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education						•			
14	CETA									
15	Title I		•							
16	Title II									
17	Title IV-B	•	•	•	•		•	•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•				•	•		
30	Special Milk Program	•	•				•	•		
31	Gifted and Talented	•								
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

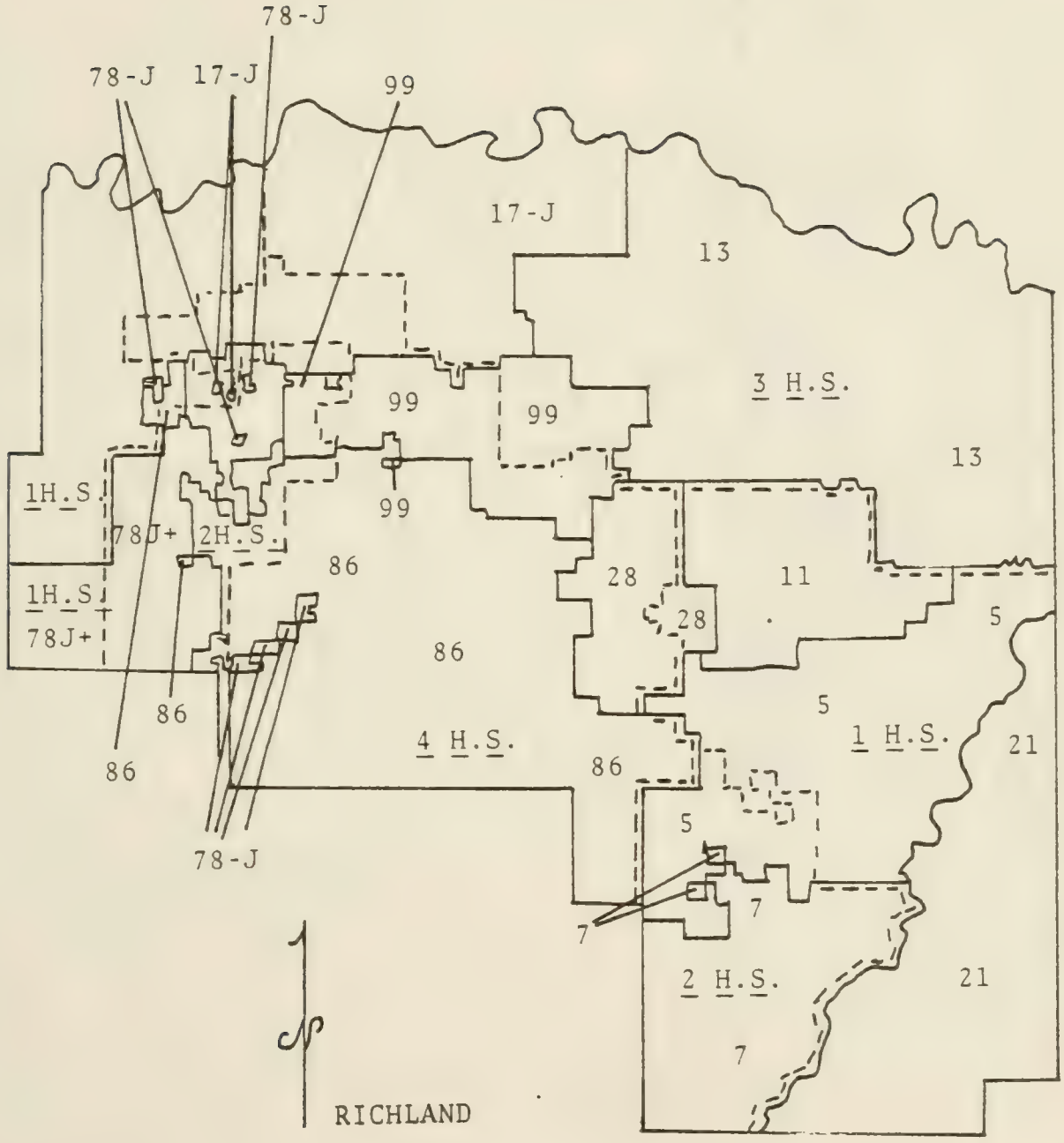
Food and Nutrition

*Schools are in Dawson County.

County Richland

		DISTRICTS	Sidney High School #1	Sidney Elementary #5	Brorson Elementary #11	Sidney Elementary #21	* Elementary #78-J	Savage High School #2	Savage Elementary #7		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•								
	36	MSTS			•			•	•		
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses		8	1	2			3		
	40	Regional Workshop Sponsor	•								
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•			•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•					•			
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education						•			
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education	•								
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•					•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

*Schools are in Dawson County.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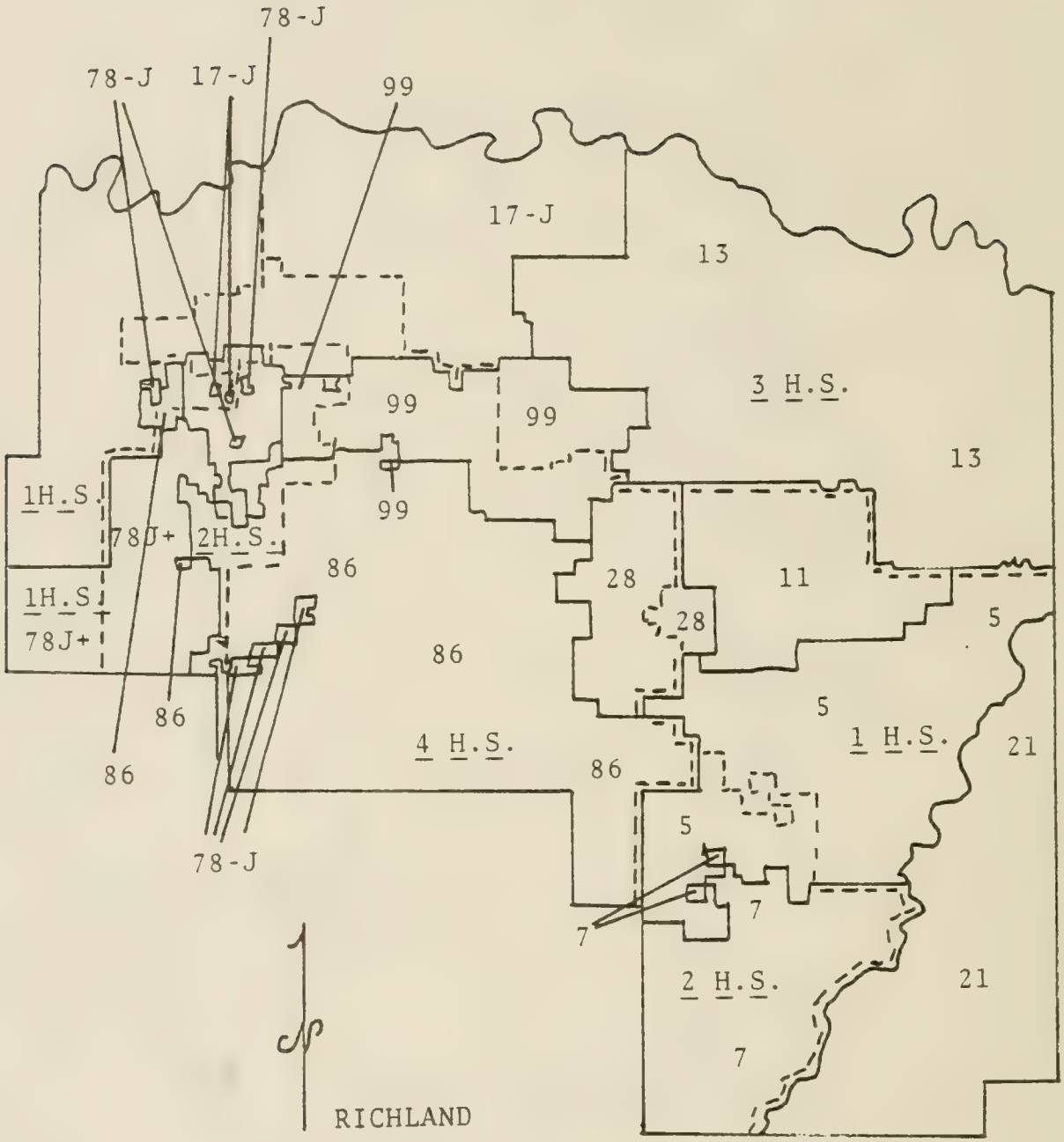
RICHLAND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RICHLAND

County Richland continued

	DISTRICTS	Fairview High School #3	Fairview Elementary #13	** Elementary #17-J	Spring Lake (non-operating) Elementary #99	Lambert High School #4	Three Buttes Elementary #28	Lambert Elementary #86		
	DEMOGRAPHIC DATA									
1	District Enrollment	164	283			44	15	85		
2	Number of Schools	1	1			1	1	1		
3	No. of Certified Staff (FTE)	17.2	22.5			5.7	1.0	10.8		
4	School Organization	9-12	1-8			9-12	1-8	K-8		
5	High School	164				44				
6	Junior High School									
7	Elementary School		283				15	85		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•				•		•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education					•				
14	CETA									
15	Title I		•							
16	Title II									
17	Title IV-B	•	•			•	•	•		
18	Title IV-C/Adoption		•							
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•			•		•		
30	Special Milk Program	•	•			•		•		
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

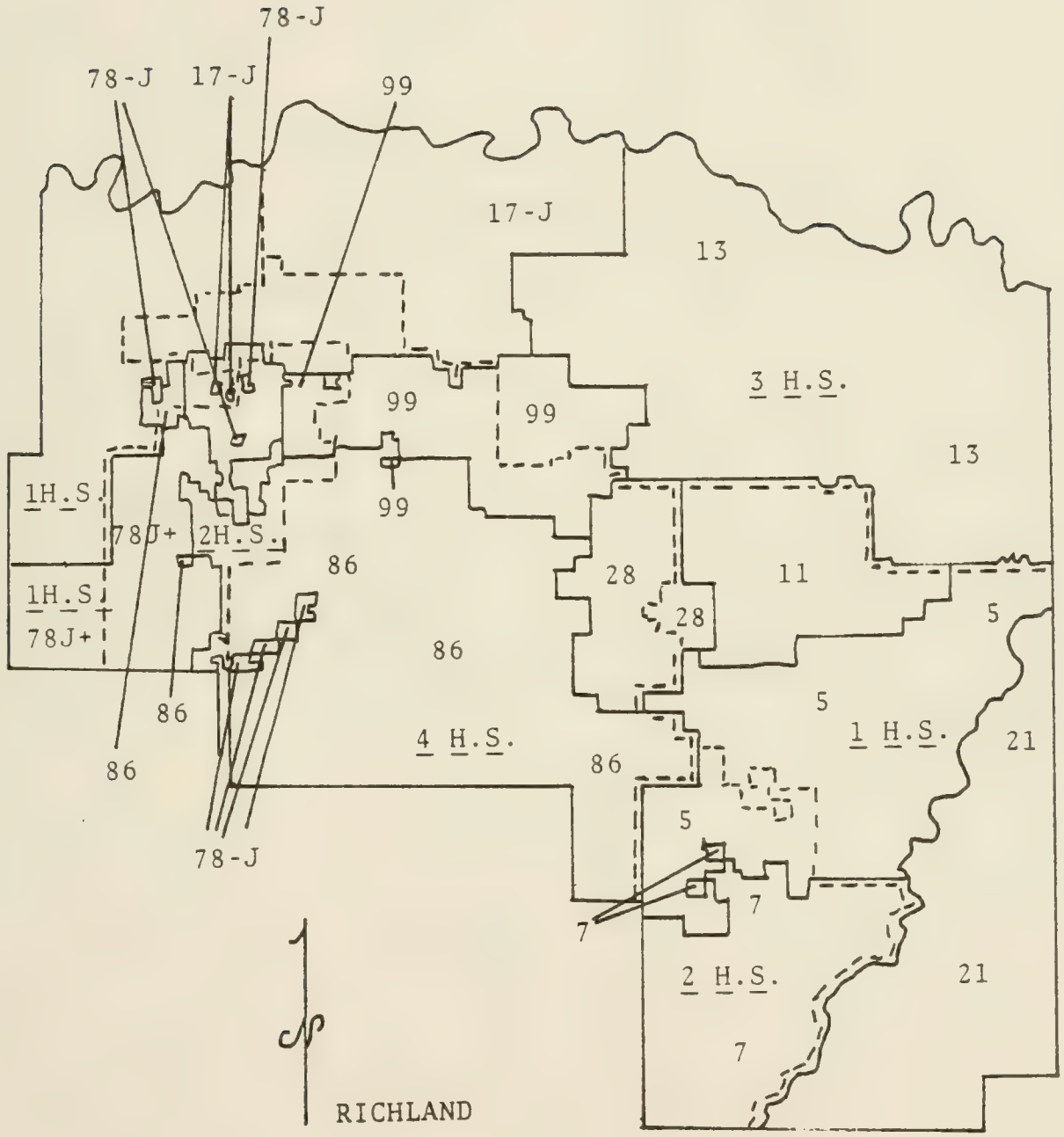
Food and Nutrition

**Schools are in Roosevelt County.

County Richland continued

		DISTRICTS	Fairview High School #3	Fairview Elementary #13	** Elementary #17-J	Spring Lake (non-operating) Elementary #99	Lambert High School #4	Three Buttes Elementary #28	Lambert Elementary #86		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•				•			
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	5	2		1	3		1		
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•				•	•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•				•				
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•				•				
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									

**Schools are in Roosevelt County.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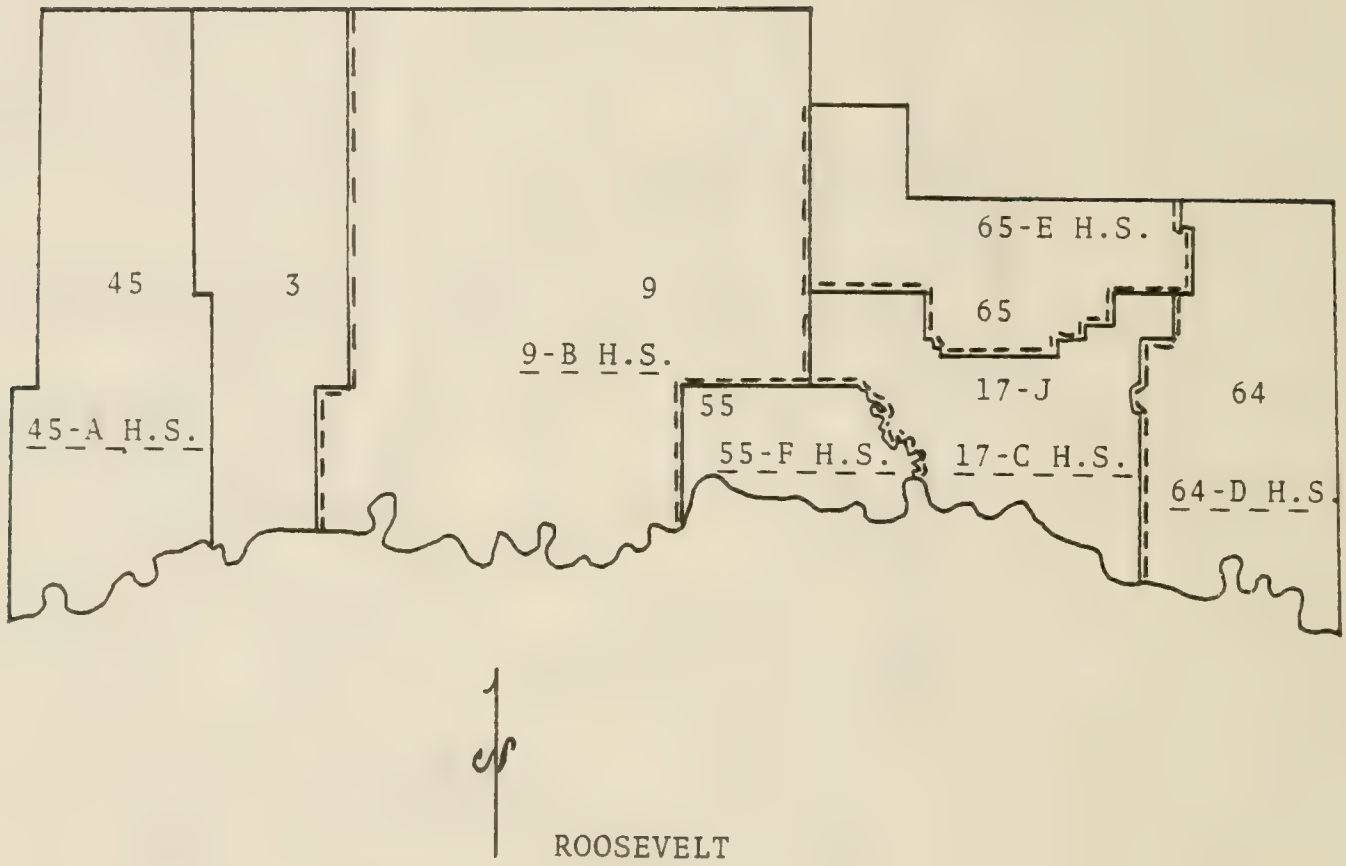
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9-B H.S.
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45-A H.S.
55-F H.S.
17-C H.S.
64-D H.S.
ROOSEVELT

County Roosevelt

	DISTRICTS	Wolf Point High School #45-A	Frontier Elementary #3	Wolf Point Elementary #45	Poplar High School #9-B	Poplar Elementary #9	Culbertson High School #17-C	Culbertson Elementary #17-J	Bainville High School #64-D	Bainville Elementary #64
	DEMOGRAPHIC DATA									
1	District Enrollment	372	102	677	236	622	93	177	25	73
2	Number of Schools	1	1	3	1	3	1	1	1	1
3	No. of Certified Staff (FTE)	27.0	10.0	45.8	24.9	51.6	11.5	11.0	4.7	6.8
4	School Organization	9-12	1-8	K-8	9-12	K-8	9-12	1-8	9-12	Pre K-8
5	High School	372			236		93		25	
6	Junior High School									
7	Elementary School		102	677		622		177		73
	PROGRAMS AND SERVICES									
8	Adult Education	F								
9	Audio-Visual Library	•	•	•	•	•	•	•	•	•
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA									
15	Title I	•		•	•	•		•		
16	Title II									
17	Title IV-B	•		•	•	•	•	•	•	•
18	Title IV-C/Adoption			•						
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA					•				
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•		•	•	•	•	•		
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program				•	•				
29	School Lunch Program	•	•	•	•	•	•	•	•	•
30	Special Milk Program	•	•	•			•	•	•	•
31	Gifted and Talented	•								
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

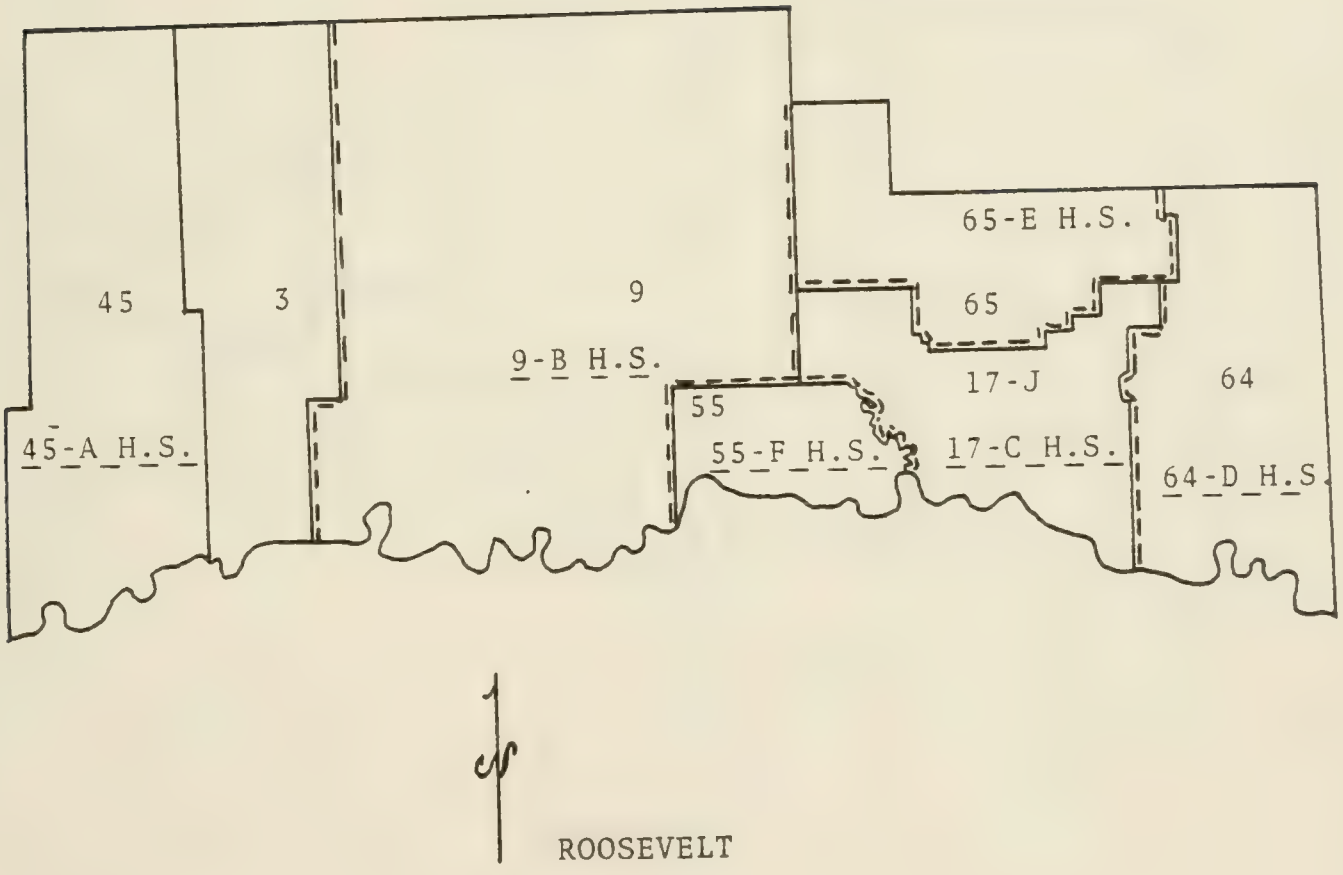
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Roosevelt

		DISTRICTS	Wolf Point High School #45-A	Frontier Elementary #3	Wolf Point Elementary #45	Poplar High School #9-B	Poplar Elementary #9	Culbertson High School #17-C	Culbertson Elementary #17	Bainville High School #64-D	Bainville Elementary #64
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act	•		•	•	•	•	•		
	35	MINE	•	•	•	•	•				
	36	MSTS	•	•	•	•	•				
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	6	3		9		4		5	
	40	Regional Workshop Sponsor	•								
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)					•				
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)			•						
Special Education	46	State Special Education	•		•	•	•		•		•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•			•		•		•	
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•					•		•	
Vocational Education	54	Business and Office	•					•			
Vocational Education	55	Consumer and Homemaking	•					•			
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•			•		•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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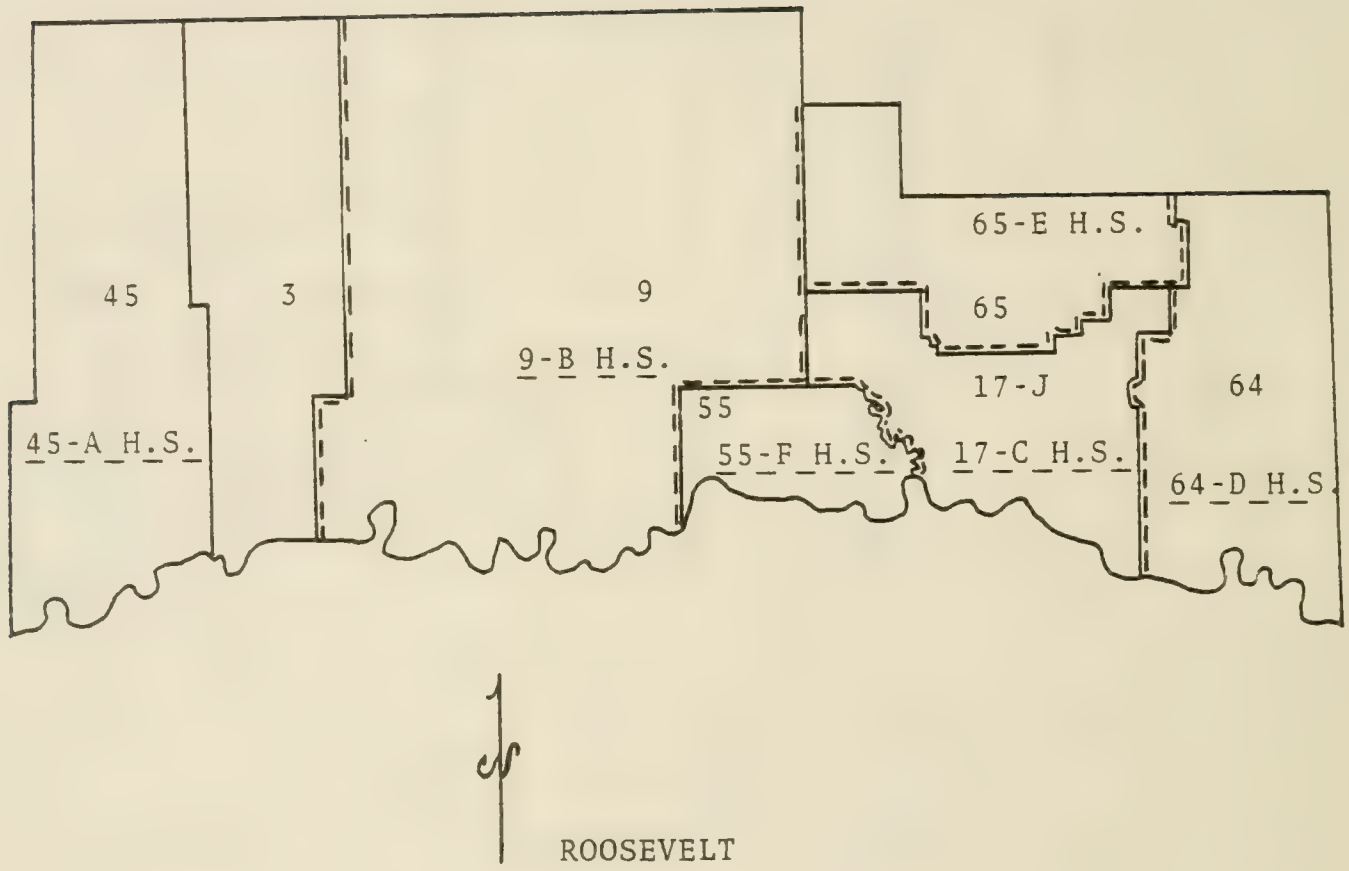
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64-D H.S.
ROOSEVELT

County Roosevelt continued

	DISTRICTS	Froid High School #65-E	Froid Elementary #65	Brockton High School #55-F	Brockton Elementary #55					
	DEMOGRAPHIC DATA									
1	District Enrollment	44	70	53	130					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	6.4	7.5	5.8	11.3					
4	School Organization	9-12	K-8	9-12	K-8					
5	High School	44		53						
6	Junior High School									
7	Elementary School		70		130					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•	•	•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I			•	•					
16	Title II									
17	Title IV-B	•	•							
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)			•						
24	Maint./Operation (PL 81-874)			•	•					
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program			•	•					
29	School Lunch Program	•	•	•	•					
30	Special Milk Program	•	•	•	•					
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act			•	•					

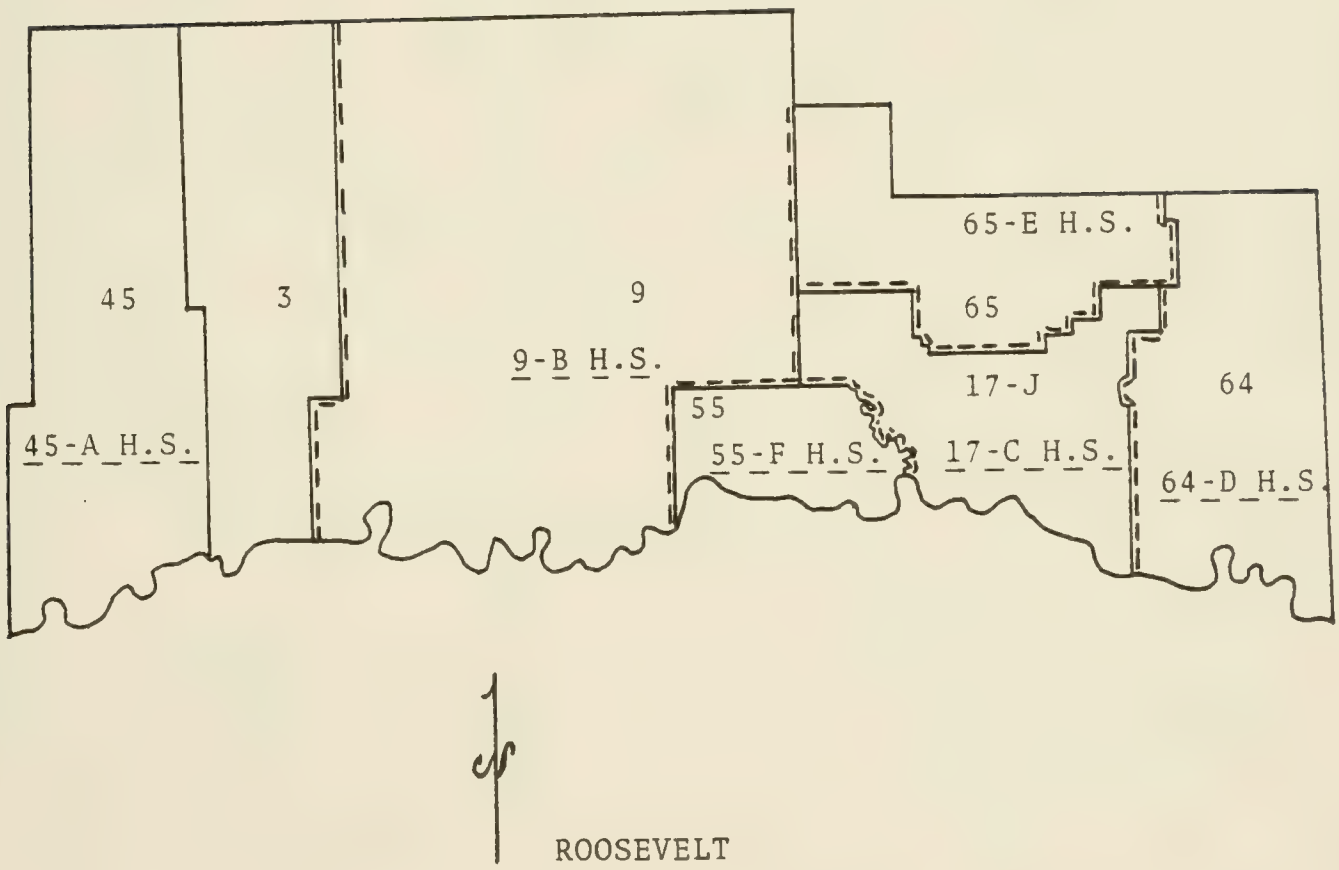
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Roosevelt continued

	PROGRAMS AND SERVICES	Froid High School #65-E	Froid Elementary #65	Brockton High School #55-F	Brockton Elementary #55					
	34 Johnson-O'Malley Act			•	•					
	35 MINE									
	36 MSTS									
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	4		2						
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•		•					
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education									
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•								
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									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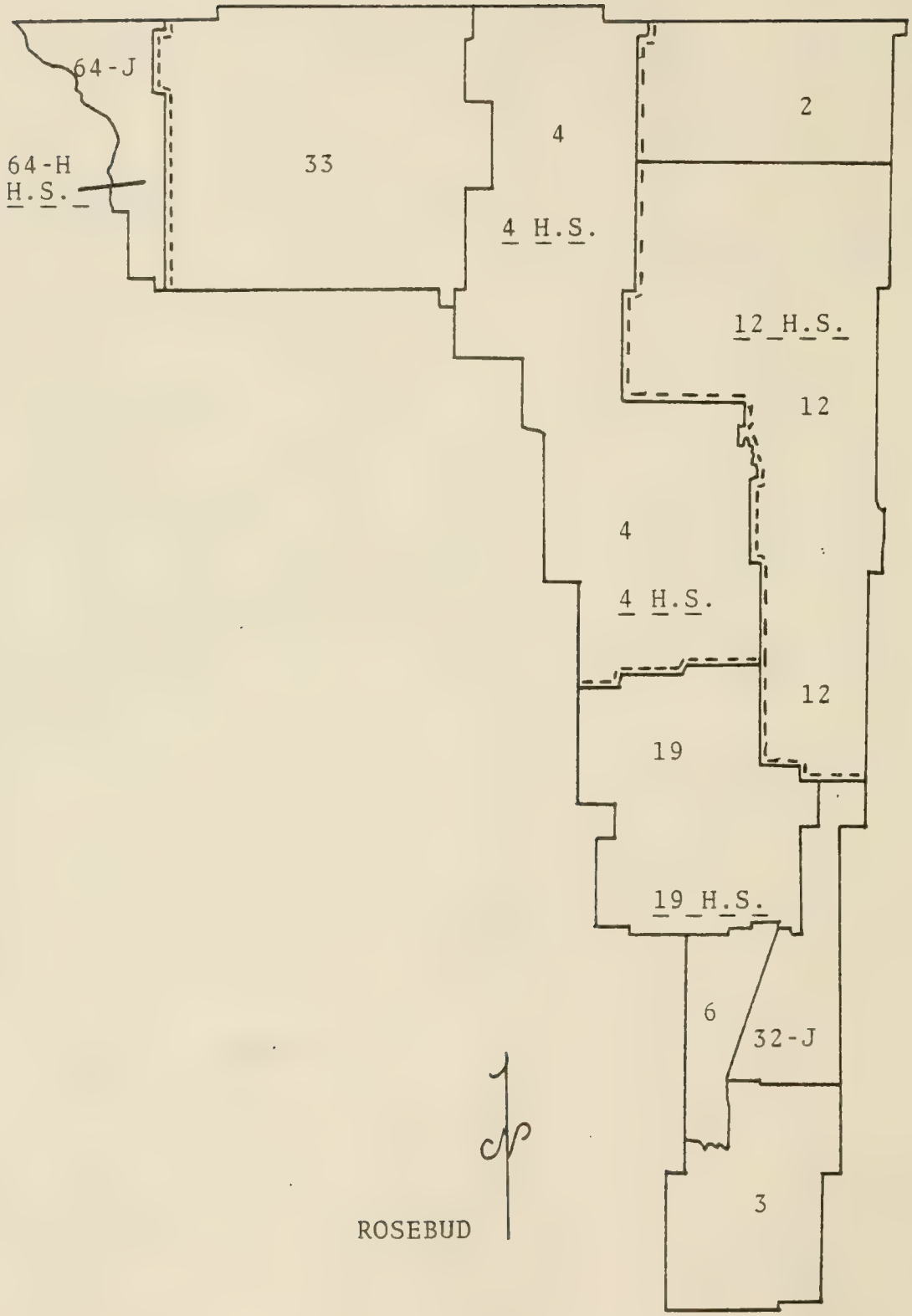
ROOSEVELT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ROSEBUD

County Rosebud

	DISTRICTS	Forsythe High School #4	Forsythe Elementary #4	Ingomar Elementary #33	Rosebud High School #12	Rock Springs Elementary #2	Rosebud Elementary #12			
	DEMOGRAPHIC DATA									
1	District Enrollment	202	410	23	74	11	101			
2	Number of Schools	1	2	1	1	1	1			
3	No. of Certified Staff (FTE)	17.1	31.4	3.0	7.0	1.0	10.5			
4	School Organization	9-12	K-8	1-8	9-12	1-8	K-8			
5	High School	202			74					
6	Junior High School									
7	Elementary School		410	23		11	101			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•			•		•			
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•	•	•			
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive					•				
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•		•			
30	Special Milk Program				•		•			
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

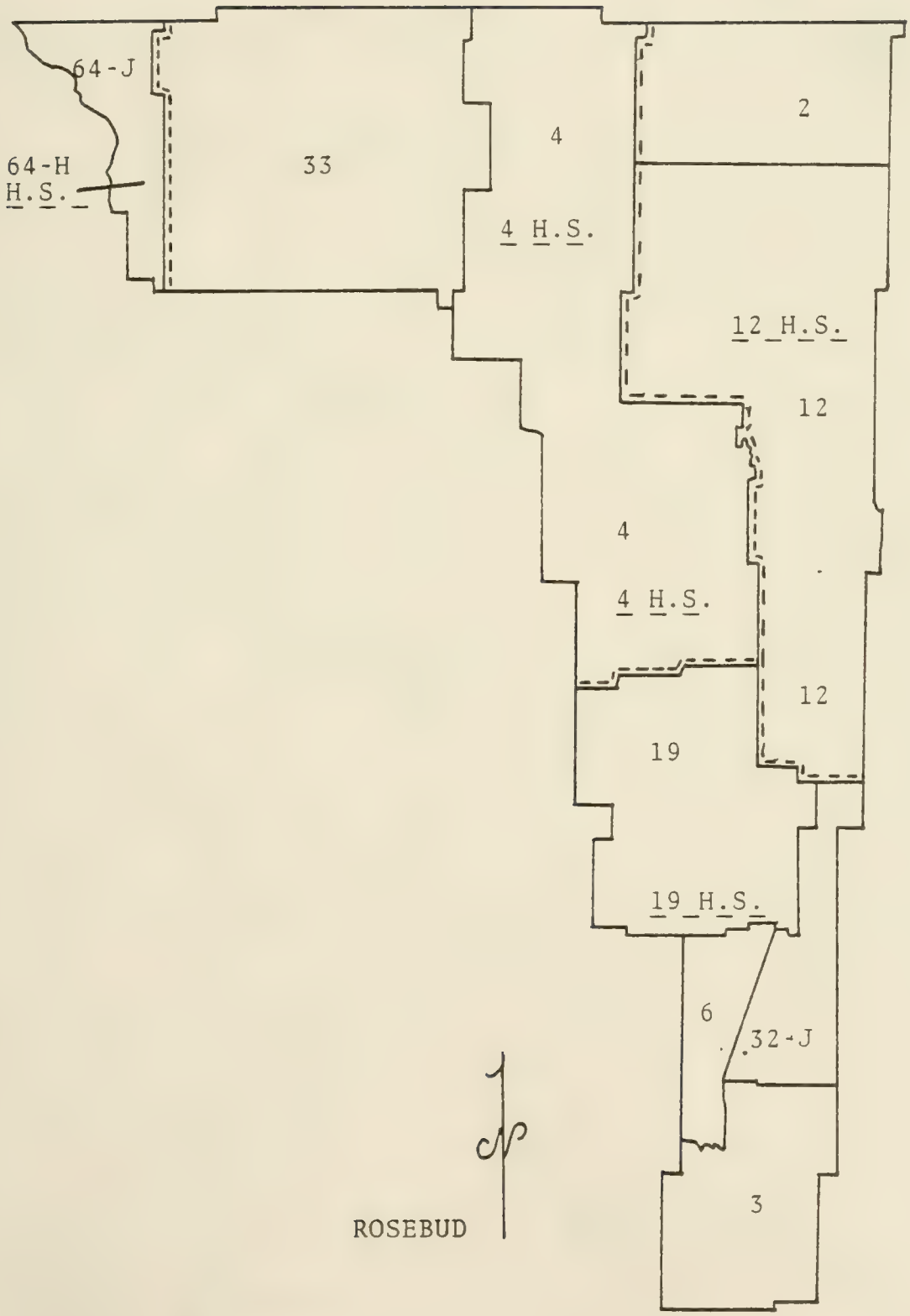
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Rosebud

		DISTRICTS	Forsythe High School #4	Forsythe Elementary #4	Ingomar Elementary #33	Rosebud High School #12	Rock Springs Elementary #2	Rosebud Elementary #12			
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•	•	•	•				
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	7			5					
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•			•	•			
Special Education	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education				•					
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•			•					
Vocational Education	54	Business and Office	•			•					
Vocational Education	55	Consumer and Homemaking	•			•					
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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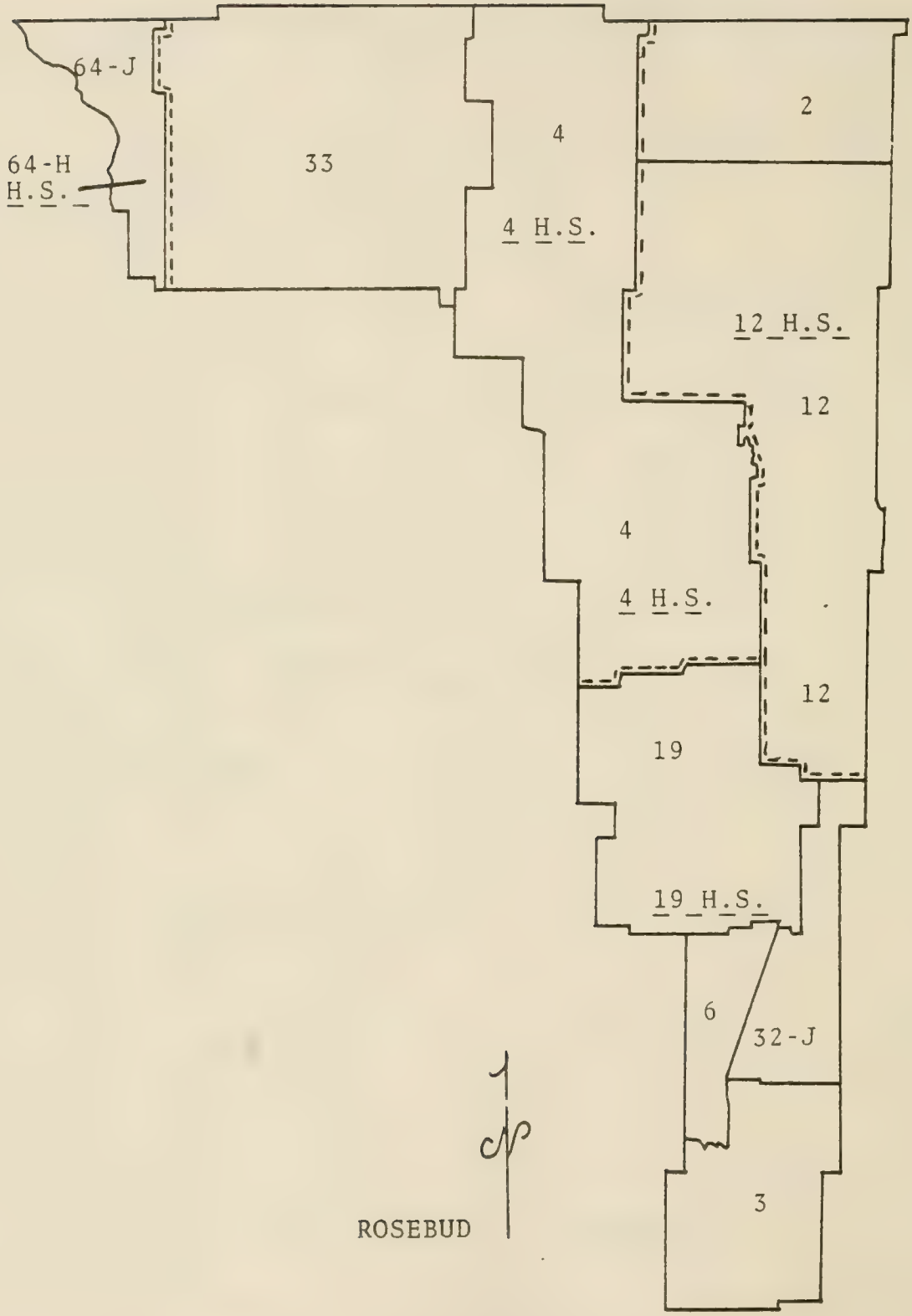
ROSEBUD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ROSEBUD

County Rosebud continued

	DISTRICTS	Colstrip High School #19	Birney Elementary #3	Lame Deer Elementary #6	Colstrip Elementary #19	Ashland Elementary #32-J	* High School #64-H	* Elementary #64-J		
	DEMOGRAPHIC DATA									
1	District Enrollment	239	12	416	418	150				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	22.4	1.0	37.0	29.3	10.0				
4	School Organization	9-12	K-8	K-8	K-8	1-8				
5	High School	239								
6	Junior High School									
7	Elementary School		12	416	418	150				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•	•	•				
10	Bilingual Education									
11	Business Awareness			•						
12	Career Education									
13	Community Education			•						
14	CETA									
15	Title I	•		•		•				
16	Title II									
17	Title IV-B	•		•	•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA			•						
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•		•		•				
25	Follow Through			•						
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program			•						
29	School Lunch Program	•		•	•	•				
30	Special Milk Program	•		•	•					
31	Gifted and Talented				•					
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

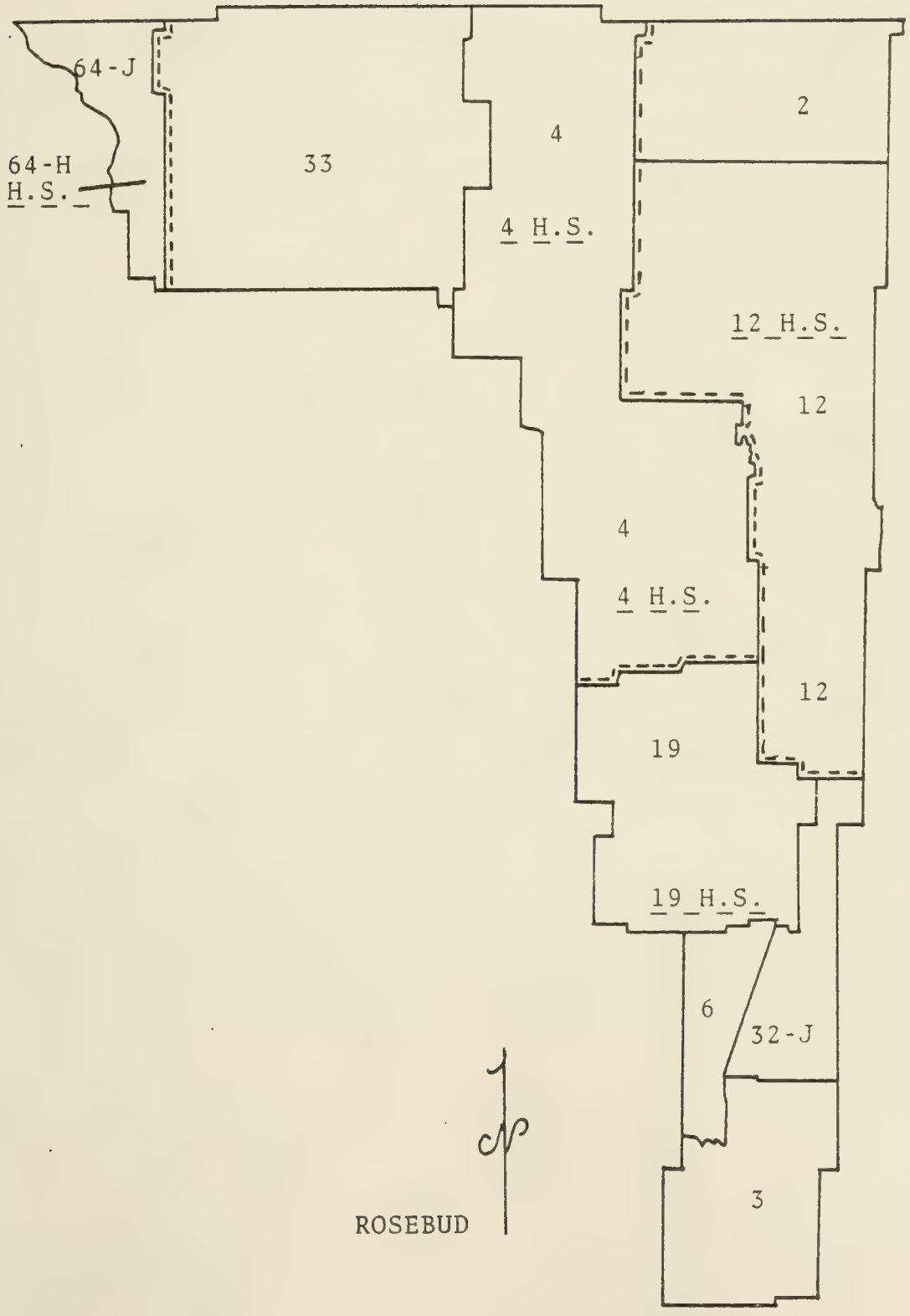
Food and Nutrition

*Schools are located in Musselshell County.

County Rosebud continued

		DISTRICTS	Colstrip High School #19	Birney Elementary #3	Lame Deer Elementary #6	Colstrip Elementary #19	Ashland Elementary #32-J	* High School #64-H	* Elementary #64-J		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•			•					
	36	MSTS	•			•	•				
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4		4	2	2				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

*Schools are located in Musselshell County.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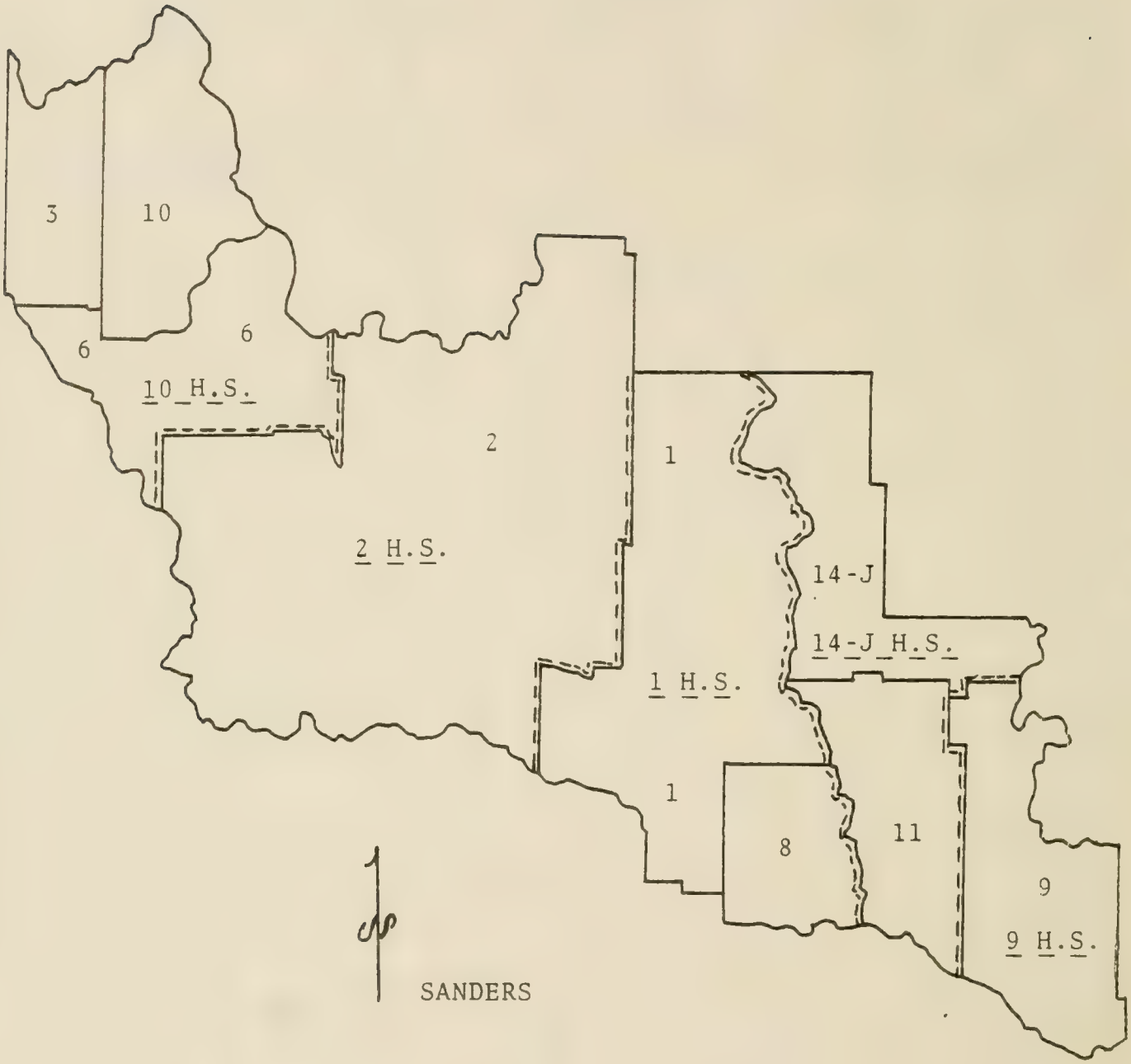
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SANDERS

County Sanders

	DISTRICTS	Plains High School #1	Plains Elementary #1	Paradise Elementary #8	Thompson Falls High School #2	Thompson Falls Elementary #2	*Dixon High School #9	Dixon Elementary #9		
	DEMOGRAPHIC DATA									
1	District Enrollment	205	346	49	206	446		45		
2	Number of Schools	1	1	1	1	1		1		
3	No. of Certified Staff (FTE)	14.7	23.4	3.4	12.0	27.0		5.7		
4	School Organization	9-12	K-8	1-8	9-12	K-8		K-8		
5	High School	205			206					
6	Junior High School									
7	Elementary School		346	49		446		45		
	PROGRAMS AND SERVICES									
8	Adult Education				F					
9	Audio-Visual Library		•	•	•	•		•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education	•								
14	CETA									
15	Title I	•	•	•	•	•		•		
16	Title II									
17	Title IV-B	•	•	•	•	•		•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•		•	•		•		
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•		•		
30	Special Milk Program	•	•		•	•		•		
31	Gifted and Talented									
32	Indian Education - Title IV							•		
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

*School is in Lake County.

County Sanders

		DISTRICTS	Plains High School #1	Plains Elementary #1	Paradise Elementary #8	Thompson Falls High School #2	Thompson Falls Elementary #2	*Dixon High School #9	Dixon Elementary #9		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS									
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	4		1	6		3			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•							
Special Education	46	State Special Education	•	•			•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•			•					
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•			•					
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

*School is in Lake County.

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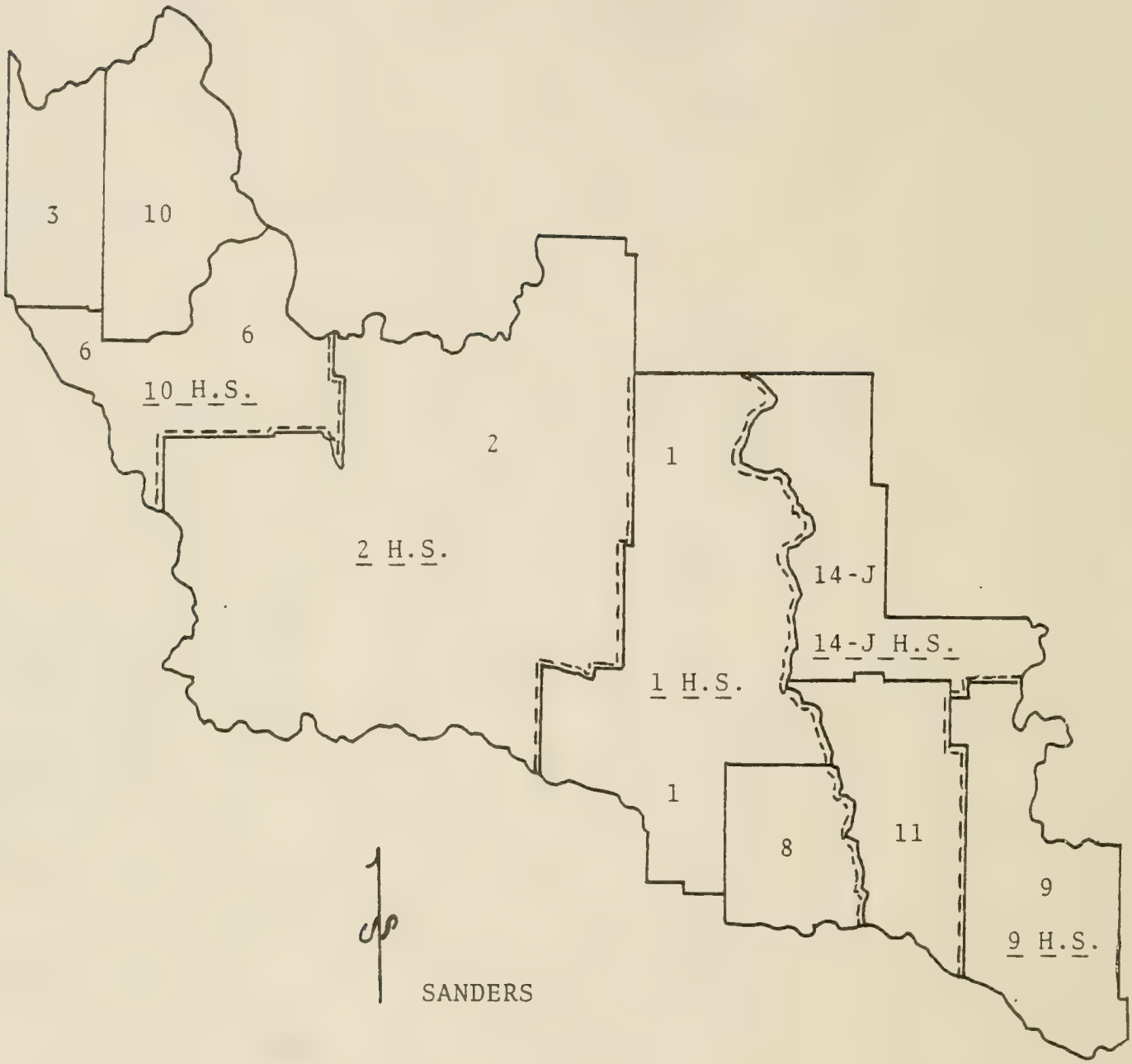
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SANDERS

County Sanders continued

	DISTRICTS	Noxon High School #10	Heron Elementary #3	Trout Creek Elementary #6	Noxon Elementary #10	Hot Springs High School #14-J	Perma Elementary #11	Hot Springs Elementary #14-J		
	DEMOGRAPHIC DATA									
1	District Enrollment	114	51	68	117	106	10	189		
2	Number of Schools	1	1	1	1	1	1	1		
3	No. of Certified Staff (FTE)	13.7	3.5	5.5	8.5	8.5	1.0	13.0		
4	School Organization	9-12	1-8	K-8	K-8	9-12	1-8	K-8		
5	High School	114				106				
6	Junior High School									
7	Elementary School		51	68	117		10	189		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library							•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education					•				
14	CETA									
15	Title I					•	•	•		
16	Title II									
17	Title IV-B	•	•		•	•	•	•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•			•	•		•		
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•		•		
30	Special Milk Program	•	•	•	•	•		•		
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Sanders continued

		DISTRICTS	Noxon High School #10	Heron Elementary #3	Trout Creek Elementary #6	Noxon Elementary #10	Hot Springs High School #14-J	Perma Elementary #11	Hot Springs Elementary #14-J		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS					•		•		
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	5	4	3		7	1			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•		•			•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•				•				
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator	•								
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office					•				
Vocational Education	55	Consumer and Homemaking					•				
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts					•				
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW					•				
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry					•				
Vocational Education	63	Wage Earning Home Economics									

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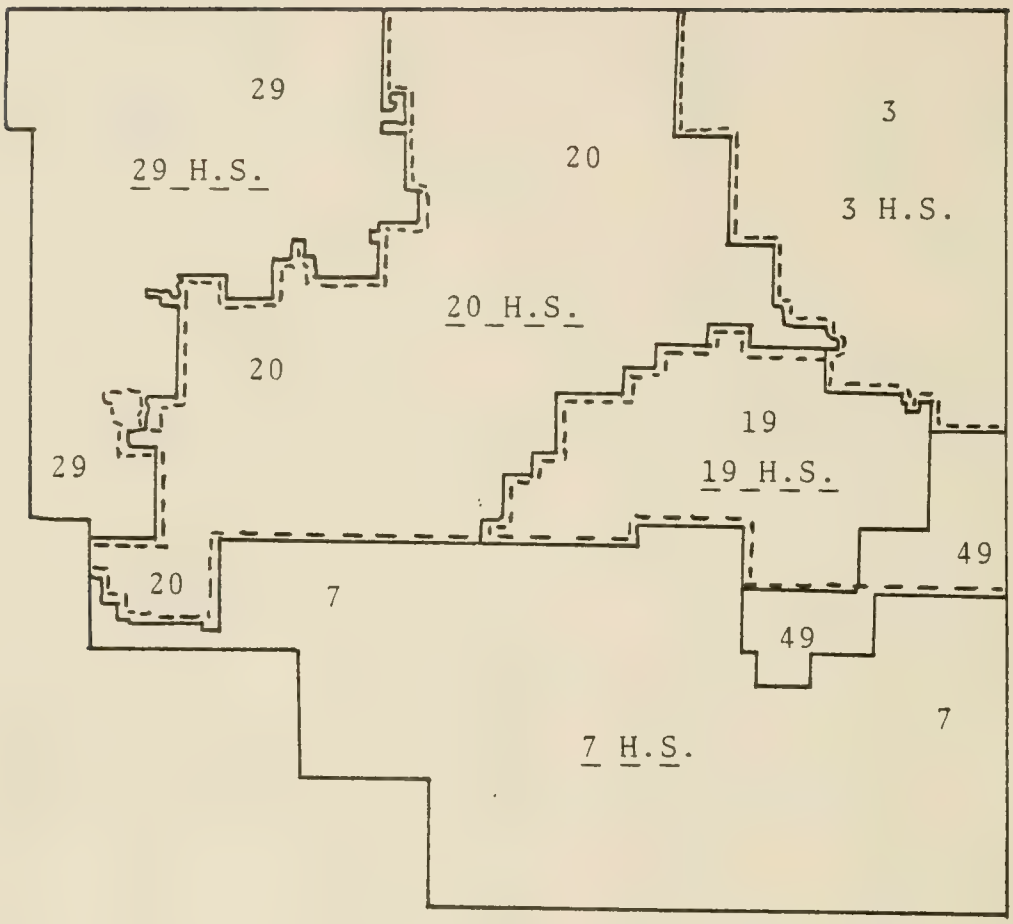


SHERIDAN

County Sheridan

	DISTRICTS	Westby High School #3	Westby Elementary #3	Medicine Lake High School #7	Medicine Lake Elementary #7	Dagmar Elementary #49	Antelope High School #19	Antelope (non-operating) Elementary #19	Plentywood High School #20	Plentywood Elementary #20
	DEMOGRAPHIC DATA									
1	District Enrollment	63	104	76	140	11			245	357
2	Number of Schools	1	1	1	1	1			1	1
3	No. of Certified Staff (FTE)	6.5	9.8	8.8	10.8	2.0			18.0	23.5
4	School Organization	9-12	1-8	9-12	K-8	K-8			9-12	K-8
5	High School	63		76					245	
6	Junior High School									
7	Elementary School		104		140	11				357
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•		•				•	•
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I				•				•	•
16	Title II									
17	Title IV-B	•	•	•	•	•			•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•			•	•
30	Special Milk Program	•	•	•	•	•			•	•
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									•

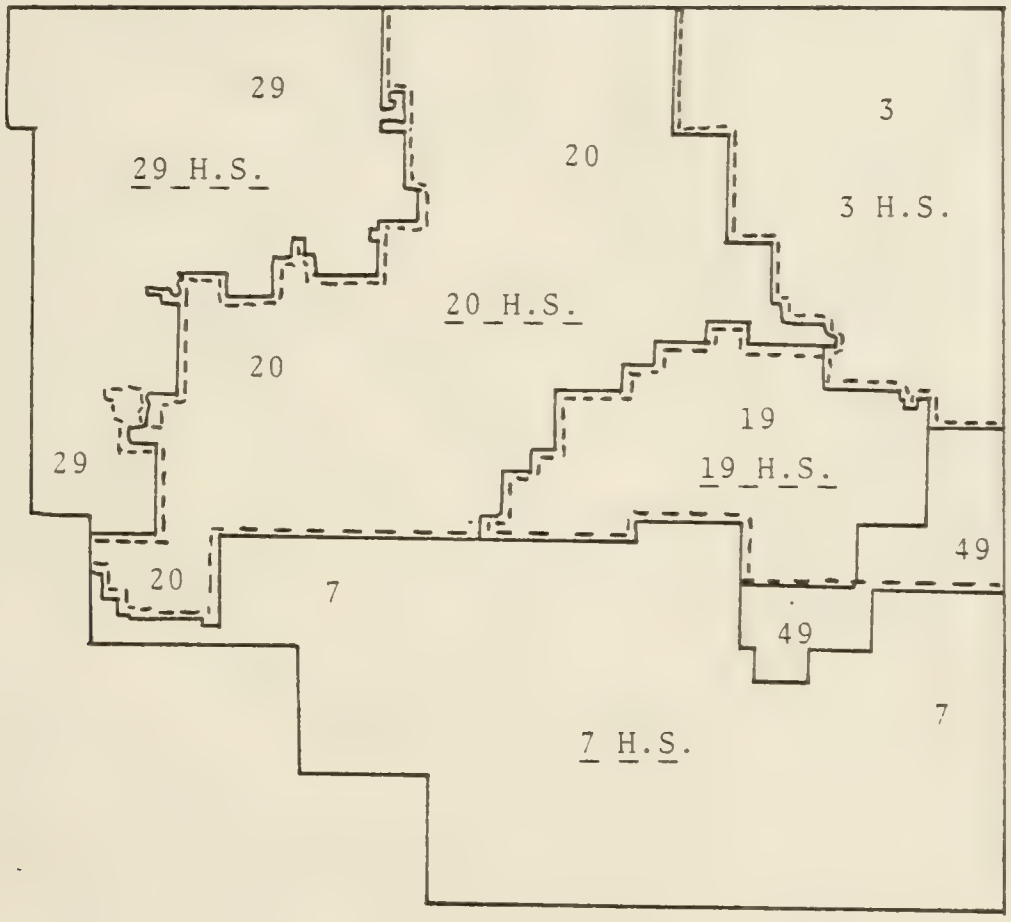
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Sheridan

	PROGRAMS AND SERVICES	Westby High School #3	Westby Elementary #3	Medicine Lake High School #7	Medicine Lake Elementary #7	Dagmar Elementary #49	Antelope High School #19	Antelope (non-operating) Elementary #19	Plentywood High School #20	Plentywood Elementary #20
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS			•	•					
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	7		9			3		8	
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•		•	•				•
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•		•					•	
Traffic Safety Education	50 Motorcycle Safety Education	•								
Traffic Safety Education	51 Pedestrian Safety Education	•							•	
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture			•					•	
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking			•					•	
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•							•	
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									



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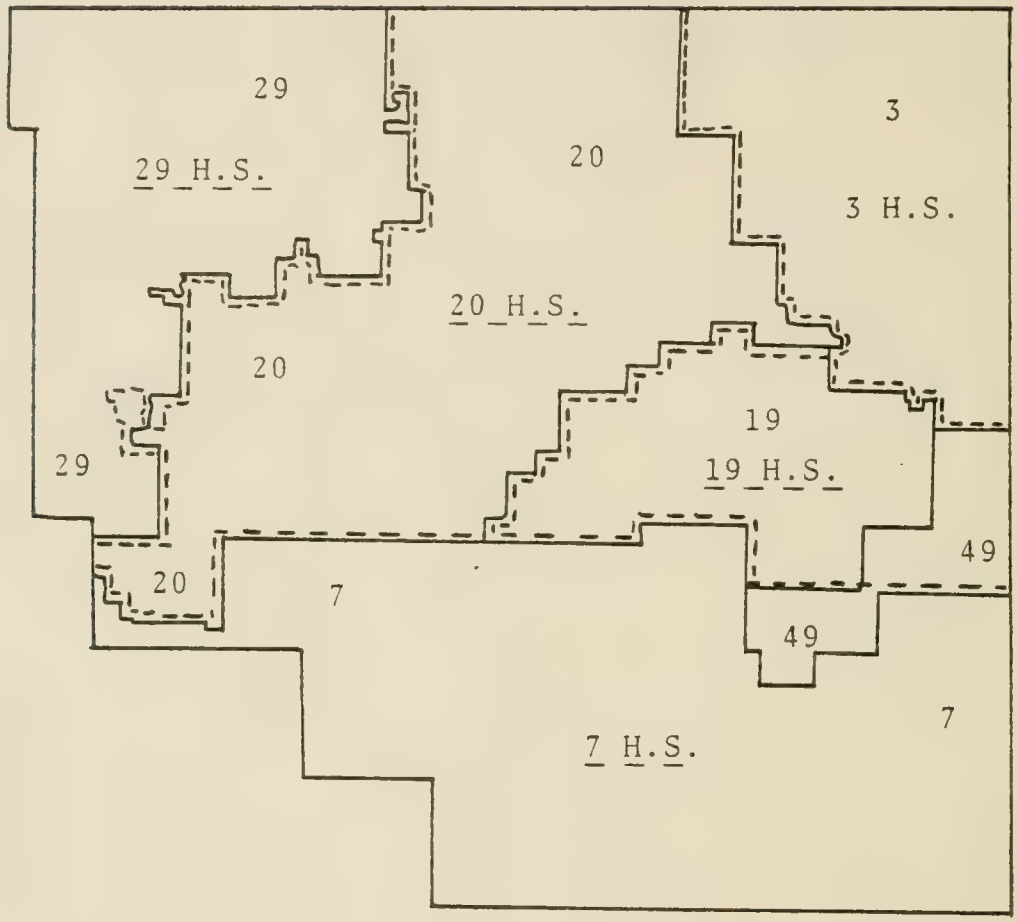


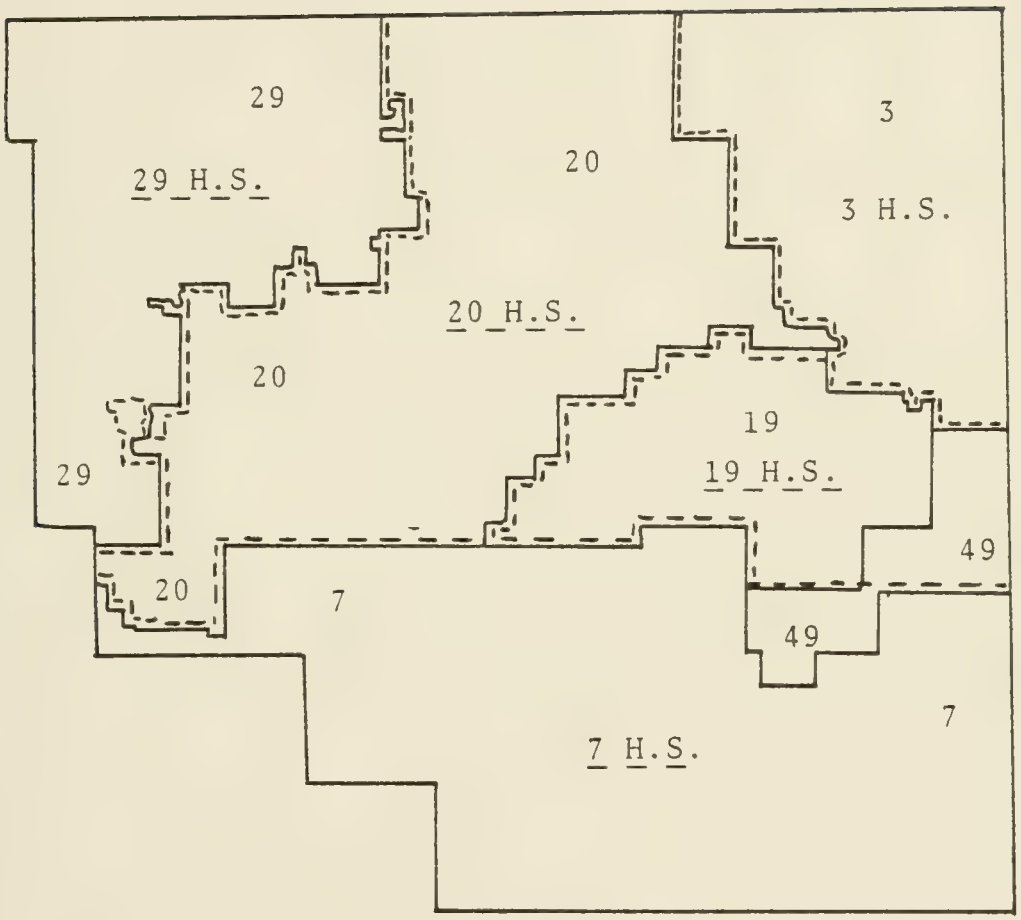
SHERIDAN

County Sheridan continued

	DISTRICTS	Outlook High School #29	Outlook Elementary #29							
	DEMOGRAPHIC DATA									
1	District Enrollment	45	44							
2	Number of Schools	1	1							
3	No. of Certified Staff (FTE)	4.8	7.0							
4	School Organization	9-12	1-8							
5	High School	45								
6	Junior High School									
7	Elementary School		44							
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I (Elementary & Secondary Education Act)									
16	Title II (Elementary & Secondary Education Act)									
17	Title IV-B (Elementary & Secondary Education Act)	•	•							
18	Title IV-C/Adoption (Elementary & Secondary Education Act)									
19	Title IV-C/Demonstration (Elementary & Secondary Education Act)									
20	Title IV-C/Incentive (Elementary & Secondary Education Act)									
21	Title IV-C/Innovation (Elementary & Secondary Education Act)									
22	ESAA									
23	Construction (PL 81-815) (Federal Impact Aid)									
24	Maint./Operation (PL 81-874) (Federal Impact Aid)									
25	Follow Through									
26	Non-Food (Equipment) (Food and Nutrition)									
27	Nutrition Education (Food and Nutrition)									
28	School Breakfast Program (Food and Nutrition)									
29	School Lunch Program (Food and Nutrition)	•	•							
30	Special Milk Program (Food and Nutrition)									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

County Sheridan continued

		DISTRICTS	Outlook High School #29	Outlook Elementary #29							
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•							
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	3								
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•							
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW									
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



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SILVER BOW

County Silver Bow

	DISTRICTS	Butte High School #1	Butte Elementary #1	Ramsay Elementary #3	Divide Elementary #4	Melrose Elementary #5	* High School #2-J	* Elementary #4-47		
	DEMOGRAPHIC DATA									
1	District Enrollment	3279	3989	109	12	19				
2	Number of Schools	3	13	1	1	1				
3	No. of Certified Staff (FTE)	214.2	259.9	10.4	2.0	2.0				
4	School Organization	7-12	K-6	K-8	1-8	K-8				
5	High School	1704								
6	Junior High School	1575								
7	Elementary School		3989	109	12	19				
	PROGRAMS AND SERVICES									
8	Adult Education	S/F								
9	Audio-Visual Library	•	•	•	•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education		•							
13	Community Education	•								
14	CETA	•								
15	Title I	•	•							
16	Title II	•	•							
17	Title IV-B	•	•		•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•						
30	Special Milk Program	•	•	•						
31	Gifted and Talented	•	•							
32	Indian Education - Title IV	•	•							
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

*Schools are in Jefferson County.

County Silver Bow

		DISTRICTS	Butte High School #1	Butte Elementary #1	Ramsay Elementary #3	Divide Elementary #4	Melrose Elementary #5	* High School #2-J	* Elementary #4-47		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•	•							
	36	MSTS			•		•				
NDN	37	Adopted an NDN Program	•								
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	24	2	2						
	40	Regional Workshop Sponsor	•								
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•	•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture									
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational	•								
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									

*Schools are in Jefferson County.

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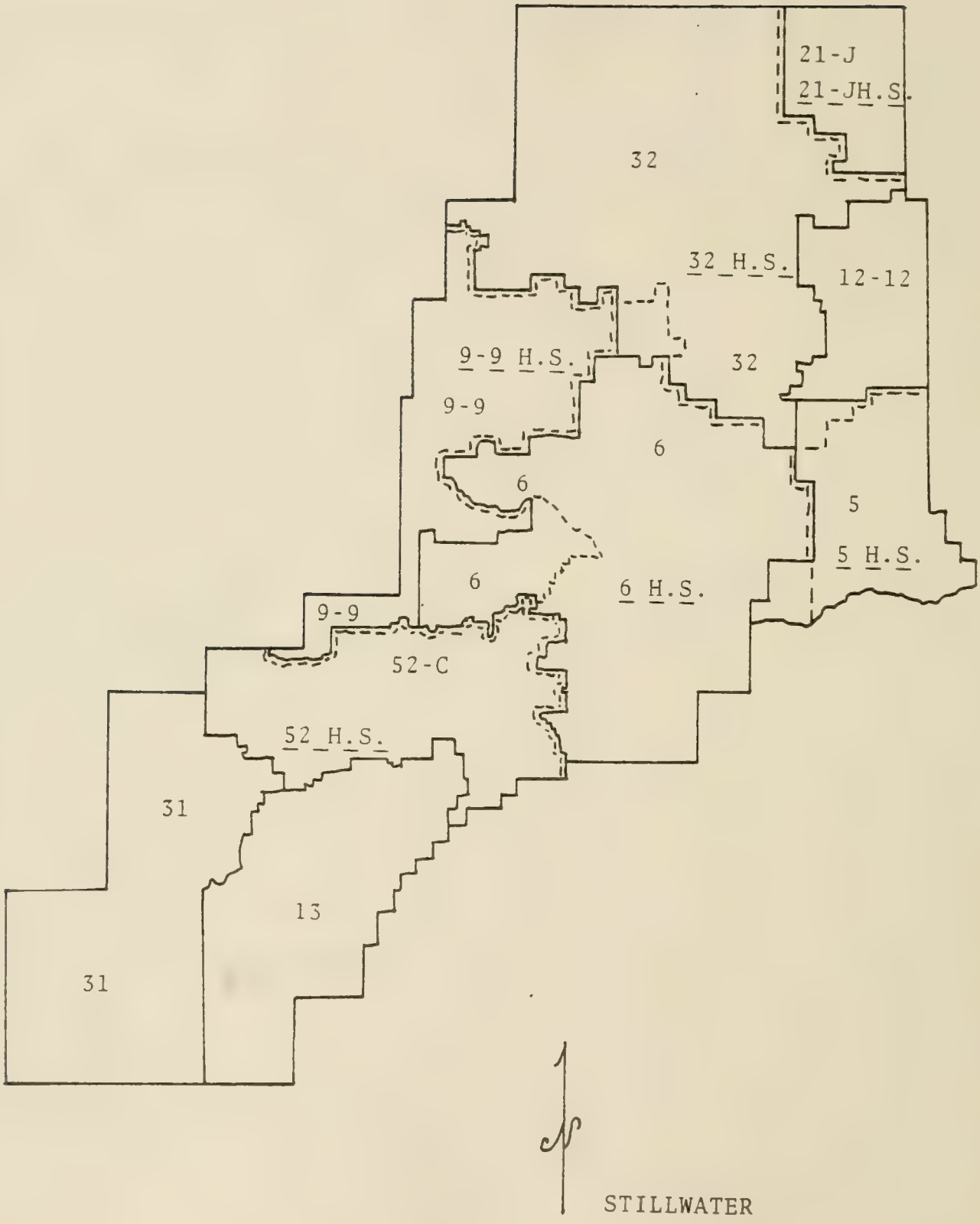
SILVER BOW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STILLWATER

County Stillwater

	DISTRICTS	Park City High School #5	Park City Elementary #5	Columbus High School #6	Columbus Elementary #6	Reedpoint High School #9-9	Reedpoint Elementary #9-9	* High School #21-J	* Elementary #21-J	
	DEMOGRAPHIC DATA									
1	District Enrollment	91	207	229	243	24	37			
2	Number of Schools	1	1	1	1	1	1			
3	No. of Certified Staff (FTE)	9.3	13.2	12.3	21.5	4.7	3.1			
4	School Organization	9-12	K-8	7-12	K-6	9-12	1-8			
5	High School	91		229		24				
6	Junior High School									
7	Elementary School		207		243		37			
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library			•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•	•	•					
16	Title II									
17	Title IV-B	•	•	•	•	•	•			
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•	•			
30	Special Milk Program		•		•	•	•			
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

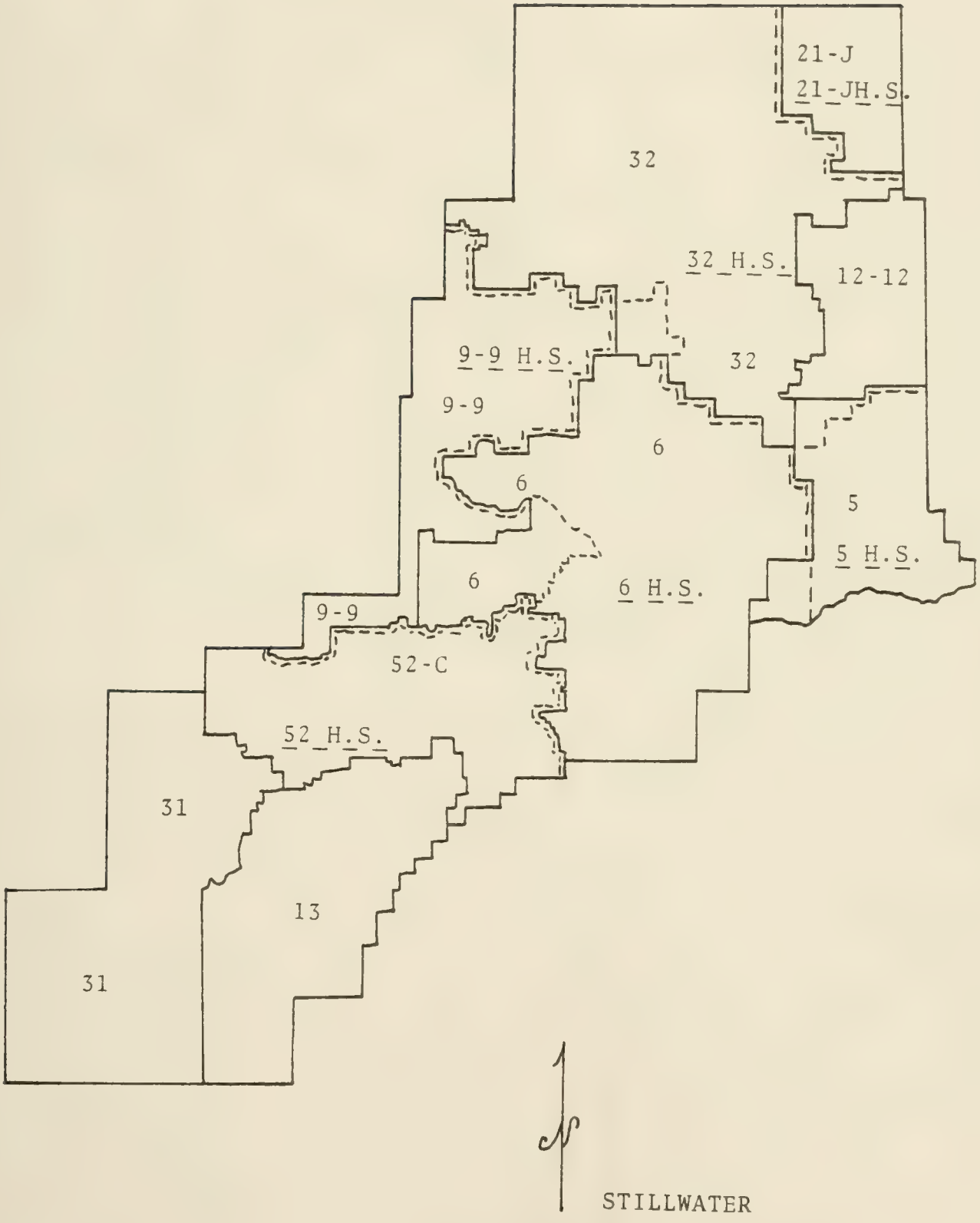
Food and Nutrition

*Schools are located in Yellowstone County.

County Stillwater

		DISTRICTS	Park City High School #5	Park City Elementary #5	Columbus High School #6	Columbus Elementary #6	Reedpoint High School #9-9	Reedpoint Elementary #9-9	* High School #21-J	* Elementary #21-J	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS			•	•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	3		6			1			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•		•		•			
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•		•						
Traffic Safety Education	49	Driver Education	•		•		•				
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•		•						
Vocational Education	54	Business and Office			•						
Vocational Education	55	Consumer and Homemaking	•		•						
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•		•		•				
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

*Schools are located in Yellowstone County.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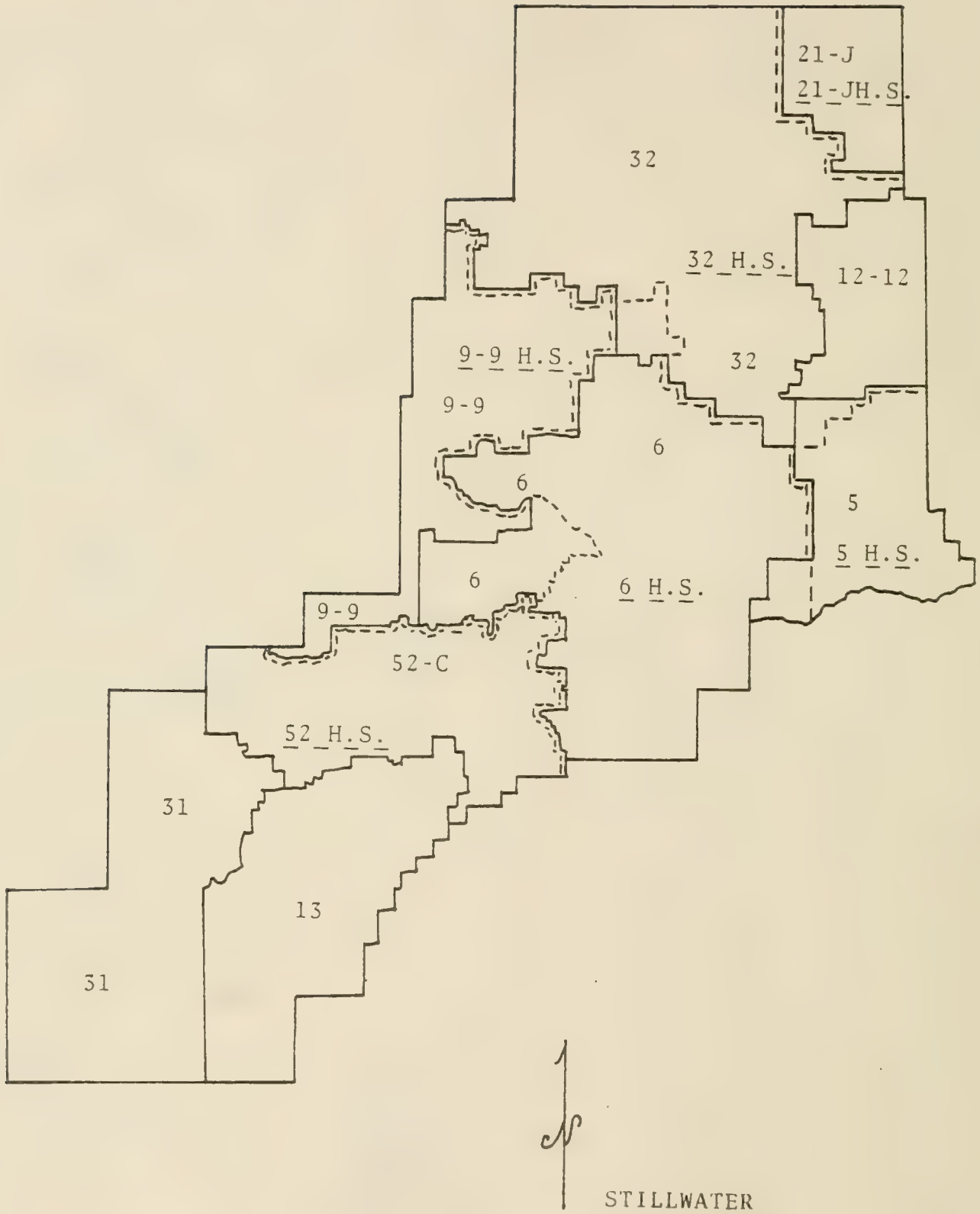
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STILLWATER

County Stillwater continued

	DISTRICTS	Rapelje High School #32	Molt Elementary #12-12	Rapelje Elementary #32	Absarokee High School #52	Fishtail Elementary #13	Nye Elementary #31	Absarokee Elementary #52-C		
	DEMOGRAPHIC DATA									
1	District Enrollment	40	7	49	122	14	18	171		
2	Number of Schools	1	1	1	1	1	1	1		
3	No. of Certified Staff (FTE)	4.3	1.0	7.2	9.5	1.0	1.0	12.5		
4	School Organization	9-12	K-8	1-8	9-12	1-8	1-8	K-8		
5	High School	40			122					
6	Junior High School									
7	Elementary School		7	49		14	18	171		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library				•		•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I				•			•		
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•	•	•		•		
30	Special Milk Program	•		•						
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

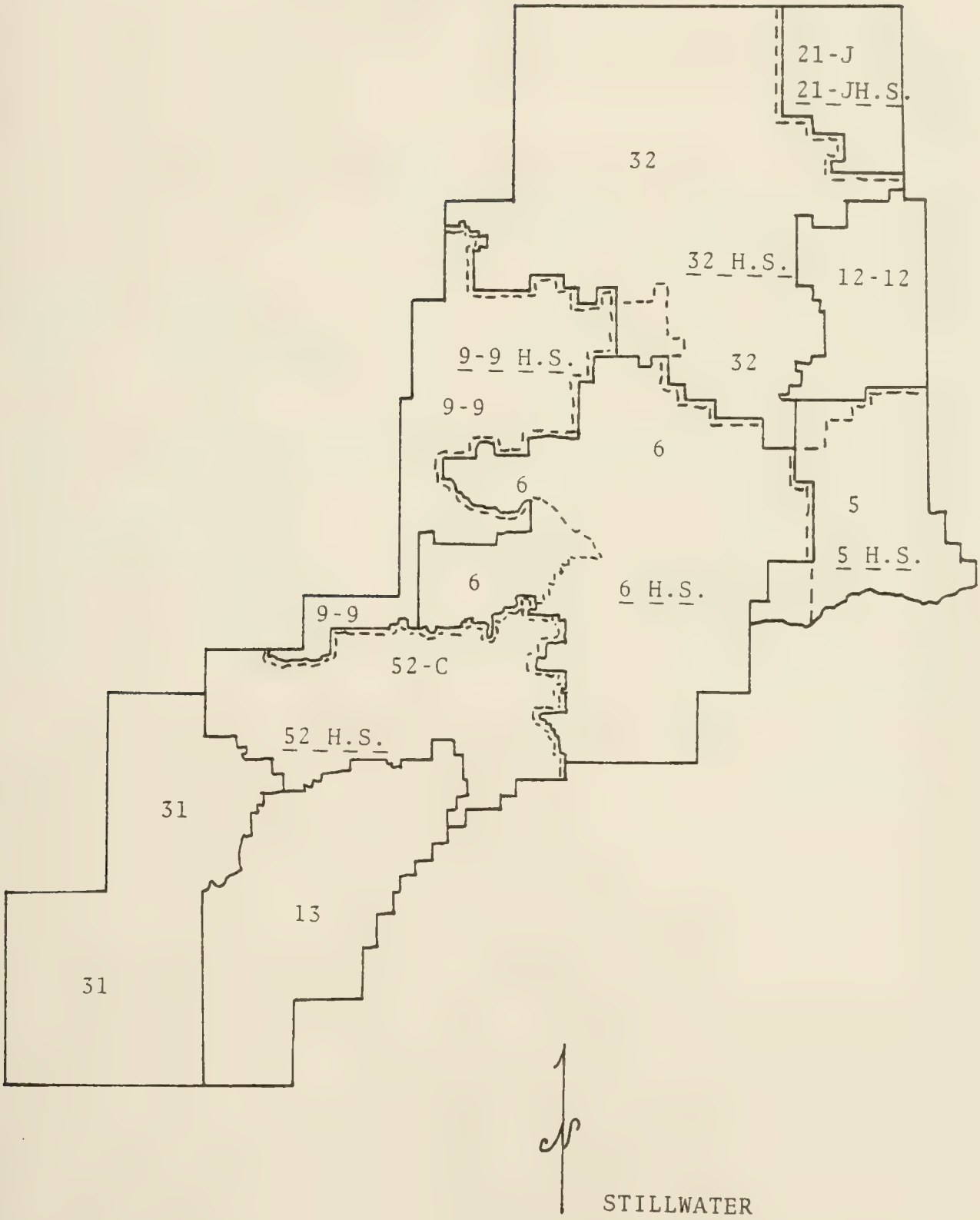
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Stillwater continued

		DISTRICTS	Rapelje High School #32	Molt Elementary #12-12	Rapelje Elementary #32	Absarokee High School #52	Fishtail Elementary #13	Nye Elementary #31	Absarokee Elementary #52-C		
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MIND									
	36	MSTS						•			
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses			5	5	2				
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education			•		•	•	•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education				•					
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture				•					
Vocational Education	54	Business and Office				•					
Vocational Education	55	Consumer and Homemaking				•					
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•			•					
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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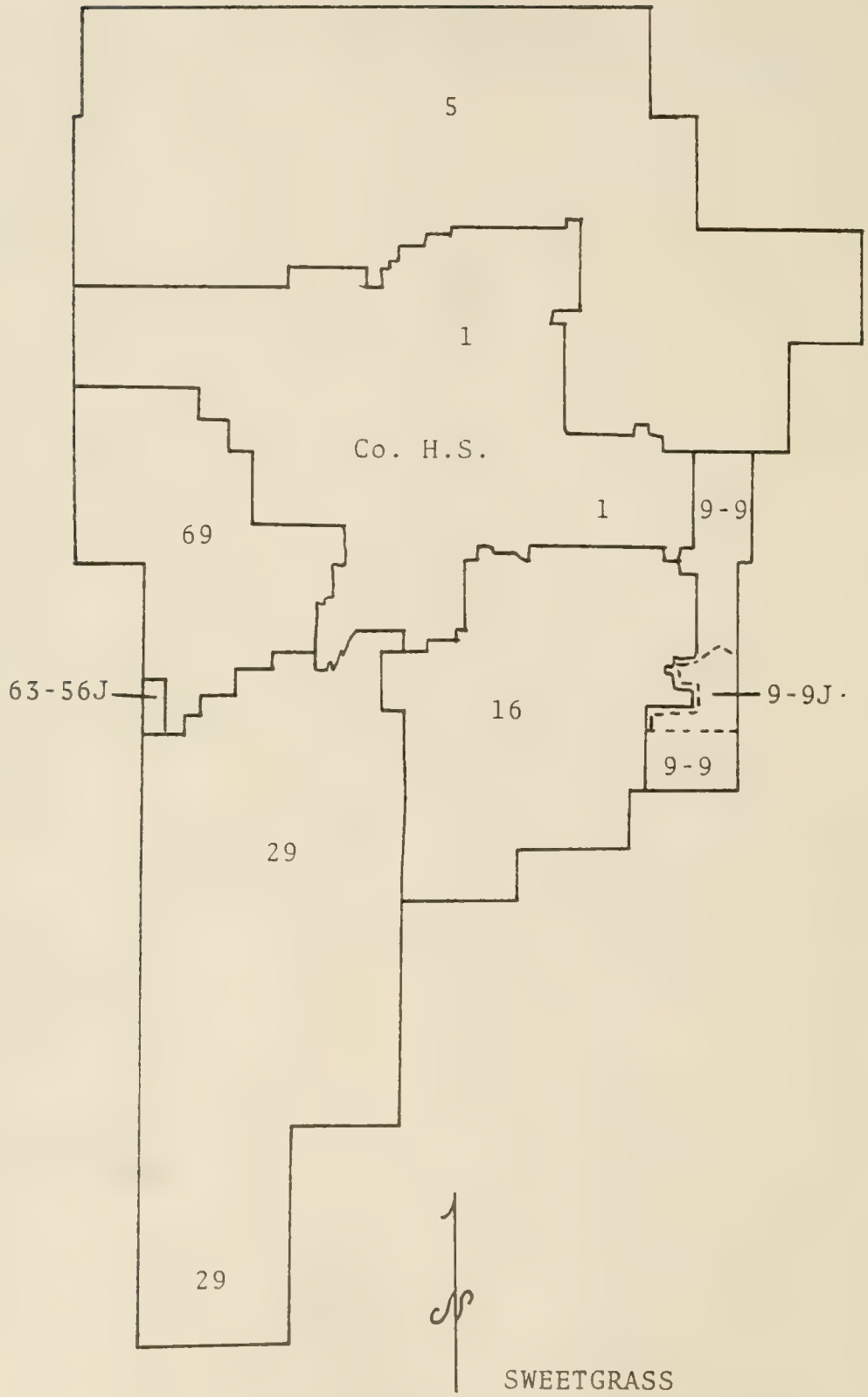
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SWEETGRASS

County Sweet Grass

	DISTRICTS	Big Timber Sweet Grass Co. High School	Big Timber Elementary #1	Melville Elementary #5	Greycliff Elementary #16	McLeod Elementary #29	* Elementary #63-56J	Bridge Elementary #69	** High School #9	** Elementary #9-9
	DEMOGRAPHIC DATA									
1	District Enrollment	199	352	16	26	10		18		
2	Number of Schools	1	1	1	1	1		1		
3	No. of Certified Staff (FTE)	19.0	22.2	2.0	2.5	1.0		1.0		
4	School Organization	9-12	K-8	K-8	K-8	K-8		K-8		
5	High School	199								
6	Junior High School									
7	Elementary School		352	16	26	10		18		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•		•					
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption	•								
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•			•					
30	Special Milk Program		•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

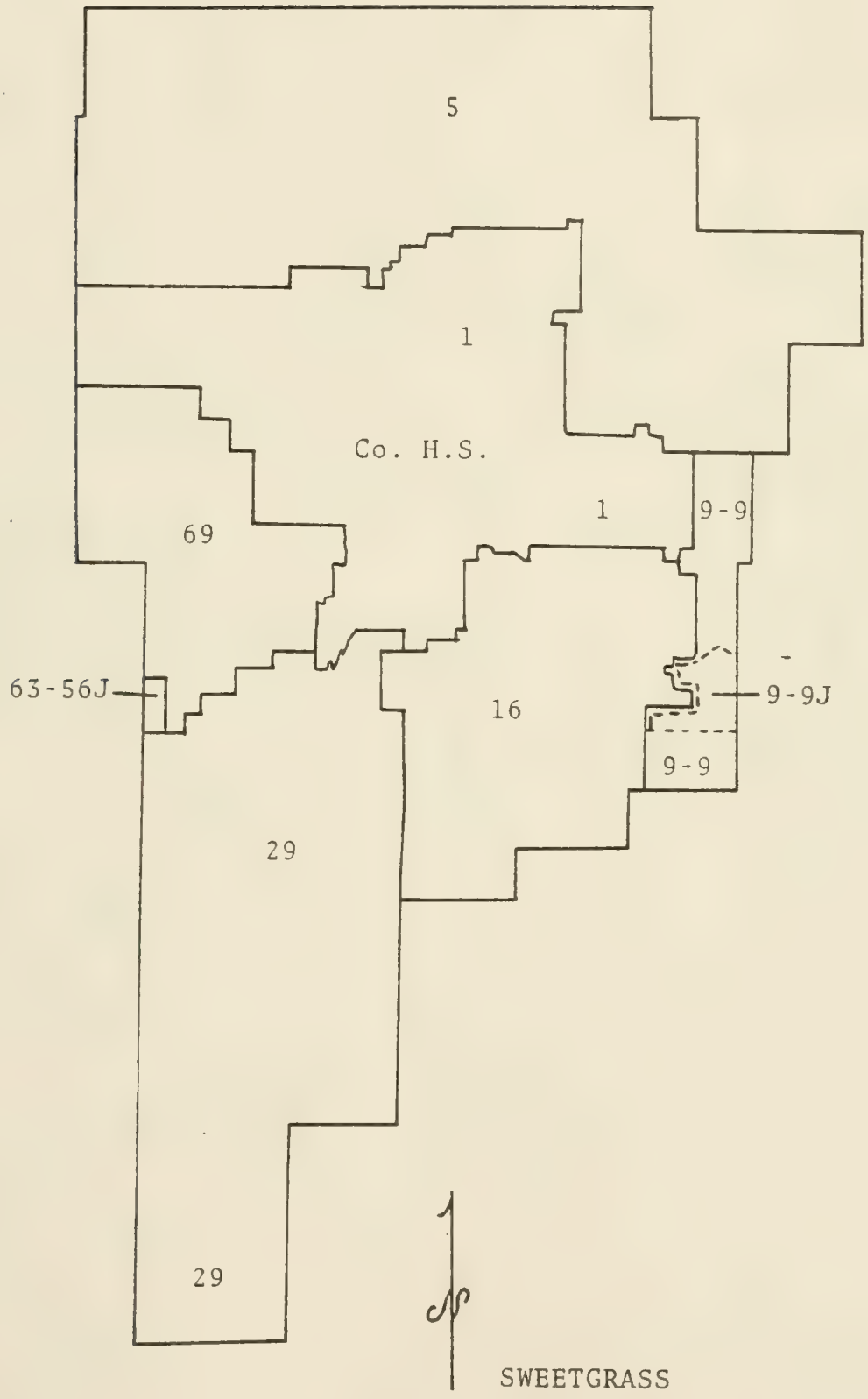
Food and Nutrition

*Schools are located in Park County.
**Schools are located in Stillwater County.

County Sweet Grass

		DISTRICTS	Big Timber Sweet Grass Co. High School	Big Timber Elementary #1	Melville Elementary #5	Greycliff Elementary #16	McLeod Elementary #29	* Elementary #63-56J	Bridge Elementary #69	** High School #9	** Elementary #9-9
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•		•	•				
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	6	1							
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)		•							
Special Education	46	State Special Education	•	•	•	•	•		•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									

*Schools are located in Park County.
**Schools are located in Stillwater County.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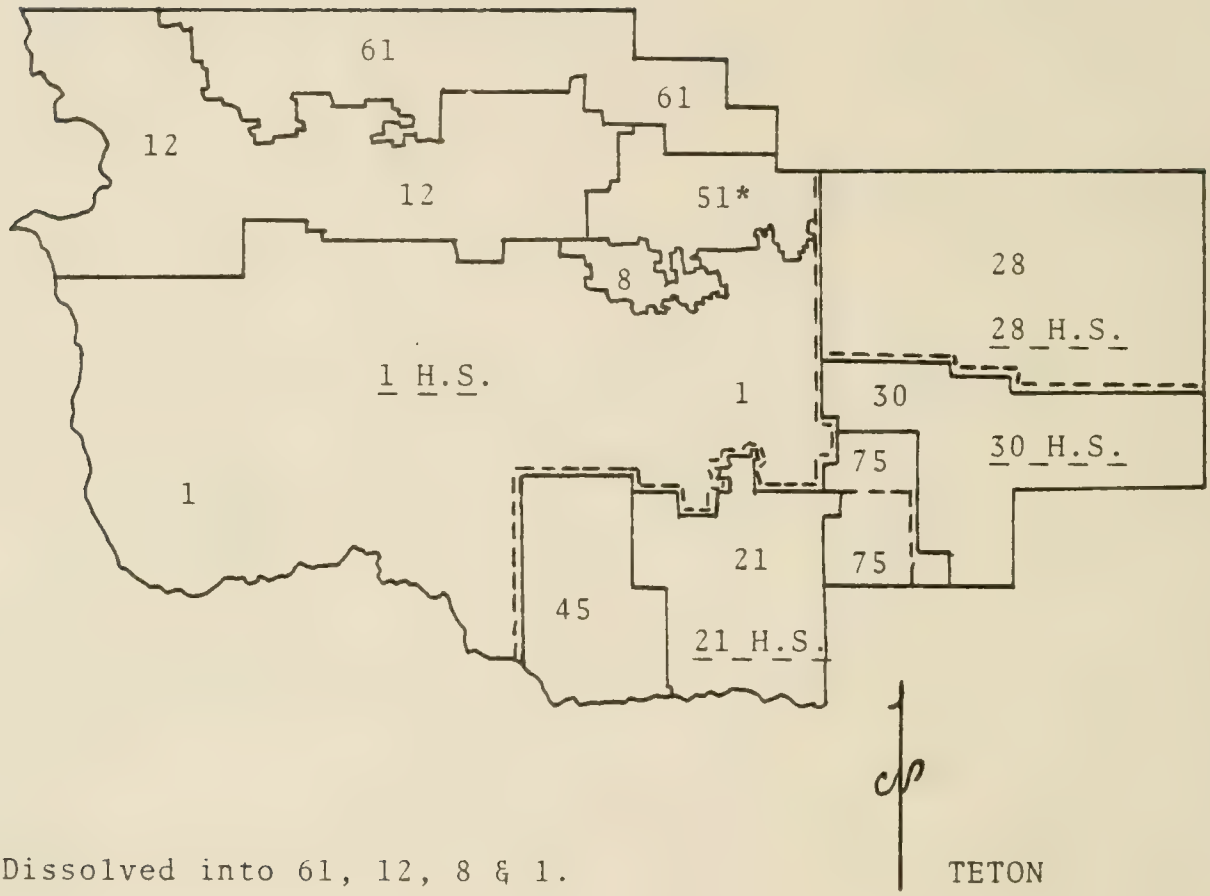
SWEETGRASS



*Dissolved into 61, 12, 8 & 1.

TETON

County Teton

	DISTRICTS	Choteau High School #1	Choteau Elementary #1	Farmington (non-operating) Elementary #8	Bynum Elementary #12	Pendroy Elementary #61	Fairfield High School #21	Fairfield Elementary #21	Golden Ridge Elementary #45	Greenfield Elementary #75
	DEMOGRAPHIC DATA									
1	District Enrollment	241	330		31	9	182	219	24	70
2	Number of Schools	1	1		1	1	1	1	1	1
3	No. of Certified Staff (FTE)	15.4	21.1		2.0	1.0	12.8	11.7	2.0	4.5
4	School Organization	9-12	K-8		1-8	K-6	9-12	K-8	1-8	K-8
5	High School	241					182			
6	Junior High School									
7	Elementary School		330		31	9		219	24	70
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•				•	•		•
10	Bilingual Education									
11	Business Awareness									
12	Career Education		•							
13	Community Education									
14	CETA									
15	Title I	•	•				•	•		
16	Title II									
17	Title IV-B	•	•				•	•	•	•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•				•	•	•	•
30	Special Milk Program	•	•				•	•	•	
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

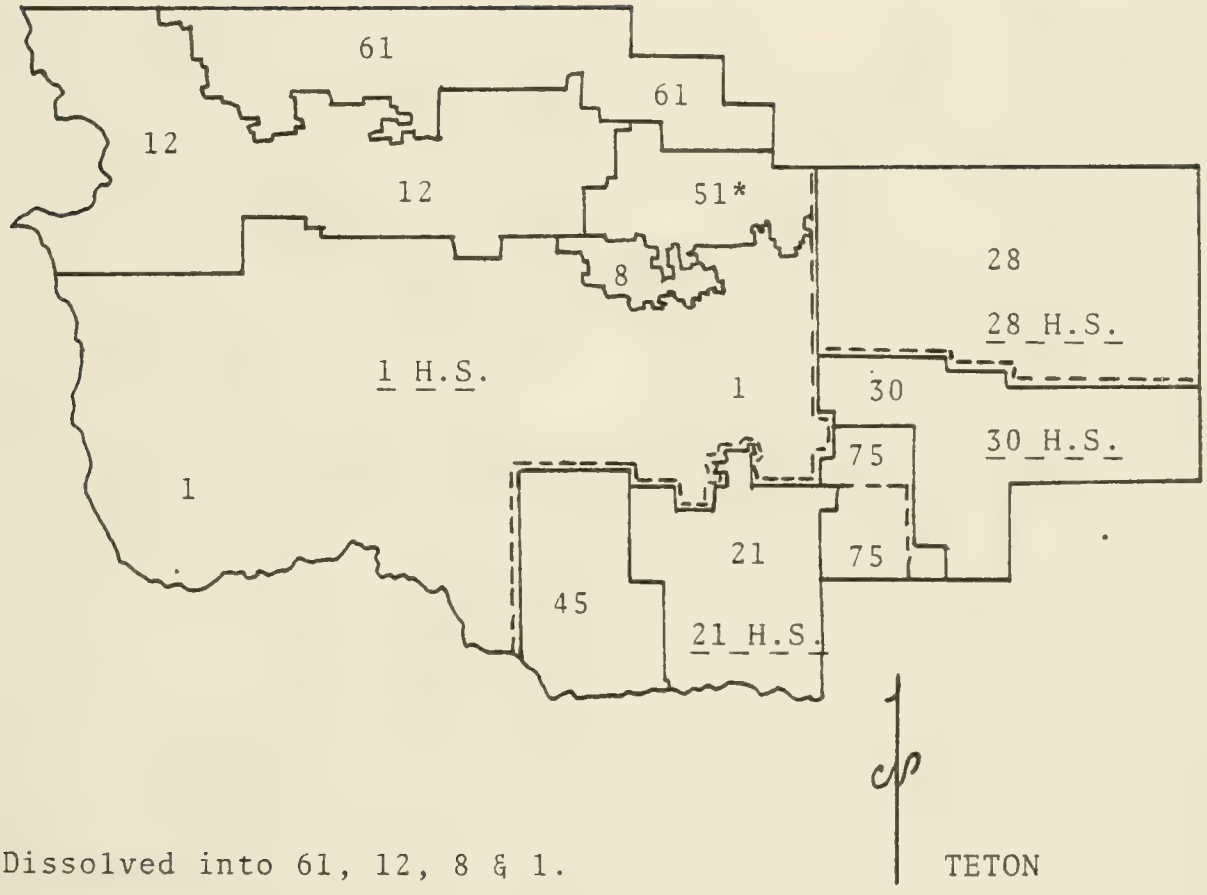
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Teton

		DISTRICTS	Choteau High School #1	Choteau Elementary #1	Farmington (non-operating) Elementary #8	Bynum Elementary #12	Pendroy Elementary #61	Fairfield High School #21	Fairfield Elementary #21	Golden Ridge Elementary #45	Greenfield Elementary #75
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS		•		•		•	•		•
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	5			1		6		1	3
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•					•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•					•			
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•					•			
Vocational Education	54	Business and Office						•			
Vocational Education	55	Consumer and Homemaking	•					•			
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•					•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry						•			
Vocational Education	63	Wage Earning Home Economics									



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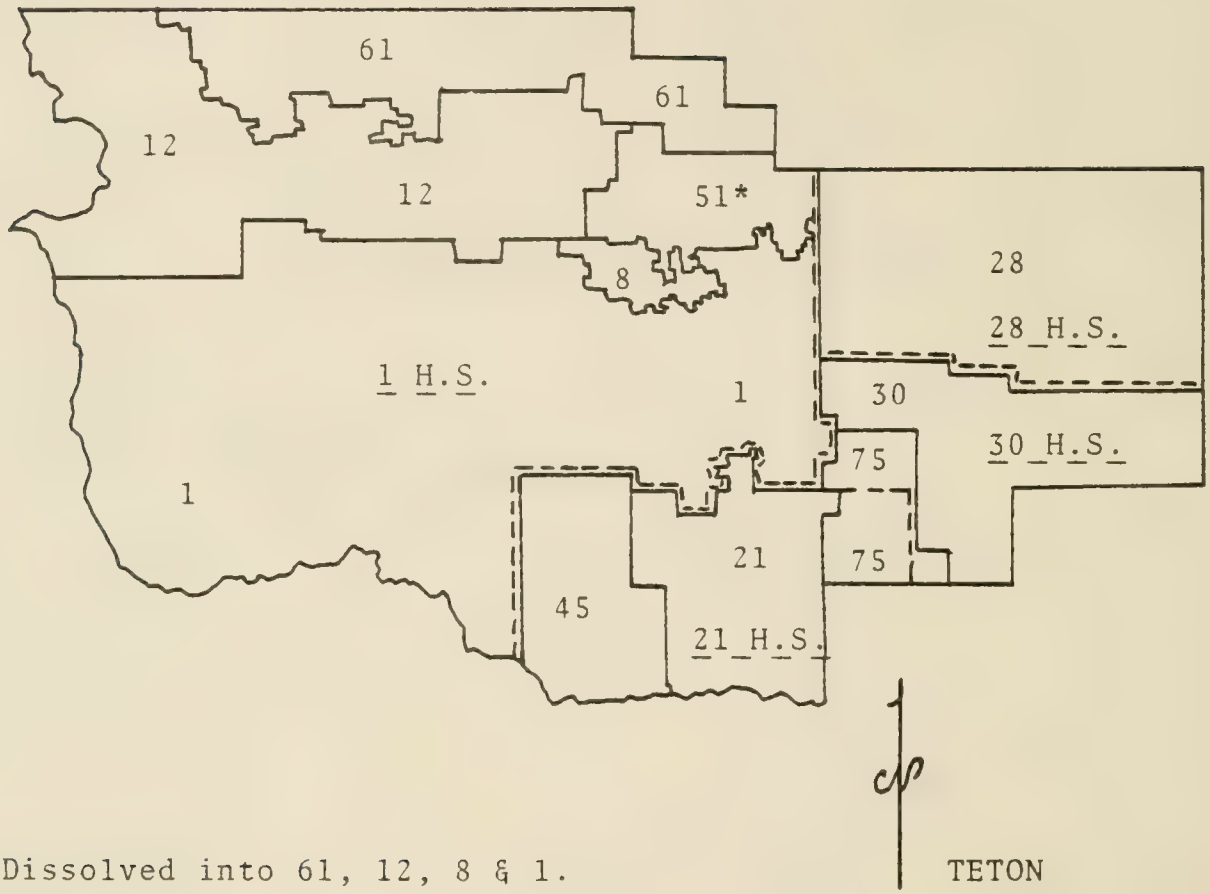


*Dissolved into 61, 12, 8 & 1.

TETON

County Teton continued

	DISTRICTS	Dutton High School #28	Dutton Elementary #28	Power High School #30	Power Elementary #30					
	DEMOGRAPHIC DATA									
1	District Enrollment	68	96	76	99					
2	Number of Schools	1	1	1	1					
3	No. of Certified Staff (FTE)	7.8	9.6	7.1	8.9					
4	School Organization	9-12	K-8	9-12	K-8					
5	High School	68		76						
6	Junior High School									
7	Elementary School		96		99					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•	•	•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•					
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

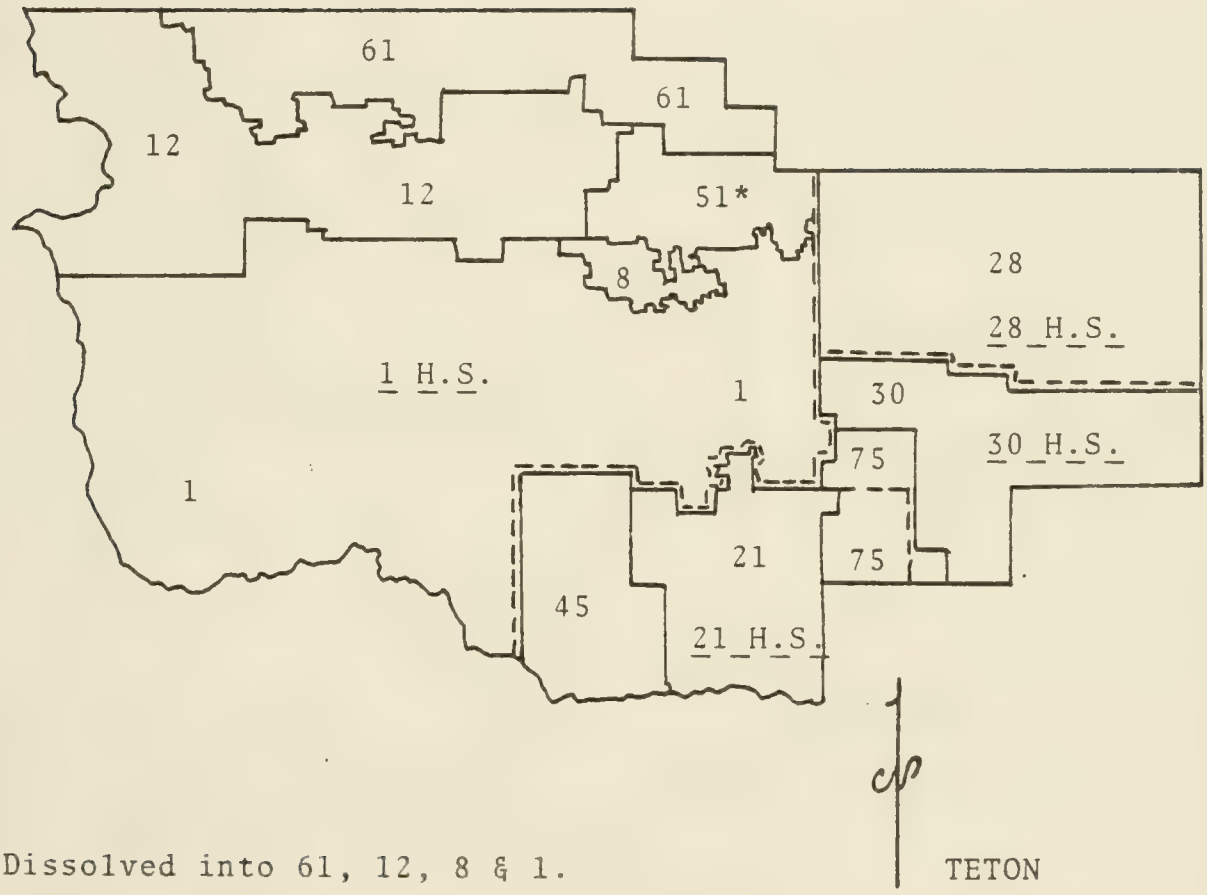
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Teton continued

		DISTRICTS	Dutton High School #28	Dutton Elementary #28	Power High School #30	Power Elementary #30					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•	•	•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	5		5						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•		•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•		•						
Traffic Safety Education	50	Motorcycle Safety Education	•								
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office									
Vocational Education	55	Consumer and Homemaking									
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•		•						
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



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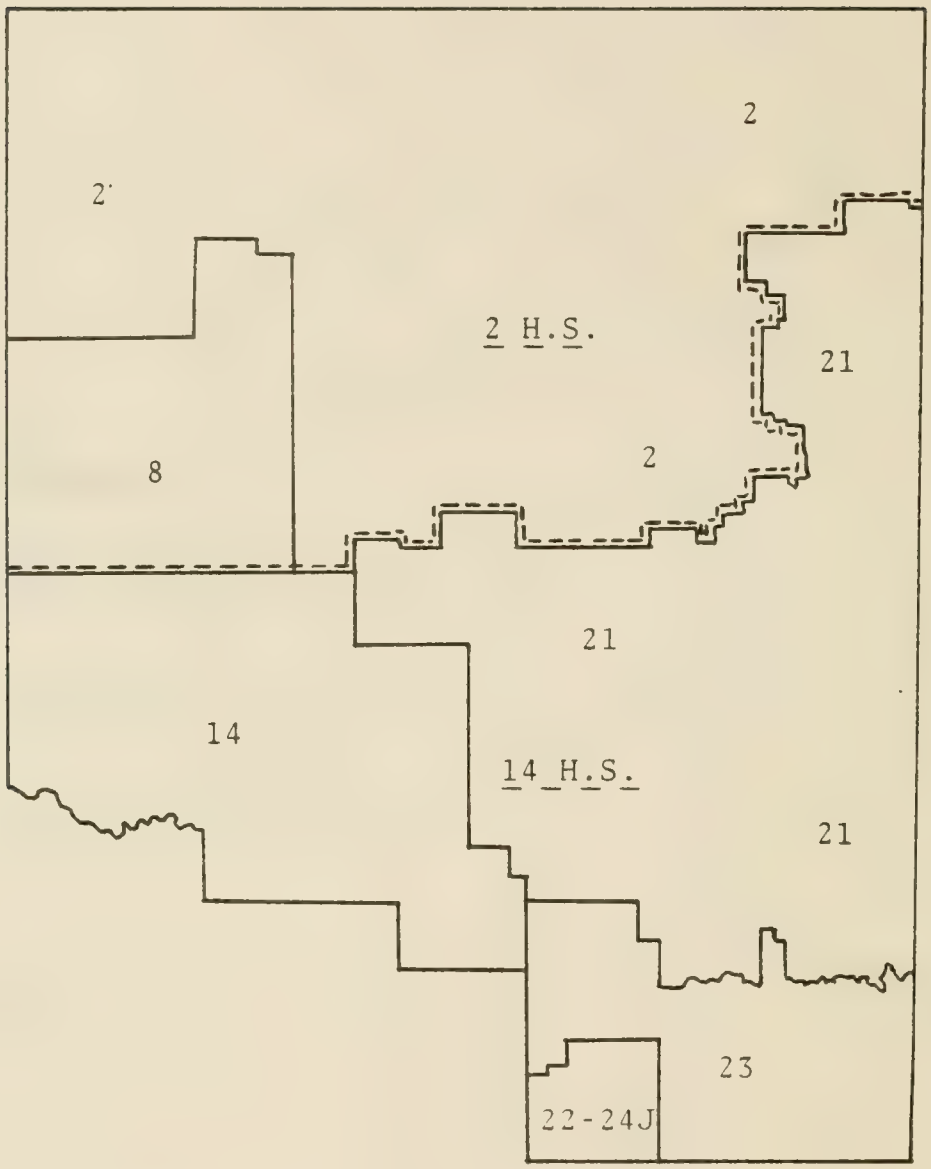
TETON



TOOLE

County Toole

	DISTRICTS	Sunburst High School #2	Sunburst Elementary #2	Kevin Elementary #8	Shelby High School #14	Shelby Elementary #14	Galata Elementary #21	Ledger Elementary #23	Elementary #22-24J	
	DEMOGRAPHIC DATA									
1	District Enrollment	149	165	32	360	556	25	4		
2	Number of Schools	1	1	1	1	3	1	1		
3	No. of Certified Staff (FTE)	12.7	11.8	3.0	23.4	33.7	2.5	1.0		
4	School Organization	9-12	1-8	1-8	9-12	K-8	K-8	K-8		
5	High School	149			360					
6	Junior High School									
7	Elementary School		165	32		556	25	4		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•		•	•		•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•	•	•	•				
16	Title II									
17	Title IV-B	•	•		•	•		•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•							
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•	•				
30	Special Milk Program					•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

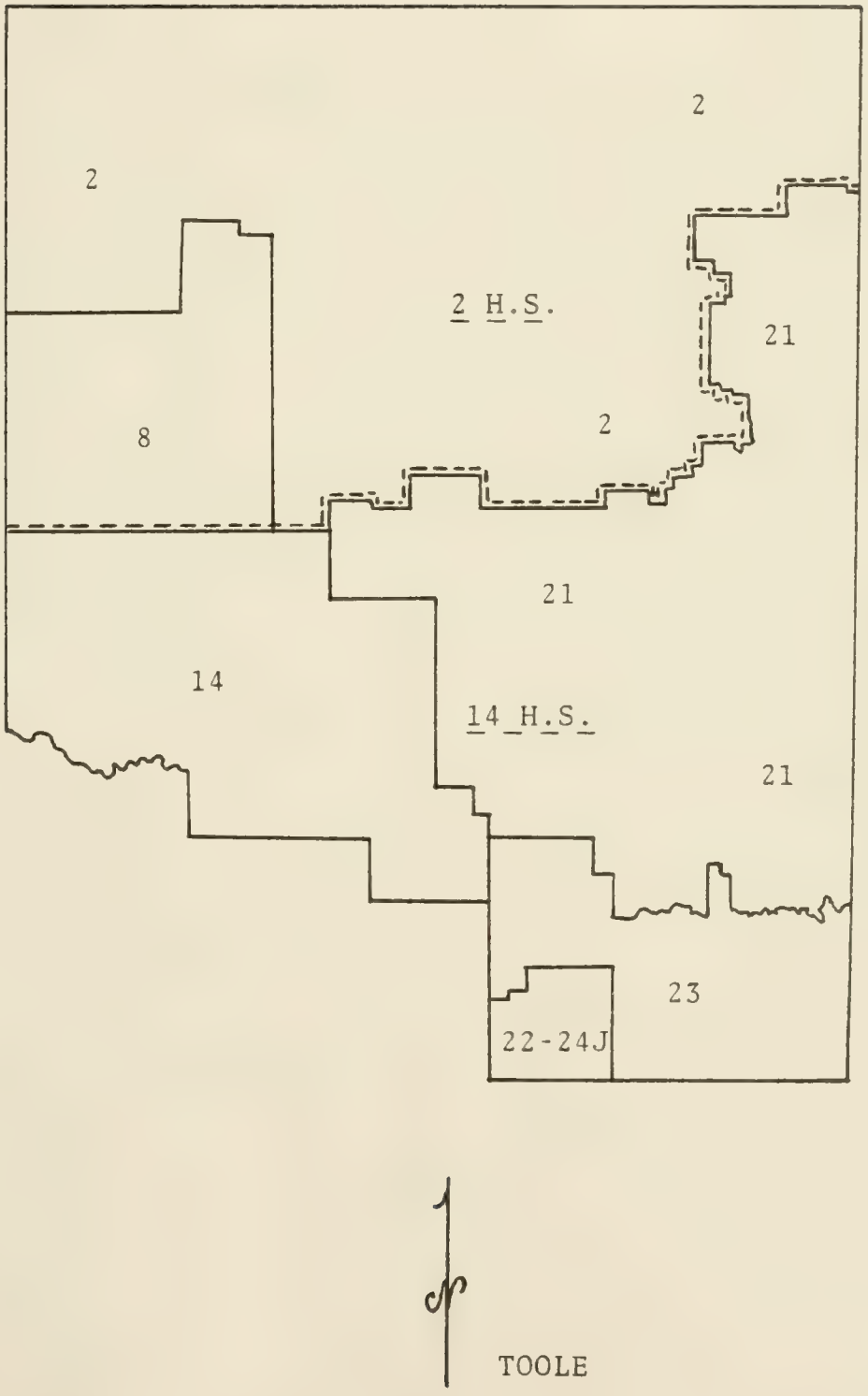
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Toole

	DISTRICTS / PROGRAMS AND SERVICES	Sunburst High School #2	Sunburst Elementary #2	Kevin Elementary #8	Shelby High School #14	Shelby Elementary #14	Galata Elementary #21	Ledger Elementary #23	Elementary #22-24J	
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS				•	•				
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses		8	2	7		3			
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education		•	•	•	•				
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•			•					
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture				•					
Vocational Education	54 Business and Office				•					
Vocational Education	55 Consumer and Homemaking				•					
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•			•					
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry	•			•					
Vocational Education	63 Wage Earning Home Economics									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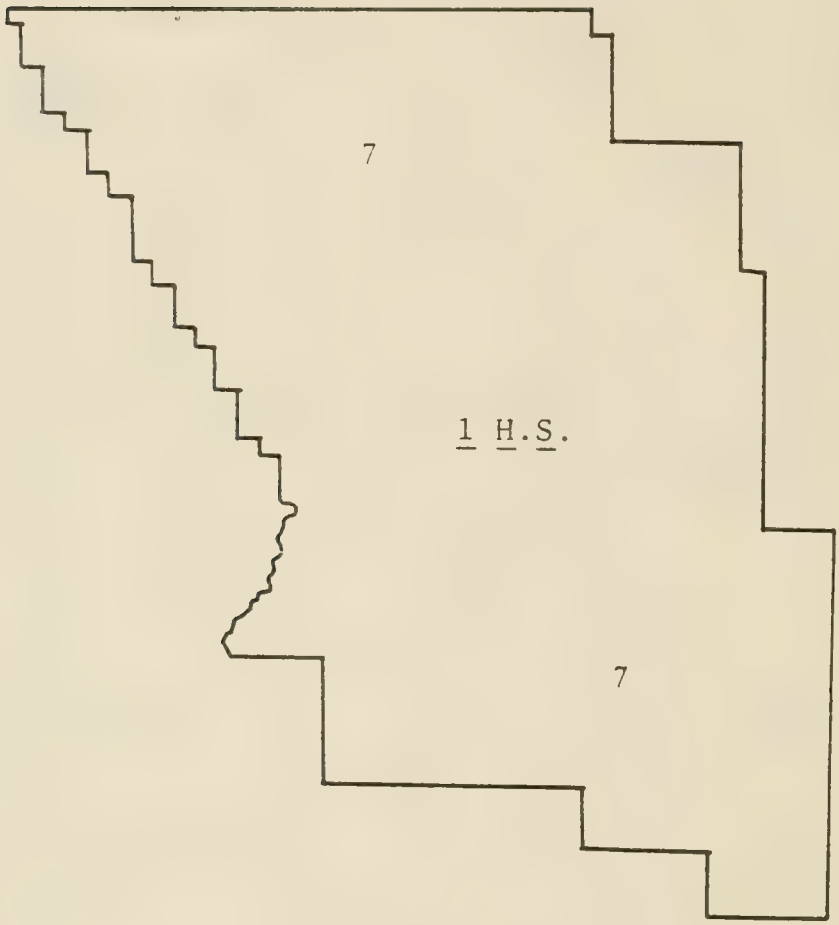
TOOLE



TREASURE

County Treasure

	DISTRICTS	Hysham High School #1	Hysham Elementary #7							
	DEMOGRAPHIC DATA									
1	District Enrollment	87	151							
2	Number of Schools	1	1							
3	No. of Certified Staff (FTE)	7.3	12.4							
4	School Organization	9-12	K-8							
5	High School	87								
6	Junior High School									
7	Elementary School		151							
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library		•							
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•							
16	Title II									
17	Title IV-B	•	•							
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•							
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

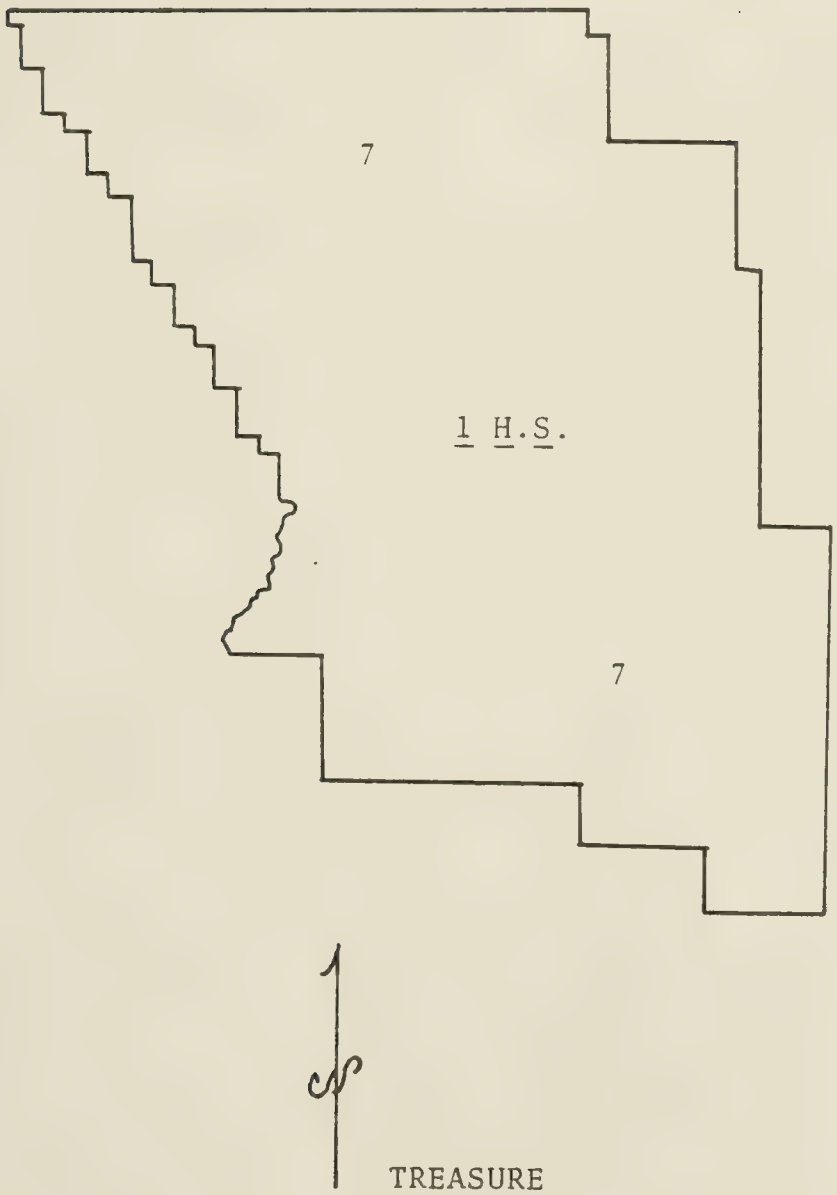
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Treasure

	PROGRAMS AND SERVICES	Hysham High School #1	Hysham Elementary #7							
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS									
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses		7							
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education	•								
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•								
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture									
Vocational Education	54 Business and Office									
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW									
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									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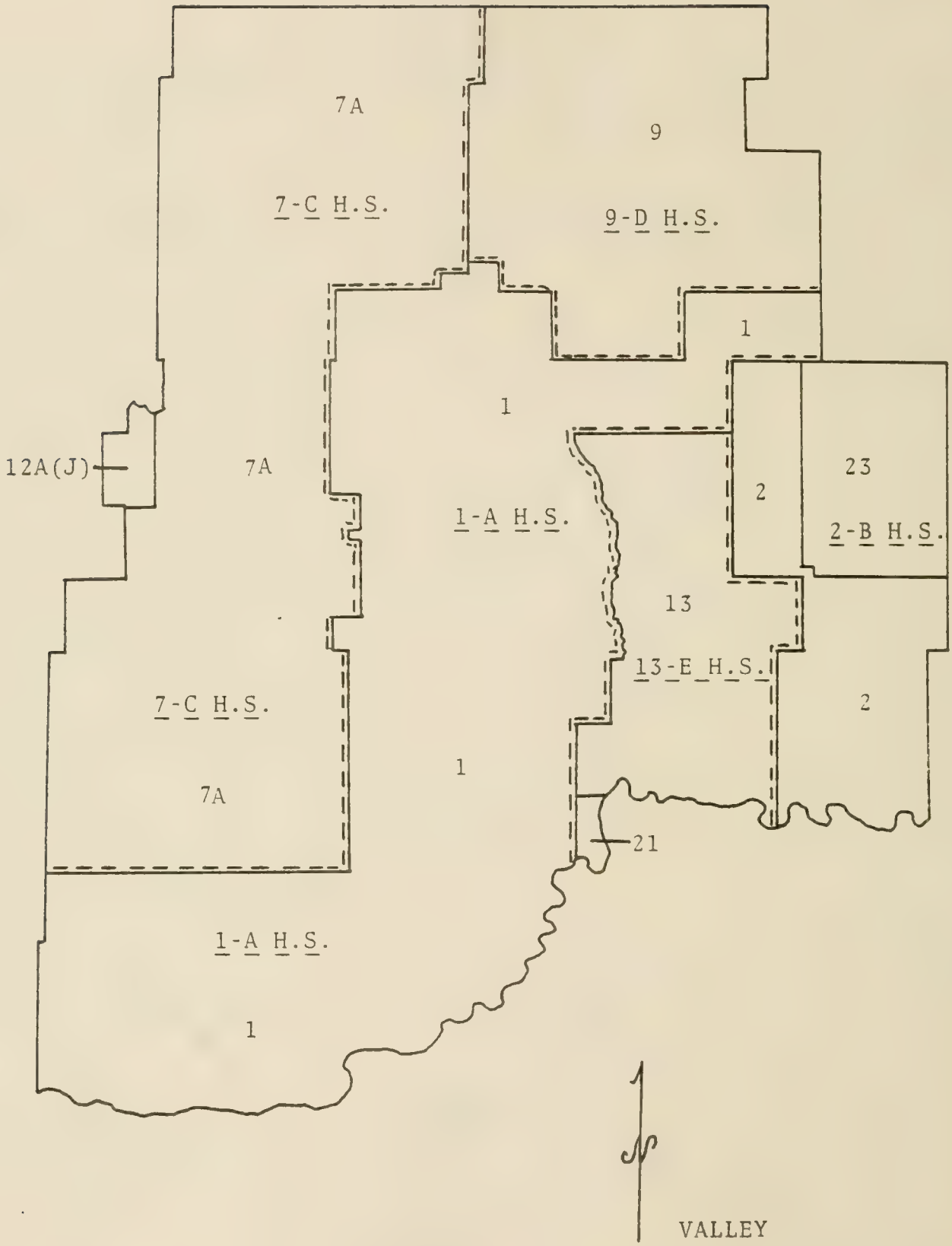
TREASURE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13-E H.S.
7-C H.S.
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VALLEY

County Valley

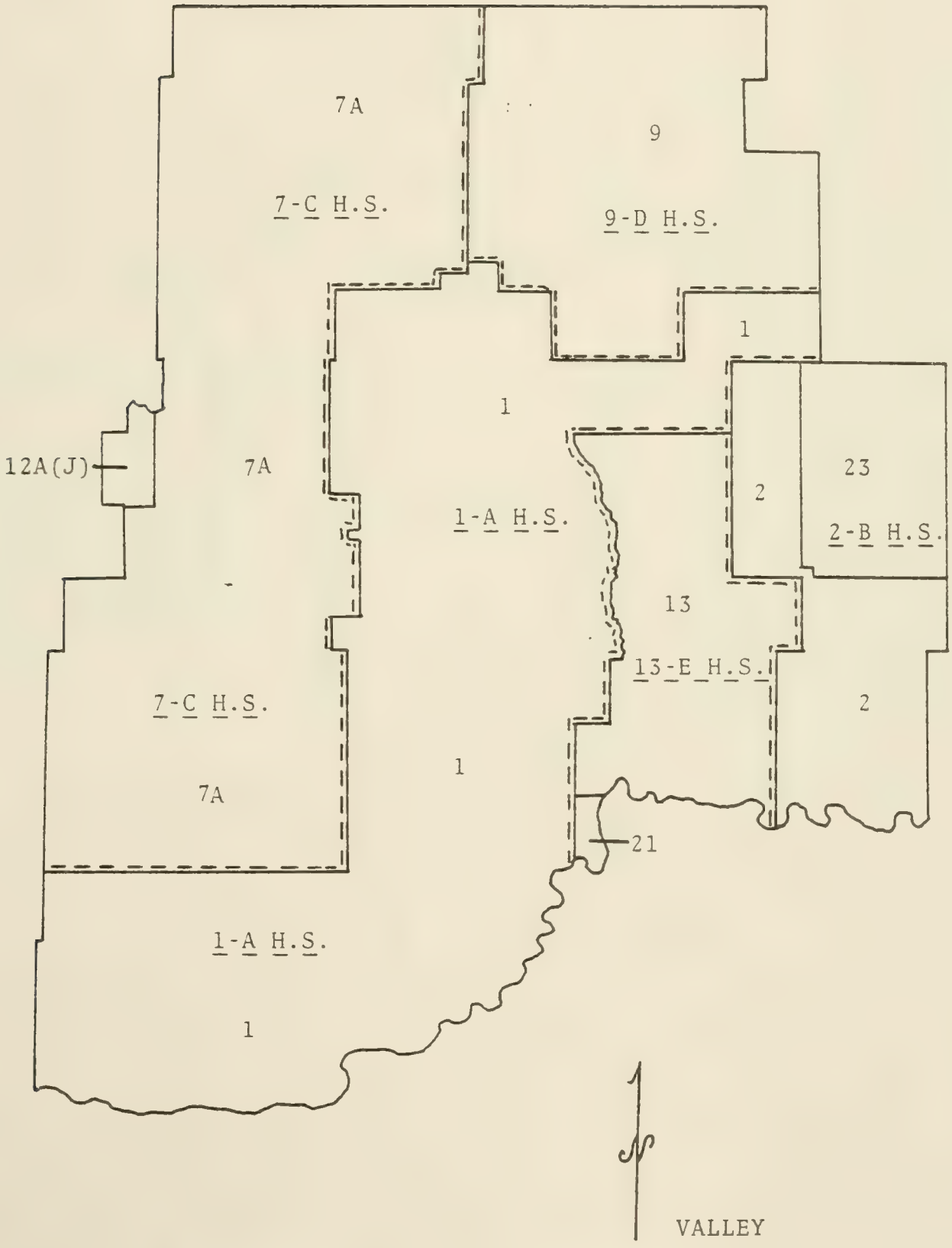
	DISTRICTS	Glasgow High School #1-A	Glasgow Elementary #1	Frazer High School #2-B	Frazer Elementary #2	Lustre Elementary #23	Hinsdale High School #7-C	Hinsdale Elementary #7A	* Elementary #12A-J	
DEMOGRAPHIC DATA										
1	District Enrollment	896	881	60	109	52	46	79		
2	Number of Schools	2	5	1	1	1	1	1		
3	No. of Certified Staff (FTE)	58.3	56.8	9.5	14.4	4.0	6.1	7.9		
4	School Organization	7-12	K-6	9-12	K-8	1-8	9-12	1-8		
5	High School	407		60			46			
6	Junior High School	389								
7	Elementary School		881		109	52		79		
PROGRAMS AND SERVICES										
8	Adult Education									
9	Audio-Visual Library	•	•	•	•	•	•	•		
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education			•						
14	CETA									
15	Title I	•	•	•	•					
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)	•	•	•	•					
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program			•	•					
29	School Lunch Program	•	•	•	•	•	•	•		
30	Special Milk Program	•	•	•	•		•	•		
31	Gifted and Talented									
32	Indian Education - Title IV			•	•					
33	Indo-China Child. Asst. Act		•							

*School is in Phillips County.

County Valley

		DISTRICTS	Glasgow High School #1-A	Glasgow Elementary #1	Frazer High School #2-B	Frazer Elementary #2	Lustre Elementary #23	Hinsdale High School #7-C	Hinsdale Elementary #7A	* Elementary #12A-J	
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act			•	•					
	35	MINE									
	36	MSTS	•	•	•	•					
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	14		3	1		5			
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•		•	•		•		
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•					•			
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture						•			
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•					•			
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts	•								
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•		•			•			
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry	•								
Vocational Education	63	Wage Earning Home Economics									

*School is in Phillips County.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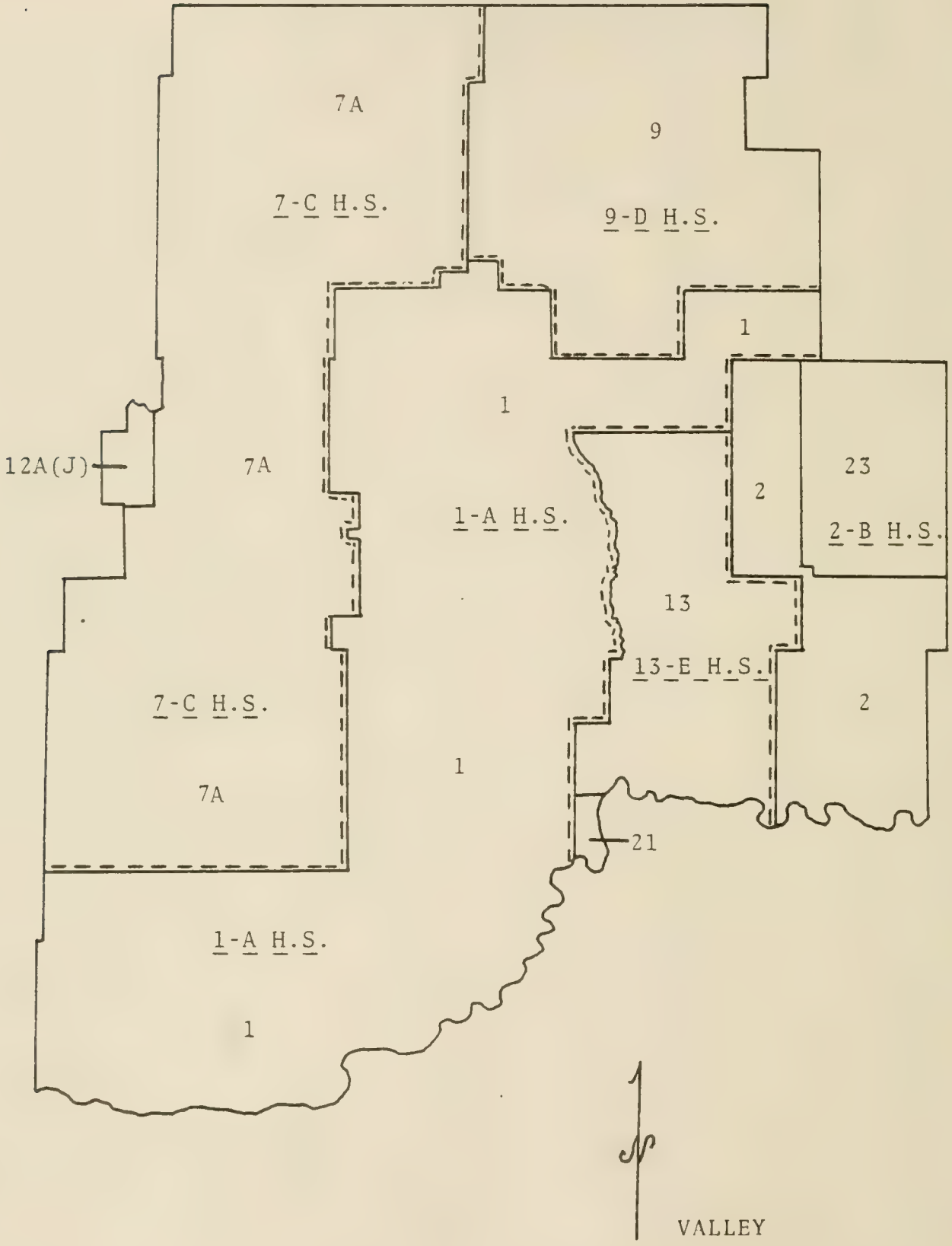
VALLEY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VALLEY

County Valley continued

	DISTRICTS	Opheim High School #9-D	Opheim Elementary #9	Nashua High School #13-E	Nashua Elementary #13	Fort Peck Elementary #21				
	DEMOGRAPHIC DATA									
1	District Enrollment	90	140	133	144	81				
2	Number of Schools	1	1	1	1	1				
3	No. of Certified Staff (FTE)	5.5	12.5	12.2	12.3	8.0				
4	School Organization	9-12	1-8	9-12	K-8	K-8				
5	High School	90		133						
6	Junior High School									
7	Elementary School		140		144	81				
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•	•	•		•				
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I			•	•					
16	Title II									
17	Title IV-B	•	•	•	•	•				
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)		•	•	•	•				
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•					
30	Special Milk Program	•	•	•	•	•				
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

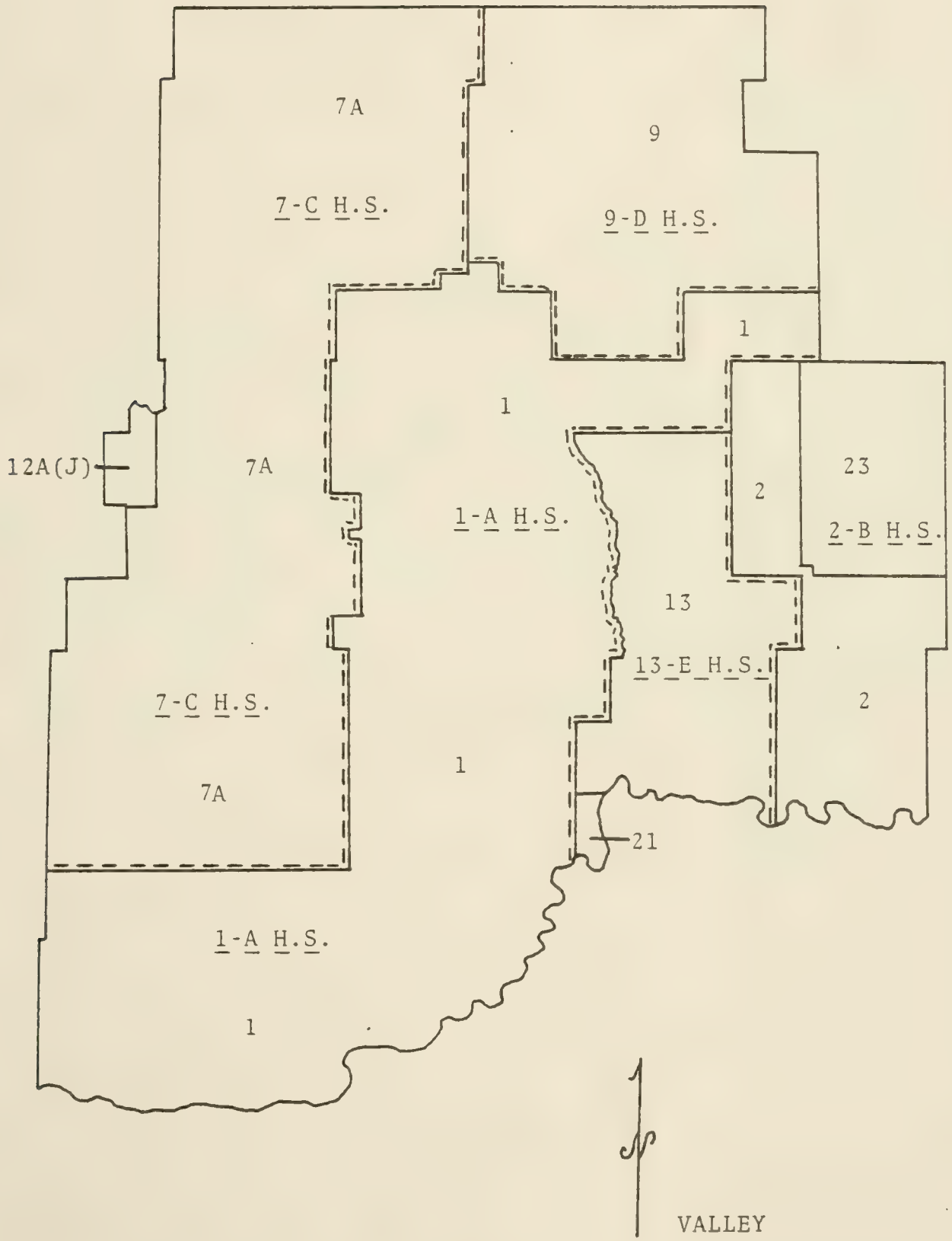
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Valley continued

		DISTRICTS	Opheim High School #9-D	Opheim Elementary #9	Nashua High School #13-E	Nashua Elementary #13	Fort Peck Elementary #21				
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS	•	•	•	•	•				
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	8		6						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•	•	•	•				
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•		•						
Traffic Safety Education	50	Motorcycle Safety Education	•								
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•		•						
Vocational Education	55	Consumer and Homemaking	•		•						
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•		•						
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									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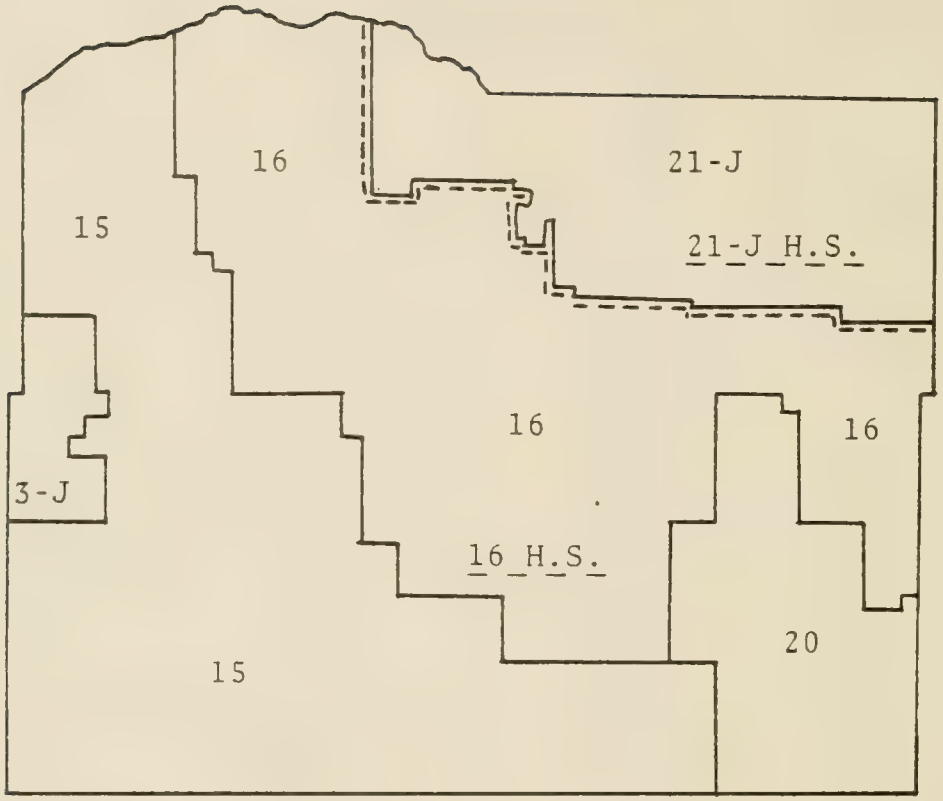
VALLEY



WHEATLAND

County Wheatland

	DISTRICTS	Harlowtown High School #16	Elementary #3-J	Two Dot Elementary #15	Harlowtown Elementary #16	Shawmut Elementary #20	Judith Gap High School #21-J	Judith Gap Elementary #21-J		
	DEMOGRAPHIC DATA									
1	District Enrollment	153		27	212	22	27	51		
2	Number of Schools	1		1	1	1	1	1		
3	No. of Certified Staff (FTE)	13.9		2.0	11.1	2.0	4.3	5.3		
4	School Organization	9-12		K-8	K-8	1-8	9-12	1-8		
5	High School	153					27			
6	Junior High School									
7	Elementary School			27	212	22		51		
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library			•			•			
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•			•					
16	Title II									
17	Title IV-B			•			•	•		
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•	•		•	•		
30	Special Milk Program	•			•					
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

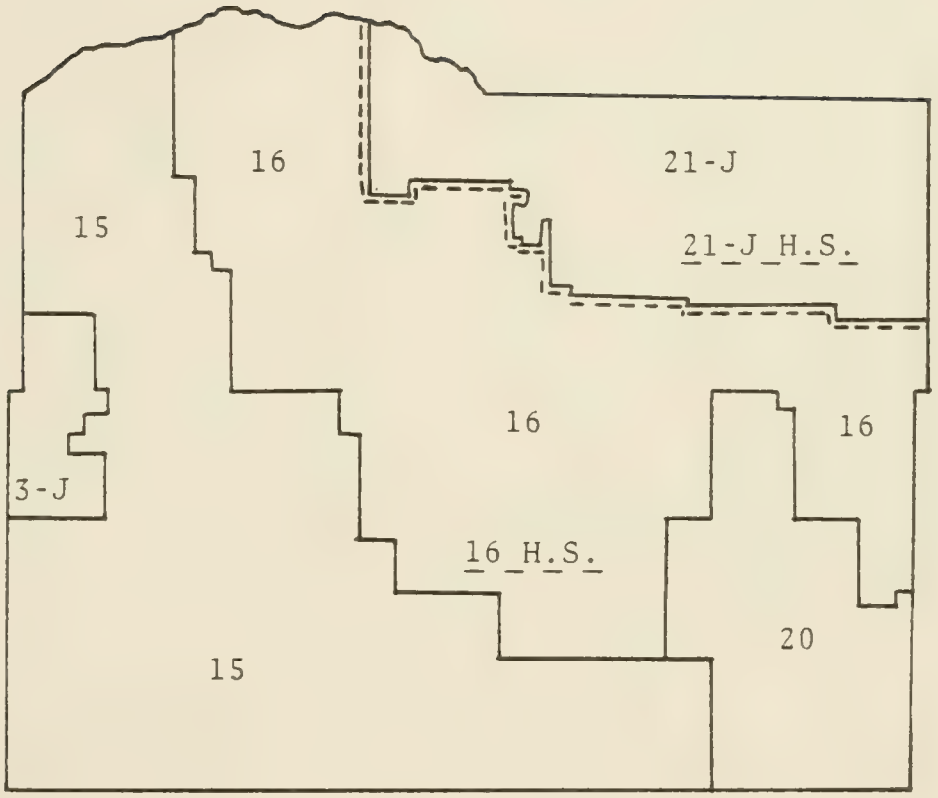
Elementary & Secondary Education Act

Federal Impact Aid

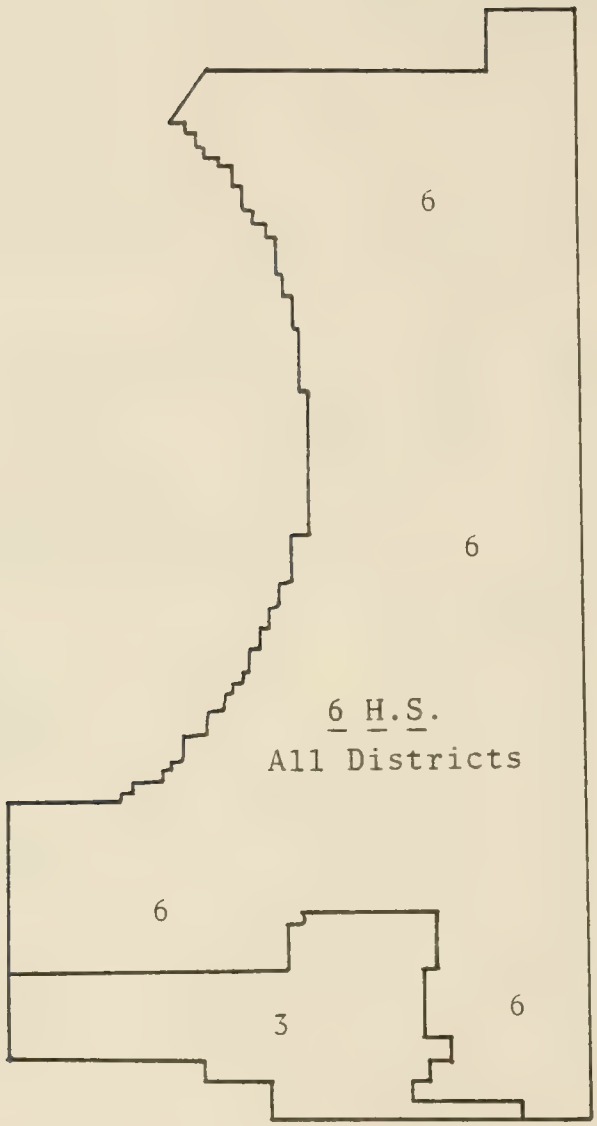
Food and Nutrition

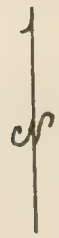
County Wheatland

	PROGRAMS AND SERVICES	Harlowtown High School #16	Elementary #3-J	Two Dot Elementary #15	Harlowtown Elementary #16	Shawmut Elementary #20	Judith Gap High School #21-J	Judith Gap Elementary #21-J		
	34 Johnson-O'Malley Act									
	35 MINE									
	36 MSTS			•			•	•		
NDN	37 Adopted an NDN Program									
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	2			2		2	1		
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)									
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)									
Special Education	46 State Special Education			•	•	•		•		
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•					•			
Traffic Safety Education	50 Motorcycle Safety Education									
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture	•								
Vocational Education	54 Business and Office	•								
Vocational Education	55 Consumer and Homemaking	•								
Vocational Education	56 Distributive Education									
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational									
Vocational Education	60 Project VIEW	•					•			
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry									
Vocational Education	63 Wage Earning Home Economics									



WHEATLAND





WIBAUX

County Wibaux

	DISTRICTS	Wibaux High School #6	South Center (non-operating) Elementary #3	Wibaux Elementary #6						
	DEMOGRAPHIC DATA									
1	District Enrollment	125		258						
2	Number of Schools	1		1						
3	No. of Certified Staff (FTE)	11.1		16.9						
4	School Organization	9-12		K-8						
5	High School	125								
6	Junior High School									
7	Elementary School			258						
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library	•		•						
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•		•						
16	Title II									
17	Title IV-B	•		•						
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•		•						
30	Special Milk Program									
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

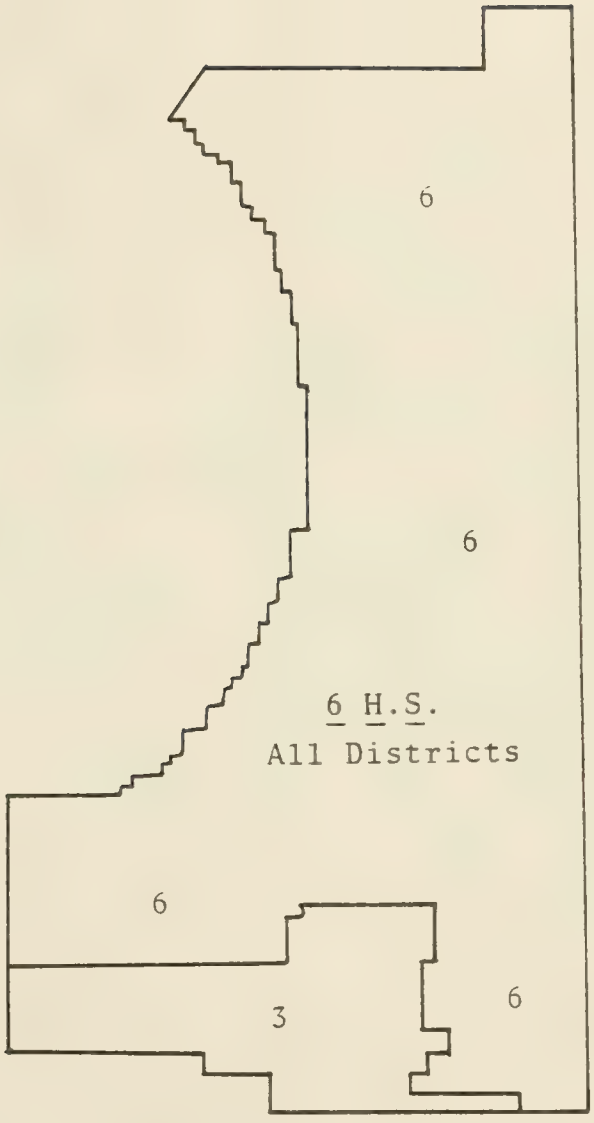
Elementary & Secondary Education Act

Federal Impact Aid

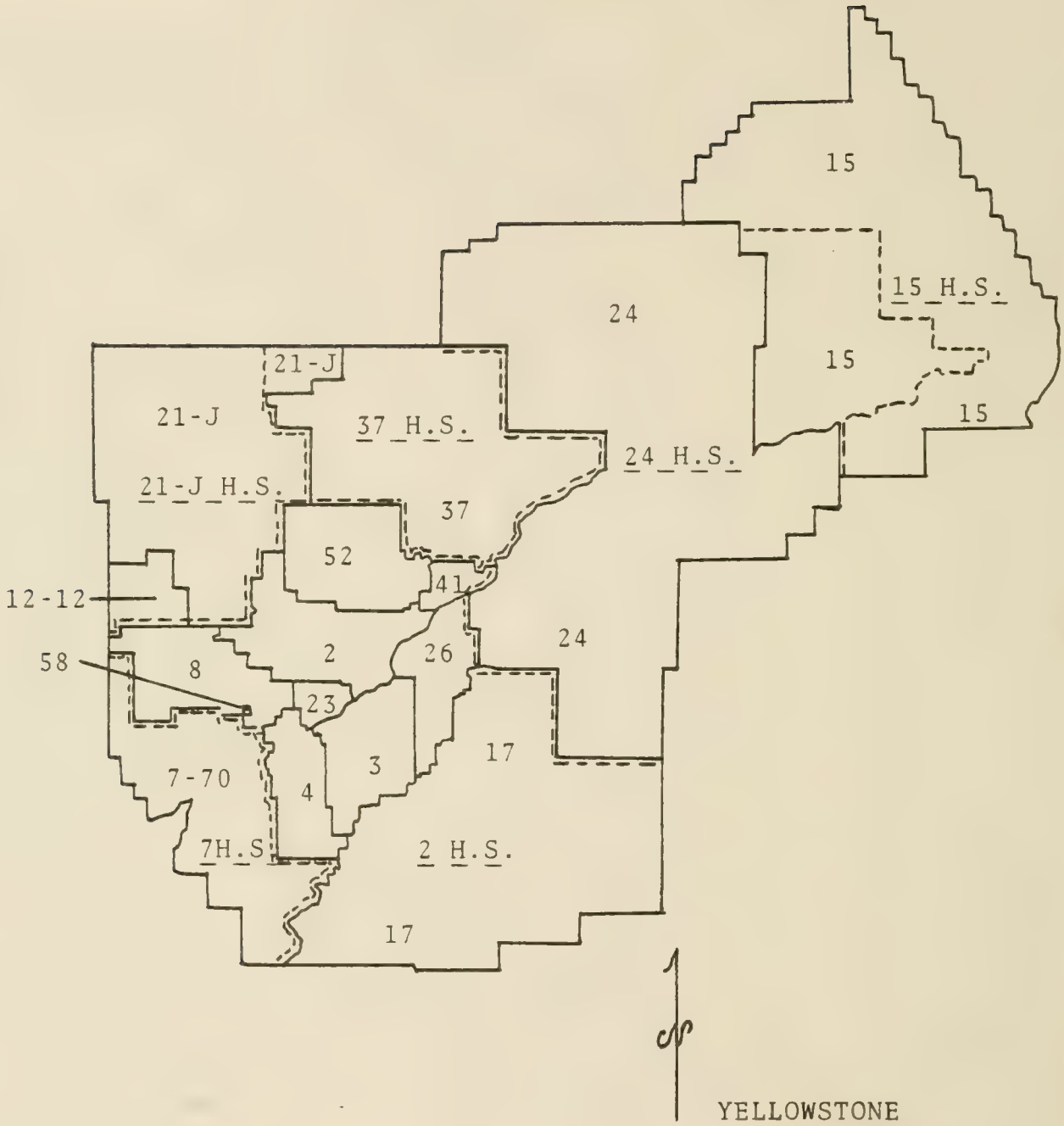
Food and Nutrition

County Wibaux

		DISTRICTS	Wibaux High School #6	South Center (non-operating) Elementary #3	Wibaux Elementary #6						
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE	•								
	36	MSTS	•		•						
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	3		3						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education			•						
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education	•								
Traffic Safety Education	49	Driver Education	•								
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education	•								
Traffic Safety Education	52	Traffic Simulator	•								
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office	•								
Vocational Education	55	Consumer and Homemaking	•								
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry									
Vocational Education	63	Wage Earning Home Economics									



WIBAUX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YELLOWSTONE

County Yellowstone

	DISTRICTS	Billings High School #2	Billings Elementary #2	Blue Creek Elementary #3	Billings Elementary #4	Billings Elementary #8	Morin Elementary #17	Elysian Elementary #23	Billings Elementary #26	Billings Elementary #41
	DEMOGRAPHIC DATA									
1	District Enrollment	7987	8424	66	142	106	37	48	1118	79
2	Number of Schools	2/4	27	1	1	1	1	1	3	1
3	No. of Certified Staff (FTE)	533.0	495.4	4.2	8.3	7.3	3.2	4.3	47.9	6.3
4	School Organization	7-12	K-6	1-6	1-8	1-8	K-7	1-8	K-9	1-8
5	High School	4339								
6	Junior High School	3648							321	
7	Elementary School		8424	66	142	106	37	48	797	79
	PROGRAMS AND SERVICES									
8	Adult Education	S/F								
9	Audio-Visual Library	•	•	•	•			•	•	
10	Bilingual Education									
11	Business Awareness								•	
12	Career Education								•	
13	Community Education								•	•
14	CETA									
15	Title I	•	•						•	
16	Title II								•	
17	Title IV-B	•	•	•	•	•	•	•	•	•
18	Title IV-C/Adoption								•	
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)	•	•							
27	Nutrition Education									
28	School Breakfast Program	•	•							
29	School Lunch Program	•	•		•	•			•	•
30	Special Milk Program	•	•	•			•	•	•	
31	Gifted and Talented		•							
32	Indian Education - Title IV	•	•							
33	Indo-China Child. Asst. Act									

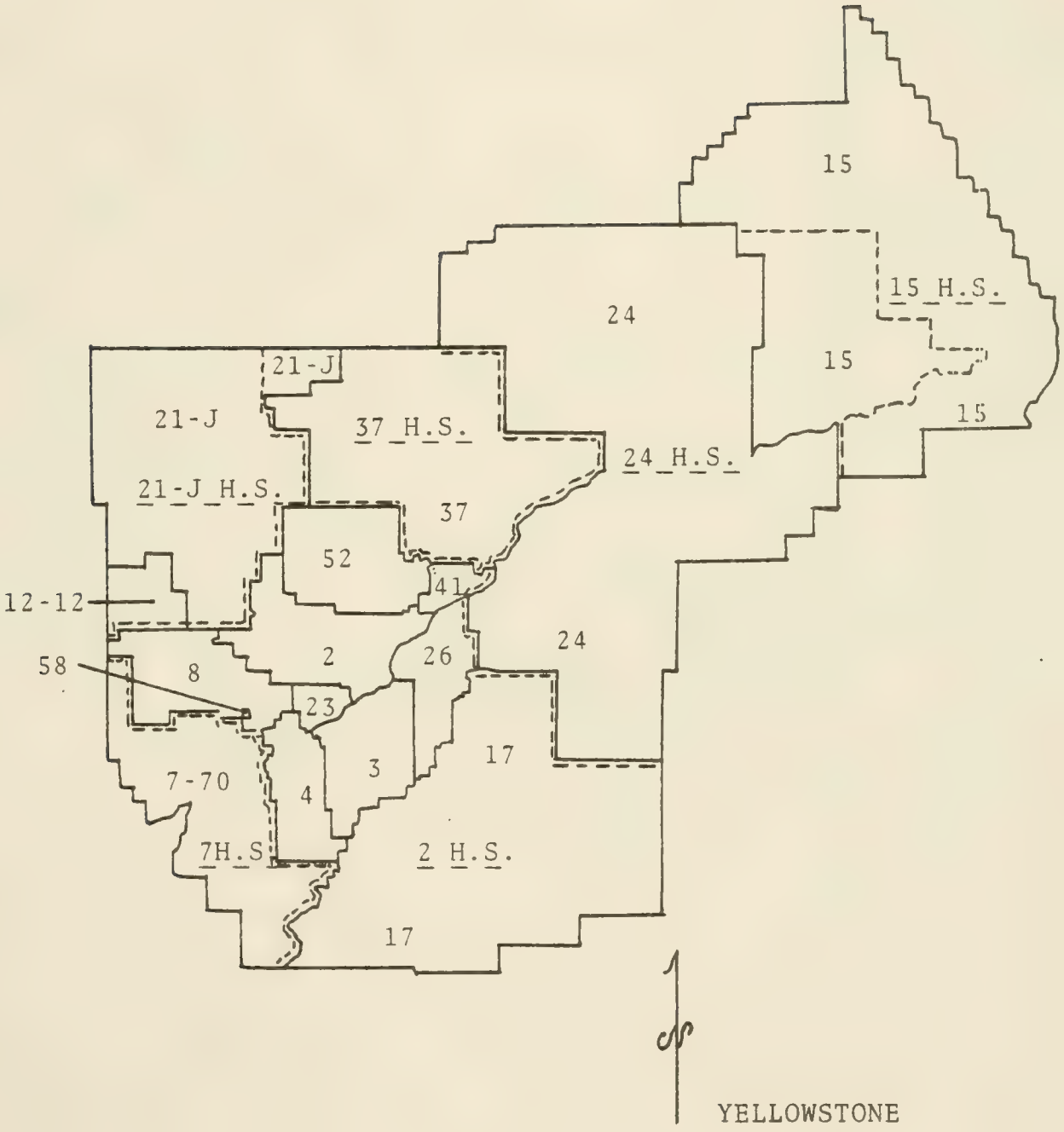
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Yellowstone

	DISTRICTS / PROGRAMS AND SERVICES	Billings High School #2	Billings Elementary #2	Blue Creek Elementary #3	Billings Elementary #4	Billings Elementary #8	Morin Elementary #17	Elysian Elementary #23	Billings Elementary #26	Billings Elementary #41
	34 Johnson-O'Malley Act									
	35 MINE								•	
	36 MSTS			•		•				•
NDN	37 Adopted an NDN Program		•							
NDN	38 Developer/Demonstrator (D/D)									
	39 Number of Buses	61	28				1		10	2
	40 Regional Workshop Sponsor									
	41 School Bus Driver Education									
	42 School/Community Assistance									
Special Education	43 EHA, VI-B (Preschool)		•							
Special Education	44 EHA, VI-B (Flow-Through)									
Special Education	45 EHA, VI-D (Inservice)		•							
Special Education	46 State Special Education	•	•	•	•	•	•	•	•	•
	47 Teacher Center Host Districts									
Traffic Safety Education	48 Bicycle Safety Education									
Traffic Safety Education	49 Driver Education	•								
Traffic Safety Education	50 Motorcycle Safety Education	•								
Traffic Safety Education	51 Pedestrian Safety Education									
Traffic Safety Education	52 Traffic Simulator									
Vocational Education	53 Agriculture	•								
Vocational Education	54 Business and Office	•								
Vocational Education	55 Consumer and Homemaking									
Vocational Education	56 Distributive Education	•								
Vocational Education	57 Health Occupations									
Vocational Education	58 Industrial Arts									
Vocational Education	59 Postsecondary Vocational	•								
Vocational Education	60 Project VIEW	•								
Vocational Education	61 Special Needs									
Vocational Education	62 Trades and Industry	•								
Vocational Education	63 Wage Earning Home Economics	•								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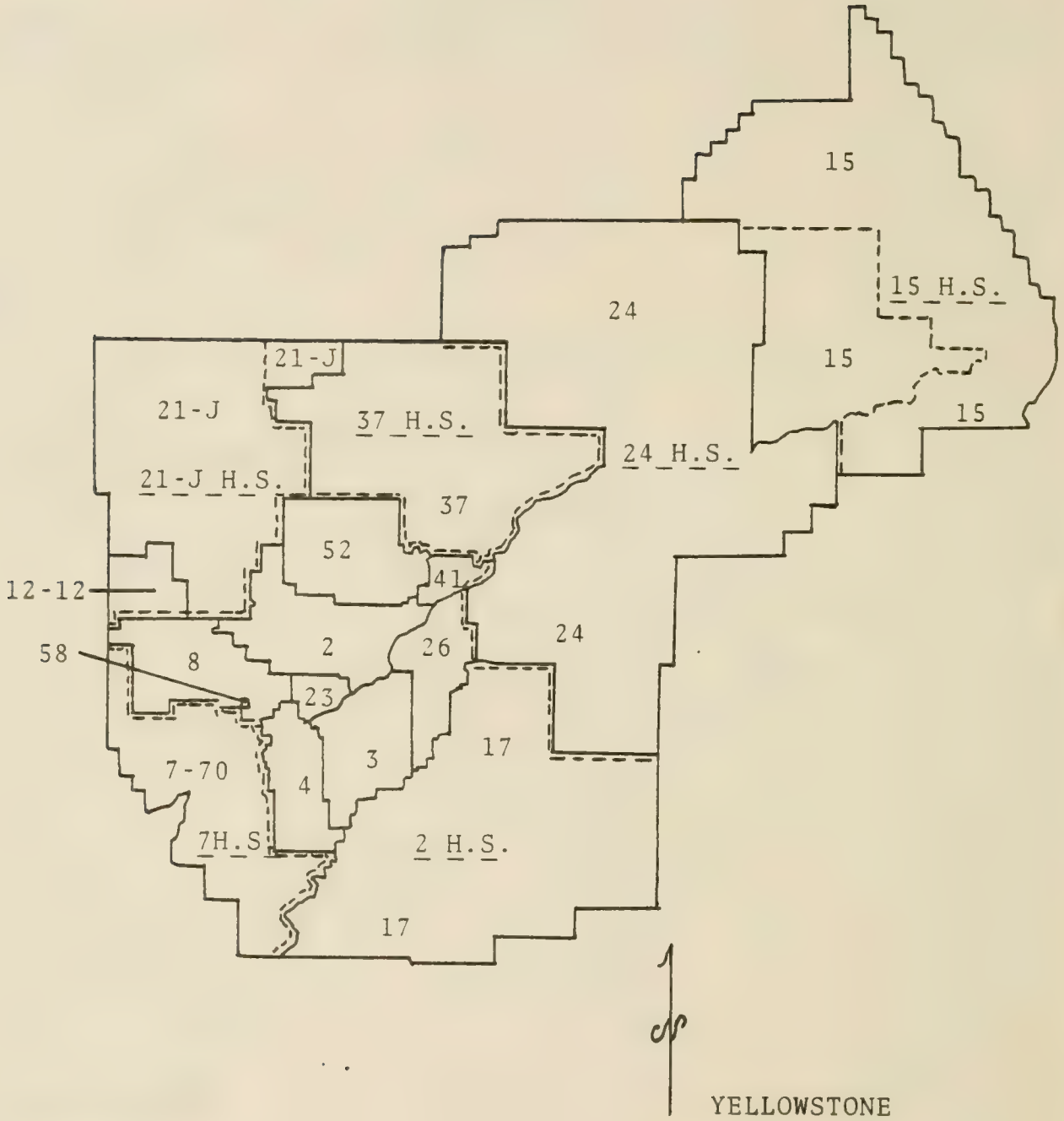
YELLOWSTONE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YELLOWSTONE

County Yellowstone continued

	DISTRICTS	Billings Elementary #52	Yellowstone Boys Ranch Elementary #58	Laurel High School #7	Laurel Elementary #7-70	Custer High School #15	Custer Elementary #15	Broadview High School #21-J	*Billings Elementary #12-12	Broadview Elementary #21-J
	DEMOGRAPHIC DATA									
1	District Enrollment	79	65	832	762	45	69	33		78
2	Number of Schools	1	1	2	3	1	1	1		1
3	No. of Certified Staff (FTE)	5.4	7.0	57.3	41.3	6.5	5.5	6.1		8.3
4	School Organization	1-6	K-6	7-12	1-6	9-12	1-8	9-12		1-8
5	High School			447		45		33		
6	Junior High School			385						
7	Elementary School	79	65		762		69			78
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library			•	•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I			•	•					
16	Title II									
17	Title IV-B	•	•	•	•	•	•	•		•
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program		•							
29	School Lunch Program	•	•	•	•	•	•	•		•
30	Special Milk Program	•	•	•	•			•		•
31	Gifted and Talented				•					
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

Elementary & Secondary Education Act

Federal Impact Aid

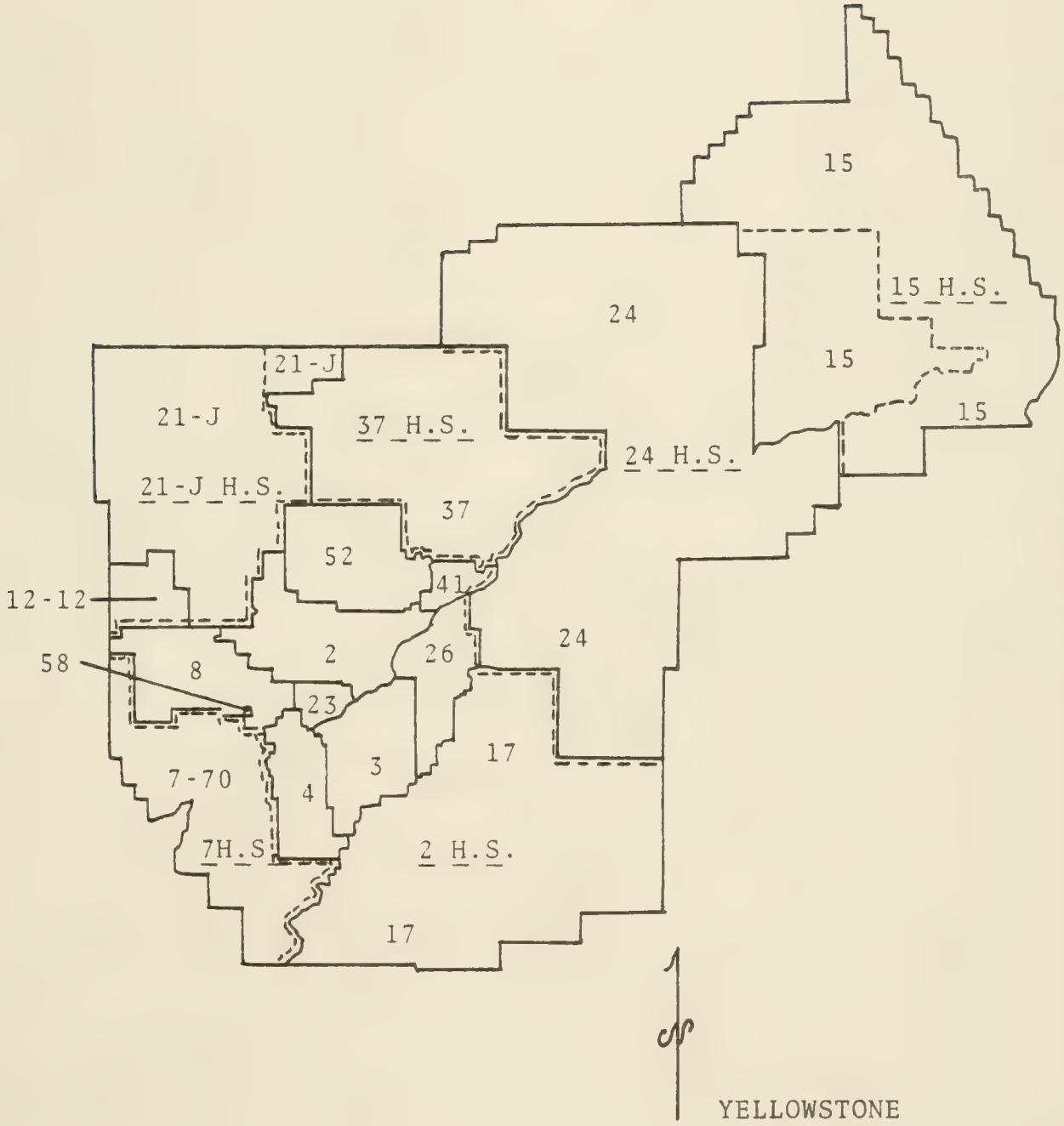
Food and Nutrition

*School is in Stillwater County.

County Yellowstone continued

		DISTRICTS	Billings Elementary #52	Yellowstone Boys Ranch Elementary #58	Laurel High School #7	Laurel Elementary #7-70	Custer High School #15	Custer Elementary #15	Broadview High School #21-J	*Billings Elementary #12-12	Broadview Elementary #21-J
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									•
	36	MSTS	•								
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses				10	3		4		
	40	Regional Workshop Sponsor			•						
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)				•					
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education	•	•	•	•		•			•
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education									
Traffic Safety Education	49	Driver Education			•		•		•		
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education									
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture					•				
Vocational Education	54	Business and Office			•		•		•		
Vocational Education	55	Consumer and Homemaking			•				•		
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW			•		•		•		
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry			•				•		
Vocational Education	63	Wage Earning Home Economics									

*School is in Stillwater County.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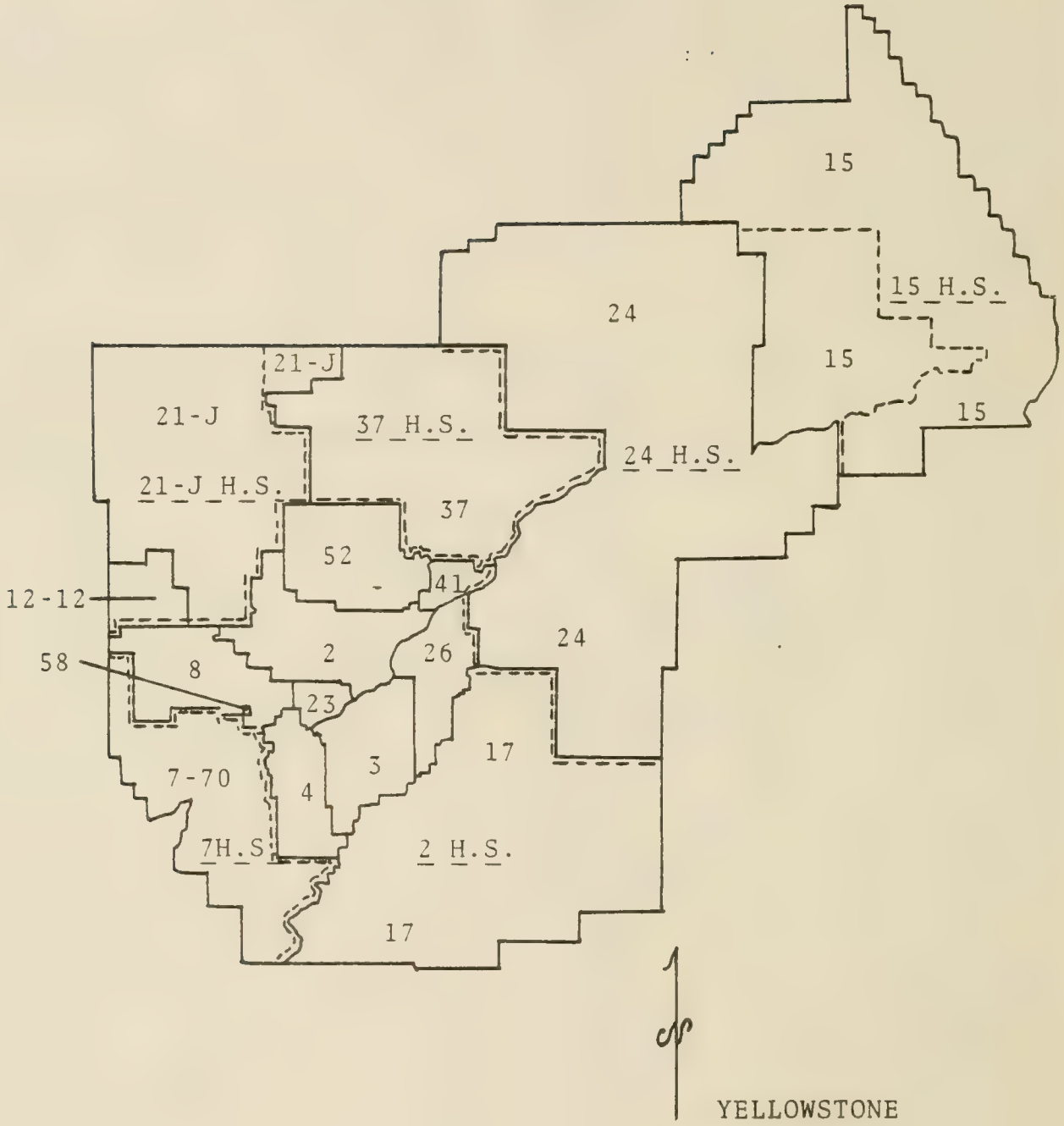
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YELLOWSTONE

County Yellowstone continued

	DISTRICTS	Worden High School #24	Worden Elementary #24	Shepherd High School #37	Shepherd Elementary #37					
	DEMOGRAPHIC DATA									
1	District Enrollment	344	374	214	313					
2	Number of Schools	2	1	1	1					
3	No. of Certified Staff (FTE)	23.8	19.9	16.9	18.1					
4	School Organization	7-12	K-6	9-12	1-8					
5	High School	174		214						
6	Junior High School	170								
7	Elementary School		374		313					
	PROGRAMS AND SERVICES									
8	Adult Education									
9	Audio-Visual Library			•	•					
10	Bilingual Education									
11	Business Awareness									
12	Career Education									
13	Community Education									
14	CETA									
15	Title I	•	•		•					
16	Title II									
17	Title IV-B	•	•	•	•					
18	Title IV-C/Adoption									
19	Title IV-C/Demonstration									
20	Title IV-C/Incentive									
21	Title IV-C/Innovation									
22	ESAA									
23	Construction (PL 81-815)									
24	Maint./Operation (PL 81-874)									
25	Follow Through									
26	Non-Food (Equipment)									
27	Nutrition Education									
28	School Breakfast Program									
29	School Lunch Program	•	•	•	•					
30	Special Milk Program	•	•							
31	Gifted and Talented									
32	Indian Education - Title IV									
33	Indo-China Child. Asst. Act									

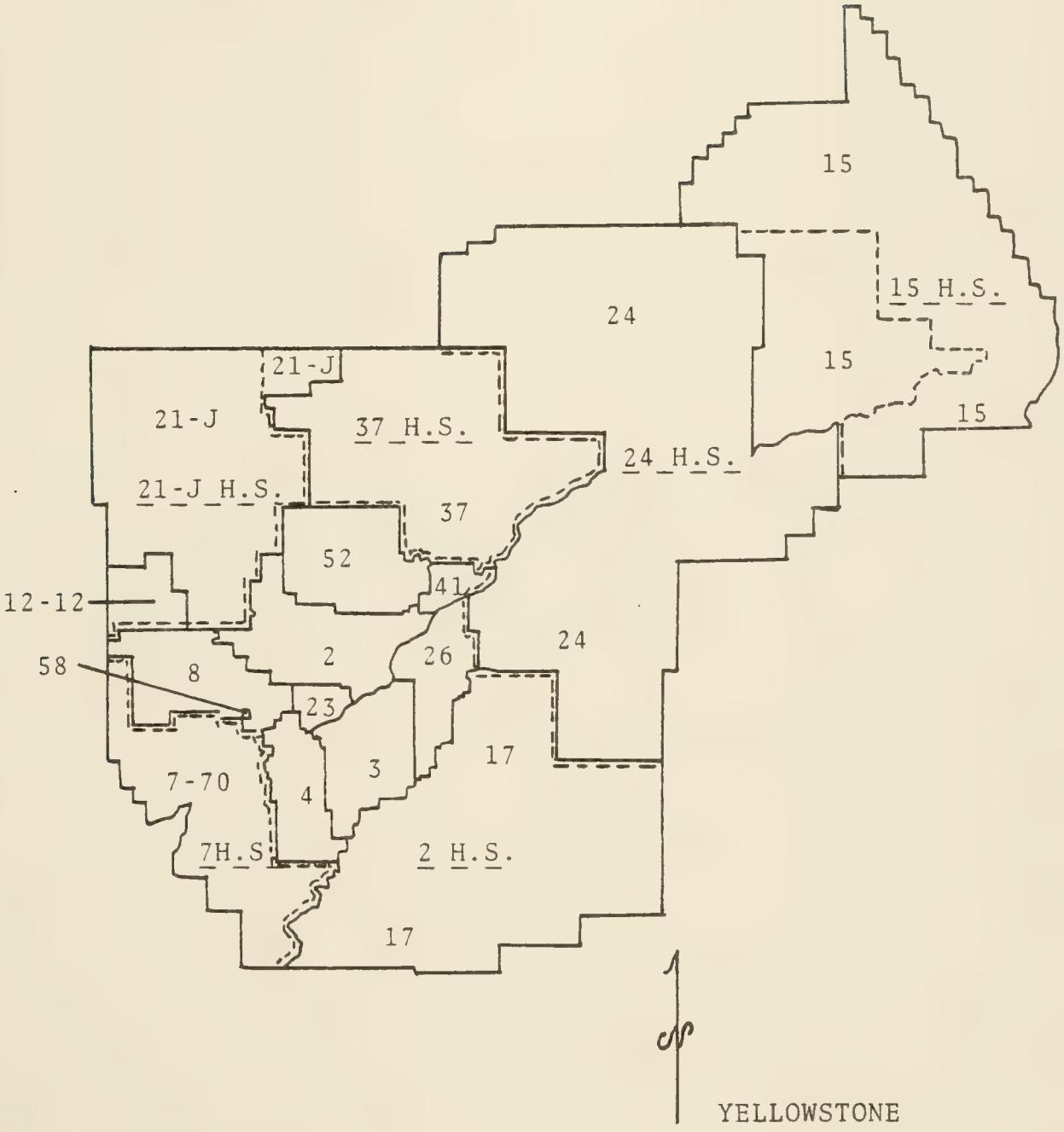
Elementary & Secondary Education Act

Federal Impact Aid

Food and Nutrition

County Yellowstone continued

		DISTRICTS	Worden High School #24	Worden Elementary #24	Shepherd High School #37	Shepherd Elementary #37					
		PROGRAMS AND SERVICES									
	34	Johnson-O'Malley Act									
	35	MINE									
	36	MSTS									
NDN	37	Adopted an NDN Program									
NDN	38	Developer/Demonstrator (D/D)									
	39	Number of Buses	11		6						
	40	Regional Workshop Sponsor									
	41	School Bus Driver Education									
	42	School/Community Assistance									
Special Education	43	EHA, VI-B (Preschool)									
Special Education	44	EHA, VI-B (Flow-Through)									
Special Education	45	EHA, VI-D (Inservice)									
Special Education	46	State Special Education		•	•	•					
	47	Teacher Center Host Districts									
Traffic Safety Education	48	Bicycle Safety Education			•						
Traffic Safety Education	49	Driver Education	•		•						
Traffic Safety Education	50	Motorcycle Safety Education									
Traffic Safety Education	51	Pedestrian Safety Education			•						
Traffic Safety Education	52	Traffic Simulator									
Vocational Education	53	Agriculture	•								
Vocational Education	54	Business and Office			•						
Vocational Education	55	Consumer and Homemaking	•		•						
Vocational Education	56	Distributive Education									
Vocational Education	57	Health Occupations									
Vocational Education	58	Industrial Arts									
Vocational Education	59	Postsecondary Vocational									
Vocational Education	60	Project VIEW	•								
Vocational Education	61	Special Needs									
Vocational Education	62	Trades and Industry			•						
Vocational Education	63	Wage Earning Home Economics									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YELLOWSTONE

SECTION IV: ALLIED ORGANIZATIONS

In this section are listed a variety of organizations which provide support to Montana's educational system. A contact person, mailing address and telephone number are provided for each. Entries are arranged alphabetically by and within categories.

Advisory Councils On Which The Superintendent Is Represented

Agriculture Advisory Council
Montana State University
Representative: Leonard Lombardi

Certification Review Panel
Board of Public Education
Representative: Dr. John Voorhis

Evaluation and Information Systems Committee
Council of Chief State School Officers
Representative: Steve Colberg

Governor's Council on Physical Fitness, Recreation and Lifetime Sports
Representative: Spencer Sartorius, Health and Physical Education

Group Health Insurance Advisory Council
State of Montana
Representative: Gary Willis, Personnel Services

Montana Advisory Committee to the Montana Committee of the Northwest Association of Secondary and Higher Schools
Representatives: Alve Thomas, Administration
Jim Burk, Secondary Education

Joint Staff Committee
Office of Public Instruction and Department of Health and Environmental Sciences
Representatives: Lyle Eggum, Administration
Ann Ferguson, School Goods
Spencer Sartorius, Health and Physical Education

Montana Advisory Council for Community Services Programs
Title I of the Higher Education Act
Representative: Alve Thomas, Administration

Montana Association for Rehabilitation
Representative: Jim Golden, Vocational Education

Montana Developmental Disabilities Advisory Council
Representative: Jim Golden, Vocational Education

Montana Interviewing Committee for Teacher Exchange
Representative: Edward Eschler, School/Community

Montana Services and Facilities for the Developmentally Disabled Advisory Council to the Department of Social and Rehabilitative Services
Representative: Jim Golden, Vocational Education

Proprietary Schools Advisory Council
Representative: Alve Thomas, Administration

Advisory Councils To The Superintendent

Elementary and Secondary Education Act, Title IV Advisory Council
Chairman: John Frankino

Future Homemakers of America
University of Montana
Chairperson: Vanetta Lewis

School Food Services
Chairman: Bris Skiles

Montana Special Education Advisory Panel
Chairman: Lyle Grayson

Montana State Advisory Council for Vocational Education
Executive Director: William A. Ball

Vocational Education State Planning Advisory Council
Chairman: Glen Burgess

Pupil Transportation Advisory Council
Chairman to be selected

Elementary and Secondary Education Act, Title II
Basic Skills Advisory Council
Chairman to be selected

Educational Associations

Montana Association of County Superintendents
President: Margaret Brown, County Superintendent, Bozeman 59715 (586-6711)
Secretary: Theresa Love, Townsend 59644 (266-3404)

Montana Association of Elementary School Principals
President: R. Keith Thomas, Principal, Riverview School
100 Smelter Avenue, Great Falls 59404 (791-2235)
Secretary: Herman Plass, Roosevelt School, 2501 Second Avenue N.,
Great Falls 59401 (791-2238)

Montana Association of School Administrators
President: Harold Tokerud, Opheim Public School, Opheim 59250 (762-8831)
Executive Secretary: Jesse W. Long, 501 North Sanders, Helena (442-2510)

Montana Association of School Business Officials
President: Vada Taylor, 1512 Prospect Drive, Glendive 59330
Secretary: Marion Hovde, 414 South Illinois, Conrad 59425

Montana Association of School Psychologists
President: Fay Weber, Skyline Center, 3300 Third Street N.E., Great
Falls 59401

Montana Association of Secondary School Principals
President: Ray Collins, Principal, Billings Senior High, Billings 59101 (248-2601)
Secretary: Barbara Sorenson, Bozeman Senior High, Bozeman 59715

Montana Congress of Parents & Teachers
President: Connie Skousen, 5975 Pinewood, Missoula 59801 (549-0608
Secretary: Mrs. Louis Tonne, Box 182, Geraldine 59446 (737-4200)

Montana Education Association
President: John C. Board, C. M. Russell High School, Great Falls 59401 (453-3428)
Executive Secretary: Lawrence A. Diebold, 1232 East Sixth Avenue, Helena 59601 (442-4250)

Montana State Federation of Teachers AFT, AFL-CIO
President: Paulette Sheron, 1043 West Galena, Butte 59701 (792-1163)
Executive Director: James J. McGarvey, P. O. Box 1246, Helena 59601 (442-2123)

Montana High School Association
President: Don Driscoll, Superintendent Karl A. Fiske, Medicine Lake 59247 (789-2211)
Executive Secretary: Dan L. Freund, 1 South Dakota Avenue, Helena 59601 (442-6010)
Assistant Executive Secretary: James C. Haugen, 1 South Dakota, Helena 59601 (442-6010)

Montana School Boards Association
President: Earl Messick, Route 1, Box 1248, Libby 59923 (293-4173)
Vice President: Anitta Johnson, Lewistown 59457
Acting Director: Wayne Buchanan, 501 North Sanders, Helena 59601 (442-2180)

School Administrators of Montana
President: Harold Tokerud, Opheim Public School, Opheim 59250 (762-3331)
Executive Secretary: Jesse W. Long, 501 North Sanders, Helena (442-2510)

Montana Conference on Pupil Transportation
Chairperson: Theresa I. Love, 338 S. Harrison, Townsend 59644 (266-3404 or 266-4294
Vice Chairman: Gene Lukeks, Box 154, Absarokee 59001 (328-5101)
Executive Secretary: Carol Romsa, Box 350, Livingston 59074 (222-6428)
Program Coordinator: Rod Johnson, 3104 Fox Farm Road, Great Falls 59401 (761-2265 or 761-5381)

Montana Association School Bus Contractors
President: Ed Holland, 702 North Center, Hardin 59034 (665-1732)
Executive Secretary: Roy A. Morin, 2021 Miles Avenue, Billings 59102

Montana School Bus Drivers Association
President: Tom Cassidy, 511 North Wallace Avenue, Bozeman 59715 (586-2343)
Executive Secretary: Patti Boyd, Shields Route, Livingston 59047 (222-0884)

Professional Development Associations

Montana Association for Supervision and Curriculum Development
President: Don Waldron

Montana Council for Science Education
Representative: Gary Hall, Office of Public Instruction

Montana Association of Health, Physical Education and Recreation
President Elect: Spencer Satorious

Montana Council of Teachers of Mathematics

Montana Home Economics Association
Representative: Mary McAulay-Office of Public Instruction

Montana Library Association
President: Richard Gercken

Montana Music Educators Association
President: Bill Larson

Montana School Board Service Association
President Elect: Evelyn Peterson

Professional Organizations Involved With Handicapped Children And Youth In Montana

Council for Administrators of Special Education (CASE)
President: Dub Findley, 3300 Third Street North East, Great Falls, Montana 59401

Council for Exceptional Children (CEC)
President: Brad Nimmick, 3300 Third Street North East, Great Falls, Montana 59401

Montana Association for Children with Learning Disabilities (MACLD)
(To be elected)

Montana Association for Retarded Citizens (MARC)
President: Ed Wilkinson, Drawer 519, Boulder, Montana 59632

Montana Association of School Psychologists (MASP)
President: Bob Runkle, 1417 Helena Avenue, Helena, Montana 59601

Montana Society for Autistic Children (MSAC)
President: Yvonne Sayre, 5440 Varoon Place, Billings, Montana 59102

Montana Speech, Language and Hearing Association (MSLHA)
President: Judy Johnson, 1417 Helena Avenue, Helena, Montana 59601

United Cerebral Palsy Association of Montana (UCPAM)
Contact: Ray Hahn, Room 426-427 Casco Building, 1601 Second Avenue North, Great Falls, Montana 59401

Regional Organizations

Northwest Regional Educational Laboratory (NWREL)
710 S. W. Second Avenue
Portland, Oregon 97204
(503-248-6800)

Northwest Association of Secondary and Higher Schools
Executive Director, Don Fossatti
Director of Community on Schools
Northwest Association
Blue Mountain Community College
Pendleton, Oregon 97801

Far West Laboratory for Educational Research and Development
1855 Folson Street
San Francisco, California 94103

U.S. Office of Educational Programs
Federal Office Building
1961 Stout Street
Denver, Colorado 80294

State Agencies Serving School Personnel

Montana State Library Commission
930 East Lyndale Avenue
Helena, Montana 59601
Librarian: Alma S. Jacobs (449-3004)

Public Employees' Retirement System and Social Security
1712 Ninth Avenue
Helena, Montana 59601
Contact: Lawrence P. Nachtsheim (449-3154)

Teachers' Placement Division
Employment Security Division
Department of Labor and Industry
Employment Security Building
Helena, Montana 59601
Teacher Placement Officer: Gordon Fillinger (449-3134)

Teacher's Retirement Division
1500 Sixth Avenue
Helena, Montana 59601
Administrator: F. Robert Johnson (449-4510)

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